

## 209 Trade Name

processing and sales of chicken and poultry and that said business is composed of the following corporation:

**JCG Foods LLC, a Delaware limited liability company c/o Koch Foods Suite 100 1300 West Higgins Road Park Ridge, IL 60068**

This affidavit is made in compliance with Georgia Code Annotated Title 10 Chapter 1 Section 490.

#1921623:7/25-2jrk

### APPLICATION TO REGISTER A BUSINESS TO BE CONDUCTED UNDER A TRADE NAME

STATE OF GEORGIA  
COUNTY OF FULTON

The undersigned hereby certifies that it is conducting a business in the City of Atlanta, County of Fulton, State of Georgia under the name of:

**JCG FARMS**

and that the nature of the business is the manufacture, production, processing and sales of chicken and poultry and that said business is composed of the following corporation:

**JCG Foods LLC, a Delaware limited liability company c/o Koch Foods Suite 100 1300 West Higgins Road Park Ridge, IL 60068**

This affidavit is made in compliance with Georgia Code Annotated Title 10 Chapter 1 Section 490.

#1921622:7/25-2jrk

## 304 Public Hearing

### NOTICE OF LOCATION AND DESIGN APPROVAL SR400/US19 @ CR145/NORTHRIDGE ROAD NH000-0056-01(061), FULTON COUNTY P. I. NUMBER. 751580-

Notice is hereby given in compliance with Georgia Code 22-2-109 and 32-3-5 that the Georgia Department of Transportation has approved the Location and Design of this project.

The date of location approval is:

July 18, 2012

Design-build project NH000-0056-01(061) consists of approximately 0.4 miles of widening along Northridge Road at SR 400 in the City of Sandy Springs. The project will provide capacity and operational improvements to the GA 400 ramps at Northridge Road as well as the intersections of Northridge Road at Dunwoody Place and Roberts Drive. Operational improvements will include additional signage for the northbound exit ramp from GA 400 and additional through lane on Northridge Road to accommodate improved traffic flow. The project also includes replacing the existing bridge over SR 400 and treatments to address wrong way movements at the intersection of Northridge Road and Somerset Court. This project is located in Fulton County in Land Lots 361 and 385 and is in Land District 6. Drawings or maps or plots of the proposed project, as approved, are on file and are available for public inspection at the Georgia Department of Transportation:

Sebastian Nesbitt, District 7/Area 2 Engineer  
Georgia Department of Transportation  
1269 Kennestone Circle  
Marietta, Georgia 30066  
[snesebitt@dot.ga.gov](mailto:snesebitt@dot.ga.gov)

Any interested party may obtain a copy of the drawings or maps or plats or portions thereof by paying a nominal fee and requesting in writing to:

Darryl D. VanMeter, P.E., State Innovative Program Delivery Engineer  
Georgia Department of Transportation  
One Georgia Center, Suite 1900  
600 West Peachtree Street, N.W.  
Atlanta, Georgia 30308  
(404) 631-1703  
[dvanmeter@dot.ga.gov](mailto:dvanmeter@dot.ga.gov)

Any written request or communication in reference to this project or notice SHOULD include the Project and P. I. Numbers as noted at the top of this notice.

#1925136:8/1-4sh

## 305 Misc. Government Notices

The Georgia State Workforce Investment Board will be holding a meeting on August 2, 2012 from 10:00am-1:30pm in the Floyd Veteran's Memorial Building, 2 MLK Jr. Drive, West Tower, 20th floor Floyd Room, Atlanta, GA 30334.

#1923162:8/1-1sh

### IN THE UNITED STATES DISTRICT COURT FOR-E NORTHERN DISTRICT OF GEORGIA ATLANTA DIVISION

UNITED STATES OF AMERICA,  
Plaintiff,

Civil No.: 1:11-cv-02761-ODE

v.  
LEON G. PYE; CATHLYN PYE;  
GEORGE A. WILLIAMS, JR.; DEKALB  
COUNTY TAX COMMISSIONER;  
BENT TREE COMMUNITY, INC.  
MIDFIRST BANK; WESTERN PACIFIC  
FINANCIAL CORPORATION  
Defendants.

#### ORDER

This matter is before the Court on the United States' Motion to Reopen Case, Extend Time for Service of Process Nunc Pro Tunc, for Order to Serve by Publication and to Extend Time for Discovery and Dispositive Motions. Having considered the matter and for good cause shown, it is hereby ORDERED and ADJUDGED that:

- 1.The United States' motion is GRANTED.
- 2.The Clerk is directed to reopen this case.

3.As the Court finds that personal service of this Order is not Case 1:11-cv-02761-ODE Document 18 Filed 07/24/12 Page 1 of 3 practicable, service of the summons and Complaint in this matter shall be made upon defendant Western Pacific Financial Corporation in accordance with 28 U.S.C. § 1655 by publication of this Order in a newspaper of general circulation throughout the jurisdictional boundaries of this Court, not less than once a week for six consecutive weeks.

4. In accordance with 28 U.S.C. § 1655, Western Pacific Financial Corporation is ORDERED to appear, plead, answer, or otherwise move, with respect to the United States' Complaint no

## 305 Misc. Government Notices

later than 90 days from the date of this order. Failure to do so may result in a default judgment against Western Pacific Financial group for the relief demanded in the Complaint.

5. The United States' deadline for effecting service of process on all defendants is hereby EXTENDED nunc pro tunc by 60 days from the date of this order.

6. All discovery will be completed no later than 60 days from the date of this order.

7. Any motion for summary judgment must be filed no later than 21 days after the completion of the extended discovery period.

IT IS SO ORDERED this 24th day of July, 2012.

**ORINDA D. EVANS**  
Senior United States District Judge

#1925108:8/1-6km

## 402 Adoption

### NOTICE TO BIOLOGICAL FATHER TO:UNKNOWN BIOLOGICAL FATHER OF JAMES JAMIRE ANDERSON A/K/A BABY BOY ANDERSON

You are hereby notified that on the 6th day of July, 2012, a Petition was filed in the Superior Court of DeKalb County, Georgia by The Independent Adoption Center of Georgia, Inc., ("IAC"), a child-placing agency licensed by the Georgia Department of Human Resources, seeking to terminate your rights in and to a male minor child born in Fulton County, Georgia, on June 8, 2012, and named James Jamire Anderson, in order to place the child for adoption. Be advised that the biological mother, Ravin Anderson, has surrendered her parental rights to the child to IAC, the principal office of which is located at 2060 East Exchange Place, Suite 140, Tucker, Georgia 30084. Be further advised that the biological mother failed to identify you by name as the biological father due to the alleged casual nature of your affair. Be finally advised that you will lose all rights to the child and will neither receive notice nor be entitled to object to the adoption of the child unless within thirty (30) days of receipt of this notice you (1) file a petition to legitimate the child pursuant to O.C.G.A. § 19-7-22; and (2) file a notice of the filing of the petition to legitimate with the Superior Court of DeKalb County, DeKalb County Courthouse, 556 N. McDonough Street, Decatur, Georgia 30030 in which the Petition for Termination of Parental Rights is pending, Adoption No. 12AD066-2, and to the below-listed counsel to IAC.

This 6th day of July, 2012.

Cassandra Harper

Deputy Clerk  
Superior Court of DeKalb County

Notice Prepared By:

William E. Turnipseed

Georgia Bar No 720125

Savell & Williams, L.L.P.

2700 Harris Tower

233 Peachtree Street

Atlanta, GA 30303

(404) 521-1282

(404) 584-0026 (fax)

Attorneys to Independent Adoption Center of Georgia, Inc.

18565-0072

#1917348:7/18-3sh

#### NOTICE TO APPEAR

STATE OF GEORGIA

SUPERIOR COURT OF FULTON COUNTY

IN THE INTEREST OF B.B.T., a MALE MINOR CHILD

DOB: June 8, 2012

POB:Marietta, Cobb County, Georgia

Legal Mother:Jennifer T.

Case No. 2012CV217672

TO SCOTT PINYAN of CHUBBUCK, IDAHO and AND ANY UNKNOWN, UNNAMED BIRTH FATHER OF B.B.T.: You are hereby advised that a petition for adoption has been filed seeking to terminate your rights and obligations with respect to the referenced child, and of the child arising to him from the potential parental relationship, including the right to inheritance, and requesting that the child be committed to the care and custody of my clients for the purpose of adoption. You will lose all rights to the child and will neither receive notice nor be entitled to object to the adoption of the child unless, within 30 days of receipt of this notice, you:

(1) file a petition to legitimate the child in the Superior Court of Fulton County, Georgia, pursuant to Georgia Code Section 19-7-22; (2) provide notice of the filing of the petition to legitimate with the Adoption Clerk of the Superior Court of Fulton County at 136 Pryor Street, Atlanta, Georgia 30303 and (3) provide notice of the filing to Josie Redwine, Esquire, 2440 Sandy Plains Road, Building #7, Marietta, GA 30066, (770) 579-6070.

This the 11th of July, 2012.

#1917667:7/18-3sh

### SUPERIOR COURT OF WASHINGTON COUNTY OF CLARK

In the Adoption of:  
JEREMIAH KODEN TURNIPSEED,

DOB: 07/18/2012,

A Minor Child.

No. 12 5 00331 3

### SUMMONS AND NOTICE BY PUBLICATION OF PETITION AND HEARING REGARDING TERMINATION OF ALLEGED FATHER'S PARENT-CHILD RELATIONSHIP

TO: "Mike" and any other potential biological father

The State of Washington to the said:

You are hereby summoned to appear within thirty days after the date of first publication of this summons and defend the above-entitled action in the above-entitled Court, and answer the Petition of the Petitioners, adoptive parents, and serve a copy of your answer upon the undersigned attorney for Petitioners at the office stated below. If you fail to do so, judgment may be rendered against you according to the request of the Petition, which has been filed with the Clerk of the said court.

YOU ARE HEREBY NOTIFIED that there has been filed in this Court a petition praying that your parent-child relationship with the above-named child be terminated. The purpose of the action is to seek an order terminating your parent-child relationship and granting Petitioners' adoption.

The child was born on July 18, 2012, in Atlanta, Georgia. The child's birth mother is Erica La'Shaun Turnipseed.

The court hearing on this matter shall be on the 7th day of September 2012 at 2:00 p.m. in the Clark County Superior Court, Family Law Annex, 601 West Evergreen, Vancouver, Washington 98660.

YOUR FAILURE TO APPEAR AT THE HEARING MAY RESULT IN A DEFAULT ORDER PERMANENTLY TERMINATING ALL OF YOUR PARENTAL RIGHTS TO THE ABOVE-NAMED CHILD.

You are further notified that you have the right to be represented by an attorney, and an attorney will be appointed for you if you are indigent

## 402 Adoption

and request an attorney.

You are further notified that your failure to file a claim of paternity or to respond to the petition within thirty (30) days of the first publication of this notice is grounds to terminate your parent-child relationship with respect to the child.

One method of filing your response and serving a copy on the petitioners' attorney is to respond by certified mail with return receipt requested.

This summons is issued pursuant to Superior Court Civil Rule 4.1 of the state of Washington.

DATED this 27th day of July 2012

Tabitha L. Koh, WSBA No. 43815

Of Attorneys for Petitioners

FILE ORIGINAL RESPONSE WITH:

Clerk of Court

Clark County Courthouse

1200 Franklin Street

Vancouver, WA 98660

SERVE A COPY OF YOUR RESPONSE ON:

Petitioners' Attorney

Tabitha L. Koh

Bouneff & Chally

2722 NE 33rd Avenue

Portland, OR 97212

#1924321:8/1-3sh

## 404 Name Change

### IN THE SUPERIOR COURT OF FULTON COUNTY STATE OF GEORGIA

#### NOTICE OF PETITION TO CHANGE NAME

In re: the Name Change of:

**Petitioner: Verlene Ivey**

**Civil Action File No: 2012cv216136**

Notice is hereby given that Verlene Ivey, the undersigned, filed his/her petition to the Superior Court of Fulton County, Georgia, on the 8th day of June, 2012, praying for change in the name of petitioner from **Verlene Ivey to Verlene Bennett**.

Notice is hereby given pursuant to law to any interested or affected party to appear in said Court and to file objections to such name change. Objections must be filed with said Court within 30 days of the filing of said petition.

This 8th day of June, 2012.

**Verlene Ivey**  
2566 Graywall Street  
East Point, GA 30344

#1915035:7/11-4jrk

### IN THE SUPERIOR COURT OF FULTON COUNTY STATE OF GEORGIA

#### NOTICE OF PETITION TO CHANGE NAME(S) OF MINOR CHILD(REN)

**Children: PARINITA KASI**

**Petitioner: ANUPKUMAR KASI**

and

**Respondent: SOUGANTHI RAJARAMAN**

**Civil Action File No: 2012CV217495**

Notice is hereby given that ANUPKUMAR KASI, the undersigned, filed his/her petition to the Superior Court of Fulton County, Georgia, on the 5th day of July, 2012, praying for change in the name of the following child(ren) from **PARINITA KASI to PARINITA ANUPKUMAR**.

Notice is hereby given pursuant to law to any interested or affected party to appear in said Court and to file objections to such name change. Objections must be filed with said Court within 30 days of the filing of said petition.

This 5th day of July, 2012.

**ANUPKUMAR KASI**  
6850 PEACHTREE DUNWOODY RD NE  
APT# 226  
ATLANTA, GA 30328

#1915215:7/11-4jrk

### IN THE SUPERIOR COURT OF FULTON COUNTY STATE OF GEORGIA

#### NOTICE OF PETITION TO CHANGE NAME

In re: the Name Change of:

**Petitioner: James Frank Peavy**

**Civil Action File No: 2012cv217516**

Notice is hereby given that James Frank Peavy, the undersigned, filed his/her petition to the Superior Court of Fulton County, Georgia, on the 6th day of July, 2012, praying for change in the name of petitioner from **James Peavy to James Pratt**.

Notice is hereby given pursuant to law to any interested or affected party to appear in said Court and to file objections to such name change. Objections must be filed with said Court within 30 days of the filing of said petition.

This 6th day of July, 2012.

**James Peavy**  
7523 St. David St.  
Fairburn, GA 30213

#1915254:7/11-4jrk

### IN THE SUPERIOR COURT OF FULTON COUNTY STATE OF GEORGIA

#### NOTICE OF PETITION TO CHANGE NAME

In re: the Name Change of:

**Petitioner: William Norwood**

**Civil Action File No: 2012cv216081**

Notice is hereby given that William Norwood, the undersigned, filed his/her petition to the Superior Court of Fulton County, Georgia, on the 7th day of June, 2012, praying for change in the name of petitioner from **William Norwood to Erica Norwood**.

