

gpn07

**IN THE PROBATE COURT
OF APPLING COUNTY
STATE OF GEORGIA
IN RE: Estate of Dan W.
Kennedy, deceased**

All creditors of the estate of Dan W. Kennedy, deceased, late of Appling County, Georgia, are hereby notified to render their demands to the undersigned according to law, and all persons indebted to said estate are required to make immediate payment to the undersigned.

This 15th day of May, 2013.

Greg W. Kennedy, Co-Executor

Jan Kennedy, Co-Executor
Estate of Dan W. Kennedy,
deceased

1790 Woodlawn Church
Road

Baxley, Georgia 31513

J. ALEXANDER JOHNSON

132 W. Parker Street

Baxley, Georgia 31513

912-366-9000

5-22, 5-29, 6-5, & 6-12

gpn11

**NOTICE OF SALE
UNDER POWER
GEORGIA, APPLING COUNTY
THIS LAW FIRM IS ACTING
AS A DEBT COLLECTOR
ATTEMPTING TO COLLECT
A DEBT. ANY INFORMATION
OBTAINED WILL BE USED
FOR THAT PURPOSE.**

Under and by virtue of the Power of Sale contained in a Security Deed given by Gilda S. Gray to Mortgage Electronic Registration Systems, Inc., dated May 25, 2007, recorded in Deed Book 431, Page 613, Appling County, Georgia Records, as last transferred to Suntrust Mortgage, Inc. by assignment recorded in Deed Book 485, Page 422, Appling County, Georgia Records, conveying the after-described property to secure a Note in the original principal amount of **ONE HUNDRED TWO THOUSAND AND 0/100 DOLLARS (\$102,000.00)**, with interest thereon as set forth therein, there will be sold at public outcry to the highest bidder for cash before the courthouse door of Appling County, Georgia, at

Forest Subdivision, and being more particularly described as follows: Beginning at the point of intersection of the western right of way of State Route No. 15 with the southern right of way of Forest Drive, thence along and with the said State Route No. 15 right of way south 14 degrees 15 minutes east 400 feet to a point; thence south 75 degrees 45 minutes west 300 feet to a point; thence north 85 degrees 45 minutes west 270.21 feet to a point located on the eastern right of way of Forest Drive; thence in a northeasterly direction along and with the said Forest Drive right of way a chord bearing of north 46 degrees 16 minutes 54 seconds east a distance of 638.90 feet and an arc distance of 655.18 feet to the point of beginning. This description according to a survey and plat thereof by Merlin J. Tomberlin, G.R.L.S. No. 2477, dated September 24, 1993, which plat is recorded in Plat Book 13, Page 156, in the Office of the Clerk of Superior Court, Appling County, Georgia, and incorporated herein for a more full and complete description and all other purposes.

MR/mtj 6/4/13

Our file no. 53132309 - FT15
5-8, 5-15, 5-22 & 5-29ch

gpn11

**NOTICE OF SALE
UNDER POWER
GEORGIA, APPLING COUNTY
THIS LAW FIRM IS ACTING
AS A DEBT COLLECTOR
ATTEMPTING TO COLLECT
A DEBT. ANY INFORMATION
OBTAINED WILL BE USED
FOR THAT PURPOSE.**

Under and by virtue of the Power of Sale contained in a Security Deed given by Regina Dykstra to Mortgage Electronic Registration Systems, Inc., dated July 17, 2002, recorded in Deed Book 363, Page 188, Appling County, Georgia Records, as last transferred to Nationstar Mortgage LLC by assignment recorded in Deed Book 487, Page 157, Appling County, Georgia Records, conveying the after-described property to secure a Note

MR/wrd 6/4/13

Our file no. 51734905-FT8

EXHIBIT "A" All that tract or parcel of land lying and being in Land Lot No. 405 of the Third Land District of Appling County, Georgia, consisting of 3.226 acres, more or less, and being bounded, now or formerly, as follows: North by the run of a branch; East by J. W. Dean; South by County Road No. 340 and J. W. Dean and on the West by Joe and Fannie Crosby. Said tract is more particularly described according to a survey and plat thereof prepared by Copeland & Associates, certified by Payne B. Copeland, II, GRLS No. 2692, dated August 5, 1996, recorded in Plat Book 14, Page 113, of the records of the Clerk of Superior Court of Appling County, Georgia, and incorporated herein for a more full and complete description and all other legal purposes.

