

IRVA MARIE ANDERSEN-CAIN  
 JOEL ANDRADE-AVALOS  
 JONATHAN ALAN ANGLIN  
 MISAEAL AVILA  
 ISIAH AMEN AYALA  
 BOYD  
 LUIS ALBERTO BARRERA  
 DIANA Y BAUTISTA  
 DELGADO  
 AMANDA LEIGH BAYER  
 CHRISTOPHER RYAN BENNETT  
 CATHERINE DANIEL BODNER  
 JANA L BOLDEN  
 DAVID LOUIS BOND  
 JOSEPH C BOOTH JR  
 DOROTHY ELLA BOYCE  
 HUNTER ANSLEY  
 BROADHEAD  
 BILLY WAYNE BROMELL  
 LAUREN RACHEL BROOKS  
 ROYCE HOMER BRUMBLOW  
 MARJORIE ELLEN BRUNO  
 MICHAEL REAVIS BUICE  
 JUDY KAY BURKE  
 DANIELLE AYON  
 CAMPELLONE  
 HILDA ALEXANDRA CARDENAS  
 MARTHA J CARPENTER  
 KIMBERLY KAY CARTER  
 ELIZABETH ANN CHANDLER  
 PAM MANGUM  
 CLENDENNIN  
 DIANE PINCKNEY  
 COLLINS  
 HENRY FOSTER CONWAY  
 PAMELA C CRAVERO  
 JAMES CLARK CURRY JR  
 NJIRI KARANJA DANIELS  
 RHEA A DOBLE  
 JOSEPH THOMAS DODD  
 SHARON MARIE DONALDSON  
 MELISSA LAUREN DYAR  
 FIELDON FELIX ELLIOTT  
 KEITH BRADY ELLSWORTH  
 STEVEN WAYNE EVERS  
 DANNY PITTMAN  
 FARMER  
 JACQUELYN KAY FARMER  
 RONALD EUGENE FERGUSON  
 KRISTINA FRANKS  
 ETHELENE FULLER  
 CARLOS G GARCIA  
 PAREDES  
 ORACIO GARRIDO  
 MICHAEL BENJAMIN GILBERT  
 SAMUEL EDMUND GRANGER  
 BRONSON PAUL  
 GUILBEAU  
 DANIEL CHESTER HALL  
 DONALD W HALL  
 PAUL W HANEY  
 WILLIAM DALE HINTON  
 LIBBY HORTON  
 JUSTIN A HOUSEHOLDER  
 HAROLD M HUGHES  
 KARA KATHLEEN IRVINE  
 AMANDA JILL ISOM  
 CRAIG T JABIESKI  
 CINDY K JAMES  
 MARIE JACQUELINE JEAN  
 MELISSA M JOHNSA  
 FELIX ANDREW JOHNSON  
 NETANYA ALLYSA  
 CHANTAL JOHNSON  
 JEFFERY JONES  
 MICHAEL RYAN JONES

Construction/ Service Bids

NOTICE OF LOCATION DESIGN

APPROVAL  
 CSSFT-0008-00(627),  
 HALL COUNTY,  
 P. I. NUMBERS 0008627 & 0010848

Notice is hereby given in compliance with Georgia Code 22-2-109 and 32-3-5 that the Georgia Department of Transportation has approved the Location and Design of this project.

The date of location and design approval is: April 23, 2015

The project length is approximately 1.58 miles and is located within the General Militia District 392. This project will add high surface friction course to five sites along CR1300/Union Church Road. Within site #2 the triple box culvert at Deaton Creek will be extended 33-35 feet, the shoulder will be extended and guardrail added in the vicinity of the culvert extension.

The existing typical section will remain the same along Union Church Road, except for site #2 where the shoulder will be widened due to the culvert extension. The existing right of way (ROW) will remain between 60 and 80 feet along the roadway except for site #2 where additional ROW needed ranges between 20 and 30 feet. The project is located in Hall County within the city limits of Flowery Branch and Braselton, Georgia. This project will impact five locations along Union Church Road between MP 0 and MP 5.25.