Notice is hereby given pursuant to law to any interested or affected party to appear in said Court and to file objections to such name change. Objections must be filed with said Court within 30 days of the filing of said petition.

This 7th day of June, 2012.

**William Norwood**  
508 Main St. NE #3335  
Atlanta, GA 30324

#1915265:7/11-4jrk

### IN THE SUPERIOR COURT OF FULTON COUNTY STATE OF GEORGIA

#### NOTICE OF PETITION TO CHANGE NAME

In re: the Name Change of:

**Petitioner: ROBERT JAMES WALLACE**

**Civil Action File No: 2012CV217935**

Notice is hereby given that ROBERT JAMES WALLACE, the undersigned, filed his/her petition to the Superior Court of Fulton County, Georgia, on the 17th day of July, 2012, praying for change in the name of petitioner from **Robert James Wallace to Robert James Moore, Jr.**

Notice is hereby given pursuant to law to any interested or affected party to appear in said Court and to file objections to such name change. Objections must be filed with said Court within 30 days of the

## 404 Name Change

filing of said petition.

This 17th day of July, 2012.

**David Whisnant**  
Attorney for Petitioner  
Georgia Bar No. 752810

Georgia Law Center for the Homeless  
100 Edgewood Avenue NE, Suite 1625

Atlanta, Georgia 30303

Phone: (404) 681-0680

Fax: (404) 681-0681

#1921381:7/25-4jrk

### IN THE SUPERIOR COURT OF FULTON COUNTY STATE OF GEORGIA

#### NOTICE OF PETITION TO CHANGE NAME

In re: the Name Change of:

**Petitioner: Audrey Elizabeth Yeakle**

**Civil Action File No: 2012cv217480**

Notice is hereby given that Audrey Elizabeth Yeakle, the undersigned, filed his/her petition to the Superior Court of Fulton County, Georgia, on the 5th day of July, 2012, praying for change in the name of petitioner from **Audrey Elizabeth Yeakle to Elizabeth Yeakle Diner-man**.

Notice is hereby given pursuant to law to any interested or affected party to appear in said Court and to file objections to such name change. Objections must be filed with said Court within 30 days of the filing of said petition.

This 5th day of July, 2012.

**Audrey Elizabeth Yeakle**  
563 Memorial Drive SE  
Unit 405  
Atlanta, GA 30312

#1914988:7/11-4jrk

### IN THE SUPERIOR COURT OF FULTON COUNTY STATE OF GEORGIA

#### NOTICE OF PETITION TO CHANGE NAME

In re: the Name Change of:

**Petitioner: LAFONDA ROBB**

**Civil Action File No: 2012CV217938**

Notice is hereby given that LAFONDA ROBB, the undersigned, filed his/her petition to the Superior Court of Fulton County, Georgia, on the 17th day of July, 2012, praying for change in the name of petitioner from **LAFONDA ROBB to LAFONDA GRAY**.

Notice is hereby given pursuant to law to any interested or affected party to appear in said Court and to file objections to such name change. Objections must be filed with said Court within 30 days of the filing of said petition.

This 17th day of July, 2012.

**David Whisnant**  
Attorney for Petitioner  
Georgia Bar No. 752810

Georgia Law Center for the Homeless

100 Edgewood Avenue NE, Suite 1625

Atlanta, Georgia 30303

Phone: (404) 681-0680

Fax: (404) 681-0681

#1921404:7/25-4jrk

### IN THE SUPERIOR COURT OF FULTON COUNTY STATE OF GEORGIA

MADIE R. NEILSON-JONES, Plaintiff,

CIVIL ACTION FILE NO. 2012-CV-216907

vs.

## 202 Articles of Incorporation

agent at such address is Deborah Shaw.  
#1925022:8/1-2jrk

### NOTICE OF INTENT TO INCORPORATE

Notice is given that Articles of Incorporation which will incorporate **VINSON SYSTEMS, INC.** have been delivered to the Secretary of State for filing in accordance with the Georgia Business Corporation Code (O.C.G.A. Section 14-2-201.1). The initial registered office of the corporation will be located at One Lakeside Commons, 990 Hammond Drive, Suite 900, Atlanta, Fulton County, Georgia 30328, and its initial registered agent at such address is Joseph J. Gottlieb.  
#1924885:8/1-2jrk

Notice is given that articles of incorporation that will incorporate **Helping Break the Chains Ministry Inc.** have been delivered to the Secretary of State for filing in accordance with the Georgia Business Not For Profit Corporation Code. The initial registered office of the corporation is located at 34 Peachtree Street NW, Suite 1925, Atlanta, GA 30303 and its initial registered agent at such address is Spiegel & Utrera P.A. (Inc)  
#1928382:8/8-2sh

### NOTICE OF INTENT TO INCORPORATE

Notice is given that Articles of Incorporation which will incorporate **Courtney Crawford Inc** have been delivered to the Secretary of State for filing in accordance with the Georgia Business Corporation Code. The initial registered office of the corporation will be located at 11875 Chaffin Road, Roswell, GA 30075, and its initial registered agent at such address is Burnell Guyton.  
#1928738:8/8-4jrk

Notice is given that articles of incorporation that will incorporate **Healthy State of Georgia Inc.** have been delivered to the Secretary of State for filing in accordance with the Georgia Business Not For Profit Corporation Code. The initial registered office of the corporation is located at 34 Peachtree Street NW, Suite 1925, Atlanta, GA 30303 and its initial registered agent at such address is Spiegel & Utrera P.A. (Inc)  
#1928389:8/8-2sh

### NOTICE OF INTENT TO INCORPORATE

Notice is given that Articles of Incorporation which will incorporate **Fusion Tek Systems, Inc** have been delivered to the Secretary of State for filing in accordance with the Georgia Business Corporation Code. The initial registered office of the corporation will be located at 11018 Estates Circle, Alpharetta, GA 30022, and its initial registered agent at such address is Sujana Reddy Mannuru.  
#1928707:8/8-2sh

## 204 Articles of Merger

### Notice of Merger

Notice is given that articles of merger which will effect a merger by and between **Data Intelligence Corporation**, a Georgia Corporation, and **DataBridge Technologies, LLC**, a Georgia limited liability company, has been delivered to the Secretary of State for filing in accordance with the Georgia Business Corporation Code and the Georgia Limited Liability Company Act. The name of the surviving corporation in the merger is DataBridge Technologies, LLC, a Georgia limited liability company. The registered office of such corporation is located at 945 East Paces Ferry Rd., Suite 2240, Atlanta, Georgia 30326 and its registered agent at such address is Gavin Kleinknecht.  
#1928729:8/8-2jrk

## 209 Trade Name

### APPLICATION TO REGISTER A BUSINESS TO BE CONDUCTED UNDER A TRADE NAME

STATE OF GEORGIA  
COUNTY OF FULTON

The undersigned hereby certifies that it is conducting a business in the City of Atlanta, County of Fulton, State of Georgia under the name of:

#### RLDI

and that the nature of the business is To provide telecommunications services and that said business is composed of the following corporation:

**Residential Long Distance, Inc.**  
**300 Maple Park Blvd., Ste. 301**  
**St. Clair Shores, MI 48081**

This affidavit is made in compliance with Georgia Code Annotated Title 10 Chapter 1 Section 490.  
#1928699:8/8-2jrk

### APPLICATION TO REGISTER A BUSINESS TO BE CONDUCTED UNDER A TRADE NAME

STATE OF GEORGIA  
COUNTY OF FULTON

The undersigned hereby certifies that (they are) (it is) (he is) conducting a business in the City of Atlanta, County of Fulton, State of Georgia under the name of:

#### Jerry's Pawn Shop

and that the nature of the business is Pawnbroker & Retail Sales and that said business is composed of the following corporation:

**EZPawn Georgia, Inc.**  
**1901 Capital Pkwy**  
**Austin, TX 78746**

This affidavit is made in compliance with Georgia Code Annotated Title 10 Chapter 1 Section 490.  
#1928745:8/8-2jrk

## 303 Invitation to Bid

### REQUEST FOR QUOTE and PROPOSAL NUMBER: J2012-01 WILL BE RECEIVED UNTIL 11:00 A.M. of August 30, 2012

DESCRIPTION: Inmate Telephone and Video Visitation for inmates at the Fulton County Jail located at 901 Rice Street, Atlanta, Georgia 30318

Fulton County Sheriff's Office will only accept responses to quotes sent certified mail or by hand delivery with One (1) original document and five (5) copies on CD media in PDF format in a sealed envelope to Roderic Terrell, Fulton County Sheriff's Office, 185 Central Ave. S.W., Atlanta, Georgia 30303. Bids that fail to meet the above criteria will not be considered.

ANY QUESTIONS REGARDING PURCHASING PROCEDURES OR THE SPECIFICATIONS SHOULD BE ADDRESSED ONLY TO THE PURCHASING CONTACT PERSON LISTED BELOW. BIDDERS MAY NOT HAVE CONTACT WITH COUNTY OFFICERS, ELECTED OFFICIALS, COUNTY EMPLOYEES OR JAIL PERSONNEL AND/OR EMPLOYEES REGARDING THIS BID PRIOR TO AWARD OF PURCHASE ORDER. VIOLATION OF THIS INSTRUCTION WILL RESULT IN YOUR BID BEING FOUND NON-RESPONSIVE.

## 303 Invitation to Bid

CONTACT NAME: Roderic Terrell E-Mail Address : Roderic.Terrell@fultoncountygga.gov

Telephone Number: (404) 612-9261

All information requested on this sheet must be completed. Unless specifications indicate "NO SUBSTITUTE", items determined by Fulton County to be "EQUAL OR BETTER" will be given full consideration. All prices QUOTED must be "FOB DELIVERED" unless otherwise requested, and must be submitted in the format requested. The Fulton County Sheriff's Office reserves the right to cancel the solicitation and to reject any or all quotes in whole or in part and is not bound to accept any quote if rejection of that quote is determined to be contrary to the best interest of the County or Sheriff's Office.

Company Name:

Company Address:

City

State

Zip Code

Telephone Number: Fax Number: E-Mail Address:

RESPONSES MUST BE SUBMITTED IN A SEALED ENVELOPE BY THE TIME AND DATE INDICATED.

Person submitting QUOTE: (Please Print)

Date

Title

\*Signature of the person submitting QUOTE:

\*Person submitting this quote has binding authority to submit contracts on behalf of the responding company. By submitting a response, vendor agrees that their quote is an offer to provide a service and goods. All bidders shall comply with all Fulton County purchasing laws, policies, and procedures, as well as relevant state and federal laws- including compliance with EEOC hiring guidelines and requirements under the Americans with Disabilities Act.

#1927067:8/6-5sh

## 304 Public Hearing

### NOTICE OF LOCATION AND DESIGN APPROVAL SR400/US19 @ CR145/NORTHBRIDGE ROAD NH000-0056-01(061), FULTON COUNTY P. I. NUMBER. 751580-

Notice is hereby given in compliance with Georgia Code 22-2-109 and 32-3-5 that the Georgia Department of Transportation has approved the Location and Design of this project.

The date of location approval is:

July 18, 2012

Design-build project NH000-0056-01(061) consists of approximately 0.4 miles of widening along Northridge Road at SR 400 in the City of Sandy Springs. The project will provide capacity and operational improvements to the GA 400 ramps at Northridge Road as well as the intersections of Northridge Road at Dunwoody Place and Roberts Drive. Operational improvements will include additional signage for the northbound exit ramp from GA 400 and additional through lane on Northridge Road to accommodate improved traffic flow. The project also includes replacing the existing bridge over SR 400 and treatments to address wrong way movements at the intersection of Northridge Road and Somerset Court. This project is located in Fulton County in Land Lots 361 and 385 and is in Land District 6. Drawings or maps or plots of the proposed project, as approved, are on file and are available for public inspection at the Georgia Department of Transportation:

Sebastian Nesbitt, District 7/Area 2 Engineer  
Georgia Department of Transportation  
1269 Kennestone Circle  
Marietta, Georgia 30066  
snesbitt@dot.ga.gov

Any interested party may obtain a copy of the drawings or maps or plats or portions thereof by paying a nominal fee and requesting in writing to:

Darryl D. VanMeter, P.E., State Innovative Program Delivery Engineer  
Georgia Department of Transportation  
One Georgia Center, Suite 1900  
600 West Peachtree Street, N.W.  
Atlanta, Georgia 30308  
(404) 631-1703  
dvanmeter@dot.ga.gov

Any written request or communication in reference to this project or notice SHOULD include the Project and P. I. Numbers as noted at the top of this notice.  
#1925136:8/1-4sh

### PUBLIC NOTICE

THE CITY OF ATLANTA IMPACT FEE ADVISORY COMMITTEE HAS SCHEDULED A MEETING FOR THURSDAY, AUGUST 16, 2012, FROM 4:00-5:30pm. The meeting will be held at Atlanta City Hall, 55 Trinity Avenue, Suite 1450, Atlanta, Georgia, 30303. The purpose of this meeting is to discuss the proposed substitute Impact Fee Ordinance that has been submitted to the City's Community Development/Human Resources Committee to be considered on August 28, 2012 at its regularly scheduled meeting. Questions or comments can be submitted to Garnett Brown, Office of Planning, at 404-330-6724 or gbrown@atlantaga.gov.  
#1928120:8/8-1sh

### NOTICE OF PUBLIC HEARING

The following ordinances to amend the 1982 Zoning Ordinance of the City of Atlanta, as amended, and/or to grant Special Use Permits under the Zoning Ordinance will be heard by the Zoning Review Board of the City of Atlanta, **Thursday, August 23, 2012 at 6:00 P.M., Council Chambers, Second Floor, City Hall, 55 Trinity Avenue, S.W., Atlanta, Georgia.** Please be present at the above appointed time and place if you wish to give testimony regarding these matters.

Cynthia Mitchell, Chairperson  
Charletta Wilson Jacks, Secretary, Zoning Review Board

#### AGENDA

#### ZONING REVIEW BOARD

**AUGUST 23, 2012**

**6:00 P.M., CITY HALL, COUNCIL CHAMBERS, SECOND FLOOR NEW CASES:**

**1.Z-12-19-** An Ordinance by Councilmember Joyce Shepherd to rezone certain properties within an area known as the Murphy Triangle from the I-2 (Heavy Industrial) District and Beltline Overlay District to the I-1 (Light Industrial) District and Beltline Overlay District and for other purposes.