MR/wrd 6/4/13

Our file no. 51734905 - FT8
5-8, 5-15, 5-22 & 5-29ch

gpn14

**PROJECT NO. BRSLB-
1492-00(005)
P. I. NUMBER: 531340**

Notice is hereby given in compliance with Georgia Code 22-2-109 and 32-3-5 that the Georgia Department of Transportation has approved the Location and Design of this project.

Date of Location Approval:

May 23, 2013

The project consists of improvements along County Road 305 over Big Satilla Creek in Land District 4 located in Appling (GMD 583) and Pierce (GMD 1181) Counties approximately 6.2 miles north of the City Limits of Patterson, Georgia. The project is for the replacement of two bridges with substandard load capacity and deck geometry. The bridges have a high priority for replacement with sufficiency rating of 38.45 for the main bridge and a sufficiency rating of 47.23 for the overflow bridge. Drawings or maps or plats of the

proposed project, as approved, are on file and are available for public inspection at the Georgia Department of Transportation
S. Anthony Cook - Area 1
Engineer

acook@dot.ga.gov
740 Oakdale Circle
Baxley, GA 31513
Phone: 912-366-1090

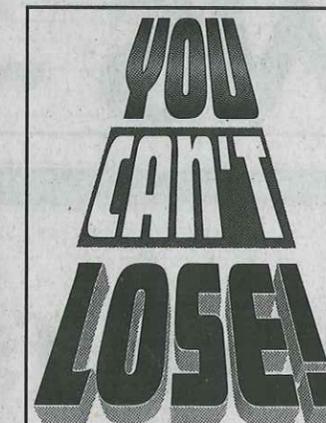
Any interested party may obtain a copy of the drawings or maps or plats or portions thereof by paying a nominal fee and requesting in writing to:

Bradford W. Saxon, P.E., District Preconstruction Engineer
bsaxon@dot.ga.gov
P.O. Box 610
Jesup, GA 31598
Phone: (912) 427-5715

Any written request or communication in reference to this project or notice SHOULD include the Project and

P. I. Numbers as noted at the top of this notice.

5-29, 6-5, 6-12 & 6-19ch



**Check out our
latest edition of
The Baxley
News-Banner!**

*Look into our
subscription
rates!
367-2468*

Brown Pump Service

DEEP WELL PUMP SALES & SERVICE

367-6225 or 240-1420

Mike Brown- Licensed and Bonded GA License #242

Express Stop

Repairing all types of
Laptop, Desktop PC,
iPhones, Cell Phone, Digital
Camera, Game Console

Raj Patel
31 Douglas Dr., Suite 1
Baxley, Georgia 31513
(912) 705-0263
krajyo@hotmail.com

**USE THIS AD AS A COUPON
TO RECEIVE \$5.00 OFF!**

Lyons Well

- Sales
- Service
- Residential
- Municipal
- Irrigation

License # 80
Owner & Operator
Sammy Martin

Free Estimates

912-526-6098

Elderwood Apartments

Elderwood Apartments is low income housing for the elderly. It is set within beautiful Georgia Pines. A very quiet and peaceful place to live. Grounds are kept for you and

Legal Advertisements

gpn06

NOTICE OF INTENT TO DISSOLVE

Notice is given that a notice of intent to dissolve **Sierra Manufacturing, Inc.**, a Georgia corporation with its registered office at **396 Frost Industrial Boulevard, Baxley, Georgia 31513**, has been delivered to the Secretary of State for filing in accordance with the Georgia Business Corporation Code. 5-5 & 6-12pd

gpn07

STATE OF GEORGIA COUNTY OF APPLING NOTICE TO CREDITORS AND DEBTORS

ALL CREDITORS of the estate of **BETTY RUTH TRUETT**, decedent, late of Appling County, are hereby notified to render 5-22, 5-29, 6-5, & 6-12

gpn14

PROJECT NO. BRSLB-1492-00(005) P. I. NUMBER: 531340

Notice is hereby given in compliance with Georgia Code 22-2-109 and 32-3-5 that the Georgia Department of Transportation has approved the Location and Design of this project.