Drawings or maps or plats of the proposed project, as approved, are on file and are available for public inspection at the Georgia Department of Transportation.

Matthew Needham  
 mneedham@dot.ga.gov  
 Georgia Department of Transportation  
 District 1, Area 1 office  
 2594 Gillsville Highway  
 Gainesville, GA 30507  
 770-535-5759

the courthouse door of bidder for cash before entry to the highest will be sold at public forth therein, there interest thereon as set with

Any interested party may obtain a copy of the drawings or maps or plats or portions thereof by paying a nominal fee and requesting in writing to:

Albert V. Shelby, III,  
 State Program Delivery Engineer  
 Attn: Charles A. Robinson, Project Manager  
 chrobinson@dot.ga.gov  
 Georgia Department of Transportation  
 600 West Peachtree Street  
 Office of Program Delivery, 25th Floor  
 Atlanta, Georgia 30308  
 404-631-1439

Any written request or communication in reference to this project or notice SHOULD include the Project and P. I. Numbers as noted at the top of this notice.  
 35050 4/30, 5/7, 14, 21

Bid documents may be downloaded from the internet by visiting website www.phddistrict2.org or may be picked up at the Hall County Health Department.

Information regarding the bid may be obtained from the Purchasing Agent listed below:  
 Penny Dixon  
 Hall County Health Department  
 1290 Athens Street,  
 Gainesville, GA 30507  
 770-531-5643  
 Penny.dockery@dph.ga.gov  
 The Hall County Health Department reserves the right to reject any or all bids and to waive technicalities and irregularities.  
 35140 4/29 - 5/6

Corporations

& Business Organizations

APPLICATION TO REGISTER A BUSINESS TO BE CONDUCTED UNDER A TRADE NAME STATE OF GEORGIA COUNTY OF HALL THE UNDERSIGNED HEREBY CERTIFIES THAT (THEY ARE) (IT IS) HE IS) CONDUCTING A BUSINESS AT 502 S. ENOTA, IN THE CITY OF GAINESVILLE, COUNTY OF HALL, STATE OF GEORGIA, UNDER THE NAME HI-Tech Healthcare AND THAT THE TYPE OF BUSINESS TO BE CONDUCTED IS Home delivery of durable medical equipment and respiratory care AND

will be delivered to the secretary of State for filing in accordance with the Georgia Business Corporation Code O.C.G.A. 14-2-201.1). The initial registered office of the corporation will be located at Suite 03, 3885 Mundy Mill Road, Oakwood, Hall County, Georgia 30566 and its registered agent or service at such address is LEWIS KINZEY 4944 4/30, 5/7

NOTICE OF INTENT TO INCORPORATE NOTICE is given that the State of Georgia will incorporate and its initial registered agent at such address is Barbara Allen.  
 34973 4/30, 5/7

NOTICE OF INTENT TO INCORPORATE NOTICE is given that the articles of incorporation which will incorporate WINCORP PROPERTIES, INC. have been delivered to the Secretary of State for filing in accordance with the Georgia Business Corporation Code. The initial registered office of the corporation is located at 200 MAIN STREET, SUITE 600, GAINESVILLE, GA 30501, and its initial registered agent at such address is J. RANDALL FROST.  
 34837 4/23, 30

Debtors & Creditors

GEORGIA, HALL COUNTY NOTICE TO DEBTORS AND CREDITORS

All creditors of the estate of EDDIE M. LOOPER, deceased, late, of Hall County, are hereby notified to render an account of their demands to the undersigned according to law, and all persons indebted to said estate are required to make immediate payment to the undersigned.  
 WARREN F. LOOPER, As Executors of the Estate of EDDIE M. LOOPER, Deceased  
 c/o BROOK A. DAVIDSON  
 P.O. BOX 3280  
 GAINESVILLE, GA 30503  
 34493 4/16, 23, 30, 5/7