#### END OF AGENDA

#1918579:8/8-1sh

### GEORGIA COMPOSITE MEDICAL BOARD

**August Agenda**

**August 9-10, 2012**

**Thursday, August 9, 2012**

8:00 a.m.CALL TO ORDER

9:30/10:00/10:30a.m. Closed Session Investigative Interviews  
36th Floor Conference Rooms 1-2-3-4-5 and 40th Floor Board Room

## 304 Public Hearing

11:30 a.m.Acupuncture Advisory Committee - teleconference - R. Jeffrey's Office  
Orthotist & Prosthetist Advisory Committee - Conference Room # 3  
12:00 p.m.Investigative Committee - 40th Board Room Licensing Committee - 36th Floor Board Room  
Wellness Committee - Conference Rooms # 2-3  
2:00 p.m.Nurse Protocol Advisory Committee - Conference Room # 4  
Physician Assistant Advisory Committee - Conference Room # 3  
Respiratory Care Advisory Committee - 40th Floor  
3:00 p.m.RECONVENE  
Licensure Committee Reports and Recommendations to the Board  
Law Department / Enforcement Committee Reports

### Friday, August 10, 2012

8:00 a.m.CALL TO ORDER

Hearing - Abiola Ojewole, MD

10:30 a.m.Review Hearing - Norris Williams, PA

11:00 a.m.Appearance before the Board - Ms. Vicci Lemons

11:15 a.m.Appearance before the Board - Chunzhi Tracy Dou, MD

Adjournment

Next meeting - September 13, 2012

### Other Committee Meetings:

### Wednesday, August 8, 2012

7:00 a.m. Perfusionist Advisory Committee - teleconference - Conference Room # 1

11:30 a.m.Respiratory Care Advisory Committee - teleconference - L. Hughes's Office

#1928750:8/8-1jrk

### NOTICE OF THE UPCOMING REGULAR MEETING OF THE BOARD OF DIRECTORS OF ATLANTA AFFORDABLE HOUSING FOR THE FUTURE, INC. TO BE HELD MONDAY, AUGUST 13, 2012

Notice is hereby given that the Regular Meeting of the Board of Directors of Atlanta Affordable Housing for the Future, Inc. will take place on **Monday, August 13, 2012**, in the 7th floor Executive Conference Room following the Regular Meeting of the Board of Commissioners of The Housing Authority of the City of Atlanta, Georgia, which is scheduled to begin at 1:30 p.m. at 230 John Wesley Dobbs Avenue, Atlanta, Georgia 30303.  
#1929212:8/8-1jrk

### NOTICE OF THE UPCOMING REGULAR MEETING OF THE BOARD OF COMMISSIONERS OF THE HOUSING AUTHORITY OF THE CITY OF ATLANTA, GEORGIA TO BE HELD MONDAY, AUGUST 13, 2012

Notice is hereby given that a Regular Meeting of the Board of Commissioners of The Housing Authority of the City of Atlanta, Georgia will take place on **Monday, August 13, 2012 at 1:30 p.m.** in the 7th floor Board Room at 230 John Wesley Dobbs Avenue, Atlanta, Georgia 30303.  
#1929208:8/8-1jrk

## 305 Misc. Government Notices

### IN THE UNITED STATES DISTRICT COURT FOR-E NORTHERN DISTRICT OF GEORGIA ATLANTA DIVISION

UNITED STATES OF AMERICA,  
Plaintiff,

v.

LEON G. PYE; CATHLYN PYE;  
GEORGE A. WILLIAMS, JR.; DEKALB COUNTY TAX COMMISSIONER;  
BENT TREE COMMUNITY, INC.  
MIDFIRST BANK; WESTERN PACIFIC FINANCIAL CORPORATION  
Defendants.

Civil No.: 1:11-cv-02761-ODE

### ORDER

This matter is before the Court on the United States' Motion to Reopen Case, Extend Time for Service of Process Nunc Pro Tunc, for Order to Serve by Publication and to Extend Time for Discovery and Dispositive Motions. Having considered the matter and for good cause shown, it is hereby ORDERED and ADJUDGED that:

1.The United States' motion is GRANTED.

2.The Clerk is directed to reopen this case.

3.As the Court finds that personal service of this Order is not Case 1:11-cv-02761-ODE Document 18 Filed 07/24/12 Page 1 of 3 practicable, service of the summons and Complaint in this matter shall be made upon defendant Western Pacific Financial Corporation in accordance with 28 U.S.C. § 1655 by publication of this Order in a newspaper of general circulation throughout the jurisdictional boundaries of this Court, not less than once a week for six consecutive weeks.

4. In accordance with 28 U.S.C. § 1655, Western Pacific Financial Corporation is ORDERED to appear, plead, answer, or otherwise move, with respect to the United States' Complaint no later than 90 days from the date of this order. Failure to do so may result in a default judgment against Western Pacific Financial group for the relief demanded in the Complaint.

5. The United States' deadline for effecting service of process on all defendants is hereby EXTENDED nunc pro tunc by 60 days from the date of this order.

6. All discovery will be completed no later than 60 days from the date of this order.

7. Any motion for summary judgment must be filed no later than 21 days after the completion of the extended discovery period.

IT IS SO ORDERED this 24th day of July, 2012.

**ORINDA D. EVANS**  
Senior United States District Judge

#1925108:8/1-6km

### NOTICE

TO: ALL CITIZENS  
FROM: FULTON COUNTY BOARD OF REGISTRATION AND ELECTIONS

SUBJECT-NOTICE OF PREPARATION AND TESTING OF DIRECT RECORDING ELECTRONIC (DRE) UNITS AND OPTICAL SCAN TABULA-

## 305 Misc. Government Notices

TORS

DATE: August 8, 2012

Notice is hereby given in accordance with **State Rule 183-1-12-.02(3)(b)(2)(i) and Georgia Election Code § 21-2-374** that beginning on **August 10, 2012, at 10:00 a.m.**, at the **Fulton County Elections Preparation Center, 1365 English Street, NW., Atlanta**, preparation and testing of the Direct Recording Electronic Units (Touch Screen Voting Units) to be used during the **General Primary and Special Election Runoff conducted by Fulton County to be held on August 21, 2012** will commence and will continue until completed.

**Testing of the DRE Unit** will be conducted by placing the memory card in the DRE Unit to be used for such precinct and running a series of tests. The DRE Unit shall not be used unless it successfully passes all prescribed tests. After successfully testing each DRE Unit, the unit shall be cleared of any accumulated vote totals and a zero tape shall be ran to verify that the vote register in the DRE Unit is set at zero.

**Testing of the Optical Scan Tabulators** will be conducted by processing a pre-audited group of ballots so marked as to record a pre-determined number of valid votes for each candidate and on each question and shall include for each office one or more ballots which are improperly marked and one or more ballots which have votes in excess of the number allowed by law in order to test the ability of the Optical Scan Tabulator to reject such votes. The Optical Scanning Tabulator shall not be approved unless it produces an errorless count.

The testing will continue until all units are prepared and tested. This process is open to the general public.

For additional information regarding the preparation and testing of the DRE Units or Optical Scan Tabulators, please contact the Fulton County Registration and Elections Office at (404) 612-7020.

Dwight Brower, Elections Chief  
Registration and Elections  
#1928343:8/8-1sh

### NOTICE OF INTENTION OF WRITE-IN CANDIDACY

Raymond Davis hereby gives notice that Raymond Davis, intends to be a write-in Candidate for the office of United States Congress, House District, #5 in the General Election be held on the 6th day of November, 2012; that such candidate is eligible to hold such office; that such candidate address is 1884 Calloway Drive, NW, Atlanta, Fulton, GA 30314-1824 and that the undersigned is qualified to vote in said election.

Raymond Davis  
1884 Calloway Dr.,  
Atlanta, GA 30314

#1928823:8/8-1pdg

## 402 Adoption

### SUPERIOR COURT OF WASHINGTON COUNTY OF CLARK

In the Adoption of:  
JEREMIAH KODEN TURNIPSEED,  
DOB: 07/18/2012,  
A Minor Child.

No. 12 5 00331 3

### SUMMONS AND NOTICE BY PUBLICATION OF PETITION AND HEARING REGARDING TERMINATION OF ALLEGED FATHER'S PARENT-CHILD RELATIONSHIP

TO: "Mike" and any other potential biological father  
The State of Washington to the said:

You are hereby summoned to appear within thirty days after the date of first publication of this summons and defend the above-entitled action in the above-entitled Court, and answer the Petition of the Petitioners, adoptive parents, and serve a copy of your answer upon the undersigned attorney for Petitioners at the office stated below. If you fail to do so, judgment may be rendered against you according to the request of the Petition, which has been filed with the Clerk of the said court.

YOU ARE HEREBY NOTIFIED that there has been filed in this Court a petition praying that your parent-child relationship with the above-named child be terminated. The purpose of the action is to seek an order terminating your parent-child relationship and granting Petitioners' adoption.

The child was born on July 18, 2012, in Atlanta, Georgia. The child's birth mother is Erica La'Shaun Turnipseed.

The court hearing on this matter shall be on the 7th day of September 2012 at 2:00 p.m. in the Clark County Superior Court, Family Law Annex, 601 West Evergreen, Vancouver, Washington 98660.

YOUR FAILURE TO APPEAR AT THE HEARING MAY RESULT IN A DEFAULT ORDER PERMANENTLY TERMINATING ALL OF YOUR PARENTAL RIGHTS TO THE ABOVE-NAMED CHILD.

You are further notified that you have the right to be represented by an attorney, and an attorney will be appointed for you if you are indigent and request an attorney.

You are further notified that your failure to file a claim of paternity or to respond to the petition within thirty (30) days of the first publication of this notice is grounds to terminate your parent-child relationship with respect to the child.

One method of filing your response and serving a copy on the petitioners' attorney is to respond by certified mail with return receipt requested.

This summons is issued pursuant to Superior Court Civil Rule 4.1 of the state of Washington.

DATED this 27th day of July 2012

Tabitha L. Koh, WSBA No. 43815

Of Attorneys for Petitioners

FILE ORIGINAL RESPONSE WITH:

Clerk of Court

Clark County Courthouse

1200 Franklin Street

Vancouver, WA 98660

SERVE A COPY OF YOUR RESPONSE ON:

Petitioners' Attorney

Tabitha L. Koh

Bouneff & Chally

2722 NE 33rd Avenue

Portland, OR 97212

#1924321:8/1-3sh

## 404 Name Change

### IN THE SUPERIOR COURT OF FULTON COUNTY STATE OF GEORGIA NOTICE OF PETITION TO CHANGE NAME

In re: the Name Change of:

**Petitioner: LAFONDA ROBB**

**Civil Action File No: 2012CV217938**

Notice is hereby given that LAFONDA ROBB, the undersigned, filed his/her petition to the Superior Court of Fulton County, Georgia, on the 17th day of July, 2012, praying for change in the name of petitioner from **LAFONDA ROBB** to **LAFONDA GRAY**.

Notice is hereby given pursuant to law to any interested or affected

### 203 Articles of Amendment

name of **Marco Helix, Inc.** to **MHI, Inc.** have been delivered to the Secretary of State for filing in accordance with the Georgia Business Corporation Code. The registered office of the corporation is located at Andrew Michael Maurer 1854 Bristol Drive, Atlanta, Georgia 30320.  
#1933061:8/15-2jrk

### 204 Articles of Merger

#### Notice of Merger

Notice is given that articles of merger which will effect a merger by and between **Data Intelligence Corporation**, a Georgia Corporation, and **DataBridge Technologies, LLC**, a Georgia limited liability company, has been delivered to the Secretary of State for filing in accordance with the Georgia Business Corporation Code and the Georgia Limited Liability Company Act. The name of the surviving corporation in the merger is DataBridge Technologies, LLC, a Georgia limited liability company. The registered office of such corporation is located at 945 East Paces Ferry Rd., Suite 2240, Atlanta, Georgia 30326 and its registered agent at such address is Gavin Kleinknecht.  
#1928729:8/8-2jrk

### 209 Trade Name

#### APPLICATION TO REGISTER A BUSINESS TO BE CONDUCTED UNDER A TRADE NAME

STATE OF GEORGIA  
COUNTY OF FULTON  
The undersigned hereby certifies that (they are) (it is) (he is) conducting a business in the City of Atlanta, County of Fulton, State of Georgia under the name of:

#### Jerry's Pawn Shop

and that the nature of the business is Pawnbroker & Retail Sales and that said business is composed of the following corporation:

**EZPawn Georgia, Inc.**  
1901 Capital Pkwy  
Austin, TX 78746

This affidavit is made in compliance with Georgia Code Annotated Title 10 Chapter 1 Section 490.  
#1928745:8/8-2jrk

#### APPLICATION TO REGISTER A BUSINESS TO BE CONDUCTED UNDER A TRADE NAME

STATE OF GEORGIA  
COUNTY OF FULTON  
The undersigned hereby certifies that it is conducting a business in the City of Atlanta, County of Fulton, State of Georgia under the name of:

#### RLDI

and that the nature of the business is To provide telecommunications services and that said business is composed of the following corporation:

**Residential Long Distance, Inc.**  
300 Maple Park Blvd., Ste. 301  
St. Clair Shores, MI 48081

This affidavit is made in compliance with Georgia Code Annotated Title 10 Chapter 1 Section 490.  
#1928699:8/8-2jrk

#### APPLICATION TO REGISTER A BUSINESS TO BE CONDUCTED UNDER A TRADE NAME

STATE OF GEORGIA  
COUNTY OF FULTON  
The undersigned hereby certifies that PY Underhill, LLC is conducting a business in the City of Sandy Springs, County of Fulton, State of Georgia under the name of:

#### Media Biz

and that the nature of the business is Media Buying Service and that said business is composed of the following corporation:

**75 Wing Mill Rd**  
Sandy Springs, GA 30350

This affidavit is made in compliance with Georgia Code Annotated Title 10 Chapter 1 Section 490.  
#1929833:8/15-2jrk

#### APPLICATION TO REGISTER A BUSINESS TO BE CONDUCTED UNDER A TRADE NAME

STATE OF GEORGIA  
COUNTY OF FULTON  
The undersigned hereby certifies that (they are) (it is) (he is) conducting a business in the City of Atlanta, County of Fulton, State of Georgia under the name of:

#### Precept Insurance Solution, LLC

and that the nature of the business is Employee Benefit consulting and the sales and service of health care related products and that said business is composed of the following corporation:

**F.B.P. Insurance Services, LLC**  
130 Theory, Suite 200  
Irvine, CA 92617

This affidavit is made in compliance with Georgia Code Annotated Title 10 Chapter 1 Section 490.  
#1932324:8/15-2jrk

