

**NOTICE OF LOCATION AND APPROVAL PROJECT NUMBER BRF00-002-06(050), HALL COUNTY P.I. NUMBER 122066-**

Notice is hereby given in compliance with Georgia Code 22-2-109 and 32-3-5 that the Georgia Department of Transportation has approved the Location and Design of this project.

The date of location and design approval is: March 21, 2016

The project is located in Land Lots 139, 140, 141, 144, 145 and 146 in the 10th Land Districts, Hall County. The proposed project is located just north of the City of Gainesville on SR 11 / US 129 known as the Cleveland Highway.

The project begins with roadway improvements approximately 100 feet north the intersection of SR 11 and Hilltop Circle and continues north to a point approximately 700 feet north of the intersection of SR 11 and Lawson Drive. The total length of the project is approximately 0.8 miles (4,023 feet). Within the project limits is the construction of a new bridge over the East Fork Little River. The bridge will be 661 feet long which is approximately 280 feet longer than the existing bridge and will be wider than the existing bridge to include shoulders across the bridge along with one travel lane in each direction. The roadway typical sections will vary from a 2-lane to

Districts, Hall County. The proposed project is located just north of the City of Gainesville on SR 11 / US 129 known as the Cleveland Highway.

The project begins with roadway improvements approximately 50 feet north of the intersection of SR 11 and Imperial Drive and continues north to a point approximately 250 feet north of the intersection of SR 11 and Britanny Court. The total length of the project is approximately 1.2 miles (6,241 feet). Within the project limits is the construction of a new bridge over the Chattahoochee River. The bridge will be similar to the existing bridge's length at 855 feet but will be wider including shoulders along with one travel lane in each direction. The roadway typical sections vary from 2-lane and 3-lane rural sections that

2-lane rural section with lush rural shoulders.

Drawings or maps or plats of the proposed project, as approved, are in file and are available for public inspection at the Georgia Department of Transportation:

Scott Frederick, District 1, Area 1 Engineer  
sfrederick@dot.ga.gov  
2594 Gillsville Highway  
Gainesville, GA 30507  
(770) 535-5759

Any interested party may obtain a copy of the drawings or maps or plats or portions thereof by paying a nominal fee and requesting in writing to:

Albert V. Shelby III, State Program Delivery Engineer  
Office of Program Delivery  
Attn: Charles A. Robinson  
chrobinson@dot.ga.gov  
One Georgia Center  
500 West Peachtree Street, Floor 25  
Atlanta, GA 30308  
(404) 631-1439

Any written request or communication in reference to this project or notice SHOULD include the Project and P.I. Numbers as noted at the top of this notice.  
47109 3/24, 31, 4/7, 14

**Corporations & Business Organizations**

**GEORGIA, HALL COUNTY TRADE NAME REGISTRATION**  
Notice is hereby given that a TRADENAME REGISTRATION statement verified by affidavit of BREAKFIELD & ASSOCIATES, LLC. has been filed in this office; which affidavit states that BREAKFIELD ATTORNEY is conducting a business in the CITY of GAINESVILLE, HALL County, Georgia under the trade name of BREAKFIELD ATTORNEY and that the nature of said business is LEGAL SERVICES.  
Witness my official signature and seal of the Superior Court.  
This 11TH day MARCH, 2016.  
Charles Baker, Clerk  
46847 3/17, 24

**GEORGIA, HALL COUNTY TRADE NAME REGISTRATION**  
Notice is hereby given that a TRADENAME REGISTRATION statement verified by affidavit of COURTNEY GLENN DPM, LLC. has been filed in this office; which affidavit states that CHATEAU FOOT & ANKLE CENTER is conducting a business in the CITY of HOSCHTON, HALL County, Georgia under the trade name of CHATEAU FOOT & ANKLE CENTER and that the nature of said business

is MOBILE DETAILING OF AUTOMOTIVE & MARINE. Witness my official signature and seal of the Superior Court.  
This 11TH day MARCH, 2016.  
Charles Baker, Clerk  
46854 3/17, 24

by affidavit of HOMESTAR FINANCIAL CORPORATION has been filed in this office; which affidavit states that WWW.LINKEDIN.COM/INDULL is conducting a business in the CITY of GAINESVILLE, HALL County, Georgia under the trade name of WWW.LINKEDIN.COM/INDULL and that the nature of said business is MORTGAGE LENDING. Witness my official signature and seal of the Superior Court.  
This 11TH day MARCH, 2016.  
Charles Baker, Clerk  
46852 3/17, 24

**GEORGIA, HALL COUNTY TRADE NAME REGISTRATION**  
Notice is hereby given that a TRADENAME REGISTRATION statement verified by affidavit of IV LAND & PROPERTIES, LLC has been filed in this office; which affidavit states that LAKESIDE CAR WASH is conducting a business in the CITY of GAINESVILLE, HALL County, Georgia under the trade name of LAKESIDE CAR WASH and that the nature of said business is CAR WASH.  
Witness my official signature and seal of the Superior Court.  
This 11TH day MARCH, 2016.  
Charles Baker, Clerk  
46855 3/17, 24

**GEORGIA, HALL COUNTY TRADE NAME REGISTRATION**  
Notice is hereby given that a TRADENAME REGISTRATION statement verified by affidavit of JEFFERSON DE ANDRADE has been filed in this office; which affidavit states that FAYVOUR is conducting a business in the CITY of GAINESVILLE, HALL County, Georgia under the trade name of FAYVOUR and that the nature of said business is ONLINE SALES OF CELLULAR ACCESSORIES. Witness my official signature and seal of the Superior Court.  
This 11TH day MARCH, 2016.  
Charles Baker, Clerk  
46848 3/17, 24

**GEORGIA, HALL COUNTY TRADE NAME REGISTRATION**  
Notice is hereby given that a TRADENAME REGISTRATION statement verified by affidavit of JOSHUA LEE GILLUM has been filed in this office; which affidavit states that ABC DETAILING is conducting a business in the CITY of OAKWOOD, HALL County, Georgia under the trade name of ABC DETAILING and that the nature of said business is MOBILE DETAILING OF AUTOMOTIVE & MARINE. Witness my official signature and seal of the Superior Court.  
This 11TH day MARCH, 2016.  
Charles Baker, Clerk  
46854 3/17, 24