GEORGIA, HALL COUNTY NOTICE TO DEBTORS

their demands to the undersigned according to law, and all persons indebted to said estate are required to make immediate payment to the undersigned.  
 MICHELLE L. GOSNELL, As Executor of the Estate of VIRGINIA B. HOWINGTON, Deceased  
 c/o J.C. Highsmith, Jr.  
 P.O. BOX 3280  
 GAINESVILLE, GA 30503  
 34071 4/9, 16, 23, 30

GEORGIA, HALL COUNTY NOTICE TO DEBTORS AND CREDITORS

All creditors of the estate of JOE B. SARTAIN, JR., deceased, late of said County, are hereby notified to render their demands to the undersigned according to law, and all persons indebted to said estate are required to make immediate payment.  
 Carolyn Sartain  
 3520 Greystone Rd.  
 Gainesville, GA 30506  
 35197 4/30, 5/7, 14, 21

NOTICE TO DEBTORS AND CREDITORS

All creditors of the Estate of JOHN WILLIAM BRYANT, deceased, late of Hall County, Georgia, are hereby notified to render their demands to the undersigned according to law, and all persons indebted to said estate are required to make immediate payment to me.  
 This 5TH day of MARCH, 2015.

JILL CAROL BRYANT RYLEE, Executrix of the JOHN WILLIAM BRYANT ESTATE, c/o Roger J. Bauer, Attorney  
 PO Box 67  
 Buford, GA 30515-0067  
 34595 4/16, 23, 30, 5/7

NOTICE TO DEBTORS AND CREDITORS

STATE OF GEORGIA, COUNTY OF HALL

RE: Estate of Ruby Nell Pirkle, Deceased  
 All creditors of the Estate of Ruby Nell Pirkle, deceased, late of Hall County, Georgia, are hereby notified to render their demands to the undersigned according to law, and all persons indebted to said estate are required to make immediate payment to us.

This 22nd day of April, 2015.

Jerry Pirkle, Executor  
 Estate of Ruby Nell Pirkle  
 Thomas Falkner

estab E. late are I rende their unde to la indeb are I Imme the ui DOUC Execu the E E SMI 3739 DRIVE GAINI 3406i NOTII AND I GEOR All cr of LANE late are h rende their unde to law indebt are re Immet the up SUZAN BRADY Execut the E STONE DECEA 5720 1 ROAD MURR/ 34536 NOTIC AND C GEORG All cr estate HAGAR late c are h rende their c unders to law, Indebts are re immed the unc REGION Executc the Esti HAGAR REGION DIVISIO PO BOX GAINES 351984 NOTICE AND CR GEORGI All cred of WI LOWE, of Hal hereby render their d undersi to law, Indebten are req immedi me. This 22nd

**NOTICE OF LOCATION AND DESIGN APPROVAL**  
CSSFT-0008-00(627), HALL COUNTY P.L. NUMBERS 0008627 & 0010848

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Drawings or maps or plats of the proposed project, as approved, are on file and are available for public inspection at the Georgia Department of Transportation:

678-617-6007 or 678-678-6177

310 Terrain, 4.987. redt OK ge Nissan 532-6335 enissan.com

AI 2011 Santa and. White, csk 4,000. Call 770-770-365-8084

014 Cherokee, 520,987. Credit OK age Nissan 532-6335 genissan.com

2009 Sorento, 511,987. Credit OK riage Nissan 70-532-6335 agenissan.com

TOYOTA 2010 rander, \$14,987. All Credit OK arriage Nissan 770-532-6335 riagenissan.com

ODGE 2014 Ram iad Cab, 4K miles, \$27,987. All Credit OK Carriage Nissan 770-532-6335 riagenissan.com

RD 1988 F-250, 7.3 esel, 5spd, Ext Cab. ic.. Trade possible. 500/oba. 770-967-0751

