

Staton Howard, deceased, late of said county and state, are hereby notified to render in their demands to the undersigned according to law, and all persons indebted to said Estate are required to make immediate payment to us.

This 26<sup>th</sup> day of January, 2011.  
s/Virgil Hunt, Jr  
Personal Representative  
Virgil Hunt, Jr  
of the Estate of:  
Lois Staton Howard  
Deceased  
(4C-2/10-3/3/11)

gpn07  
JONES

**NOTICE TO DEBTORS AND CREDITORS**

STATE OF GEORGIA  
COUNTY OF WHITE

All creditors of the Estate of Pricilla Wilkins Jones, deceased, late of said county and state, are hereby notified to render in their demands to the undersigned according to law, and all persons indebted to said Estate are required to make immediate payment to us.

This 16<sup>th</sup> day of December, 2010.  
s/Floyd Jones  
Personal Representative  
Floyd Jones  
of the Estate of:  
Pricilla Wilkins Jones  
Deceased  
(4C-2/10-3/3/11)

gpn07  
SMITH

**NOTICE TO DEBTORS AND CREDITORS**

STATE OF GEORGIA  
COUNTY OF WHITE

All creditors of the Estate of Henry Smith Jr, deceased, late of said county and state, are hereby notified to render in their demands to the undersigned according to law, and all persons indebted to said Estate are required to make immediate payment to us.

This 31<sup>st</sup> day of January, 2011.  
s/Betty Sue Smith  
Personal Representative  
Betty Sue Smith  
of the Estate of:  
Henry Smith Jr  
Deceased  
(4C-2/10-3/3/11)

**WHITE COUNTY SUPERIOR COURT**

gpn15  
LOUX

completion and after that time the retainage withheld will be at a rate of 5% if work completed is approved by the Engineer. Final Payment of amounts withheld will not be made until the project has been satisfactorily completed and accepted by the White County Board of Commissioners, or their representative.

A Bid Bond, certified check, or negotiable instrument in an amount of five (5) percent of the total bid shall accompany the submission of the Bid Proposal. Also, a Performance Bond in an amount equal to 100 percent of the total bid and Payment Bond in an amount equal to 100 percent of the total bid will be required.

The County reserves the right to accept or reject any and all bids and to waive any technicality or re-advertise.  
(4C-2/10-3/3/11)

**ALCOHOLIC BEVERAGE**

gpn02

**NOTICE OF PUBLIC HEARING**

Notice is hereby given on Friday, February 11, 2011 at 9:00 a.m., a public hearing will be held by the City Manager at Helen City Hall, 25 Alpenrosen Strasse, Helen, Ga, referencing the application of Doina Prodan d/b/a Hofbrau Riverfront Restaurant located at 9001 Main Street, Helen, GA 30545 for an alcohol beverage license for Beer on Premises, Wine on Premises, Liquor Pouring and Sunday Sales. The public is invited to attend and make their views known regarding issuance of the proposed license. The Helen City Commission will consider the license for approval on February 15, 2011 at 6:30 p.m.  
(2C-2/3-2/10/11)

**MISCELLANEOUS NOTICES**

gpn14

**GEORGIA DEPARTMENT OF TRANSPORTATION TO HOLD A DETOUR OPEN HOUSE FOR PROJECT NH000-0002-07(023) WHITE COUNTY P.I. NO. 162390 PHASE I**

On Thursday, March 3, 2011 at Jack P. Nix Primary School, located at 342 West Kyle Street, Cleveland, GA 30528, the Georgia Department of Transportation will hold a detour open house concerning Project NH000-0002-07(023), White County. Project NH000-0002-07(023), White County is a proposal to construct Phase I of a bypass from south of Hope Drive to north of SR 115. The proposed detours for this project are Tesnatee Gap Valley Road, Donald E. Thurmond Parkway, and Hope Drive. The purpose of this detour open house is to provide the public with an opportunity to view the proposed detours, ask questions, and to provide an opportunity for the public to comment on the proposal. The detour open house will be conducted between the hours of 5:00 p.m. and 7:00 p.m. The meeting will be informal and the public is invited to attend anytime during these hours. There will be no formal presentation. Americans with Disabilities Act (ADA) Information: The meeting site is accessible to persons with disabilities. Accommodations for people with disabilities can be arranged with advance notice by calling Kim Coley,

Planning and Programming Engineer at (770-532-5530).