2016.  
Charles Baker, Clerk  
46860 3/17, 24

**GEORGIA, HALL COUNTY TRADE NAME REGISTRATION**  
Notice is hereby given that a TRADENAME REGISTRATION statement verified by affidavit of WILSHIRE PARTNERS I, LLC, has been filed in this office; which affidavit states that GA REIA EDUCATORS is conducting a business in the CITY of BUFORD, HALL County, Georgia under the trade name of GA REIA EDUCATORS and that the nature of said business is REAL ESTATE INVESTMENTS ASSOCIATION GROUP.  
Witness my official signature and seal of the Superior Court.  
This 11TH day MARCH, 2016.  
Charles Baker, Clerk  
46840 3/17, 24

**NOTICE OF CHANGE OF CORPORATE NAME**  
Notice is given that Articles Amendment which will change the name of DreamPower Therapy, Inc. to Dream Power Therapy, Inc. will be delivered to the Secretary of State for filing in accordance with the applicable provisions of the Georgia Business Corporation Code. The registered office of the corporation is located at 6775 Browns Bridge Road, Gainesville GA 30506.  
47097 3/24, 31

**NOTICE OF INCORPORATION**  
Notice is given that articles of Incorporation that will incorporate ENZOR FAMILY REALTY GROUP, INC. have been delivered to the Secretary of State for filing in accordance with the Georgia Business Corporation Code. The initial registered office of the corporation is located at 3942 Pointe North, Gainesville, GA 30506, and its initial registered agent at such address is Cindy Enzor.  
47050 3/24, 31

**NOTICE OF INCORPORATION**  
Notice is given that articles of Incorporation that will incorporate MOVED BY MEGAN, INC. have been delivered to the Secretary of State for filing in accordance with the Georgia Business Corporation Code. The initial registered office of the corporation is located at 631 DAWSONVILLE HWY, Gainesville, GA 30501, and its initial registered agent at such address is Megan Thoroman.  
47051 3/24, 31

**NOTICE OF INTENT TO DISSOLVE CORPORATION**  
NOTICE is given that Dissolution Articles for KIWA COMPANY, INC. will be delivered to the Secretary of State for filing in accordance with the applicable provisions of the Georgia Business

**AND CREDITORS**  
All creditors of the estate of DANIEL A. SUMMER, deceased, late of Hall County, Georgia, are hereby notified to render an account of their demands to the undersigned according to law, and all persons indebted to said estate are required to make immediate payment to the undersigned.  
CHANDELLE T. SUMMER, As Executrix of the Estate of DANIEL A. SUMMER, DECEASED  
c/o J.C. HIGSMITH, JR.  
P.O. BOX 3280  
GAINESVILLE, GA 30503  
46805 3/17, 24, 31, 4/7

**GEORGIA, HALL COUNTY NOTICE TO DEBTORS AND CREDITORS**  
All creditors of the estate of EDNA V. WILSON, deceased, late of Hall County, Georgia, are hereby notified to render an account of their demands to the undersigned according to law, and all persons indebted to said estate are required to make immediate payment to the undersigned.  
LINDA WILSON CORNETT, As Executrix of the Estate of EDNA V. WILSON, DECEASED  
c/o J.C. HIGSMITH, JR.  
P.O. BOX 3280  
GAINESVILLE, GA 30503  
46220 3/3, 10, 17, 24

**NOTICE OF DEBTORS AND CREDITORS**  
ALL CREDITORS of the Estate of DAVID MATTHEW SHAUGER, deceased, of Hall County, Georgia are hereby notified to render their demand to the undersigned according to law, and all person indebted to said estate are required to make immediate payment to the address shown below.  
This 9th day of March, 2016.  
John Charles Shauger  
Executor or Administrator of the Estate of David Matthew Shauger  
5810 Waterfall Way, Buford, GA 30518.  
46701 3/17, 24, 31, 4/7

**NOTICE TO DEBTORS AND CREDITORS**  
All creditors of the estate of JACK CLEMENTS CAUSEY, deceased, late of Hall County, are hereby notified to render an account of their demands to the undersigned according to law, and all persons indebted to said estate are required to make immediate payment.  
This 25TH day of FEBRUARY, 2016.  
DAVID ALAN CAUSEY, As Executor of said Estate  
499 Pine Trail  
Dahonega, GA 30533  
46111 3/3, 10, 17, 24

**NOTICE TO DEBTORS AND CREDITORS**  
All creditors of the estate of Michael Edwin Johnson, Jr., late of Hall County, deceased, are hereby notified to render

said estate are require to make immediate payment to us.

This 10th day of March 2016.

Melle Crow  
Administrator  
Estate of Margaret Lett  
Armour

Jason E. Voyles  
Hulsey, Oliver & Mahar  
P. O. Box 1457  
Gainesville, Georgia  
30503  
(770) 532-6312  
46640 3/17, 24, 31, 4/7

**NOTICE TO DEBTOR AND CREDITORS**

STATE OF GEORGIA, COUNTY OF HALL.

IN RE: Estate of Maureen K/Forcier

All creditors of the Estate of Maureen K Forcier, deceased, late of Hall County, Georgia are hereby notified to render their demand to the undersigned according to law, an all persons indebted to said estate are require to make immediate payment to me.

This 2nd day of March 2016.

Jill F. Robinson, Executrix of the Estate of Maureen K. Forcier  
c/o T. Wesley Robinson  
Hulsey, Oliver & Maha LLP  
P.O. Box 1457  
Gainesville, Georgia  
30503  
46331 3/10, 17, 24, 31

**NOTICE TO DEBTOR AND CREDITORS**

STATE OF GEORGIA, COUNTY OF HALL.

IN RE: Estate of Nellie Mae Parks Miller

All creditors of the Estate of Nellie Mae Parks Miller, deceased, late of Hall County, Georgia are hereby notified to render their demand to the undersigned according to law, an all persons indebted to said estate are require to make immediate payment to me.

This 25th day of February, 2016.

James Henry Miller and Brenda Faye Miller, Co-Executors of the Estate of Nellie Mae Parks Miller  
c/o T. Wesley Robinson  
Hulsey, Oliver & Maha LLP  
P. O. Box 1457  
Gainesville, Georgia  
30503  
46109 3/3, 10, 17, 24

**NOTICE TO DEBTOR AND CREDITORS**

STATE OF GEORGIA, COUNTY OF HALL.