Date of Location Approval: **May 23, 2013**

The project consists of improvements along County Road 305 over Big Satilla Creek in Land District 4 located in Appling (GMD 583) and Pierce (GMD 1181) Counties approximately 6.2 miles north of the City Limits of Patterson, Georgia. The project is for the replacement of two bridges with substandard load capacity and deck geometry. The bridges have a high priority for replacement with sufficiency rating of 38.45 for the main bridge and a sufficiency rating of 47.23 for the overflow bridge. Drawings or maps or plats of the proposed project, as approved, are on file and are available for public inspection at the Georgia Department of Transportation

S. Anthony Cook – Area 1 Engineer

acook@dot.ga.gov
740 Oakdale Circle
Baxley, GA 31513
Phone: 912-366-1090

Any interested party may obtain a copy of the drawings or maps or plats or portions thereof by paying a nominal fee and requesting in writing to:

Bradford W. Saxon, P.E., District Preconstruction Engineer
bsaxon@dot.ga.gov
P.O. Box 610
Jesup, GA 31598
Phone: (912) 427-5715

Any written request or communication in reference to this project or notice SHOULD include the Project and

P. I. Numbers as noted at the top of this notice.

5-29, 6-5, 6-12 & 6-19ch

enants, and matters of record superior to the Security Deed first set out above.

To the best knowledge and belief of the undersigned, the party in possession of the property is Patrick Malone, Shannon Malone or a tenant or tenants and said property is more commonly known as **746 Jimmie Ree Lane, Bristol, Appling County, Georgia, 31518.**

The sale will be conducted subject (1) to confirmation that the sale is not prohibited under the U.S. Bankruptcy Code and (2) to final confirmation and audit of the status of the loan with the holder of the Security Deed.

ATLANTIC COAST BANK
Attorney-in-Fact for
PATRICK MALONE
CLINT L. LOTT, IV, LLC
ATTORNEY FOR ATLANTIC BANK

416 EAST BRYAN STREET
DOUGLAS, GEORGIA
31533

EXHIBIT A LEGAL DESCRIPTION

All that tract or parcel of land, lying and being inland Lot No. 167 of the Fourth Land District of Appling County, Georgia, consisting of 1.568 acres, more

or less, being LOT NO. 24 of Miles Landing Community Subdivision, and being bound now or formerly as follows: Northerly by a 50' road Easterly by Lot No. 23 of said subdivision, Southerly by Lake Henry Grady, and Westerly by Lot No. 25 of said subdivision.

For a more particular description reference is hereby made to a survey and plat thereof prepared by Denean W. Dixon, GRLS No. 1647, dated July 1, 2002, recorded in Plat Book 9, Page 353, in the Office of the Clerk of Superior Court of Appling County, Georgia, and incorporated herein for all purposes.

This conveyance is subject to Declaration of Restrictions, Covenants, Limitations, Conditions, Reservations and Easements Applicable to Miles Landing Community Subdivision, Pauline Phillips, said lands being more accurately described according to a survey and plat thereof by Olin J. Baxley, County Surveyor, dated January 5, 1959, said Plat being of record in the Office of the Clerk of Superior Court, Appling County, Georgia, in Plat Book 3, page 370, reference being made to said Plat for all purposes.

By Fee Simple Deed from Franklin Discount Company, a Georgia Corporation as set forth in Deed Book 202, pages 717-718 dated 03/09/1983 and recorded 03/16/1983, Appling County Records, State of Georgia.

