

WHITE COUNTY NEWS

13 EAST JARRARD STREET

CLEVELAND GA 30528

PHONE 706-865-4718

FAX 706-865-3048

REFERENCE: NOT/STATE MOTOR FUEL FUNDING

See attached

AFFIDAVIT OF PUBLICATION

STATE OF GEORGIA

COUNTY OF WHITE

Personally appeared before the undersigned, Billy Chism who having been duly sworn, on oath that he is the Publisher of the White County News, and that the attached Legal Advertisement was published in the White County News on the following dates:

December 30, 2010 and January 6, 2011

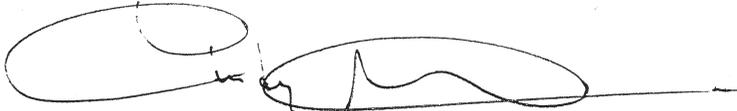
Affiant:



Billy Chism

Sworn to and subscribed before me this

6th day of January, 2011.



Notary Public

(Notary Seal)



filed on or before the time stated in the preceding sentence. All pleadings/objections must be signed before a notary public or before a probate court clerk, and filing fees must be tendered with your pleadings/objections, unless you qualify to file as an indigent party. Contact probate court personnel at the following address/telephone number for the required amount of filing fees. If any objections are filed, a hearing will be scheduled at a later date. If no objections are filed, the petition may be granted without a hearing.
GARRISON BAKER
PROBATE JUDGE
 By: s/Sandra McAfee
PROBATE CLERK/DEPUTY CLERK
WHITE COUNTY PROBATE COURT
 59 SOUTH MAIN STREET, SUITE H
 CLEVELAND GA 30528
 (706) 865-4141
 (4C-12/9-12/30/10)

gpn07
FEDOTA

NOTICE TO DEBTORS AND CREDITORS

All creditors of the Estate of Henry Joseph Fedota, late of Gulf County, Florida, deceased, are hereby notified to render their demands to the

undersigned according to law, and all persons indebted to said Estate are required to make immediate payment. This 2nd day of December, 2010.
 Leslie Blair Fedota
 341 Bent Tree Road
 Port Saint Joe, Florida 32456
 (4P-12/16/10-1/6/11)

SALES/AUCTIONS

gpn17

NOTICE OF SALE
America's Best Secured Storage
28 Lothridge Road
Cleveland, GA 30528

The following storage units will be sold at auction for nonpayment of rent on Friday, December 31st at 11:00 a.m. If you fail to respond to this notice, the contents of your unit will be deemed abandoned.

- D. Kastner, Unit #218: \$312.00
 - S. Rice, Unit #906: \$175.00
 - L. MacCauley, Unit #319: \$180.00
 - M. Giglio, Unit #718: \$271.00
 - T. Brown, Unit #305: \$176.00
- (2C-12/23-12/30/10)

MISCELLANEOUS NOTICES

gpn14

PUBLIC COMMENT NOTICE
162390--CST WHITE COUNTY,
PI# 162390-

Public comment notice is given that State Motor Fuel funding in the total amount of \$17,769,594 is being added to the State Transportation Improvement Program for Georgia Department of Transportation Project. PI# 162390-; is a roadway project located on West Cleveland bypass from south of Hope Dr. to N of SR 115.

Such notice is required by the SAFETEA-LU federal transportation law. Comments should be directed to Angela Alexander, State Planning Administrator, at One Georgia Center, 600 West Peachtree St. NW, Atlanta, Georgia 30308.
 (2C-12/30-1/6/11)

White County Board of Commissioners
Request for Proposals
REPLY TO RFP #WCEMA-2011-01, 02, 03

The White County Board of Commissioners is soliciting competitive sealed bids for the following proposals:

- PROJECT # 1: Three (3) Outdoor Warning Sirens**
- PROJECT # 2: Emergency Notification System**
- PROJECT # 3: Antenna/Coax Repair and Replacement**

DEADLINE FOR PROPOSALS: FRIDAY, JANUARY 28, 2011 AT 2:00 P.M. IN THE BOARD OF COMMISSIONERS OFFICE AT THE WHITE COUNTY COURTHOUSE 59 SOUTH MAIN STREET, SUITE A, CLEVELAND, GEORGIA 30528.

Proposal packages with specifications will be available at the White County Board of Commissioners Office in the White County Courthouse, 59 S. Main St. Suite A Cleveland GA 30528. Technical questions may be submitted to David Murphy, Director at 706-865-9500.

Bids must be submitted in duplicate in a sealed envelope, including bid bonds. The vendor name, opening date, and complete project name must appear legibly on the outside of the envelope. Bids will be accepted until the date and time of opening. Bids must be submitted on Proposal Form included in the proposal package. Only bids for the complete project will be considered.

The White County Commission reserves the right to accept or reject any or all bids, to waive technicalities, and to make an award deemed in its best interests.