Matthew Needham mneedham@dot.ga.gov Georgia Department of Transportation District 1, Area I office 2594 Gillsville Highway Gainesville, GA 30507 770-536-5759

Any Interested party may obtain a copy of the drawings or maps or plats or portions thereof by paying a nominal fee and requesting in writing to:

Albert V. Shelby, III, State Program Delivery Engineer Attn: Charles A. Robinson, Project Manager chrobinson@dot.ga.gov Georgia Department of Transportation 600 West Peachtree Street Office of Program Delivery, 25th Floor Atlanta, Georgia 30308 404-631-1439

Any written request for communication in reference to this project or notice SHOULD include the Project and P.L. Numbers as noted at the top of this notice. 35050 4/30, 5/7, 14, 21.

**Corporations & Business Organizations**

**NOTICE** is given that articles of amendment, which will change the name of Zachariah's Way, Inc. to PURE Ministries, Inc. have been delivered to the Secretary of State for filing in accordance with the Georgia Business Corporation Code. The registered office of the corporation is located at 3424 Lake Crest Dr., Gainesville Georgia 30506 and its registered agent at such address is David Z. Glover. 35538 5/7, 14

**NOTICE OF INCORPORATION** is given that Articles of Incorporation which will incorporate FENCE STORM, INC have been delivered to the Secretary of State for filing in accordance with the Georgia Business Corporation Code. THE INITIAL registered office of the corporation is located at 4979 BRISTOL INDUSTRIAL WAY, SUITE 200, BUFORD, HALL COUNTY, GEORGIA 30518. The Initial registered agent of the corporation

Corporation Code (O.C.G.A. 14-2-201.1). The initial registered office of the corporation will be located at Suite 103, 3885 Mundy Mill Road, Oakwood, Hall County, Georgia 30566 and its registered agent for service at such address is LEWIS KINZEY 34914 4/30, 5/7

**NOTICE OF INTENT TO INCORPORATE** NOTICE is given that Articles of Incorporation which will incorporate RESTORATION AND HOPE, INC. will be delivered to the Secretary of State for filing in accordance with the applicable provisions of the Georgia Business Corporation Code. THE INITIAL registered office of the corporation will be located at 4345 Pine Vale Road Gainesville, GA 30507 And its initial registered agent at such address is Barbara Allen. 34973 4/30, 5/7

**Debtors & Creditors**

**GEORGIA, HALL COUNTY NOTICE TO DEBTORS AND CREDITORS**  
All creditors of the estate of EDDIE M. LOOPER, deceased, late of Hall County, are hereby notified to render an account of their demands to the undersigned according to law, and all persons indebted to said estate are required to make immediate payment to the undersigned. WARREN F. LOOPER, As Executor of the Estate of EDDIE M. LOOPER; Deceased c/o BROOK A. DAVIDSON P.O. BOX 3280 GAINESVILLE, GA 30503 34493 4/16, 23, 30, 5/7

**GEORGIA, HALL COUNTY NOTICE TO DEBTORS AND CREDITORS**

All creditors of the estate of FRANK W. KRIPPEL, deceased, late of Hall County, are hereby notified to render an account of their demands to the undersigned according to law, and all persons indebted to said estate are required to make immediate payment to the undersigned. NANCY F. KRIPPEL, As Executor of the Estate of FRANK W. KRIPPEL, Deceased c/o BROOK A. DAVIDSON P.O. BOX 3280 GAINESVILLE, GA 30503 34496 4/16, 23, 30, 5/7

Gainesville, GA 30506 35197 4/30/5/7, 14, 21

**NOTICE TO DEBTORS AND CREDITORS**

All creditors of the Estate of JOHN WILLIAM BRYANT, deceased, late of Hall County, Georgia, are hereby notified to render their demands to the undersigned according to law, and all persons indebted to said estate are required to make immediate payment to me. This 5TH day of MARCH, 2015.