### 304 Public Hearing

#### NOTICE OF LOCATION AND DESIGN APPROVAL SR400/US19 @ CR145/NORTHRIDGE ROAD NH000-0056-01(061), FULTON COUNTY P. I. NUMBER. 751580-

Notice is hereby given in compliance with Georgia Code 22-2-109 and 32-3-5 that the Georgia Department of Transportation has approved the Location and Design of this project.  
The date of location approval is:  
July 18, 2012

Design-build project NH000-0056-01(061) consists of approximately 0.4 miles of widening along Northridge Road at SR 400 in the City of Sandy Springs. The project will provide capacity and operational improvements to the GA 400 ramps at Northridge Road as well as the intersections of Northridge Road at Dunwoody Place and Roberts Drive. Operational improvements will include additional signage for the northbound exit ramp from GA 400 and additional through lane on Northridge Road to accommodate improved traffic flow. The project also includes replacing the existing bridge over SR 400 and treatments to address wrong way movements at the intersection of Northridge Road and Somerset Court. This project is located in Fulton County in Land Lots 361 and 385 and is in Land District 6. Drawings or maps or plots of the proposed project, as approved, are on file and are available for public inspection at the Georgia Department of Transportation:  
Sebastian Nesbitt, District 7/Area 2 Engineer

### 304 Public Hearing

Georgia Department of Transportation  
1269 Kennestone Circle  
Marietta, Georgia 30066  
snesbitt@dot.ga.gov

Any interested party may obtain a copy of the drawings or maps or plats or portions thereof by paying a nominal fee and requesting in writing to:

Darryl D. VanMeter, P.E., State Innovative Program Delivery Engineer  
Georgia Department of Transportation  
One Georgia Center, Suite 1900  
600 West Peachtree Street, N.W.  
Atlanta, Georgia 30308  
(404) 631-1703  
dvanmeter@dot.ga.gov

Any written request or communication in reference to this project or notice SHOULD include the Project and P. I. Numbers as noted at the top of this notice.  
#1925136:8/1-4sh

### 305 Misc. Government Notices

#### IN THE UNITED STATES DISTRICT COURT FOR-E NORTHERN DISTRICT OF GEORGIA ATLANTA DIVISION

UNITED STATES OF AMERICA,  
Plaintiff,  
v. Civil No.: 1: 11-cv-02761-ODE

LEON G. PYE; CATHLYN PYE;  
GEORGE A. WILLIAMS, JR.; DEKALB  
COUNTY TAX COMMISSIONER;  
BENT TREE COMMUNITY, INC.  
MIDFIRST BANK; WESTERN PACIFIC  
FINANCIAL CORPORATION  
Defendants.

#### ORDER

This matter is before the Court on the United States' Motion to Reopen Case, Extend Time for Service of Process Nunc Pro Tunc, for Order to Serve by Publication and to Extend Time for Discovery and Dispositive Motions. Having considered the matter and for good cause shown, it is hereby ORDERED and ADJUDGED that:

1. The United States' motion is GRANTED.

2. The Clerk is directed to reopen this case.

3. As the Court finds that personal service of this Order is not Case 1:11-cv-02761-ODE Document 18 Filed 07/24/12 Page 1 of 3 practicable, service of the summons and Complaint in this matter shall be made upon defendant Western Pacific Financial Corporation in accordance with 28 U.S.C. § 1655 by publication of this Order in a newspaper of general circulation throughout the jurisdictional boundaries of this Court, not less than once a week for six consecutive weeks.

4. In accordance with 28 U.S.C. § 1655, Western Pacific Financial Corporation is ORDERED to appear, plead, answer, or otherwise move, with respect to the United States' Complaint no later than 90 days from the date of this order. Failure to do so may result in a default judgment against Western Pacific Financial group for the relief demanded in the Complaint.

5. The United States' deadline for effecting service of process on all defendants is hereby EXTENDED nunc pro tunc by 60 days from the date of this order.

6. All discovery will be completed no later than 60 days from the date of this order.

7. Any motion for summary judgment must be filed no later than 21 days after the completion of the extended discovery period.

IT IS SO ORDERED this 24th day of July, 2012.

**ORINDA D. EVANS**  
Senior United States District Judge

#1925108:8/1-6km

#### FULTON COUNTY MAJOR SPILL REPORT

**DATE OF SPILL: August 7, 2012**

**LOCATION OF SPILL: 5755 Blacktop Court, Union City**

**ESTIMATED VOLUME: 17,400 Gallons**

**BODY OF WATER AFFECTED: Tributary of Deep Creek**

**CAUSE OF SPILL: Grease and Debris**

**CORRECTIVE ACTION TAKEN: The blockage has been removed and normal operation of the system has been restored. The area impacted by the overflow will be cleaned. Inhibitors will be applied to minimize odors. The system upstream and downstream has been cleaned and will be inspected.**  
#1932671:8/15-1km

### 402 Adoption

#### SUPERIOR COURT OF WASHINGTON COUNTY OF CLARK

In the Adoption of:  
JEREMIAH KODEN TURNIPSEED,  
DOB: 07/18/2012,  
A Minor Child. No. 12 5 00331 3

#### SUMMONS AND NOTICE BY PUBLICATION OF PETITION AND HEARING REGARDING TERMINATION OF ALLEGED FATHER'S PARENT-CHILD RELATIONSHIP

TO: "Mike" and any other potential biological father  
The State of Washington to the said:

You are hereby summoned to appear within thirty days after the date of first publication of this summons and defend the above-entitled action in the above-entitled Court, and answer the Petition of the Petitioners, adoptive parents, and serve a copy of your answer upon the undersigned attorney for Petitioners at the office stated below. If you fail to do so, judgment may be rendered against you according to the request of the Petition, which has been filed with the Clerk of the said court.

YOU ARE HEREBY NOTIFIED that there has been filed in this Court a petition praying that your parent-child relationship with the above-named child be terminated. The purpose of the action is to seek an order terminating your parent-child relationship and granting Petitioners' adoption.  
The child was born on July 18, 2012, in Atlanta, Georgia. The child's

### 402 Adoption

birth mother is Erica La'Shaun Turnipseed.  
The court hearing on this matter shall be on the 7th day of September 2012 at 2:00 p.m. in the Clark County Superior Court, Family Law Annex, 601 West Evergreen, Vancouver, Washington 98660.  
YOUR FAILURE TO APPEAR AT THE HEARING MAY RESULT IN A DEFAULT ORDER PERMANENTLY TERMINATING ALL OF YOUR PARENTAL RIGHTS TO THE ABOVE-NAMED CHILD.

You are further notified that you have the right to be represented by an attorney, and an attorney will be appointed for you if you are indigent and request an attorney.

You are further notified that your failure to file a claim of paternity or to respond to the petition within thirty (30) days of the first publication of this notice is grounds to terminate your parent-child relationship with respect to the child.

One method of filing your response and serving a copy on the petitioners' attorney is to respond by certified mail with return receipt requested.

This summons is issued pursuant to Superior Court Civil Rule 4.1 of the state of Washington.

DATED this 27th day of July 2012

Tabitha L. Koh, WSBA No. 43815

Of Attorneys for Petitioners

FILE ORIGINAL RESPONSE WITH:

Clerk of Court

Clark County Courthouse

1200 Franklin Street

Vancouver, WA 98660

SERVE A COPY OF YOUR RESPONSE ON:

Petitioners' Attorney

Tabitha L. Koh

Bouneff & Chally

2722 NE 33rd Avenue

Portland, OR 97212

#1924321:8/1-3sh

### 403 DUI



**NOTICE OF DUI CONVICTION  
2ND/3RD  
DRIVING UNDER THE INFLUENCE  
PURSUANT TO O.C.G.A.  
CODE SECTION: 40-6-391**

COURT: FORSYTH COUNTY STATE

NAME: BRIAN FOLEY

ATLANTA, GA

FULTON

DATE: 05/14/2011

TIME: 01:49AM

LOCATION: PEACHTREE PKWY/SHARON RD

DISPOSITION: PLEA OF GUILTY

GREG G. ALLEN

SUPERIOR & STATE COURTS

FORSYTH COUNTY

#1932160:8/15-1jrk

### 404 Name Change

#### IN THE SUPERIOR COURT OF FULTON COUNTY STATE OF GEORGIA

#### NOTICE OF PETITION TO CHANGE NAME

In re: the Name Change of:

**Petitioner: LAFONDA ROBB**

**Civil Action File No: 2012CV217938**

Notice is hereby given that LAFONDA ROBB, the undersigned, filed his/her petition to the Superior Court of Fulton County, Georgia, on the 17th day of July, 2012, praying for change in the name of petitioner from **LAFONDA ROBB** to **LAFONDA GRAY**.

Notice is hereby given pursuant to law to any interested or affected party to appear in said Court and to file objections to such name change. Objections must be filed with said Court within 30 days of the filing of said petition.  
This 17th day of July, 2012.

**David Whisnant**  
Attorney for Petitioner  
Georgia Bar No. 752810

Georgia Law Center for the Homeless  
100 Edgewood Avenue NE, Suite 1625  
Atlanta, Georgia 30303  
Phone: (404) 681-0680  
Fax: (404) 681-0681  
#1921404:7/25-4jrk

#### IN THE SUPERIOR COURT OF FULTON COUNTY STATE OF GEORGIA

#### NOTICE OF PETITION TO CHANGE NAME

In re: the Name Change of:

**Petitioner: Earl Glenn Whited**

**Civil Action File No: 2012cv217921**

Notice is hereby given that Earl Glenn Whited, the undersigned, filed his/her petition to the Superior Court of Fulton County, Georgia, on the 17th day of July, 2012, praying for change in the name of petitioner from **Earl Glenn Whited** to **Ozzy Whited**.

Notice is hereby given pursuant to law to any interested or affected party to appear in said Court and to file objections to such name change. Objections must be filed with said Court within 30 days of the filing of said petition.  
This 17th day of July, 2012.

**Earl Glenn Whited**  
2165 Rugby Ave  
Apt. 512  
College Park, GA 30337

#1921485:7/25-4jrk

#### IN THE SUPERIOR COURT OF FULTON COUNTY STATE OF GEORGIA

#### NOTICE OF PETITION TO CHANGE NAME

### 404 Name Change

In re: the Name Change of:  
**Petitioner: CRISTY DARCELL ROSS**  
**Civil Action File No: 2012CV217954**

Notice is hereby given that CRISTY DARCELL ROSS, the undersigned, filed his/her petition to the Superior Court of Fulton County, Georgia, on the 17th day of July, 2012, praying for change in the name of petitioner from **CRISTY DARCELL ROSS** to **Cristy Darcell Young**.

Notice is hereby given pursuant to law to any interested or affected party to appear in said Court and to file objections to such name change. Objections must be filed with said Court within 30 days of the filing of said petition.  
This 11th day of July, 2012.

**CRISTY DARCELL ROSS**  
107 Treelodge Pkwy  
Sandy Springs, GA 30350

#1921800:7/25-4jrk

#### IN THE SUPERIOR COURT OF FULTON COUNTY STATE OF GEORGIA

#### NOTICE OF PETITION TO CHANGE NAME

In re: the Name Change of:

**Petitioner: Johntaa Harris**

**Civil Action File No: 2012cv217953**

Notice is hereby given that Johntaa L. Harris, the undersigned, filed his/her petition to the Superior Court of Fulton County, Georgia, on the 17th day of July, 2012, praying for change in the name of petitioner from **Johntaa Harris** to **Johntaa Knight**.

Notice is hereby given pursuant to law to any interested or affected party to appear in said Court and to file objections to such name change. Objections must be filed with said Court within 30 days of the filing of said petition.  
This 17th day of July, 2012

**Johntaa Harris**  
2591 Charlestown Dr  
College Park, Ga. 30337

#1921802:7/25-4jrk

#### IN THE SUPERIOR COURT OF FULTON COUNTY STATE OF GEORGIA

#### NOTICE OF PETITION TO CHANGE NAME

In re: the Name Change of:

**Petitioner: ROBERT JAMES WALLACE**

**Civil Action File No: 2012CV217935**

Notice is hereby given that ROBERT JAMES WALLACE, the undersigned, filed his/her petition to the Superior Court of Fulton County, Georgia, on the 17th day of July, 2012, praying for change in the name of petitioner from **Robert James Wallace** to **Robert James Moore, Jr.**

Notice is hereby given pursuant to law to any interested or affected party to appear in said Court and to file objections to such name change. Objections must be filed with said Court within 30 days of the filing of said petition.  
This 17th day of July, 2012.

**David Whisnant**  
Attorney for Petitioner  
Georgia Bar No. 752810

Georgia Law Center for the Homeless  
100 Edgewood Avenue NE, Suite 1625  
Atlanta, Georgia 30303  
Phone: (404) 681-0680  
Fax: (404) 681-0681  
#1921381:7/25-4jrk

#### IN THE SUPERIOR COURT OF FULTON COUNTY STATE OF GEORGIA

#### NOTICE OF PETITION TO CHANGE NAME

In re: the Name Change of:

**Petitioner: MABEL JETT**

**Civil Action File No: 2012CV217326**

Notice is hereby given that MABEL JETT, the undersigned, filed his/her petition to the Superior Court of Fulton County, Georgia, on the 11th day of July, 2012, praying for change in the name of petitioner from **MABEL JETT** to **MABEL PERKINS**.

Notice is hereby given pursuant to law to any interested or affected party to appear in said Court and to file objections to such name change. Objections must be filed with said Court within 30 days of the filing of said petition.  
This 11th day of July, 2012.

**Richard P. Lindsey**  
Attorney for Petitioner  
Georgia Bar No. 453066

LINDSEY LAW FIRM, PC  
2004 Commerce Drive, Suite 120  
Peachtree City, Georgia 30269  
(770) 692-8118  
(770) 692-8121 (FAX)  
#1924999:8/1-4jrk

#### IN THE SUPERIOR COURT OF FULTON COUNTY STATE OF GEORGIA

#### NOTICE OF PETITION TO CHANGE NAME

In re: the Name Change of:

**Petitioner: Henry Lee Calier**

**Civil Action File No: 2012cv219607**

Notice is hereby given that Henry Lee Calier, the undersigned, filed his/her petition to the Superior Court of Fulton County, Georgia, on the 8th day of August, 2012, praying for change in the name of petitioner from **Henry Lee Calier** to **Eddie Roy Callier**.

Notice is hereby given pursuant to law to any interested or affected party to appear in said Court and to file objections to such name change. Objections must be filed with said Court within 30 days of the filing of said petition.  
This 8th day of August, 2012.