IN RE: Estate of Thomas E. Aldridge

All creditors of the Estate of Thomas E Aldridge, deceased, late of Hall County, Georgia

March 31, 2016

by paying a nominal fee and requesting in writing to:

Albert V. Shelby III  
Office of Program  
Delivery  
Attn: Charles A. Robinson  
chrobinson@dot.ga.gov  
One Georgia Center  
600 West Peachtree  
Street, Floor 25  
Atlanta, GA 30308  
(404) 631-1439

Any written request or communication in reference to this project or notice SHOULD include the Project and P. I. Numbers as noted at the top of this notice.  
47109 3/24, 31, 4/7, 14

**NOTICE OF LOCATION AND DESIGN APPROVAL PROJECT NUMBER BRP00-002-06(050), HALL COUNTY P. I. NUMBER 122066-**

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The date of location and design approval is: March 21, 2016

The project is located in Land Lots 139, 140, 141, 144, 145 and 146 in the 10th Land Districts, Hall County. The proposed project is located just north of the City of Gainesville on SR 11 / US 129 known as the Cleveland Highway;

The project begins with Roadway Improvements approximately 100 feet north the intersection of SR 11 and Hilltop Circle and continues north to a point approximately 700 feet north of the intersection of SR 11 and Lawson Drive. The total length of the project is approximately 0.8 miles (4,023 feet). Within the project limits is the construction of a new bridge over the East Fork Little River. The bridge will be 661 feet long which is approximately 280 feet longer than the existing bridge and will be wider than the existing bridge to included shoulders across the bridge along with one travel lane in each direction. The roadway typical sections will vary from a 2-lane to 3-lane rural section with flush rural shoulders.

Drawings or maps or plats of the proposed project, as approved, are on file and are available for public inspection at the Georgia Department of Transportation:

Scott Frederick, District 1, Area 1 Engineer  
sfrederick@dot.ga.gov  
2594 Gillsville Highway  
Gainesville, GA 30507  
(770) 536-5250

Any interested party may obtain a copy of the drawings or maps or plats or portions thereof by paying a nominal fee and requesting in writing to:

Albert V. Shelby III,  
State Program Delivery  
Engineer  
Office of Program  
Delivery  
Attn: Charles A. Robinson  
chrobinson@dot.ga.gov  
One Georgia Center  
600 West Peachtree  
Street, Floor 25  
Atlanta, GA 30308  
(404) 631-1439

Any written request or communication in reference to this project or notice SHOULD include the Project and P. I. Numbers as noted at the top of this notice.  
47109 3/24, 31, 4/7, 14

TRIEB, Deceased  
Elbert M. Whitmore, III  
Fortson, Bentley and  
Griffin, P.A.  
2500 Daniell's Bridge  
Road  
Building 200, Suite 3A  
Athens, Georgia 30606  
46384 3/10, 17, 24, 31

**GEORGIA, HALL COUNTY NOTICE TO DEBTORS AND CREDITORS**

All creditors of the estate of DANIEL A. SUMMER, deceased, late of Hall County, Georgia, are hereby notified to render an account of their demands to the undersigned according to law, and all persons indebted to said estate are required to make immediate payment to the undersigned.  
CHANELLE T. SUMMER, As Executrix of the Estate of DANIEL A. SUMMER, DECEASED  
c/o J.C. HIGHSMITH, JR.  
P.O. BOX 3280  
GAINESVILLE, GA 30503  
46805 3/17, 24, 31, 4/7

**NOTICE OF DEBTORS AND CREDITORS**

ALL CREDITORS of the Estate of DAVID MATTHEW SHAUGER, deceased, of Hall County, Georgia are hereby notified to render their demand to the undersigned according to law, and all persons indebted to said estate are required to make immediate payment to the address shown below.  
This 9th day of March, 2016.  
John Charles Shauger  
Executor or Administrator of the Estate of David Matthew Shauger  
5810 Waterfall Way,  
Buford, GA 30518.  
46701 3/17, 24, 31, 4/7

**NOTICE TO DEBTORS & CREDITORS**

All creditors of the estate of DOROTHY MARIE HULSEY, deceased, of Hall County, Georgia, are hereby notified to render an account of their demands to the undersigned according to law, and all persons indebted to said estate are required to make immediate payment to the undersigned.

**NOTICE TO DEBTORS AND CREDITORS**

STATE OF GEORGIA, COUNTY OF HALL.  
IN RE: Estate of William

creditors of the Estate of Margaret Leisa Crowe, deceased, late of Hall County, Georgia, are hereby notified to render their demands to the undersigned according to law, and all persons indebted to said estate are required to make immediate payment to us.  
This 10th day of March, 2016.  
Gregory Michael Dormer  
Executor of the Estate of Robert W. Dormer, the deceased  
c/o deAndrade Mangieri, LLC  
Two Ravinia Drive, Suite 1530  
Atlanta, Georgia 30346  
46475 3/10, 17, 24, 31

STATE OF GEORGIA, COUNTY OF HALL.  
IN RE: Estate of Maureen K. Forcier  
All creditors of the Estate of Maureen K. Forcier, deceased, late of Hall County, Georgia, are hereby notified to render their demands to the undersigned according to law, and all persons indebted to said estate are required to make immediate payment to me.  
This 2nd day of March, 2016.  
Jill F. Robinson, Executrix of the Estate of Maureen K. Forcier  
c/o T. Wesley Robinson  
Hulsey, Oliver & Mahar, LLP  
P.O. Box 1457  
Gainesville, Georgia  
30503  
46331 3/10, 17, 24, 31

**NOTICE TO DEBTORS AND CREDITORS**

STATE OF GEORGIA, COUNTY OF HALL.  
IN RE: Estate of Sara Annle Martin, ESTATE NO. E-15-732

All creditors of the estate of Sara Annle Martin, late of Hall County, Georgia, are hereby notified to render their demands to the undersigned according to law, and all persons indebted to said estate are required to make immediate payment to me.  
THIS 9th day of March, 2016.  
NAME: Debble Rana Martin, Administrator of the Sara Annle Martin, deceased  
ADDRESS: 105 Wildwood Circle  
CITY/STATE: Gainesville, GA 30501