JILL CAROL BRYANT RYLEE, Executrix of the JOHN WILLIAM BRYANT ESTATE; c/o Roger J. Bauer, Attorney PO Box 67 Buford, GA 30515-0067 34595 4/16, 23, 30, 5/7

**NOTICE TO DEBTORS AND CREDITORS**

STATE OF GEORGIA, COUNTY OF HALL.

RE: Estate of Ruby Nell Pirkle, Deceased  
All creditors of the Estate of Ruby Nell Pirkle, deceased, late of Hall County, Georgia, are hereby notified to render their demands to the undersigned according to law, and all persons indebted to said estate are required to make immediate payment to us.

This 22nd day of April, 2015.

Jerry Pirkle, Executor Estate of Ruby Nell Pirkle Thomas Calkins Hulse, Oliver & Mahar P.O. Box 1457 Gainesville, Georgia 30503 770 532-6312 34930 4/30, 5/7, 14, 21

**NOTICE TO DEBTORS AND CREDITORS**

STATE OF GEORGIA, COUNTY OF HALL. IN RE: Estate of Larry Allen Morris, Deceased

All creditors of the Estate of Larry Allen Morris, deceased, late of Hall County, Georgia, are hereby notified to render their demands to the undersigned according to law, and all persons indebted to said estate are required to make immediate payment to me.

This 1st day of May, 2015.

Hall County, are hereby notified to render their demands to the undersigned according to law, and all person indebted to said Estate are required to make immediate payment to the undersigned. This 17th day of April, 2015.

Bruce Q. Rado, Executor of the Estate of Hilda Karp Rado, Deceased Brent A. Howard, Esq. Bryan Cave, LLP One Atlantic Center 1201 West Peachtree Street, NW, 14th Floor Atlanta, Georgia 30309 35194 4/30, 5/7, 14, 21

**NOTICE TO DEBTORS AND CREDITORS**

All creditors of the Estate of LEE PATTERSON ALLEN A/K/A LEE P. ALLEN, deceased, late of Hall County, Georgia, are hereby notified to render in their demands to the undersigned according to law, and all persons indebted to said Estate are required to make immediate payment.

Dated this 20th day of APRIL, 2015. JACK WAKEFIELD ALLEN, Executor 6175 Lakeaires Drive Cumming, GA 30040 35200 4/30, 5/7, 14, 21

**NOTICE TO DEBTORS AND CREDITORS GEORGIA, HALL COUNTY**

All creditors of the estate of HAROLD STONE LANIER, deceased, late of Hall County, are hereby notified to render an account of their demands to the undersigned according to law, and all persons indebted to said estate are required to make immediate payment to the undersigned. SUZANNE LANIER BRADY, Executor of the Estate of HAROLD STONE LANIER, DECEASED 5720 WADE WHELCHER ROAD, MURRAYVILLE, GA 30564 34536 4/16, 23, 30, 5/7

**NOTICE TO DEBTORS AND CREDITORS GEORGIA, HALL COUNTY**

All creditors of the estate of PHYLLIS L. HAGAR, deceased, late of Hall County, are hereby notified to render an account of their demands to the undersigned according to law, and all persons indebted to said estate are required to make immediate payment to the undersigned. REGIONS BANK.

**Wheels**  
**Auto Parts**

**TOYOTA 2002 Sequoia**  
250,000 miles. One owner, new tires, XM radio, leather, great condition. Needs new motor: \$3,000. 404-931-3250.