**Henry Lee Calier**  
834 Hargis Street NE  
Atlanta, Georgia 30315

#1932134:8/15-4jrk

#### IN THE SUPERIOR COURT OF FULTON COUNTY STATE OF GEORGIA

MADIE R. NEILSON-JONES, Plaintiff,

CIVIL ACTION FILE NO. 2012-CV-216907

vs.

LEVI JONES,

Defendant.

#### NOTICE OF PUBLICATION

TO: LEVI JONES

You are hereby notified that a Summons and Complaint for Divorce in the above-styled action was filed against you in said Court on June 22, 2012, and that by reason of an Order for Service of Summons by Publication entered by the Court on July 25, 2012, you are hereby commanded and required to file with the Clerk of said Court and serve upon, Plaintiff's Attorney, whose address is Warner, Bates, McGough & McGinnis, 3350 Riverwood Parkway, Suite 2300, Atlanta, Georgia 30339, an Answer to the Complaint within sixty (60) days of July 25, 2012.  
WITNESS THE **HONORABLE B. LANE**, JUDGE OF SAID COURT. This

## 118 Public Auction - Auto

2001 BUICK REGAL 2G4WB55K911103768  
 1999 OLDSMO INTRIGU 1G3VWS52K1X327353  
 2007 CADILLAC DEVILLE 1G6KD57Y17U194212  
 1999 CADILLAC CATERA W06VR52R3XR027219  
 2001 PONTIAC SUNFIRE 1G2JB124817358643  
 2000 JEEP CHEROK 1J4FF48S9Y1260617  
 2003 BUICK RENDEZ 3G5DA03E73S520058  
 2003 TOYOTA SIENNA 4T3ZF13C83U553156  
 2006 PONTIAC G6 1G2ZF55B764279806  
 2000 OLDSMO ALERO 1G3NL52E4Y432037  
 2010 TOYOTA COROLL JTD8U4EE9AJ084842  
 1997 CHEVROL MALIBU 1G1ND52T5VY106962  
 1999 HYUNDAI ELANTR KMHJF25F5XU855933  
 1997 MERCUR SABLE 1MELM50U2VAG28787  
 1997 PONTIAC GRAND 1G2WV52K4V346160  
 1996 PLYMOUT VOYAGE 2P4FP2537TR827732  
 1986 TOYOTA HALF JT4RN50R5G0184169  
 1994 FORD TAURUS 1FALP52U4RA217716  
 2004 ACURA TL JH4CL96904C024672  
 1999 FORD TAURUS 1FAFP53S0XA100951  
 2001 CHEVROL MONTE 2G1VWV12E519221889  
 1999 HONDA CIVIC 1HGEJ8142XL015659  
 1995 PONTIAC FIREBIR 2G2F5225XS2228530  
 2000 BMW 540I WBADN6342YGM69322  
 1997 FORD ECONOL 1FTFE1465VHA68900  
 1993 NISSAN ALTIMA 1N4BU31F9PC186932  
 1992 MERCUR GRAND 2MECM75W9NX473223  
 1995 NISSAN PATHFIN JN8HD17S9SW056138  
 1996 TOYOTA CAMRY 4T1BG12K8TU684152  
 1999 MITSUBIS GALANT 4A3AA46G2XE034139  
 2008 BASHAM EAGLE LHJL7K758B002540  
 1987 OLDS CUTLAS 2G3GM11Y3H2332117  
 1989 FORD CROWN 2FABP747KX178011  
 2000 JAGUAR S-TYPE SAJDA01C3YFL27283  
 1994 HONDA CIVIC 2HGEH2467RH500689  
 1998 LEXUS ES300 JT8BF28G7W5025945  
 2004 HONDA ACCORD 1HGCM56374A106642  
 1993 MITSUBIS DIAMANT JA3BP47H2PY038671  
 2001 DODGE INTREPI 2B3HD46R01H542119  
 2002 PONTIAC G-AM 1G2NF12E32C251491  
 1998 FORD TAURUS 1FAFP52S0WA240126  
 2002 CHEVY BLAZER 1GNCS18W82K11576  
 1998 MAZDA PROTEG JM1BC1416W0186113  
 1999 SAAB 05 YS3ED48E9X3003952  
 2002 CADILLAC DEVILLE 1G6KD54Y32U122635  
 1994 TOYOTA CAMRY 4T1SK12E3R4864852  
 1999 CHRYSLR CIRRU 1C3EJ56H1XN630060  
 1992 CADILLAC DEVILLE 1G6CD53B9N434314  
 2001 CADILLAC DEVILLE 1G6KD54Y51U214411  
 2002 YAMAHA SCOOT LPSA20A92A002752  
 1994 FORD MUSTAN 1FALP404XRF106359  
 1998 DODGE DAKOTA 1B7FL26X6W5694465  
 2000 MAZDA MPV JM3LV28G0Y0180864  
 2006 CHRYSLR SEBRIN 1C3EL46XX6N210761  
 2001 GMC DENALI 1GKFK66U8J194326  
 2000 PONTIAC BONNEV 1G2HX54K1Y4234468  
 1997 NISSAN ALTIMA 1N4BU31D9VC126515  
 1996 BUICK LESABR 1G4HR52K2TH426777  
 1992 BUICK RIVIERA 1G4EZ13L2NU405683  
 #1935414;8/22-2SH

### NOTICE OF ABANDONED MOTOR VEHICLE

The following vehicle(s) is presently located at 4806 COVINGTON HWY DECATUR, GA 30035 in possession of JEAN NORMILL. Attempts to locate the owner have been unsuccessful. The vehicles are deemed abandoned under O.C.G.A. 40-11-2 and will be disposed of if not redeemed. This notice is given pursuant to Georgia Law.  
**Year Make Model Vin**  
 2007 LINCOLN MKZ VIN# 3LNHMZ6T07R651848  
 #1935999;8/22-2jrk

IN ACCORDANCE WITH GEORGIA LAW 40-11-2: THE FOLLOWING DESCRIBED VEHICLES HAVE BEEN ABANDONED AND ARE PRESENTLY STORED AT BUCKHEAD TOWING, INC.: 290 MARGARET ST SE ATLANTA GA 30315 / PHONE: 404-223-5982 IF NOT CLAIMED, THE VEHICLES WILL BE SOLD AT A PUBLIC AUCTION TO THE HIGHEST BIDDER ON **September 10th 2012**  
**Year Make Color VIN No**

2000 Dodge Stratus Blue 1B3EJ46C2YN237830  
 1999 Buick Lesabre Red 1G4HP52K3XH425083  
 1999 Toyota Camry Blue 4T1bg22k1xu879957  
 2000 Honda Accord Black 1HGGC1655YA096622  
 1988 Toyota Corolla Gray 1NXAE82GZJ523878  
 1991 Cadillac Eldorado Green 1G6EL1380MU615181  
 1992 Honda Accord Red 1HGCB7656NA078692  
 1996 Chevrolet Corsica Blue 1G1LD5542TY194314  
 2005 Kia New Sportage Silver KNDJF723557135363  
 1988 Honda Civic Gold 1HGED365XJA057334  
 1991 Plymouth Acclaim Tan 1P3XA4632MF590306  
 2005 Toyota 4D Maroon 1NXBR32EX5Z526530  
 1999 Buick Park Avenue White 1G4CW52K5X4856846  
 1997 Honda Passport Black 4S6CK58V3V4408435  
 1986 Cadillac Deville White 1G6CD4788G4363057  
 1997 Plymouth Sta - Wagon Red 2P4GP44R7VR299148  
 2000 Dodge Intrepid Maroon 2B3HD56J4YH383826  
 1997 Bmw 528i Grey WBADD6321VBW05921  
 1992 Dodge Dakota Blue 1B7GL23Y6NS676757  
 1992 Ford Taurus Red 1FACP52U5NA214107  
 1998 Ford Mustang GT Red 1FAFP42XXWZ75863  
 1997 Mercury Cougar Tan 1MELM6249VH612127  
 2000 Isuzu Rodeo White 4S2CK58W9Y4321461  
 1995 Oldsmobile 88 Royale Green 1G3HN52K4S4818925  
 1995 Ford LGT Convntl White 1FTDF15Y3SNA23234  
 2006 Kawa 750 Black/Red JKAVNDA196B556515  
 2000 Isuzu Trooper Grey JACD358X1Y7J16189  
 1998 Chevrolet Blazer Black 1GNCS18W6WK187285  
 2000 Mitsubishi eclipse CT White 4A3AC54L3YE017089  
 2004 Chrysler Sebring Light Green 1C3EL55R64N266766  
 1998 Chevrolet Monte Carlo Burgundy G1WWW12MOW9238369  
 1991 Gmc Sonoma Maroon 1GTCS14Z8M8547451  
 1999 Honda Accord Green 1HGCG2257XA011953  
 2003 Dodge Neon Burgundy 1B3ES56C93D120392  
 1996 Kawasaki En500 Grey/Blue JKAENVA1XTA100269  
 1996 Toyota 4 Runner White JT3GN86R2T0007285  
 1987 Toyota Corolla Blue JTZA83E1H3460928  
 1991 Jeep Cherokee Lared Red 1J4FJ58SXML627541  
 1995 Jeep Cherokee Red 1J4FT78S8SL642896  
 1995 Cadillac Seville Green 1G6KY529XSU827299  
 1995 Nissan Maxima Gold JN1CA21D2ST086469  
 1999 Mazda Millenia Gold JM1TA2213X1503084  
 1995 Chevrolet Cavaliet Red 1G1JC1247S7156847  
 1935825;8/22-4jrk

## 202 Articles of Incorporation

### NOTICE OF INTENT TO INCORPORATE

Notice is given that Articles of Incorporation which will incorporate **The Homestead Education Center Incorporated** have been delivered to the Secretary of State for filing in accordance with the Georgia Non-Profit Corporation Code. The initial registered office of the corporation will be located at 625 Forest Hills Dr. Atlanta, GA 30342, and its initial registered agent at such address is Kimberly B. Coburn.  
 #1929840;8/15-2jrk

### NOTICE OF INTENT TO INCORPORATE

Notice is given that Articles of Incorporation which will incorporate **Hintz, Inc.** have been delivered to the Secretary of State for filing in accordance with the Georgia Business Corporation Code(OCGA Sec. 14-2-201.1). The initial registered office of the corporation will be located at 5180 Roswell Road, N.W., South Building, Suite 201, Atlanta, Fulton County, Georgia 30342, and its initial registered agent at such address is Donald C. Beskin.  
 #1932371;8/15-2jrk

### NOTICE OF INTENT TO INCORPORATE

Notice is given that Articles of Incorporation which will incorporate **A Move for Change Incorporated** have been delivered to the Secretary of State for filing in accordance with the Georgia Non-Profit Corporation Code. The initial registered office of the corporation will be located at 1432 Donnelly Avenue SW, Atlanta, GA 30310, and its initial registered agent at such address is Latasha D. Bittle.  
 #1932381;8/15-2jrk

### NOTICE OF INTENT TO INCORPORATE

Notice is given that Articles of Incorporation which will incorporate **Back to Balance Wellness Center of Alpharetta, Inc.** have been delivered to the Secretary of State for filing in accordance with the Georgia Business Corporation Code. The initial registered office of the corporation will be located at 10 Kimball Bridge CV. Alpharetta, GA 30022, and its initial registered agent at such address is Matthew Germain.  
 #1932393;8/15-2jrk

### NOTICE OF INTENT TO INCORPORATE

Notice is given that Articles of Incorporation which will incorporate **Children's Charities, Inc.** have been delivered to the Secretary of State for filing in accordance with the Georgia Business Corporation Code. The initial registered office of the corporation will be located at 720 Old Saddle Lane, Milton, GA 30004, and its initial registered agent at such address is Amanda White 720 Old Saddle Lane Milton, GA 30004.  
 #1929838;8/15-2jrk

### NOTICE OF INTENT TO INCORPORATE

Notice is given that Articles of Incorporation which will incorporate **Cache Worldwide, Inc.** have been delivered to the Secretary of State for filing in accordance with the Georgia Business Corporation Code. The initial registered office of the corporation will be located at 1100 Peachtree Street, Suite 2800, Atlanta, Georgia 30309, and its initial registered agent at such address is W. Benjamin Barkley.  
 #1932424;8/15-2jrk

### NOTICE OF INTENT TO INCORPORATE

Notice is given that Articles of Incorporation which will incorporate **TRI ENTREPRENEURS, INC.** have been delivered to the Secretary of State for filing in accordance with the Georgia Business Corporation Code. The initial registered office of the corporation will be located at 279 Ralph D. Abernathy Blvd, SW, Atlanta, GA 30312, and its initial registered agent at such address is Keniesha F. Arnold.  
 #1936040;8/22-2jrk

### NOTICE OF INTENT TO INCORPORATE

Notice is given that Articles of Incorporation which will incorporate **Lisa Pastor Consulting Inc.** have been delivered to the Secretary of State for filing in accordance with the Georgia Business Corporation Code. The initial registered office of the corporation will be located at 1044 Huntcliff, Fulton, Georgia 30350, and its initial registered agent at such address is Julia Pastor.  
 #1932523;8/15-2jrk

### NOTICE OF INCORPORATION

Notice is given that articles of incorporation that will incorporate the **American Education & Scholarship Fund, Inc.** have been delivered to the Secretary of State for filing in accordance with the Georgia Business Corporation Code (or Georgia Nonprofit Corporation Code). The initial registered office of the corporation is located at 541 10th St. NW #104 and its initial registered agent at such address is Dr. Aaliyah Mallard.  
 #1934929;8/21-2sh

### NOTICE OF INTENT TO INCORPORATE

Notice is given that Articles of Incorporation which will incorporate **Leadership Intelligence, Inc.** have been delivered to the Secretary of State for filing in accordance with the Georgia Business Corporation Code. The initial registered office of the corporation will be located at 480 Junction Track, Roswell, GA 30075, and its initial registered agent at such address is John Domenick.  
 #1936003;8/22-2jrk

## 203 Articles of Amendment

### NOTICE OF CHANGE OF CORPORATE NAME

Notice is given that articles of amendment which will change the name of **Marco Helix, Inc.** to **MHI, Inc.** have been be delivered to the Secretary of State for filing in accordance with the Georgia Business Corporation Code. The registered office of the corporation is located at Andrew Michael Maurer 1854 Bristol Drive, Atlanta, Georgia 30320.  
 #1933061;8/15-2jrk