**NOTICE TO DEBTORS AND CREDITORS**

STATE OF GEORGIA, COUNTY OF HALL.  
IN RE: Estate of Thomas E. Aldridge  
All creditors of the Estate of Thomas E. Aldridge, deceased, late of Hall County, Georgia, are hereby notified to render their demands to the undersigned according to law, and all persons indebted to said estate are required to make immediate payment to me.  
This 3rd day of March, 2016.  
Kristine A. Alexander, Executrix of the Estate of Thomas E. Aldridge  
c/o Thomas D. Calkins  
Hulsey, Oliver & Mahar, LLP  
P.O. Box 1457  
Gainesville, Georgia  
30503  
46395 3/10, 17, 24, 31

**NOTICE TO DEBTORS AND CREDITORS**

STATE OF GEORGIA, COUNTY OF HALL.  
IN RE: Estate of James A. Lofton, DECEASED  
Estate No: E-16-092

**NOTICE TO DEBTORS AND CREDITORS**

STATE OF GEORGIA, COUNTY OF HALL.  
IN RE: Estate of Terry W. Kuehn, DECEASED  
Estate No: E-16-130

**NOTICE TO DEBTORS AND CREDITORS**

STATE OF GEORGIA, COUNTY OF HALL.  
IN RE: Estate of Terry W. Kuehn, deceased, late of Hall County, Georgia, are hereby notified to render their demands to the undersigned according to law, and all persons indebted to said estate are required to make immediate payment to me.  
EUGENIA C. KUEHN, Executor/Administrator of TERRY W. KUEHN, DECEASED,  
6457 WATERSCAPE RIDGE  
GAINESVILLE, GA 30506  
46520 3/10, 17, 24, 31

**NOTICE TO DEBTORS AND CREDITORS**

STATE OF GEORGIA, COUNTY OF HALL.  
IN RE: Estate of James A. Lofton, DECEASED  
Estate No: E-16-088

**NOTICE TO DEBTORS AND CREDITORS**

STATE OF GEORGIA, COUNTY OF HALL.  
IN RE: Estate of John C. Newell, DECEASED  
Estate No: E-16-091

**NOTICE TO DEBTORS AND CREDITORS**

STATE OF GEORGIA, COUNTY OF HALL.  
IN RE: Estate of William

AND CREDITORS GEORGIA, HALL COUNTY  
All creditors of the Estate of ROBERT W. DORMER, deceased, late of Hall County, Georgia, are hereby notified to render their demands to the undersigned according to law; and all persons indebted to said estate are required to make immediate payment to the undersigned.  
This 1st day of March, 2016.  
Gregory Michael Dormer  
Executor of the Estate of Robert W. Dormer, the deceased  
c/o deAndrade Mangieri, LLC  
Two Ravinia Drive, Suite 1530  
Atlanta, Georgia 30346  
46475 3/10, 17, 24, 31

**NOTICE TO DEBTORS AND CREDITORS**

STATE OF GEORGIA, COUNTY OF HALL.  
IN RE: Estate of Terry W. Kuehn, DECEASED  
Estate No: E-16-130

**NOTICE TO DEBTORS AND CREDITORS**

STATE OF GEORGIA, COUNTY OF HALL.  
IN RE: Estate of Terry W. Kuehn, deceased, late of Hall County, Georgia, are hereby notified to render their demands to the undersigned according to law, and all persons indebted to said estate are required to make immediate payment to me.

**NOTICE TO DEBTORS AND CREDITORS**

STATE OF GEORGIA, COUNTY OF HALL.  
IN RE: Estate of Sara Annle Martin, ESTATE NO. E-15-732

**NOTICE TO DEBTORS AND CREDITORS**

STATE OF GEORGIA, COUNTY OF HALL.  
IN RE: Estate of Sara Annle Martin, ESTATE NO. E-15-732

**NOTICE TO DEBTORS AND CREDITORS**

STATE OF GEORGIA, COUNTY OF HALL.  
IN RE: Estate of Sara Annle Martin, ESTATE NO. E-15-732

**NOTICE TO DEBTORS AND CREDITORS**

STATE OF GEORGIA, COUNTY OF HALL.  
IN RE: Estate of Sara Annle Martin, ESTATE NO. E-15-732

**NOTICE TO DEBTORS AND CREDITORS**

STATE OF GEORGIA, COUNTY OF HALL.  
IN RE: Estate of Sara Annle Martin, ESTATE NO. E-15-732

**NOTICE TO DEBTORS AND CREDITORS**

STATE OF GEORGIA, COUNTY OF HALL.  
IN RE: Estate of Sara Annle Martin, ESTATE NO. E-15-732

**NOTICE TO DEBTORS AND CREDITORS**

STATE OF GEORGIA, COUNTY OF HALL.  
IN RE: Estate of Sara Annle Martin, ESTATE NO. E-15-732

**NOTICE TO DEBTORS AND CREDITORS**

STATE OF GEORGIA, COUNTY OF HALL.  
IN RE: Estate of Sara Annle Martin, ESTATE NO. E-15-732

46294 3/10, 17, 24, 31  
**NOTICE TO DEBTORS AND CREDITORS**  
State of Georgia  
County of Hall  
IN RE: Estate of JAMES C. LOFTON, DECEASED  
Estate No: E-16-092

**NOTICE TO DEBTORS AND CREDITORS**

State of Georgia  
County of Hall  
IN RE: Estate of JAMES C. LOFTON, DECEASED  
Estate No: E-16-092

**NOTICE TO DEBTORS AND CREDITORS**

State of Georgia  
County of Hall  
IN RE: Estate of JAMES C. LOFTON, DECEASED  
Estate No: E-16-092

**NOTICE TO DEBTORS AND CREDITORS**

State of Georgia  
County of Hall  
IN RE: Estate of JAMES C. LOFTON, DECEASED  
Estate No: E-16-092

**NOTICE TO DEBTORS AND CREDITORS**

State of Georgia  
County of Hall  
IN RE: Estate of JANE ANN MARIA VALENTINE, DECEASED  
Estate No: E-16-088

**NOTICE TO DEBTORS AND CREDITORS**

State of Georgia  
County of Hall  
IN RE: Estate of JANE ANN MARIA VALENTINE, DECEASED  
Estate No: E-16-088

**NOTICE TO DEBTORS AND CREDITORS**

State of Georgia  
County of Hall  
IN RE: Estate of JANE ANN MARIA VALENTINE, DECEASED  
Estate No: E-16-088