Written statements will be accepted concerning this project until March 14, 2011.

Written statements may be submitted to:

Mr. Glenn Bowman, P.E.  
State Environmental Administrator  
Georgia Department of Transportation  
600 West Peachtree Street, NW - 16th Floor

Atlanta, Georgia 30308  
(2C-2/10/11 & 2/24/11)

gpn14

**NOTICE**

Per Georgia DNR, notice is hereby given that a Variance Application under O.C.G.A. 12-7-6(15) has been submitted pursuant to state environmental law, to encroach within the 25' State Water buffer for construction of a dock and covered

area. The dock would impact 5 sqft and 30 linear feet of buffer of small lake, an unnamed tributary of Tesnatee Creek. Project is located at 2466 Asbury Mill Rd. Public review site plan at, and may submit written comments to, Project Manager, NonPoint Source Program, Erosion and Sedimentation Control Unit, 4220 International Parkway, Suite 101, Atlanta, Georgia 30354. (4P-1/20-2/10/11)

**Policy concerning payment of legal advertising**

The *White County News* requires legal ads to be prepaid before publication unless the person paying for the ad has established a credit account with the paper. While this change will not affect most governments and attorneys that regularly advertise in the paper, private individuals should plan to prepay for legal ads they are required to run.

*Deadline to submit legal ads is Friday before 5:00 p.m.*

*If you have any questions regarding this policy, please contact Cindy Mullinax at (706) 865-4718.*

**Make the most of your advertising budget**

Trustees of Truett-McConnell College, Inc. (collectively, the "College"), located in the City of Cleveland, Georgia, all for the purpose of promoting and expanding for the public good and welfare, commerce, industry, trade and employment opportunities within the City of Cleveland, Georgia, and revitalizing, developing and redeveloping areas of the central business district of the City of Cleveland. The proceeds of the Bond are to be loaned by the Authority to the College, pursuant to the Loan Agreement, dated as of March 1, 2011 (the "Agreement"), between the Authority and the College, and used by the College to acquire and construct the Project. Pursuant to the Agreement, the College will pay to the Authority specified payments which will be used to repay the Bond. In said proceeding the Court will also pass upon the validity of said Agreement and the Resolution, as well as the Security Deed, the Assignment, and the Project Financing Agreement all of which are referred to in the Resolution).

THE ISSUER HAS WAIVED THE PERFORMANCE AUDIT AND PERFORMANCE REVIEW REQUIREMENTS PROVIDED IN O.C.G.A. § 36-82-100 AND WILL CONDUCT NO PERFORMANCE AUDIT OR PERFORMANCE REVIEW WITH RESPECT TO THE BOND.

Any citizen of the State of Georgia, residing in White County, or any other person wherever residing who has a right to object, may intervene and

become a party to the proceeding. This 9th day of February, 2011. DENA M. ADAMS, Clerk of the Superior Court of White County, Georgia (2C-2/17-2/24/11)

**SALES/AUCTIONS**

gpn17  
**NOTICE OF SALE  
 AT LAUREL CREEK MINI  
 STORAGE  
 2629 TESNATEE GAP VALLEY RD  
 CLEVELAND, GA 30528**  
 Because of default in payment agreement, the following units will be sold on March 4, 2011:  
 A-7 - Tim Burrell and Neil Carvel  
 B-10 - Ronald Chessher  
 B-22 - Cory Tallant  
 B-26 - Cynthia Burch  
 C-7 - Brendon Wrey  
 C-13 - Joseph Miranda  
 C-28 - Kathy Hunt/William Gresham  
 C-32 - Debbie Kennedy  
 (2P-2/24-3/3/11)

**ALCOHOLIC BEVERAGE**

gpn02  
**NOTICE OF PUBLIC HEARING  
 BEER, WINE AND LIQUOR  
 PACKAGE**  
 Notice is hereby given on Friday,