Less and Except therefrom that portion of property in Deed Book 310, page 767, being more particularly described as follows:

That tract of land, lying and being in the 456th G.M. District of said County, along and on either side of the center line of a Rural Post Road which has been surveyed and laid out by the Department of Transportation as a Rural Post Road, known as Project No. PR-50 (001), Fletcher Road, and of sufficient width for a right of way of 80 feet, said road being more particularly de-

scribed on a map and drawing of said road in the Office of the Department of Transportation, District Office, Jesup, Georgia.

Said property is known as 1312 Fletcher Road, Baxley, GA 31513, together with all fixtures and personal property attached to and constituting a part of said property, if any.

Said property will be sold as the property of **Janie Fletcher** and **Estate of James O. Fletcher**, the property, to the best information, knowledge and belief of the undersigned, being presently in the possession of Janie Fletcher and Estate of James O. Fletcher or a tenant or tenants. Said property will be sold subject to any outstanding ad valorem taxes (including taxes which are a lien, but not yet due and payable), the right of redemption of any taxing authority, any matters

LLC
1301 Hightower Trail, Suite 305
Sandy Springs, Georgia 30350
<http://foreclosure.closing-source.net>

THIS LAW FIRM IS ACTING AS A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

This is an attempt to collect a debt and any information obtained may be used for that purpose.
6-5, 6-12, 6-19 & 6-26ch

Hood Appliances
Gently used appliances for sale, great prices!
367-0945

Lyons Well Drilling

- Sales
- Service
- Residential
- Municipal
- Irrigation

License # 80
Owner & Operator
Sammy Martin

Free Estimates

912-526-6098

Elderwood Apartments

- Joint and Muscle soreness
- Arthritis
- Back aches

WELDING CAREERS

AIM
AVIATION INSTITUTE OF MAINTENANCE

Hands on training for career opportunities in aviation, automotive, manufacturing and more.
Financial aid for qualified students – Housing available.
Job placement assistance. CALL AIM
877-205-1779

2-Day Public Auction
June 12, 13, 2013 - 3475 Ashley Rd., Montgomery, Alabama

Tri-Tandem & Single Axle Dumps, Roll Off Trucks, Truck Tractors, Specialty Trucks, Lowboys, Dropdecks, Reefer & Van Trailers, Skidders, Feller Bunchers, Log Loaders, Farm Tractors, Crawler Tractors & Loaders, Hydraulic Excavators, Rock Trucks, Motor Grader & Scrapers, Wheel Loaders, Backhoes, Rollers & Brooms, Forklifts & Manlifts, Trenchers & Skid Steer Loaders, Motor Homes
Travel Trailers, ATV & Golf Cars
OVER 1200 ITEMS WILL BE SOLD
For detailed listing & Photos, Go To: www.jmwood.com

Bryant Wood
AL LIC #1137

JMWOOD
AUCTION COMPANY, INC. (33)

Legal Advertisements

gpn06

NOTICE OF INTENT TO DISSOLVE

Notice is given that a notice of intent to dissolve **Sierra Manufacturing, Inc.**, a Georgia corporation with its registered office at **396 Frost Industrial Boulevard, Baxley, Georgia 31513**, has been delivered to the Secretary of State for filing in accordance with the Georgia Business Corporation Code. 6-5 & 6-12pd

gpn07

STATE OF GEORGIA COUNTY OF APPLING NOTICE TO CREDITORS AND DEBTORS

ALL CREDITORS of the estate of **BETTY RUTH TRUETT**, decedent, late of Appling County, are hereby notified to render

gpn14

PROJECT NO. BRSLB-1492-00(005) P. I. NUMBER: 531340

Notice is hereby given in compliance with Georgia Code 22-2-109 and 32-3-5 that the Georgia Department of Transportation has approved the Location and Design of this project.