**NOTICE TO DEBTORS AND CREDITORS**

State of Georgia  
County of Hall  
IN RE: Estate of JANE ANN MARIA VALENTINE, DECEASED  
Estate No: E-16-088

**NOTICE TO DEBTORS AND CREDITORS**

State of Georgia  
County of Hall  
IN RE: Estate of JANE ANN MARIA VALENTINE, DECEASED  
Estate No: E-16-088

**NOTICE TO DEBTORS AND CREDITORS**

State of Georgia  
County of Hall  
IN RE: Estate of JANE ANN MARIA VALENTINE, DECEASED  
Estate No: E-16-088

**NOTICE TO DEBTORS AND CREDITORS**

State of Georgia  
County of Hall  
IN RE: Estate of JANE ANN MARIA VALENTINE, DECEASED  
Estate No: E-16-088

**NOTICE TO DEBTORS AND CREDITORS**

State of Georgia  
County of Hall  
IN RE: Estate of JANE ANN MARIA VALENTINE, DECEASED  
Estate No: E-16-088

**NOTICE TO DEBTORS AND CREDITORS**

State of Georgia  
County of Hall  
IN RE: Estate of JANE ANN MARIA VALENTINE, DECEASED  
Estate No: E-16-088

DALE AUTEN  
Executor/Ad  
of  
MELVIN LEI  
DECEASED  
6112 MOUN  
ROAD  
MURRAYVILLE  
46519 3/10, 17, 24, 31

**NOTICE TO AND CREDITORS**

State of Georgia  
County of Hall  
IN RE: Estate of A. GALE, DEC  
Estate No: E-

**NOTICE TO AND CREDITORS**

State of Georgia  
County of Hall  
IN RE: Estate of A. GALE, DEC  
Estate No: E-

**NOTICE TO AND CREDITORS**

State of Georgia  
County of Hall  
IN RE: Estate of A. GALE, DEC  
Estate No: E-

**NOTICE TO AND CREDITORS**

State of Georgia  
County of Hall  
IN RE: Estate of A. GALE, DEC  
Estate No: E-

**NOTICE TO AND CREDITORS**

State of Georgia  
County of Hall  
IN RE: Estate of A. GALE, DEC  
Estate No: E-

**NOTICE TO AND CREDITORS**

State of Georgia  
County of Hall  
IN RE: Estate of A. GALE, DEC  
Estate No: E-

**NOTICE TO AND CREDITORS**

State of Georgia  
County of Hall  
IN RE: Estate of A. GALE, DEC  
Estate No: E-

**NOTICE TO AND CREDITORS**

State of Georgia  
County of Hall  
IN RE: Estate of A. GALE, DEC  
Estate No: E-

**NOTICE TO AND CREDITORS**

State of Georgia  
County of Hall  
IN RE: Estate of A. GALE, DEC  
Estate No: E-

**NOTICE TO AND CREDITORS**

State of Georgia  
County of Hall  
IN RE: Estate of A. GALE, DEC  
Estate No: E-

**NOTICE TO AND CREDITORS**

State of Georgia  
County of Hall  
IN RE: Estate of A. GALE, DEC  
Estate No: E-

**NOTICE TO AND CREDITORS**

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Small engine mechanic, exp. needed, benefits avail. Immediate openings. Fax resume to 770-534-1344 or apply in person at 1850 Thompson Bridge Rd, Gainesville, 30501.

**JOBS - Truck Drivers**

**CDL CLASS A DRIVERS NEEDED.** Local & OTR positions. Benefits, Exc. pay. 2yrs exp., clean MVR. Sign on Bonus. 770-887-6117

**Class-A CDL drivers** needed to haul live chickens in Gainesville, GA. Must have 2 years verifiable experience, good MVR. Night shift: local positions, home daily, benefits. Please call 770-530-3157.

**Drivers w/ CDL class B or A - Local Driving** positions available in Buford Plant at Morgan Concrete. Need 1 year driving exp. using CDL. Great starting pay & benefits call Mel (800)448-2830 or visit careers tab [www.morganconcrete.com](http://www.morganconcrete.com).

**Food Service delivery specialist**, from warehouse to stores, restaurants, markets and at times other warehouses. We also backhaul on our trucks. Knowledge of invoices is a must. Physical job must be able to handle a hand truck and pallet jack. Safety is the most important part of our everyday task. If you are looking for a Class A job off every Sunday. Apply at 65 Crestridge Drive Suwanee Ga 30024 Email [j.queen@adfoods.com](mailto:j.queen@adfoods.com)

**RS Trucking is Hiring Local Haulers Class A CDL Drivers** 2yr min exp clean MVR, Competitive pay and benefit packages. Contact us at 770-967-0758

**Simpson Trucking & Grading Now Hiring: Dump Trucker & Equipment Operators** Must have at least one to two years' experience Top Pay! Apply at: Simpson Trucking & Grading 1364 Candler Rd Gainesville, GA 30507 Drug Free Workplace

**TERRA RENEWAL SERVICES, INC. Truck Driver** (Cartersville/Calhoun)

**Have a Class A CDL w/ Tanker?** Interested in being Home Every Night? We offer medical, dental, vision, prescription, 401k plan, short & long-term disability, life insurance, education assistance, dependent scholarship

**KILL BED BUGS & THEIR EGGS!** Buy Harris Bed Bug Killers/KIT Complete Treatment System Available: Hardware Stores, The Home Depot, homedepot.com

**TOMATO PLANTS** 1 gal. tomato plants, \$2.50. Very healthy plants, locally grown. 9 different kinds. Flats of tomatoes (48 to a flat), for \$12! All bedding plants on sale as well. 770-531-9224 678-897-3261

**Pets & Supplies**

**Female Puppy For Sale**, 8 Weeks Old, Akc Rgd. Shots, Vet Checked, Health Guaranteed And Potty Trained, Cost: \$650; Email [ljjasminethomas943@gmail.com](mailto:ljjasminethomas943@gmail.com)

**MALTESE-CHIHUAHUA** Puppies for sale, \$125 3 males - 4 females Call 706-864-5331

**Homes-Rentals**

**Apartments-Unfurnished**

**Oakwood - 2/1.5, yard,** very safe, H/A \$780-\$820. 678-357-5044

**Houses For Rent-Unfurnished**

**Countryside Lakeside** Countryside Village Lake Lanier MHC Leasing \$699 moves you in. Free application and free rent on select homes until 5/1/16. Homes ranging from \$899 to \$1,029. New homes coming soon! 888-255-1372 / EHO Expires on 4/30/16