## 209 Trade Name

### APPLICATION TO REGISTER A BUSINESS TO BE CONDUCTED UNDER A TRADE NAME

STATE OF GEORGIA  
 COUNTY OF FULTON  
 The undersigned hereby certifies that PY Underhill. LLC is conducting a business in the City of Sandy Springs, County of Fulton, State of Georgia under the name of:

#### Media Biz

and that the nature of the business is Media Buying Service and that said business is composed of the following corporation:

**75 Wing Mill Rd  
 Sandy Springs, GA 30350**

This affidavit is made in compliance with Georgia Code Annotated Title 10 Chapter 1 Section 490.  
 #1929833;8/15-2jrk

## 209 Trade Name

### APPLICATION TO REGISTER A BUSINESS TO BE CONDUCTED UNDER A TRADE NAME

STATE OF GEORGIA  
 COUNTY OF FULTON  
 The undersigned hereby certifies that (they are) (it is) (he is) conducting a business in the City of Atlanta, County of Fulton, State of Georgia under the name of:

#### Precept Insurance Solution, LLC

and that the nature of the business is Employee Benefit consulting and the sales and service of health care related products and that said business is composed of the following corporation:

**F.B.P. Insurance Services, LLC  
 130 Theory, Suite 200  
 Irvine, CA 92617**

This affidavit is made in compliance with Georgia Code Annotated Title 10 Chapter 1 Section 490.  
 #1932324;8/15-2jrk

### APPLICATION TO REGISTER A BUSINESS TO BE CONDUCTED UNDER A TRADE NAME

STATE OF GEORGIA  
 COUNTY OF FULTON  
 The undersigned hereby certifies that he is conducting a business in the City of Kennesaw, County of Fulton, State of Georgia under the name of:

#### iCare Financial

and that the nature of the business is marketing and consultation and that said business is composed of the following individual:

**Thomas Lark  
 975 Cobb Place Blvd Suite 317  
 Kennesaw, GA 30144**

This affidavit is made in compliance with Georgia Code Annotated Title 10 Chapter 1 Section 490.  
 #1934936;8/22-2sh

## 304 Public Hearing

### NOTICE OF LOCATION AND DESIGN APPROVAL SR400/US19 @ CR145/NORTHBRIDGE ROAD NH000-0056-01(061), FULTON COUNTY P. I. NUMBER. 751580-

Notice is hereby given in compliance with Georgia Code 22-2-109 and 32-3-5 that the Georgia Department of Transportation has approved the Location and Design of this project.

The date of location approval is:

July 18, 2012

Design-build project NH000-0056-01(061) consists of approximately 0.4 miles of widening along Northridge Road at SR 400 in the City of Sandy Springs. The project will provide capacity and operational improvements to the GA 400 ramps at Northridge Road as well as the intersections of Northridge Road at Dunwoody Place and Roberts Drive. Operational improvements will include additional signage for the northbound exit ramp from GA 400 and additional through lane on Northridge Road to accommodate improved traffic flow. The project also includes replacing the existing bridge over SR 400 and treatments to address wrong way movements at the intersection of Northridge Road and Somerset Court. This project is located in Fulton County in Land Lots 361 and 385 and is in Land District 6. Drawings or maps or plots of the proposed project, as approved, are on file and are available for public inspection at the Georgia Department of Transportation:

Sebastian Nesbitt, District 7/Area 2 Engineer  
 Georgia Department of Transportation  
 1269 Kennestone Circle  
 Marietta, Georgia 30066  
 snesbitt@dot.ga.gov

Any interested party may obtain a copy of the drawings or maps or plats or portions thereof by paying a nominal fee and requesting in writing to:

Darryl D. VanMeter, P.E., State Innovative Program Delivery Engineer  
 Georgia Department of Transportation  
 One Georgia Center, Suite 1900  
 600 West Peachtree Street, N.W.  
 Atlanta, Georgia 30308  
 (404) 631-1703  
 dvanmeter@dot.ga.gov

Any written request or communication in reference to this project or notice SHOULD include the Project and P. I. Numbers as noted at the top of this notice.  
 #1925136;8/1-4sh

### AGENDA

#### CITY OF ATLANTA BOARD OF ZONING ADJUSTMENT Thursday, September 6, 2012 at 12:00 P.M. COUNCIL CHAMBERS, SECOND FLOOR Reconsideration

**V-12-16** Request for reconsideration of application V-12-16 from **Steve Rothman** for a special exception and variance. The property is located at **4350 Harris Valley Road, N.W.**, fronting 421.64 feet on the west side of Harris Valley Road and beginning 1,262.1 feet southeast of the southeast intersection of Harris Valley Road and Harris Trail. Zoned R-1 (Single Family Residential). Land lot 201 of the 17th District, Fulton County, Georgia.

**Owner: Dallas Clement  
 Council District 8, NPU-A**

#### New Cases

**V-12-100** Application of **Gerie Gilbert** for a variance to reduce the front yard setback from 30 feet to 16 feet and reduce the half depth front yard setback from 15 feet to 12 feet. The property is located **770 Fulton Terrace, N.E.** fronting 47.9 feet on the north side of Fulton Terrace and beginning at the northeast intersection of Fulton Terrace and Pearl Street. Zoned R-5/ Beltline overlay(Two Family residential). Land lot 20 of the 14th District, Fulton County, Georgia.

**Owner: Berry Stovall  
 Council District 5, NPU-N**

**V-12-101** Application of **Martha Henderson Bennett** for a variance to reduce the front yard setback from 50 feet to 35 feet 8 inches, reduce the north side yard setback from 15 feet to 9 feet 5 inches, reduce the south side yard setback from 15 feet to 12 feet (credit given for half the width of an alley) and reduce the rear yard setback from 25 feet to 12 feet. The applicant also seeks a special exception to reduce the onsite parking requirement from 53 spaces to 7 spaces for the reconstruction of a fraternity house. The property is located **841 Fowler Street, N.W.**, fronting 116 feet on the east side of Fowler and beginning 100 feet south of the southeast intersection of Fowler Street and 6th Street. Zoned O-1 (to be used as a fraternity house). Land lot 80 of the 14th District, Fulton County, Georgia.

**Owner: Gamma Tau, Inc.  
 Council District 2, NPU-E**

**V-12-105** Application of **Thomas Schatwieser** for a variance to reduce the west side yard setback from 7 feet to 3 feet. The property is located **1179 Cumberland Road, N.E.** fronting 60 feet on the south

## 304 Public Hearing

side of Cumberland Road and beginning 295 feet east of the south-east intersection of Cumberland Road and North Highland Avenue. Zoned R-4 (Single Family Residential). Land lot 55 of the 18th District, DeKalb County, Georgia.

**Owner: Thomas Schatwieser  
 Council District 6, NPU-F**

**V-12-106** Application of **Tiara Crumby and Curtis Peart** for a variance to reduce the front yard setback from 35 feet to 11 feet. The property is located **2045 Howard Circle, N.E.** fronting 152.4 feet on the west side of Howard Circle 153 feet on the west side of DeKalb Place and beginning 153 feet northwest of the northwest intersection of Howard Circle/DeKalb Place and DeKalb Avenue. Zoned R-4 (Single Family Residential). Land lot 211 of the 15th District, DeKalb County, Georgia.

**Owner: Blaire James and Robert Maclane  
 Council District 5, NPU-N**

**V-12-108** Application of **Marc Craighead** for a variance to reduce the west side yard setback from 7 feet to 5.6 feet and reduce the rear yard setback from 15 feet to 6.1 feet. The property is located **985 Delaware Avenue, (aka 965 Delaware Avenue), N.E.**, fronting 50 feet on the south side of Delaware Avenue and beginning 250 feet west of the southwest intersection of Delaware Avenue and Eastwood Avenue. Zoned R-4 (Single Family Residential). Land lot 110 of the 14th District, Fulton County, Georgia.

**Owner: Marc Craighead  
 Council District 1, NPU-W**

**V-12-110** Application of **Irvani Rohrig** for a special exception to reduce the required number of parking spaces form 33 to 6 for a restaurant. The property is located **969 Marietta Street, N.W.** fronting 60 feet on the northeast side of Marietta Street and beginning 374.6 feet southeast of the southeast intersection of Marietta Street/Howell Mill Road and 8th Street. Zoned I-1 (Light Industrial). Land lot 112 of the 14th District, Fulton County, Georgia.

**Owner: Rohrig Marietta Street, LLC.  
 Council District 3, NPU-E**

#### Deferred Cases

**V-12-66** Application of **William Verhey** for a variance to reduce the east side yard setback 7 feet to 3 feet, reduce the rear yard setback from 15 feet to 12 feet and increase the lot coverage from 50% to 57.7% to allow a two story addition to and existing single family house. The property is located **30 Camden Road, N.E.**, fronting 130 feet on the north side of Camden Road and beginning 335 feet north-east of the northeast intersection of Camden Road and Montclair Drive. Zoned R-4/HC-20CD-1/Beltline (Single Family Residential), and lot 110 of the 17th District, Fulton County, Georgia.

**Jwner: Marjorie Moynihan  
 Council District 7, NPU-E**

**V-12-67** Application of **Nathan Hendricks** for a special exception o reduce the off street parking requirement from 128 to 121 spaces o allow the conversion of an existing living space and dining room into four (4) units. The property is located **3755 Peachtree Road, N. E.** fronting 100 feet on the southwest side of Peachtree Road and beginning 549.53 feet southeast of the southwest intersection of Peachtree Road and Kingsboro Road. Zoned RG-5 (to be used as an assisted living facility). Land lot 10 of the 17th District, Fulton County, Georgia.

**Jwner: CRP EGD Buckhead, LLC.  
 Council District 7, NPU-B**

**V-12-79** Application of **Aaron Prisco** for a special exception to construct a 6 feet privacy fence in the half depth front yard. The property is located at **1850 Lenox Road, N.E.**, fronting 208.9 feet on the west side of Lenox Road and beginning at the southwest intersection of enox Road and Robin Lane. Zoned R-3 (Single Family Residential). and lot 4 of the 17th District, Fulton County, Georgia.

**Jwner: Aaron Prisco  
 Council District 7, NPU-F**

**V-12-58** Application of **Jerry Davis** for a variance to reduce the front yard setback from 35 feet to 34.2 feet, reduce the east side yard setback from 7 feet to 2 feet for the conversion of a triplex into a single family dwelling. The property is located at **965 Delaware Avenue, S.E.** fronting 50 feet on the south side of Delaware Avenue and beginning 469.6 feet northeast of the northeast intersection of Delaware avenue and Eden Avenue. Zoned R-4 (Single Family Residential). Land lot 11 of the 14th District, Fulton County, Georgia.

**Jwner: Executive Homes of Georgia  
 Council District 1, NPU-W  
 #1935639;8/22-1sh**

## PUBLIC NOTICE

### A Meeting of the Board

of the Georgia Environmental Finance Authority

will be held on

Tuesday, August 28, 2012, at 10:00 a.m.

The public is invited to be present for this meeting

in the Board Room of the

Georgia Environmental Finance Authority

233 Peachtree Street, NE

Harris Tower, Suite 900

Atlanta, Georgia 30303

1935969;8/22-1jrk

## 305 Misc. Government Notices

### IN THE UNITED STATES DISTRICT COURT FOR-E NORTHERN DISTRICT OF GEORGIA ATLANTA DIVISION

UNITED STATES OF AMERICA,  
 Plaintiff,  
 v.  
 LEON G. PYE; CATHLYN PYE;  
 GEORGE A. WILLIAMS, JR.; DEKALB  
 COUNTY TAX COMMISSIONER;  
 BENT TREE COMMUNITY, INC.  
 MIDFIRST BANK; WESTERN PACIFIC  
 FINANCIAL CORPORATION  
 Defendants.

#### ORDER

This matter is before the Court on the United States' Motion to Reo-

Civil No.: 1:11-cv-02761-ODE



**Affidavit Report** - 9/11/2012 10:43:19 AM

GEORGIA DEPARTMENT OF TRANSPORTATIO  
ATTENTION: BARBARA HOLMES  
5025 NEW PEACHTREE ROAD  
CHAMBLEE, GA 30341

Ad Number # 1925136

Account # 79627

PUBLISHER'S AFFIDAVIT

STATE OF GEORGIA  
COUNTY OF FULTON  
Re: 1925136

Before me, the undersigned, a Notary Public, this day personally came Patrice Grant who, being duly sworn, according to law, says she is an agent of ALM Media, LLC., publishers of the Daily Report, the official newspaper published in Atlanta, GA, in said county and state, and that the publication, of which the annexed is a true copy, was published in said newspaper as provided by law on the following dates :

08/01/2012, 08/08/2012, 08/15/2012, 08/22/2012

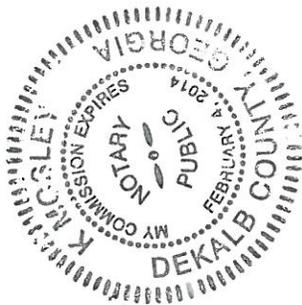
*patrice grant*

Patrice Grant

*K. Mosley*

Kaweemah Mosley - Notary Public

Subscribed and sworn to before me this September 11, 2012



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Ad Number # 1925136

Account # 79627

**NOTICE OF LOCATION AND DESIGN APPROVAL SR400/US19 @ CR145/NORTHRIDGE ROAD NH000-0056-01(061), FULTON COUNTY P. I. NUMBER. 751580-** Notice is hereby given in compliance with Georgia Code 22-2-109 and 32-3-5 that the Georgia Department of Transportation has approved the Location and Design of this project. The date of location approval is:

July 18, 2012

Design-build project NH000-0056-01(061) consists of approximately 0.4 miles of widening along Northridge Road at SR 400 in the City of Sandy Springs. The project will provide capacity and operational improvements to the GA 400 ramps at Northridge Road as well as the intersections of Northridge Road at Dunwoody Place and Roberts Drive. Operational improvements will include additional signage for the northbound exit ramp from GA 400 and additional through lane on Northridge Road to accommodate improved traffic flow. The project also includes replacing the existing bridge over SR 400 and treatments to address wrong way movements at the intersection of Northridge Road and Somerset Court. This project is located in Fulton County in Land Lots 361 and 385 and is in Land District 6.

Drawings or maps or plots of the proposed project, as approved, are on file and are available for public inspection at the Georgia Department of Transportation:

Sebastian Nesbitt, District 7/Area 2 Engineer Georgia Department of Transportation 1269 Kennestone Circle Marietta, Georgia 30066 [snesbitt@dot.ga.gov](mailto:snesbitt@dot.ga.gov) Any interested party may obtain a copy of the drawings or maps or plats or portions thereof by paying a nominal fee and requesting in writing to:

Darryl D. VanMeter, P.E., State Innovative Program Delivery Engineer Georgia Department of Transportation One Georgia Center, Suite 1900 600 West Peachtree Street, N.W. Atlanta, Georgia 30308 (404) 631-1703 [dvanmeter@dot.ga.gov](mailto:dvanmeter@dot.ga.gov) Any written request or communication in reference to this project or notice SHOULD include the Project and P. I. Numbers as noted at the top of this notice.