February 25, 2011 at 9:00 AM, a public hearing will be held by the City Manager at Helen City Hall, 25 Alpenrosen Strasse, Helen, GA 30545, referencing the application of Bryant Tench of Helen Cellar, Inc. d/b/a Helen Cellar/Bavarian Bottle Shop located at 8056 South Main Street, Helen, GA 30545 for an alcohol beverage license for Beer, Wine and Liquor package license. The public is invited to attend the public hearing and make their views known regarding issuance of the proposed license. The Helen City Commission will consider the application for approval at their meeting March 1, 2011 at 10:00 a.m. (2P-2/17-2/24/11)

**MISCELLANEOUS  
 NOTICES**

gpn14  
**GEORGIA DEPARTMENT OF  
 TRANSPORTATION  
 TO HOLD  
 A DETOUR OPEN HOUSE  
 FOR PROJECT NH000-0002-  
 07(023)  
 WHITE COUNTY  
 P.I. NO. 162390  
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The detour open house will be conducted between the hours of 5:00 p.m. and 7:00 p.m. The meeting will be informal and the public is invited to attend anytime during these hours. There will be no formal presentation. Americans with Disabilities Act (ADA) Information:

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 State Environmental Administrator  
 Georgia Department of Transportation  
 600 West Peachtree Street, NW -  
 16th Floor  
 Atlanta, Georgia 30308  
 (2C-2/10/11 & 2/24/11)



**NOTICE TO CREDITORS  
 AND DEPOSITORS OF  
 HABERSHAM BANK  
 CLARKESVILLE, GA**

On **February 18, 2011** (the "Closing Date"), the Georgia Department of Banking and Finance closed Habersham Bank, Clarkesville, GA 30523 (the "Failed Institution") and appointed the Federal Deposit Insurance Corporation as Receiver (the "Receiver") to handle all matters relating to the Failed Institution.

**TO THE CREDITORS OF THE FAILED INSTITUTION**

All creditors having claims against the Failed Institution must submit their claims in writing, together with proof of the claims, to the Receiver **on or before May 25, 2011** (the "Claims Bar Date"). Claims may be submitted via the internet on the FDIC web site, by fax or by mail to the following address:

FDIC as Receiver of **HABERSHAM BANK**  
 7777 Baymeadows Way West, Jacksonville, FL 32256  
 Attention: Claims Agent

You can obtain an official Proof of Claim form and instructions at [www.fdic.gov](http://www.fdic.gov) or by calling (904) 256-3925.

**Under federal law, failure to file a claim on or before the Claims Bar Date will result in disallowance of the claim by the Receiver. The disallowance will be final. 12 U.S.C. Section 1821(d)(5)(C).**

**NOTE TO CLASS CLAIMANTS:** By law, the Receiver will not accept a claim filed on behalf of a proposed class of individuals or entities or a class of individuals or entities certified by a court. EACH individual or entity must file a separate claim with the Receiver.

**TO THE DEPOSITORS OF THE FAILED INSTITUTION**

The FDIC, which insures your deposits in its corporate capacity (the "FDIC"), arranged for the transfer of all deposits ("Deposits") - including the uninsured amounts - at the Failed Institution to another insured depository institution; **SCBT, N.A., Orangeburg, SC 29115** (the "New Institution"). This arrangement should minimize any inconvenience from the closing of the Failed Institution. **You may leave your Deposits in the New Institution, but you must take action to claim ownership of your Deposits.**

Federal law, 12 U.S.C. Section 1822(e), requires you to claim ownership of ("claim") your Deposits at the New Institution by taking any of the following actions within **18 months** from the Closing Date. If you have more than one account, your action in claiming your Deposit in one account will automatically claim your Deposits in all of your accounts.

1. Make a deposit to or withdrawal from your account(s). This includes writing a check on any account, having an automated direct deposit credited to or an automated withdrawal debited from any account or closing the account;
2. Execute a new signature card on your account(s), enter into a new deposit agreement with the New Institution, change the ownership on your account(s), or renegotiate the terms of your certificate of deposit account(s) (if any);
3. Provide the New Institution with a completed change of address form; or
4. Write to the New Institution and notify it that you wish to keep your account(s) active with the New Institution. Please be sure to include the name of the account(s), the account number(s), the signature of an authorized signer on the account(s) and a name and address.

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