Date of Location Approval: **May 23, 2013**

The project consists of improvements along County Road 305 over Big Satilla Creek in Land District 4 located in Appling (GMD 583) and Pierce (GMD 1181) Counties approximately 6.2 miles north of the City Limits of Patterson, Georgia. The project is for the replacement of two bridges with substandard load capacity and deck geometry. The bridges have a high priority for replacement with sufficiency rating of 38.45 for the main bridge and a sufficiency rating of 47.23 for the overflow bridge. Drawings or maps or plats of the proposed project, as approved, are on file and are available for public inspection at the Georgia Department of Transportation

S. Anthony Cook - Area 1 Engineer
acoock@dot.ga.gov
740 Oakdale Circle
Baxley, GA 31513
Phone: 912-366-1090

Any interested party may obtain a copy of the drawings or maps or plats or portions thereof by paying a nominal fee and requesting in writing to:

Bradford W. Saxon, P.E., District Preconstruction Engineer
bsaxon@dot.ga.gov
P.O. Box 610
Jesup, GA 31598
Phone: (912) 427-5715

Any written request or communication in reference to this project or notice SHOULD include the Project and

P. I. Numbers as noted at the top of this notice. 5-29, 6-5, 6-12 & 6-19ch

perior to the Security Deed first set out above.

To the best knowledge and belief of the undersigned, the party in possession of the property is Patrick Malone, Shannon Malone or a tenant or tenants and said property is more commonly known as **746 Jimmie Ree Lane, Bristol, Appling County, Georgia, 31518**.

The sale will be conducted subject (1) to confirmation that the sale is not prohibited under the U.S. Bankruptcy Code and (2) to final confirmation and audit of the status of the loan with the holder of the Security Deed.

ATLANTIC COAST BANK
Attorney-in-Fact for
PATRICK MALONE
CLINT L. LOTT, IV, LLC
ATTORNEY FOR ATLANTIC BANK
416 EAST BRYAN STREET
DOUGLAS, GEORGIA
31533

EXHIBIT A LEGAL DESCRIPTION

All that tract or parcel of land, lying and being inland Lot No. 167 of the Fourth Land District of Appling County, Georgia, consisting of 1.568 acres, more

or less, being LOT NO. 24 of Miles Landing Community Subdivision, and being bound now or formerly as follows: Northerly by a 50' road Easterly by Lot No. 23 of said subdivision, Southerly by Lake Henry Grady, and Westerly by Lot No. 25 of said subdivision.

For a more particular description reference is hereby made to a survey and plat thereof prepared by Denean W. Dixon, GRLS No. 1647, dated July 1, 2002, recorded in Plat Book 9, Page 353, in the Office of the Clerk of Superior Court of Appling County, Georgia, and incorporated herein for all purposes.

This conveyance is subject to Declaration of Restrictions, Covenants, Limitations, Conditions, Reservations and Easements Applicable to Miles Landing Community Subdivision,

thereof by Olin J. Baxley, County Surveyor, dated January 5, 1959, said Plat being of record in the Office of the Clerk of Superior Court, Appling County, Georgia, in Plat Book 3, page 370, reference being made to said Plat for all purposes.

By Fee Simple Deed from Franklin Discount Company, a Georgia Corporation as set forth in Deed Book 202, pages 717-718 dated 03/09/1983 and recorded 03/16/1983, Appling County Records, State of Georgia.

Less and Except therefrom that portion of property in Deed Book 310, page 767, being more particularly described as follows:

That tract of land, lying and being in the 456th G.M. District of said County, along and on either side of the center line of a Rural Post Road which has been surveyed and laid out by the Department of Transportation as a Rural Post Road, known as Project No. PR-50 (001), Fletcher Road, and of sufficient width for a right of way of 80 feet, said road being more particularly described on a map and drawing of said road in the Office of the

Department of Transportation, District Office, Jesup, Georgia.

Said property is known as 1312 Fletcher Road, Baxley, GA 31513, together with all fixtures and personal property attached to and constituting a part of said property, if any.