Proposal guaranty of sixty (60) days, proof of insurance will be required for these projects. All bidders must submit with the bid, a bid bond - certified check or cashier check in the amount of five percent (5%) of the total bid.

Proposals will be opened promptly at 2:00 P.M. ON FRIDAY, JANUARY 28, 2011 in the Board of Commissioners Office at the White County Courthouse. An award will be made at a later date after a complete review of the proposals.

feet to an iron pin; thence north 00° 05' east 153.05 feet to an iron pin located on the south side of the right of way of Underwood Street; thence along the south side of the right of way of Underwood Street and the southwest side of the right of way of Old Clarkesville Road the following courses and distances: south 87° 20' east 116.69 feet; south 69° 57' east 43.34 feet; south 45° 37' east 38.09 feet; south 34° 35' east 116.15 feet to an iron pin located at the point of beginning.

The scheduled sale of said property is a judicial in rem tax foreclosure in accordance with the provisions of O.C.G.A. § 48-4-75 et seq.
CINDY CANNON
 TAX COMMISSIONER
 AND EX-OFFICIO SHERIFF
 WHITE COUNTY, GEORGIA
 (4C-1/6-1/27/11)

**WHITE COUNTY
 PROBATE COURT**

gpn07
FEDOTA

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 AND CREDITORS**

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 341 Bent Tree Road
 Port Saint Joe, Florida 32456
 (4P-12/16/10-1/6/11)

**WHITE COUNTY
 BUSINESSES,
 INCORPORATIONS
 & OTHER NOTICES**

gpn06

**NOTICE OF INTENT TO
 VOLUNTARILY
 DISSOLVE A CORPORATION**

Notice is given that a notice of intent to dissolve Georgia Copiers & Business Products, Inc., a Georgia corporation with its registered office at 20 Courthouse Square, Cleveland, GA 30528, has been delivered to the Secretary of State for filing in accordance with the Georgia Business Corporation Code.
 (2P-1/6-1/13/11)

**MISCELLANEOUS
 NOTICES**

gpn14

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 (2C-12/30-1/6/11)

gpn14

**JUDICIAL POSITION
 ANNOUNCEMENT
 JUVENILE COURT
 ENOTAH JUDICIAL CIRCUIT**

Pursuant to Official Code of Georgia Annotated Section 15-11-18, the Superior Court is seeking qualified applicants for the position of Juvenile Court Judge for the Enotah Judicial Circuit, which includes the Counties of Lumpkin, Towns, Union and White. The appointment will be for a term of four years beginning July 1, 2011 and expiring June 30, 2015. There will be one person for a full time position as determined by the court upon approval of funding by the governing authorities of the counties constituting the Enotah Judicial Circuit. Qualified applicants must be, at the time of appointment, at least thirty years of age, a citizen of Georgia for three years, have practiced law for five years and be a member of the State Bar of Georgia in

good standing.

Travel throughout the judicial circuit and some limited state travel will be required. Salary will be provided consistent with Official Code of Georgia Annotated Section 15-11-18. Benefits will be provided consistent with said Code Section and the provisions of the Order of the Superior Court establishing the Circuit-wide Juvenile Court.

Those persons interested may apply by sending a resume giving overall and specific experience with cover letter to Chief Judge David E. Barrett, 65 Courthouse Street, Box 2, Blairsville, Georgia 30512.

Only applications received by February 18, 2011 will be considered. This 7th day of December, 2010.

s/David E. Barrett
 David E. Barrett, Chief Judge
 Enotah Judicial Circuit
 (3C-12/16/10, 1/6/11, 2/3/11)

**SEX OFFENDERS, PUBLISHED NOTICE
 OF CONVICTION AND RELEASE FROM
 CONFINEMENT; OCGA:16-5-110**



Name of Convicted
 Person: John Luther Herold
Street Address of Person
 Convicted: 183 Oakview
 Trail • Cleveland, GA 30528
Place of Arrest:
 Polk County, NC
Crime Convicted of: 2nd
 Degree Rape
Date of Arrest: 11/17/1993

Disposition of Case: 7-10-1995 TRIAL
 BY JUDGE; GUILTY VERDICT, 8 YRS
 CONFINEMENT, 5 YRS PROBATION,
 FINES

Info Provided by: White Co. Sheriff's Office. For
 additional information regarding the sex offender
 registry: (www.gnnet.org/gbi)

AH1311-37

Emily was abandoned by her mother.
 So were her three sisters.
 They live in four different foster homes.
 And will likely never see their natural parent.
A LOVING FAMILY ADOPTS THEM ALL.

CASA VOLUNTEER STEVE W. HALE

CALL ENOTAH CASA
 706-854-0400
BE THE DIFFERENCE WWW.ENOTAHENOTAH.ORG
 VISIT US AT NATIONALCASA.ORG

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