#1925136:8/1-4sh

who promises to get rid of spam calls and/or robocalls? Who's with me?

The man who fed a wild alligator and lost his hand in the process has now been arrested for feeding the gator. Hasn't justice already been served?

I wonder how many of the people who are irate that a white church refused to marry a black couple would be just as irate if a black church refused to marry a gay couple.

There would be a lot less traffic if companies would move out to where the workers are.

What is a candidate for U.S. president doing having fundraisers in another country?

Ask Roy Barnes what happens when you mention the Northern Arc.

Any fool knows widening the roads is not the answer, Oh, look, who I am taking about? I listen to the lite rock station 'cause it's less fattening.

# Legal Notices

## NOTICE OF LOCATION AND DESIGN APPROVAL

SR400/US19 @ CR145/NORTHBRIDGE ROAD  
NH000-0056-01(061), FULTON COUNTY  
P. I. NUMBER, 751580-

Notice is hereby given in compliance with Georgia Code 22-2-109 and 32-3-5 that the Georgia Department of Transportation has approved the location and Design of this project.

The date of location approval is:  
July 18, 2012.

Design-build project NH000-0056-01(061) consists of approximately 0.4 miles of widening along Northridge Road at SR 400 in the City of Sandy Springs. The project will provide capacity and operational improvements to the GA 400 ramps at Northridge Road as well as the intersections of Northridge Road at Dunwoody Place and Roberts Drive. Operational improvements will include additional signage for the northbound exit ramp from GA 400 and additional through lane on Northridge Road to accommodate improved traffic flow. The project also includes replacing the existing bridge over SR 400 and treatments to address wrong way movements at the intersection of Northridge Road and Somerset Court. This project is located in Fulton County in Lots 361 and 385 and is in Land District 3.

Drawings or maps or plots of the proposed project, as approved, are on file and are available for public inspection at the Georgia Department of Transportation:

Sebastian Nesbitt, District 7/Area 2 Engineer  
Georgia Department of Transportation  
1269 Kennestone Circle  
Marietta, Georgia 30066  
nesbitt@dot.ga.gov

Any interested party may obtain a copy of the drawings or maps or plots or portions thereof by paying a nominal fee and requesting in writing to:

Darryl D. VanMeter, P.E., State Innovative Program Delivery Engineer  
Georgia Department of Transportation  
One Georgia Center, Suite 1900  
300 West Peachtree Street, N.W.  
Atlanta, Georgia 30308  
404) 631-1703  
dvanmeter@dot.ga.gov

Any written request or communication in reference to this project or notice SHOULD include the Project and P. I. Numbers as noted at the top of this notice.

For more information on Legal Guidelines, Contact your County Newspaper.

## NOTICE OF INTENT TO AWARD

Notice is hereby given that not sooner than five (5) days after the publication hereof, the Metropolitan Atlanta Rapid Transit Authority (MARTA) intends to award the following contract:

CP B25444 MARTA Contactless Smart Card Fare Media. ASK-int Tag, LLC - \$1,845,000.00. Local Operating Funds.

CP B25779 Procurement of Free Periodicals Distribution Concessions. United Advertising Publications, Inc. dba Dominion Distribution - \$86,400.00. Revenue Generating.

RFP P25327 Procurement of MARTA Concessions Snack Vending. Gilly Vending, Inc. - \$435,000.00. Revenue Generating.

A summary of the terms of the contract is available at the Office of Contracts & Procurement and Material, MARTA 2424 Piedmont Road, N. E. Atlanta, GA 30324.

Beverly A. Scott, Ph.D.  
General Manager/CEO  
View MARTA'S  
VENDOR OPPORTUNITIES  
<http://www.tsmarta.com>

## Notice of Public Hearing

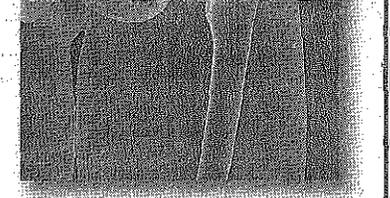
Notice is hereby given that Greyhound Lines, Inc. will provide an opportunity for a public hearing for the purpose of considering a grant for which federal capital Section 5311(f) of the Federal Transit Act, as amended, is being sought from the Georgia DOT. The hearing will be held if any person interested in a hearing submits a request in writing that a hearing be held to Greyhound Lines, Inc. within thirty (30) days of publication of this notice, or August 31, 2012. If a request to appear or submit written or oral testimony is not received by close of business on August 31, 2012, the public hearing will not be held. If a request to appear or submit written or oral testimony is received by close of business on August 31, 2012 a second notice will be published seven (7) days before the date of the public hearing and include the date, time and location of the hearing. The project is generally described as follows: The requested capital assistance is 80% of the capital cost of motor coaches. If a hearing is requested and scheduled, Greyhound Lines, Inc. will afford an opportunity for interested persons, agencies and private transportation providers to be heard with respect to the application. Interested persons may submit orally or in writing evidence and recommendations with respect to said grant at the public hearing.

Written requests for a public hearing and/or comments should be sent to Mr. Robert R. Isaacs, Office of State Government Affairs, Greyhound Lines, Inc., 361 W. Main Street, Hendersonville, TN 37075.

For more information on Legal Guidelines, Contact your County Newspaper.

modular neck junction of the devices. These occurrences, according to Stryker, "may result in adverse local tissue reactions manifesting with pain and/or swelling."

In April, a Canadian Medical Device Recall Listing was issued noting revised Rejuvenate usage instructions, warning that these components may also lead to improperly releasing potentially dangerous amounts of metal debris or metal ions into the patients' bodies and may result in Adverse Local Tissue Reaction including metallosis and necrosis.



Weitz & Luxenberg can help you understand your legal options. We are one of the largest trial law and products liability law firms representing thousands of injured clients with results-oriented professionalism and sensitivity. For a free consultation please call us today at 1-888-411-LAWS (5297) or visit us on the web at [www.HipDeviceRecall.com](http://www.HipDeviceRecall.com)

We are also investigating injuries resulting from  
**METAL ON METAL HIP REPLACEMENTS**

**WEITZ & LUXENBERG P.C.**  
ASBESTOS DRUGS/MEDICAL DEVICES ENVIRONMENTAL NEGLIGENCE LAW OFFICES

700 BROADWAY | NEW YORK, NY 10003

BRANCH OFFICES IN NEW JERSEY & CALIFORNIA

1.888.411.LAWS • [www.weitzlux.com](http://www.weitzlux.com)

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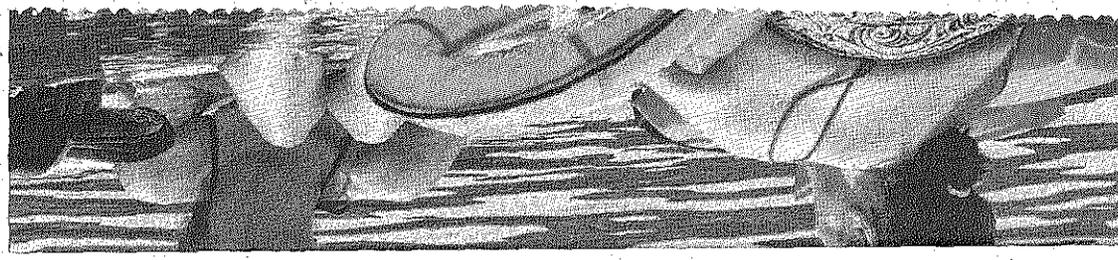
ATTORNEY ADVERTISING. Prior results do not guarantee a future outcome. We may associate with local firms in states wherein we do not maintain an office. If no recovery, no fees or costs are charged, unless prohibited by State Law or Rule. Not licensed to practice law in GA, LA, MS, NC or SC. Individual actions in national litigations such as this, are generally filed in a centralized manner, and not in the state of the plaintiff. Gary R. Klein, Esq.



Most Tort Litigation / Class Actions - Profits New York City Area

ACD  
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B

MARTHA, VANMETER had a legitimate explanation for not serving himself a notice of a possible eviction.  
Vanum apparent-ly "couldn't find himself," quipped one of his supervisors during discussions that led to his forced resignation in April 2010.



Students  
Wednesday plan  
concerns parents.

## Q&A on the News

**Q: My wife and I were victims of an armed robbery and no longer have Social Security cards. How do we go about getting these replaced so that we may obtain a new driver's license?** —John J. Walker, Doraville

**A:** You can download a form at [www.ssa.gov/online/ss-5.pdf](http://www.ssa.gov/online/ss-5.pdf) and mail it and documents to your local Social Security office. Those documents must show evidence of age (birth certificate is preferred, but a U.S. hospital record of birth, religious record established before age of 5 showing age or date of birth, passport or final adoption decree showing information taken from birth certificate also might be accepted) and evidence of identity (driver's license or ID card or pass-

port). Documents will be returned. You can find your local Social Security office here: <https://secure.ssa.gov/apps6z/FOLO/fo001.jsp>. You don't have to use a Social Security card to renew. The Georgia Department of Driver Services has increased the accepted forms for proof of Social Security number. They include: a W-2 form, a Social Security 1099 form, a non-Social Security 1099 form, a pay stub with your name and Social Security number, a Medicare or Medicaid card, or a federal tax return.

Do you have a question about the news? Our news researchers will try to get an answer. Call 404-222-2002 or email [q&a@ajc.com](mailto:q&a@ajc.com) (include your name and city). Sorry, individual responses are not possible.

## The Vent

**Need to Vent?** Go to [ajc.com/vent](http://ajc.com/vent)

**I smile every time I see Missy Franklin on TV.** She is the epitome of a wholesome young woman! Good for her.

**Sister and great-niece from Florida coming in, vacation day while they are here next week, and leaving on mini-vacay to Bar Harbor next Friday.** Busy late summer season, but I'm psyched for it. Now, if work would get out of the way, I could enjoy it! But, I am grateful I have a job and make decent money.

**This is the unvent!** Why do so many of you post things that are mean, jealous and envious of other people and the things they have?

**If I didn't build it, why am I paying all the taxes?**

**UGA might have the Franklin College of the Art of Swimming.**

**Who cares about Mitt's tax return?** What is important is can he help me with mine.

**"Can't we get along?"** A very wise and simple plea from Rodney King. It's a shame we all don't try his idea.

**I wish stores could use those devices that disable cellphones the minute people walk through the door.** On Saturday, a man in front of me at the bookstore decided to make a phone call while waiting in line and he continued to talk while checking out, ignoring the cashier completely. So rude to her and everyone else near him!

**Let me know when the private sector lands their one-ton nuclear rover on Mars.**

# Legal Notices

### NOTICE OF LOCATION AND DESIGN APPROVAL

SR400/US19 @ CR145/NORTHBRIDGE ROAD  
NH000-0056-01(061), FULTON COUNTY  
P. I. NUMBER. 751580.

Notice is hereby given in compliance with Georgia Code 22-2-109 and 32-3-5 that the Georgia Department of Transportation has approved the Location and Design of this project.

The date of location approval is:  
July 18, 2012.

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Drawings or maps or plats of the proposed project, as approved, are on file and are available for public inspection at the Georgia Department of Transportation:

Sebastian Nesbitt, District 7/Area 2 Engineer  
Georgia Department of Transportation  
1269 Kennestone Circle  
Marietta, Georgia 30066  
[snesbitt@dot.ga.gov](mailto:snesbitt@dot.ga.gov)

Any interested party may obtain a copy of the drawings or maps or plats or portions thereof by paying a nominal fee and requesting in

writing to:

Darryl D. VanMeter, P.E., State Innovative Program Delivery Engineer  
Georgia Department of Transportation  
One Georgia Center, Suite 1900  
500 West Peachtree Street, N.W.  
Atlanta, Georgia 30308  
(404) 631-1703  
[dvanmeter@dot.ga.gov](mailto:dvanmeter@dot.ga.gov)

Any written request or communication in reference to this project or notice SHOULD include the Project and P. I. Numbers as noted at the top of this notice.

### THE ATLANTA DEVELOPMENT AUTHORITY D/B/A INVEST ATLANTA

#### REQUEST FOR PROPOSAL FOR INSURANCE BROKERAGE SERVICES

The Atlanta Development Authority d/b/a Invest Atlanta ("Invest Atlanta"), the economic development arm of the City of Atlanta, is inviting all interested and qualified respondents to submit their proposals to serve as insurance broker in connection with various insurance needs.

Detailed submission guidelines and requirements are outlined in the Request for Proposal available for review on August 3, 2012 on the Invest Atlanta website at <http://www.investatlanta.com/adm/initiatives/rfp/RFP.jsp>.

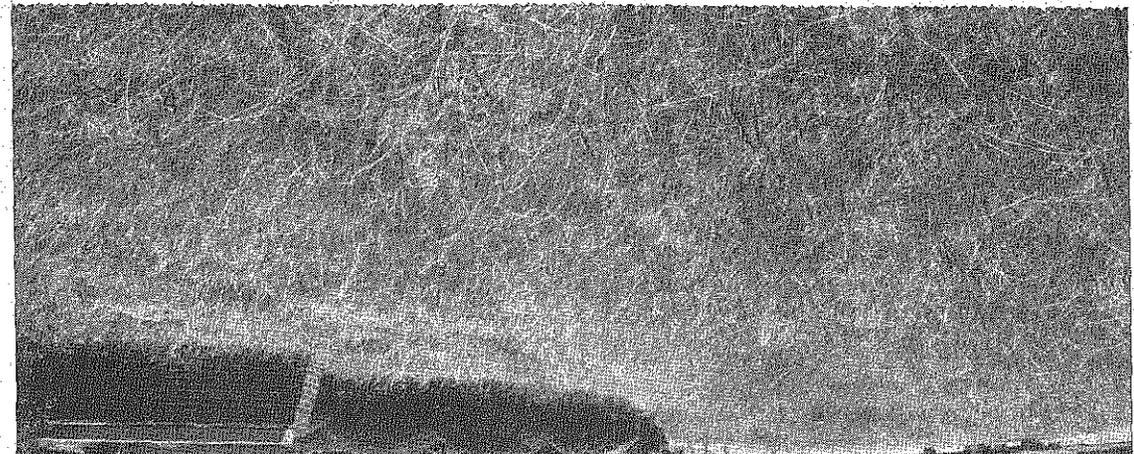
All responses to the Request for Proposal are due no later than 5:00 PM on Friday, August 24, 2012.