**Cars For Sale**

**CADILLAC 2007 SRX**  
\$14,987.  
All Credit OK  
Carriage Nissan  
770-532-6335  
carriagenissan.com

**CADILLAC 2011 CTS**  
\$17,987.  
All Credit OK  
Carriage Nissan  
770-532-6335  
carriagenissan.com

**CHEVY 2006 HHR**  
leather & sunroof,  
\$6,987.  
All Credit OK  
Carriage Nissan  
770-532-6335  
carriagenissan.com

**CHEVY 2010 Cobalt**  
\$6,987.  
All Credit OK  
Carriage Nissan  
770-532-6335  
carriagenissan.com

**CHEVY 2012 Malibu**  
\$14,987.  
All Credit OK  
Carriage Nissan  
770-532-6335  
carriagenissan.com

**NISSAN 2007 Murano**  
\$10,987.  
All Credit OK  
Carriage Nissan  
770-532-6335  
carriagenissan.com

**NISSAN 2011 Sentra**  
\$10,976.  
All Credit OK  
Carriage Nissan  
770-532-6335  
carriagenissan.com

**NISSAN 2012 Cube**  
\$13,987.  
All Credit OK  
Carriage Nissan  
770-532-6335  
carriagenissan.com

**NISSAN 2015 Altima**  
579 miles, \$19,987.  
All Credit OK  
Carriage Nissan  
770-532-6335  
carriagenissan.com

**SUBARU 2011 Outback**  
\$18,987.  
All Credit OK  
Carriage Nissan  
770-532-6335  
carriagenissan.com

**TOYOTA 2013 Camry SE**  
\$15,987.  
All Credit OK  
Carriage Nissan  
770-532-6335  
carriagenissan.com

**NISSAN**  
Don't see the



**NISSAN 2011 Sentra**  
\$10,976.  
All Credit OK  
Carriage Nissan  
770-532-6335  
carriagenissan.com



**NISSAN 2012 Cube**  
\$13,987.  
All Credit OK  
Carriage Nissan  
770-532-6335  
carriagenissan.com



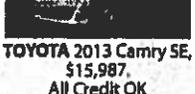
**NISSAN 2015 Altima**  
579 miles, \$19,987.  
All Credit OK  
Carriage Nissan  
770-532-6335  
carriagenissan.com



**SUBARU 2011 Outback**  
\$18,987.  
All Credit OK  
Carriage Nissan  
770-532-6335  
carriagenissan.com



**TOYOTA 2013 Camry SE**  
\$15,987.  
All Credit OK  
Carriage Nissan  
770-532-6335  
carriagenissan.com



**HONDA 2004 Shadow**  
1100. Leather bags, 3 helmets, windshield, custom pipes, lots of chrome. \$4200/obo. 770-560-3621

**SUZUKI 2005- 650. S40**  
Cruiser. Lo mi. Exc Cond. Sale or trade for Camper or Trailer 678-316-3544

**Sport Utility Vehicles**



**NISSAN 2014 Frontier**  
Ext Cab, 6K miles, 4x4, \$24,987.  
All Credit OK  
Carriage Nissan  
770-532-6335  
carriagenissan.com



**TOYOTA 1993 PICK-UP**  
4 cyl. w/camper, white, 135K mi. \$3400. Ask for Cliff 404-520-0933

**Jury List**

**TRIAL JURY DUTY NOTICE**  
The following citizens need to report to the Hall County Courthouse, 225 Green Street, Gainesville, GA at 9:00 a.m. for Jury Duty. Please call (770) 531-7048 if you have questions regarding your service.

Reporting Date: MAY 18TH, 2015

\*Message: You MUST call (770) 531-7030 after 6:00 p.m. on the Friday before your designated reporting date for recorded instructions. Listen very carefully to this message as Jurors will not be compensated for reporting any day the phone message instructs them not to report.

- VICTOR ADAME
- RAMIRO CRUZ ANDRADE
- ZEESHAN ANSAR
- HEIDI YASMINE
- ARELLANO
- RAYMOND AVILA
- STANLEY DAVE
- BAGWELL
- SCOTT COLLIER BEALL
- PAMELA V BEAN
- NICOLE LYNN BICE-BEY
- JACKIE L BOSWORTH
- DANIEL LAMAR BOWLES
- CALVIN LEROY
- BRADSHAW
- JOHN GAVINO BRIONES
- ELISHA MICHELLE
- BROWN
- SUZANNE RYAN BUNCH
- YELENA BURACHENKO
- TOMMY L BURCH
- STEVE SHANE BURTZ
- CHRISTOPHER LEE
- BUSBEE
- SARA MAGDALENA
- CANTU
- JESSICA PAIGE
- CATLEDGE
- MANUEL CHAPA
- MARILYN D CHAPPELLE
- JOSE SANTOS CHAVEZ
- STEFANIE ROSE