**Mobile Homes For Rent**

**No Application Fee** Units starting at \$85 wk. 1 wk. free rent 770-534-7596

**Homes & Real Estate**

**House For Sale-Hall County**

**2BR/2.5BA home on 5 acres** in Clarkesville, GA, 35 min. N of Gainesville. New roof, 2-car detached garage. \$110K. Call for appt. 516-236-5308 706-499-6668



**2006 Easy Go Golf Cart \$1,800**, very good condition Call 706-654-6376

**Wholesale Autos For Sale**

**CADILLAC 1990 DeVille - Gold Edition**, 25K miles, very clean, \$4,000 - 706-654-6376



**DATSUN 1984 300 ZX 2+2, Auto, P/S, P/B, P/W, P/DL, mileage 102K.** Original owner, maintenance records; no accidents; excellent condition. Reduce price \$4,000. 404-372-0180

**FORD THUNDERBIRD, 2002 Convertible, Red,** 2nd owner 55k ml. \$14,500 770-503-5036



**MAZDA 2006 3 Sport Hatchback, automatic,** great cond., loaded, premium tires. \$6,995. 404-667-6768

**PONTIAC 2009 Solstice, 2DR convertible,** black w/ black cloth top, grey interior, all options, purchased to add to a collection of rare cars, stored in climate controlled environment, Pontiac Solstice no longer in production. Destined to be highly sought after car. Still in plastic. Only 250 miles, \$36,000. Please contact Krysten 678-897-3682.

**PROJECT CAR** Pontiac 2000 Firebird, Engine swap from V-6 to V-8 left some of the instrument panel functions not working. No air conditioning. \$3000. 678-617-9406

**VW 1985 VANAGON** pop up camper, sleeps 4 adults. Newer stove, ref, sink w/small fresh water tank. Water cool engine, upper reconditioned, new steel heads and exhaust. Less than 1000 miles on recondition. \$7500 obo. Call 414-412-0651

**Import Cars**

**HONDA 1999 ACCORD 4 DR, AUTO, 160K,** Great cond, runs great. \$3,800 call (770) 540-1715

**Legal Adaptors**

IN THE SUPERIOR COURT OF JACKSON COUNTY STATE OF GEORGIA IN RE: PETITION OF BLAKE BROOKSHIRE, STEP PARENT ADOPTION OF ZANDER AIDEN KURTZ, AND TRUCE ASLAN, KURTZ MINOR CHILDREN CIVIL ACTION No.14-15 NOTICE OF SUMMONS TO: ROBERT WILLIAMS KURTZE You are hereby notified that a Petition for Step-Parent Adoption and a Motion for Termination of your Parental Rights on the above-named children has been filed in the Jackson County Superior Court by Petitioner, Blake Brookshire. You are further notified that a hearing for the purpose of terminating your parental rights of the minor children will be held by the Court on the 27th day of April, 2016 at 9:00 a.m. at the Jackson County Courthouse, 5000 Jackson Drive, Jefferson, Georgia at which time you should make your objections known or you may file a written response with the Superior Court within thirty (30) days of the notice. Petitioner seeks to terminate your paternal rights to the children. An Order terminating the parental rights of a parent terminates all of his or her rights and obligations with respect to the children and all rights and obligations of the parent arising from parental relationships. Including rights of inheritance: A parent is not thereafter entitled to notice of proceedings for the adoption of the children by another nor has he or she any right to object to the adoption or otherwise to participate in the proceedings. Pursuant to Georgia Law, you have been given notice as the biological and legal father of the children ZANDER AIDEN KURTZ, male, born 2005, age ten (10) and TRUCE ASLAN KURTZ a male, born 2009, age six (6), that unless you file a Petition to Legitimate said children pursuant to O.C.G.A. Section 19-7-2 within 30 days of your receipt of the notice and file notice of such filing with this Court you have no right to object to the termination of your parental rights of said children and your parental rights will be summarily terminated. In the exercise of the Court's discretion and in

**NOTICE OF LOCATION AND DESIGN APPROVAL PROJECT NUMBER BRF00-002-06(050), HALL COUNTY P. I. NUMBER 122066-**

Notice is hereby given in compliance with Georgia Code 22-2-109 and 32-3-5 that the Georgia Department of Transportation has approved the Location and Design of this project.

The date of location and design approval is: March 21, 2016

The project is located in Land Lots 139, 140, 141, 144, 145 and 146 in the 10th Land Districts, Hall County. The proposed project is located just north of the City of Gainesville on SR 11 / US 129 known as the Cleveland Highway.

The project begins with roadway improvements approximately 100 feet north the intersection of SR 11 and Hilltop Circle and continues north to a point approximately 700 feet north of the intersection of SR 11 and Lawson Drive. The total length of the project is approximately 0.8 miles (4,023 feet). Within the project limits is the construction of a new bridge over the East Fork Little River. The bridge will be 661 feet long which is approximately 280 feet longer than the existing bridge and will be wider than the existing bridge to include shoulders across the bridge along with one travel lane in each direction. The roadway typical sections will vary from a 2-lane to 3-lane rural section with flush rural shoulders.

Drawings or maps or plats of the proposed project, as approved, are on file and are available for public inspection at the Georgia Department of Transportation:

Scott Frederick, District 1, Area 1 Engineer [sfiredrick@dot.ga.gov](mailto:sfiredrick@dot.ga.gov) 2594 Gillsville Highway Gainesville, GA 30507 (770) 535-5759

Any interested party may obtain a copy of the drawings or maps or plats or portions thereof by paying a nominal fee and requesting in writing to:

Albert V. Shelby III, State Program Delivery Engineer Office of Program Delivery Attn: Charles A. Robinson

[chrobinson@dot.ga.gov](mailto:chrobinson@dot.ga.gov) One Georgia Center 600 West Peachtree Street, Floor 25 Atlanta, GA 30308 (404) 631-1439

Any written request or communication in reference to this project or notice SHOULD include the Project and P.I. Numbers as noted at the top of this notice. 47109/3/24, 31, 4/7, 14