Said property will be sold as the property of **Janie Fletcher and Estate of James O. Fletcher**, the property, to the best information, knowledge and belief of the undersigned, being presently in the possession of Janie Fletcher and Estate of James O. Fletcher or a tenant or tenants. Said property will be sold subject to any outstanding ad valorem taxes (including taxes which are a lien, but not yet due and payable), the right of redemption of any taxing authority, any matters which might be disclosed by an accurate survey and inspection

Sandy Springs, Georgia 30350
<http://foreclosure.closing-source.net>

THIS LAW FIRM IS ACTING AS A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

This is an attempt to collect a debt and any information obtained may be used for that purpose. 6-5, 6-12, 6-19 & 6-26ch

GPN16

ATLANTA GAS LIGHT COMPANY LEGAL NOTICE

Legal Notice The Georgia Public Service Commission has directed the Atlanta Gas Light Company to file its 2013-2016 Capacity Supply Plan with the Georgia Public Service Commission no later than July 1, 2013. Copies of the 2013-2016 Capacity Supply Plan shall be on file with the Georgia Public Service Commission. This matter has been assigned Docket No. 36792 and has been scheduled for public hearing before the

Georgia Public Service Commission on **Wednesday, September 18, 2013 at 1:00 p.m.** in Room 110 of the Georgia Public Service Commission offices located at 244 Washington Street, SW, Atlanta, Georgia 30334. Anyone interested in this matter will be given the opportunity to express his or her view pursuant to O.C.G.A. Section 46-2-59.

In accordance with O.C.G.A. Section 46-2-59(c) and the Procedural and Scheduling Order issued in this docket, persons wishing to intervene must file a Petition to Intervene with the Georgia Public Service Commission within thirty (30) days of the first publication of this notice.

An original and fifteen (15) copies of any pre-filed testimony of statements by interveners along with a 3 1/2 inch diskette or CD ROM containing an elec-

gpn07

NOTICE

GEORGIA, APPLING COUNTY
All creditors of the estate of **STONEY A. HARTLEY**, deceased, late of Appling County, are hereby notified to render in their demands to the undersigned according to law, and all persons indebted to said estate are required to make immediate payment to me.

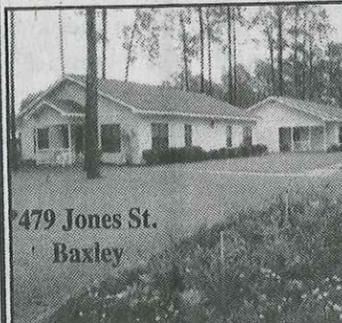
June 4, 2013.
BONNELL DOYLE, Executrix of the Estate of **STONEY A. HARTLEY**, deceased
Wm. Terry Turner
P. O. Box 328
Baxley, GA 31515
912-367-0311
6-12, 6-19, 6-26 & 7-3ch

Assistant
For Baxley & Surrounding Areas

FMI Call 912-384-8802 Or 1-800-375-5185
Top Pay, Travel Pay, Free CPR and First Aid Training
Tender Care Inc. Is An Eoe and Drug Free Work Place.
Must Have Clear Background Check And MVR.
Apply online at www.tendercare-inc.com

HELP WANTED · HELP WANTED

Elderwood Apartments



479 Jones St.
Baxley

Elderwood Apartments is low income housing for the elderly. It is set within beautiful Georgia Pines.

A very quiet and peaceful place to live. Grounds are kept for you and your pest control is furnished monthly. No charges for water or garbage. Elderwood has 22, 1 BR and 8 efficiency apartments. They are HUD Section 202/8. Rent is based on 30% adjusted income. To learn if you may qualify to live in one of these apartments call Cathy Railey, HUD Financial Certified Manager at

“We Care About Elderly People”

(912) 367-9555

Legal Advertisements

gpn11

**STATE OF GEORGIA
COUNTY OF APPLING
NOTICE OF SALE
UNDER POWER
THIS LAW FIRM IS ACTING AS A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.**

Under and by virtue of the Power of Sale contained in that certain Security Deed from **PATRICK MALONE, et al** (2) to final confirmation and audit of the status of the loan with the holder of the Security Deed.

ATLANTIC COAST BANK
Attorney-in-Fact for
PATRICK MALONE
CLINT L. LOTT, IV, LLC
ATTORNEY FOR ATLANTIC BANK
416 EAST BRYAN STREET
DOUGLAS, GEORGIA
31533

**EXHIBIT A
LEGAL DESCRIPTION**

All that tract or parcel of land, lying and being inland Lot No. 167 of the Fourth Land District of Appling County, Georgia, consisting of 1.568 acres, more or less, being LOT NO. 24 of Miles Landing Community Subdivision, and being bound now or formerly as follows: Northerly by a 50' road Easterly by Lot No. 23 of said subdivision, Southerly by Lake Henry Grady, and Westerly by Lot No. 25 of said subdivision.