Invest Atlanta  
(404) 880-4100

To see your legal ad on-line, go to:

[www.ajc.com](http://www.ajc.com)

Regents  
approve  
school  
name



A Cobb County Commissioner is pitching a nontraditional funding formula to revitalize a declining corridor in the northeast part of the county. Joann Birrell is hoping to establish a revolving loan fund that can be used to boost the development and expansion of small businesses in the Canton Road corridor. The four-mile stretch

By Janet Davis  
[jdavis@ajc.com](mailto:jdavis@ajc.com)

Marietta to Cherokee.

been the catalyst for lawsuits from neighboring states over water policy. In January 2011, Deal directed GEFA to develop and launch the Governor's Water Supply Program. The program's purpose is to develop new sources of water supply adequate to meet future water demand forecasts.

In his August announcement, eight projects received funding out of 15 submitted for consideration, mostly in North Georgia, for loans and grants to plan, permit or build reservoirs or wells. It's part of Deal's four-year plan to allocate about \$300 million toward such projects. A second round of funding is expected in 2013, The Atlanta Journal-Constitution reported.

The eight projects approved for loans or grants in August included a new reservoir in Paulding County, improving an existing reservoir in the city of Cornelia and a new water supply tower in the city of Vienna.

Some environmental groups have not been enthusiastic about the funding. For example, Washington-based American Rivers, which works to help restore and protect the nation's rivers and streams, told the AJC that more money will be needed to complete construction and get operations up and running.

page=50&recordid=512&returnURL=%2findex.aspx

Stockbridge, is in charge of arrangements.

had the reputation of being the best."

## DEATHS & FUNERALS

**Our policy:** The AJC strives to publish a complete record of deaths in the metro area and of selected deaths elsewhere. Please ask your funeral home or cremation society to call us at **404-526-7003**, then press **4**, or fax us at **404-526-7517**. These listings are free. For a family-placed death notice, for which there is a charge, have your funeral home contact our paid notice line at **404-526-5271**.

### CARROLL COUNTY

**Ruby Bishop**, 87, of Temple died Tuesday. Funeral, 1 p.m. Friday, Parrott Funeral Home, Fairburn.  
**Kathleen Pericas**, 66, of Villa Rica died Monday. Memorial service, 4 p.m. Thursday, J. Hoyt Thomas Funeral Home.

### CLAYTON COUNTY

**Gerald "Jerry" Kopp**, 80, of Jonesboro died Saturday. Funeral, 3 p.m. today, Ford-Stewart Funeral Home.  
**Hoke Smith Propes Jr.**, 83, of Jonesboro died Monday. Funeral, 11 a.m. Thursday, First United Methodist Church, Ford-Stewart Funeral Home.

### COBB COUNTY

**Michael James Durkish**, 55, of Acworth died Sunday. No service will be held. SouthCare Cremation & Funeral Society, Alpharetta.  
**Helen L. Huckins**, 90, of

### DOUGLAS COUNTY

**Duval M. Meier**, 97, of Douglasville died Monday. Graveside service, 11 a.m. Thursday, Westview Cemetery, Atlanta. Whitley Garner at Rosehaven.  
**Jimmie Fouts Ransom**, 68, of Douglasville died Saturday. Private service will be held. Hightower's Memorial Chapel.

### FAYETTE COUNTY

**Tresa Lynn Davis**, 53, of Fayetteville died Sunday. Funeral, 2 p.m. today, Carl J. Mowell & Son Funeral Home.  
**John Huey Horsley Sr.**, 76, of Fayetteville died Saturday. Funeral was Tuesday, Carl J. Mowell & Son Funeral Home.

### FORSYTH COUNTY

**Bettie Marie Brown**, 71, of Cumming died Tuesday. Private memorial service will be held. Byars Funeral Home.  
**Wilma Burton**, 86, of Cumming died Monday. Private memorial service will be held. Byars Funeral Home.  
**Pai-Szu Chao**, 88, of Cumming died Aug. 9. Funeral, 4 p.m. Saturday, Hopewell United Methodist Church. Byars Funeral Home.

### FULTON COUNTY

**Wilma Patricia Eurton**, 86, of Alpharetta died Monday. Private memorial service will be held. Byars Funeral Home, Cumming.  
**Lanora Ragsdale Kaplan**, 64, of East Point died Sunday. Funeral,

### HALL COUNTY

**Geraldine Thomas Swafford**, 76, of Gainesville died Monday. Funeral, 11 a.m. Thursday, Memorial Park Funeral Home.

### NEWTON COUNTY

**Jerry Lamar Campbell**, 71, of Covington died Monday. Funeral, 11 a.m. Friday, Wheeler Funeral Home.

### ROCKDALE COUNTY

**Grace Reagan Smith Dyer**, 94, of Conyers died Tuesday. Graveside service, 11 a.m. Friday, East View Cemetery, Scot Ward Funeral Services at Green Meadow Memorial Gardens.  
**Marvin William Hay**, 88, of Conyers died Monday. Graveside service, 1 p.m. today, Westview Cemetery, Atlanta. Advantage Funeral & Cremation Services.

### WALTON COUNTY

**Ruby E. Wright**, 90, of Loganville died Sunday. Funeral, 11 a.m. Thursday, Tom M. Wages Funeral Service, Snellville.

### GEORGIA

**Frankie Arnold**, 67, of Athens died Monday. Funeral, 2 p.m. Thursday, Evans Funeral Home, Jefferson.  
**Ruth Ann Guthrie**, 89, of LaGrange died Sunday. Funeral, 11 a.m. Friday, First United Methodist Church, Striffler-Hamby Mortuary.  
**Larry Hall**, 59, of Ellijay died Tuesday. Funeral, 2 p.m. Thursday, Harvest Missionary Church, Bernhardt Funeral Home.  
**Troy O. Hamrick**, 80, of Bremen

## Legal Notices

### NOTICE OF LOCATION AND DESIGN APPROVAL

R400/US19 @ CR145/NORTHBRIDGE ROAD  
FH000-0056-01(061), FULTON COUNTY  
P. I. NUMBER: 751580.

Notice is hereby given in compliance with Georgia Code 22-2-109 and 32-3-5 that the Georgia Department of Transportation has approved the Location and Design of this project.

The date of location approval is:  
July 18, 2012.

Design-build project NH000-0056-01(061) consists of approximately 0.4 miles of widening along Northridge Road at SR 400 in the City of Sandy Springs. The project will provide capacity and operational improvements to the GA 400 ramps at Northridge Road as well as the intersections of Northridge Road at Dunwoody Place and Roberts Drive. Operational improvements will include additional signage or the northbound exit ramp from GA 400 and additional through lane on Northridge Road to accommodate improved traffic flow. The project also includes replacing the existing bridge over SR 400 and treatments to address wrong way movements at the intersection of Northridge Road and Somerset Court. This project is located in Fulton County in and Lots 361 and 385 and is in Land District

Drawings or maps or plots of the proposed project, as approved, are on file and are available for public inspection at the Georgia Department of Transportation:

Sebastian Nesbitt, District 7/Area 2 Engineer  
Georgia Department of Transportation  
269 Kennestone Circle  
Marietta, Georgia 30066  
nesbitt@dot.ga.gov

Any interested party may obtain a copy of the drawings or maps or plots or portions thereof by paying a nominal fee and requesting in writing to:

Darryl D. VanMeter, P.E., State Innovative Program Delivery Engineer  
Georgia Department of Transportation  
One Georgia Center, Suite 1900  
100 West Peachtree Street, N.W.  
Atlanta, Georgia 30308  
404) 531-1703  
dvanmeter@dot.ga.gov

Any written request or communication in reference to this project or notice SHOULD include the Project and P. I. Numbers as noted at the top of this notice.

Request for Proposal for Subscription to Computerized Occupational Skills Assessment

The Northwest Georgia Workforce Investment Board (WIB) is issuing a Request for Proposal (RFP) under the Workforce Investment Act for a computerized assessment subscription to access occupational skills of eligible adults, older youth age 19-21, and dislocated workers for the WIB area which includes the counties of Bartow, Catoosa, Chattooga, Dade, Fannin, Floyd, Gilmer, Gordon, Haralson, Murray, Paulding, Pickens, Polk, Walker, and Whitfield. Costs cannot exceed \$30,000.

Approval of the RFP may result in an agreement which will provide reimbursement for

**WHITLEY-GARNER F.H.**  
MEIER, Duval

**WILLIAM F. HOGAN F.H.**  
KENNEDY, Major Thomas

**WILLIAMSON MORTUARY**  
NILES, Kelian

**WILLIE A. WATKINS**  
JAMES, Willie, Jr.  
JONES, Angela  
PINES, Eddie, Jr.

**OTHER**  
BYERS, Shelley  
GRANTHAM, Maxwell  
SCARBROUGH, Mell, Jr.  
WHITE, Anita

### ANDERSON, Lenora

Mrs. Lenora Anderson of Atlanta, Ga. passed August 14, 2012. Her funeral will be announced by GUS THORNHILL'S FUNERAL HOME INC. 404-768-2993-4.

Express condolences at [ajc.com/obits](http://ajc.com/obits)

### BUGG, Jeffrey

Jeffrey Halerin (Hal) Bugg, of Brookhaven, passed away on August 8, 2012. A memorial service will be held at 11:00 AM Friday, August 17, 2012 at Bill Head Funeral Home, Lilburn/Tucker Chapel, with Mrs. Susan Rumble officiating. Hal is a beloved son, brother and uncle to his vast family and is treasured by a large circle of friends. A native of Dekalb, Hal attended Tucker High School. He always had an entrepreneurial spirit. Hal spent most of his career in the automobile industry and in recent years, did promotional work in the film and television industries. He enjoyed deep sea fishing, the "social scene", traveling and spending time with his huge circle of family and friends. He was greatly loved and will be dearly missed. Hal also had a great passion for family and frequently attended annual Chewing family reunions. He is survived by his mother, Julie Blettel Bugg of Lawrenceville, GA; his siblings, Michael and Virginia Bugg of McDonough, GA, David and Wilma Bugg of Lilburn, GA, Steve Bugg of Lawrenceville, GA, Chris and Becky Bugg of Lawrenceville, GA, Kim Bugg of Tucker, GA, Kent and Dorothy Bugg of Pasadena, MD and Lisa and Henry Holman of Mauk, GA; aunts, Anne Parker of Del Mar, CA, Mary Rittner of Hixson, TN

## AJC PolitiFact

continued from B1

2) have full state certification or licensure

3) prove that they know each subject they teach.

The first criteria for Highly Qualified status, a bachelor's degree, appears standard these days. In fact, the bar seems to be what percentage of teachers have a master's degree. In 1999, virtually all public school teachers had at least a bachelor's degree, and 42 percent had a master's degree, according to the National Science Board. In 2011, New York City reported that at least 75 percent of its eighth-grade teachers had a master's degree.

The percentage of Georgia public school teachers not fully certified in 2010-2011 was 9 percent in math and 9.7 percent in science. The Atlanta Journal-Constitution reported in 2011, citing the Georgia Profes-

### Clayton did meet the 100 percent threshold for this school year.

News reported last year that 12,455 teachers failed at least one part of the Georgia Assessment for the Certification of Educators test, 708 people failed five times or more and 56 had failed 10 times or more. One teacher failed 18 times. Some Georgia teaching advocates counter that the percentage of failures is small.

The Highly Qualified status has not been so highly regarded in some parts of the country. In 2011, a federal circuit court ruled that California illegally classified thousands of teachers in training as "highly qualified" in violation of the federal No Child Left Behind Act. The Associated Press reported. The lawsuit, filed by some civil rights activists, claimed more than 100,000 intern teachers nationwide are classified as "highly qualified."

Clayton district spokesman David Waller said teacher interns are not a part of its Highly Qualified staff.

Clayton school district officials have been trying to have all of their teachers meet the guidelines since 2002 and began to aggressively recruit teachers who meet the Highly Qualified standards about five years ago.

The Georgia Professional Standards Commission tracks which school districts have met the Highly Qualified criteria. During

warded us an email sent earlier this month from a commission official congratulating the district for reaching the 100 percent plateau for the 2011-12 school year.

Clayton is not the first metro Atlanta school district to reach 100 percent Highly Qualified status. In the 2010-11 school year, the others were Forsyth County Schools, Decatur City Schools and Marietta City Schools. Clayton County, with nearly 51,000 students, has more students than the others. The other districts in metro Atlanta were close, said Anne Marie Fenton, the state agency's assessment program director.

Gwinnett County Schools, which has more students than any district in the state, had 99.84 percent of its teachers and paraprofessionals who met the Highly Qualified status. Cobb County also came real close, at 99.41 percent, the state said.

While pleased with the ranking, Waller said the news release certainly wasn't intended to disparage other districts. Waller said he was aware there have been other districts that have met the guidelines. "It was not intended to imply no one else has done this," he said.

Clayton did meet the 100 percent threshold for this school year, as the news release said. There are other metro districts

www.politifact.com/georgia.

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Sebastian Nesbitt, District 7/Area 2 Engineer  
 Georgia Department of Transportation  
 1269 Kennestone Circle  
 Marietta, Georgia 30066  
 nesbitt@dot.ga.gov

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 Georgia Department of Transportation  
 One Georgia Center, Suite 1900  
 300 West Peachtree Street, N.W.  
 Atlanta, Georgia 30308  
 404) 631-1703  
 dvanmeter@dot.ga.gov

Any written request or communication in reference to this project or notice SHOULD include the Project and P. I. Numbers as noted at the top of this notice.

Place a legal ad.

Call 404-526-5573 



 Communities In Schools

Join Communities In Schools and the Georgia Restaurant Association

Partial List of Metro Atlanta Locations  
 Agave • No Mas Cantina • Six Feet Under  
 Steel Restaurant • Taqueria del Sol  
 Willy's Mexicana Grill

Diners are eligible for a drawing to win donated prizes.

Visit [www.cisdineoutforkids.org](http://www.cisdineoutforkids.org) for more information and locations.

**DINE OUT ON THURSDAY, AUGUST 23<sup>RD</sup>.**  
 Proceeds help Communities In Schools prepare students to succeed in school and plan for college and careers by providing more after-school, literacy, youth leadership and other educational programs.

Visit [www.cisdineoutforkids.org](http://www.cisdineoutforkids.org) for a restaurant in your area or call 404.835.8907

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 Where people count & service matters.