**Corporations**

**& Business Organizations**

**NOTICE OF INTENT TO VOLUNTARILY DISSOLVE A CORPORATION**

Notice is hereby given that a notice of intent to dissolve Tomorrow's Productions, Inc., Control # K616720, a Georgia corporation with its registered office at 4632 Royal Lakes Drive, Flowery Branch, GA 30542, Hall County, has been delivered (mailed) to the Secretary of State for filing in accordance with the Georgia Business Corporation Code. 17460 4/7, 14

**NOTICE OF CHANGE OF CORPORATE NAME**

Notice is given that articles of amendment which will change the name of ATLANTA POWERTRAIN & HYDRAULICS, INC. to APITH, INC. have been delivered to the Secretary of State for filing in accordance with the Georgia Business Corporation Code. The registered office of the corporation is located at 1730 Thompson Bridge Rd., Gainesville, GA 30501-1718. 47517 4/7, 14

**NOTICE OF INCORPORATION**

Notice is given that Articles of Incorporation that will incorporate Iglesia 3:16, Inc. have been delivered to the Secretary of State for filing in accordance with the Georgia Nonprofit Corporation Code. The initial registered office of the corporation is located at 3446 Tripple Creek Bend, Gainesville, GA 30507 and the initial registered agent at such address is Jorge Mercado. 47498 4/7, 14

**NOTICE OF INCORPORATION**

Notice is given that articles of incorporation that will incorporate MDM Group, Inc. have been delivered to the Secretary of State for filing in accordance with the Georgia Business Corporation Code. The initial registered office of the corporation is located at 5620 Honeytree Drive, Braselton GA 30517

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**JOB'S Warehouse**  
Looking for experienced Forklift Operator with pallet Jack and reach truck exp for freezer receiving dept. Submit resume to Lennard. Lopez@ADFoods.com or apply at 65Crestridge Dr, Suwanee, GA. Starting pay \$13/hr with full benefits.

**Stuff**  
Antiques/Collectibles

Wanted-1978 Xavler Roberts Little People. NO PLASTIC HEADS-CLOTH FACES ONLY!!! Contact preleytd@windstream.net or 706-809-0528.

**Appliances**  
GE Microwave (stainless steel) and GE hook up to sink dishwasher. Need to sell ASAP. Call Kathy for details at 678-677-4505.

**WASHER & DRYER**  
Kenmore. Exc Cond. \$275. 770-983-1507

**Washer/Dryers Stoves & Refrig.**  
Refrig \$125-\$550. Washers/Dryers from \$125. Stoves \$150. We do Appliance & Service Calls! 678-622-3970 770-231-0255

**Furniture**  
\$350 Sofa in Excellent condition with Innerspring cushions - no sagging Taupe and neutral tones Text for pictures or Call 585-739-9028

**LEATHER COUCH,**  
4 yrs old, \$200. Call 770-540-1369 & leave voicemail & number.

**QUEEN PILLOW TOP**  
Mattress Set, brand new in the plastic. \$200  
**KING PILLOW TOP**  
Mattress Set, brand new in the plastic. \$300  
Can Deliver 706-347-4814

**Lawn Equipment**  
**TROY-BILT RIDING LAWNMOVER**-42" cut, 21 HP, twin cylinders, w/ mulcher \$695 Side-by-side refrigerator. \$200, stand-up freezer, good shape. \$200 678-232-2843

**Livestock**  
Honey Bees For Sale 5 Frame Nucs - \$145.00 706-677-2854 www.jarrettbees.com

**Misc. For Sale**  
2006 Easy Go Golf Cart \$1,800, very good

**Mobile Homes For Rent**  
No Application Fee Units starting at \$85 wk. 1 wk. free rent 770-534-7596

**Homes & Real Estate**  
House For Sale-Hall County

2BR/2.5BA home on 5 acres in Clarkesville, GA, 35 min. N of Gainesville. New roof, 2-car detached garage. \$110K. Call for appt. 516-236-5308 706-499-6668

**Countryside Village Lake Lanier MHC**  
3bed / 2bath home for \$23,995. Site rent only \$349 for 12 months. 3rd party financing available. No app fee. EHO Restrictions apply. 4/30/16 888-282-0050

**Countryside Village Lake Lanier MHC**  
MAKE YOUR MOVE TODAY AND SAVE! Relocate your home by 07/30/16 & we'll move it FOR FREE! \$299mo site rent for 2yrs. EHO 888-311-6033 Relocatemyhouse.com

**Recreation**  
**Boats & Marine**  
24' PONTOON BOAT 90 HP Evinrude, dual axle trailer, \$3,000 call 470-201-0648

**SEA DOO 1998 GSX**  
Limited, must see to appreciate. 770-535-2376

**RV's/Travel Trailers**  
LIKE NEW 2008 Prowler 2702B Day/Night Shades, LCD 27" TV, Glass shower/tub, Upgraded Queen Mattress, Extreme Edition Package \$14,999 770-634-6304

**Wheels**

**Motorcycles**  
HARLEY 2000 FXST Night Train, custom built motorcycle, big engine, wheels, suspension, controls, lighting, suspension, etc. max chrome. \$6,999. 678-316-2236

HARLEY DAVIDSON 2005 Softail Heritage, 15,900 miles, very good cond., \$9,500. 706-865-0084

HARLEY DAVIDSON 2011 SUPER GLIDE Flame red, 3,300 miles, garage kept, lots of extras. \$9,500 678-617-4107

HONDA 2000 Shadow Ace Tourer, w/ extras, \$1,500. 770-561-3097

**Legals**  
**Construction/Service Bids**  
ADVERTISEMENT FOR BIDS  
FEDERAL PROJECT NO. CSSFT-0008-00 (627), 0010848 HALL COUNTY

SEALED PROPOSALS FOR FURNISHING ALL LABOR, MATERIAL, EQUIPMENT AND OTHER THINGS

NECESSARY FOR THE FOLLOWING WORK WILL BE RECEIVED BY THE UNDERSIGNED AT THE

DEPARTMENT OF TRANSPORTATION, ONE GEORGIA CENTER, 600 WEST PEACHTREE ST., NW,

ATLANTA, GEORGIA, 30308 UNTIL 11:00 A.M., APRIL 22, 2016 AND PUBLICLY OPENED.