For a more particular description reference is hereby made to a survey and plat thereof prepared by Denean W. Dixon, GRLS No. 1647, dated July 1, 2002, recorded in Plat Book 9, Page 353, in the Office of the Clerk of Superior Court of Appling County, Georgia, and incorporated herein for all purposes.

This conveyance is subject to Declaration of Restrictions, Covenants, Limitations, Conditions, Reservations, and Easements Applicable to Miles Landing Community Subdivision, Appling County, Georgia, recorded in the Office of the Clerk

of superior Court, Appling County, Georgia, in Deed Book 362, Page 757; and as amended by First Amendment dated March 2, 2004, recorded in Deed Book 388, Page 63, said records; and as further amended by Second Amendment dated June 1, 2005, recorded in Deed Book 407, Page 250, said records.

Subject to easements, restrictions, and covenants of record, if any.
6-5, 6-12, 6-20 & 6-27ch

Less and Except therefrom that portion of property in Deed Book 310, page 767, being more particularly described as follows:

That tract of land, lying and being in the 456th G.M. District of said County, along and on either side of the center line of a Rural Post Road which has been surveyed and laid out by the Department of Transportation as a Rural Post Road, known as Project No. PR-50 (001), Fletcher Road, and of sufficient width for a right of way of 80 feet, said road being more particularly described on a map and drawing of said road in the Office of the Department of Transportation, District Office, Jesup, Georgia.

Said property is known as **1312 Fletcher Road, Baxley, GA 31513**, together with all fixtures and personal property attached to and constituting a part of said property, if any.

Said property will be sold as the property of **Janie Fletcher and Estate of James O. Fletcher**, the property, to the best information, knowledge and belief of the undersigned, being presently in the possession of Janie Fletcher and Estate of James O. Fletcher or a tenant or tenants. Said property will be sold subject to any outstanding ad valorem taxes (including taxes which are a lien, but not yet due and payable), the right of redemption of any taxing authority, any matters which might be disclosed by an accurate survey and inspection of the property, any assessments, liens, encumbrances,

zoning ordinances, restrictions, covenants, and matters of record superior to the Security Deed first set out above. The sale will be conducted subject (1) to confirmation that the sale is not prohibited under the U.S. Bankruptcy Code and (2) to final confirmation and audit of the status of the loan with the holder of the security deed.

Pursuant to O.C.G.A. Section 9-13-172.1, which allows for certain procedures regarding the rescission of judicial and

gpn14

**PROJECT NO. BRSLB-1492-00(005)
P. I. NUMBER: 531340**

Notice is hereby given in compliance with Georgia Code 22-2-109 and 32-3-5 that the Georgia Department of Transportation has approved the Location and Design of this project.

Date of Location Approval:
May 23, 2013

The project consists of improvements along County Road 305 over Big Satilla Creek in Land District 4 located in Appling (GMD 583) and Pierce (GMD 1181) Counties approximately 6.2 miles north of the City Limits of Patterson, Georgia. The project is for the replacement of two bridges with substandard load capacity and deck geometry. The bridges have a high priority for replacement with sufficiency rating of 38.45 for the main bridge and a sufficiency rating of 47.23 for the overflow bridge. Drawings or maps or plats of the proposed project, as approved, are on file and are available for public inspection at the Georgia Department of Transportation

S. Anthony Cook - Area 1 Engineer
acoock@dot.ga.gov
740 Oakdale Circle
Baxley, GA 31513
Phone: 912-366-1090

Any interested party may obtain a copy of the drawings or maps or plats or portions thereof by paying a nominal fee and requesting in writing to:

Bradford W. Saxon, P.E., District Preconstruction Engineer
bsaxon@dot.ga.gov
P.O. Box 610
Jesup, GA 31598
Phone: (912) 427-5715

Any written request or communication in reference to this project or notice SHOULD include the Project and

P. I. Numbers as noted at the top of this notice.

5-29, 6-5, 6-12 & 6-19ch

at 1675 County Farm Road in Baxley, Georgia 31513.

The requirements for construction of the Project, and the duties and responsibilities of the contractor whose Proposal is accepted, are set forth in the Contract Documents which include the Instructions to Proposers; Contract for Construction and Incorporated General Conditions (the "Contract"); supplementary and other conditions; the drawings; the specifications; and, any addenda issued by the Architect. Contractors interested in submitting Proposals must obtain copies of the Contract Documents by contacting the **Project Architect; DeLoach & Fry Architects, LLC, P.O. Box 6926 (721 Walnut Street) Macon, Georgia, 31208 478/742-4999 - FAX 478/742-5207 - email: arch.group@deloachfryarchitects.com**, a deposit in the amount of **Two Hundred Fifty Dollars (\$250.00)** (not including shipping or handling fees) is required for each set of the Contract Documents. The full amount of the deposit, for two (2) sets less shipping & handling charges, will be refunded to each general contractor who submits a bona fide proposal upon the return of such sets in good condition within ten (10) days after the due date of the proposals. All other deposits will be refunded less the cost of reproduction of documents equal to One Hundred Fifty Dollars (\$150.00), plus shipping and handling upon the return of documents in good condition within ten (10) days after the due date

of the proposals. **Any contractor submitting a Proposal must procure a complete set of the Contract Documents from the Project Architect.** The Architect will also make available the Proposal Form as well as the Contractor's Qualification Statement and Questionnaire and the Subcontractor's Qualification Statement and Questionnaire, all of which must be fully completed and submitted with any Proposal.

Any Contractor who intends

In evaluating Proposals, the Owner may seek additional information from any contractor concerning such contractor's Proposal or its proposed subcontractors' qualifications to construct the Project.

The Owner intends to award the construction contract to the responsible and responsive contractor whose Proposal is determined in writing to be the most advantageous to the Owner, taking into consideration the following evaluation factors which are listed in their order of relative importance:

(A) Number of projects of similar scope and cost (similar to Appling County Rec. Gym and Ball Fields) that the contractor has successfully completed within the last ten years. Scoring will be as follows: (Possible 45 points)

- * One Project = 10 Points
- * Two Projects = 20 Points
- * Three Projects = 30 Points
- * Four Projects = 40 Points
- * Five or more = 45 Points

(B) The contractor's proposed lump sum contract price for full and complete construction of the Project in conformity with all requirements of the Contract Documents. (Possible 40 Points)

- * Lowest Price: 40 Points
- * 0 - 1% variance from low price: 35 Points
- * 1% - 3% variance from low price: 30 Points
- * 3% - 5% variance from low price: 25 Points
- * Greater than 5% variance

from low price: 20 Points
(C) The qualifications and experience of those personnel whom the contractor will assign to the Project. (Possible 35 Points)

* Contractor's Project Manager: 1-20 points based on experience

* Contractor's Project Superintendent: 1-15 points based on experience

(D) The qualifications and experience of the proposed site work, concrete, masonry, roof-

said time will not be accepted. At the discretion of the Owner, and in conformity with the applicable provisions of Georgia Law, the Owner may afford contractors an opportunity for subsequent discussion, negotiation, and revision of Proposals. The Owner reserves the right to reject any or all Proposals and to waive any technicalities or formalities.

Any Proposal submitted in response to this Request shall remain open for acceptance by the Owner, and same shall be honored by the contractor, for a period of Sixty (60) days from the date set forth hereinabove for the receipt of Proposals.

Any questions or comments concerning this Request for Proposals should be addressed in writing to the Architect at the address as set forth hereinabove.

Appling County Board of Commissioners
By: Mr. Lee Lewis
6-19 & 6-26ch

**MORE
'LEGAL
NOTICES'
CONTINUED
ON PAGE
11B**