9.641 MILES OF CONSTRUCTION AND WIDENING AND REALIGNMENT ON UNION CHURCH RD (CR 1300) BEGINNING AT SR 53 AND EXTENDING TO SR 211; ALSO CONSIST OF SIGNING AND MARKING UPGRADES. CONTRACT TIME : 6/30/2017 PROPOSAL GUARANTY : 5.00% DISTRICT OFFICE : GAINESVILLE PRICE OF PLANS : DBE : 10.00

PLANS AND SPECIFICATIONS MAY BE INSPECTED AT THE DISTRICT OFFICE AS INDICATED.

COPIES OF THE STANDARD SPECIFICATIONS (\$35.00) MAY BE OBTAINED FROM THE STATE

TRANSPORTATION OFFICE ENGINEER AT ONE GEORGIA CENTER, 600 WEST PEACHTREE ST., NW,

IN ATLANTA, TELEPHONE NUMBER (404) 631-1215. PLANS ARE AVAILABLE AS

DBE: 11.00  
PLANS AND SPECIFICATIONS MAY BE INSPECTED AT THE DISTRICT OFFICE AS INDICATED.

COPIES OF THE STANDARD SPECIFICATIONS (\$35.00) MAY BE OBTAINED FROM THE STATE

TRANSPORTATION OFFICE ENGINEER AT ONE GEORGIA CENTER, 600 WEST PEACHTREE ST., NW,

IN ATLANTA, TELEPHONE NUMBER (404) 631-1215. PLANS ARE AVAILABLE AS INDICATED.

PAYMENT OF THE CORRECT AMOUNT MUST BE MADE WITHIN 30 DAYS OF BILLING; SUCH PAYMENTS ARE NOT REFUNDABLE.

PAYMENT WILL BE MADE TO THE CONTRACTOR EACH CALENDAR MONTH BASED ON THE ESTIMATED

WORK COMPLETE IN PLACE AS PRESCRIBED BY THE STANDARD SPECIFICATIONS.

THE STATE RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS.

RUSSELL R. McMURRY, PEI COMMISSIONER

DEPARTMENT OF TRANSPORTATION 4770087 4/14, 21

**NOTICE OF LOCATION AND DESIGN APPROVAL PROJECT NUMBER BRF00-002-06(049), HALL COUNTY P.I. NUMBER 122064-**

Notice is hereby given in compliance with Georgia Code 22-2-109 and 32-3-5 that the Georgia Department of Transportation has approved the Location and Design of this project.

The date of location and design approval is: March 21, 2016

The project is located in Land Lots 127, 129, 135, 136, 137 and 138 in the 9th and 10th Land Districts, Hall County. The proposed project is located just north of the City of Gainesville on SR 11 / US 129 known as the Cleveland Highway.

The project begins with roadway improvements approximately 50 feet north of the intersection of SR 11 and Imperial Drive and continues north to a point approximately 250 feet north of the intersection of SR 11 and Brittany Court. The total length of the project is approximately 1.2 miles (6,241 feet). Within the project limits is the construction of a new bridge over the

Robinson chrobolson@dot.ga.gov One Georgia Center 600 West Peachtree Street, Floor 25 Atlanta, GA 30308 (404) 631-1439

Any written request or communication in reference to this project or notice SHOULD include the Project and P. I. Numbers as noted at the top of this notice. 47108 3/24, 31, 4/7, 14

**NOTICE OF LOCATION AND DESIGN APPROVAL PROJECT NUMBER BRF00-002-06(050), HALL COUNTY P.I. NUMBER 122066-**

Notice is hereby given in compliance with Georgia Code 22-2-109 and 32-3-5 that the Georgia Department of Transportation has approved the Location and Design of this project.

The date of location and design approval is: March 21, 2016

The project is located in Land Lots 139, 140, 141, 144, 145 and 146 in the 10th Land Districts, Hall County. The proposed project is located just north of the City of Gainesville on SR 11 / US 129 known as the Cleveland Highway.

The project begins with roadway improvements approximately 100 feet north the intersection of SR 11 and Hilltop Circle and continues north to a point approximately 700 feet north of the intersection of SR 11 and Lawson Drive. The total length of the project is approximately 0.8 miles (4,023 feet). Within the project limits is the construction of a new bridge over the East Fork Little River. The bridge will be 661 feet long which is approximately 280 feet longer than the existing bridge and will be wider than the existing bridge to included shoulders across the bridge along with one travel lane in each direction. The roadway typical sections will vary from a 2-lane to 3-lane rural section with flush rural shoulders.

Drawings or maps or plans of the proposed project, as approved, are on file and are available for public inspection at the Georgia Department of Transportation:

Scott Frederick, District 1, Area 1 Engineer srfrederick@dot.ga.gov 2594 Gillsville Highway Gainesville, GA 30507 (770) 535-5759

Any interested party may obtain a copy of the drawings or maps or plats or portions thereof by paying a nominal fee and requesting in writing to:

Albert V. Shelby III, State Program Delivery Engineer Office of Program Delivery Attn: Charles A. Robinson chrobolson@dot.ga.gov One Georgia Center 600 West Peachtree Street, Floor 25 Atlanta, GA 30308 (404) 631-1439

Any written request or communication in reference to this project or notice SHOULD include the Project and P. I. Numbers as noted at the top of this notice. 47109 3/24, 31, 4/7, 14

Notice is given that Articles of Incorporation that will incorporate Iglesia 3:16, Inc. have been delivered to the Secretary of State for filing in accordance with the Georgia Nonprofit Corporation Code. The initial registered office of the corporation is located at 3446 Tripple Creek Bend, Gainesville, GA 30507 and the initial registered agent at such address is Jorge Mercado. 41498 4/7, 14

**NOTICE OF INCORPORATION**

Notice is given that articles of incorporation that will incorporate MDM Group, Inc. have been delivered to the Secretary of State for filing in accordance with the Georgia Business Corporation Code. The initial registered office of the corporation is located at 5620 Honeytree Drive, Braselton GA 30517 and its initial registered agent at such address is Michael D. Ptacek. 41497 4/7, 14

**NOTICE OF INCORPORATION**

NOTICE is given that Articles of Incorporation which incorporate MELANIE BURT AND ASSOCIATES, INC., have been delivered to the Secretary of State for filing in accordance with the Georgia Business Corporation Code. THE INITIAL registered office of the corporation will be located at 913 PARK CREEK COURT, GAINESVILLE, GEORGIA 30504. The initial registered agent of the corporation at such address is MELANIE ELIZABETH BURT.

Lisa M. Gable Robertson & Gable, LLC 5875 Peachtree Industrial Blvd., Suite