**DOUGLAS**  
SHEILA JONES  
SANDRA JORDAN  
TARREN MEL  
TERRI LEAKI  
L Y U O  
KOZUPYTSY  
RONALD  
LEDFORD I  
JULIE LEE  
RICHARD LO  
DAVID WADI  
NALISHA ES  
WILLIAM A  
LINDSEY  
MAFFEO  
DONN MICH  
GUY HAMILT  
STEVE A HAJ  
JUAN  
MARTINEZ  
ALBERT LEE  
KATHLEEN  
MAYFIELD  
ALICIA  
MCGLOTHA  
JENNIFER  
MCLAUGHLIN  
GERARDO MI  
STACY L M  
CECIL TERRE  
LINCOLN  
MOBLEY  
KIMBERLY  
MONTVOA  
BRADLEY ALAN MURPHY  
MARY R MYERS  
CHRISTOPHER L  
NICHOLSON  
JAVIER NUNEZ-RUAN  
JAMES OCIEL OCHOA JR  
JAMES C OLLINGER  
CATHERINE LEE  
ORLOFSKY  
ALEXANDER CORREA  
ORTIZ  
JUSTIN JOSEPH PACE  
BEVERLY T PASS  
REGINALD PERRY  
JOY MCFARLAND  
PETHEL  
THU THI PHAN  
JERRY D POFF  
CAROL ANN PRATER  
MARIA ESPERANZA  
RAMOS  
JOSHUA ROLAND RENE  
BRADLEY ADAM  
REYENGER  
ADAM DWIGHT  
REYNOLDS  
LARRY JOSEPH RICE  
BRANDI NICOLE  
ROBERTS  
JOSE M ROMERO-  
GALINDO  
NORBERTO ALEJANDRO  
RUIZ  
REBECCA JEANETTE  
SAMPLES  
JESSICA ANN SEGARS  
JOLIE DIENES SINAWSKI  
NAZREEN MOHAMED  
SINGH  
CHELSEA JULIANNA  
SMITH  
MARIKO SMITH  
RUSSELL KYLE SMITH  
STACY GENE SMITH  
DOMINIQUE MARIE  
SOTTILE  
STEVEN CHASE  
SOUTHER  
BERNARD JOSEPH  
SPREITZER JR  
BETTY JO STEPHENS  
KARLA LAIRSEY  
SWAFFORD  
RONALD JOSEPH  
TAYLOR  
SHEILA MARIE TAYLOR

Any interested party may obtain a copy of the drawings or maps or plats or portions thereof by paying a nominal fee and requesting in writing to:  
Albert V. Shelby, III, State Program Delivery Engineer  
Attn: Charles A. Robinson, Project Manager  
chrobinson@dot.ga.gov  
Georgia Department of Transportation  
600 West Peachtree Street  
Office of Program Delivery, 25th Floor  
Atlanta, Georgia 30308  
404-631-1439

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35050 4/30, 5/7, 14, 21

**Janitorial Supplies Annual Contract**  
After the time and in a designated room and place, the names of the Companies submitting proposals will be publicly read. No further information will be read, discussed, or provided until the evaluation of all submittals is completed. No extension of the bidding period will be made other than by a formal written addendum to this IFB. Any proposals received after the date and time listed above will not be accepted.  
Proposal submittal documents may be obtained by going to our Bids & Proposals website at <http://www.hallcounty.org/Bids.aspx>, then select the bid titled 'Janitorial Supplies Annual Contract', click on 'Request a Bid Package', fill out the requested information, click 'Submit', and this will send an automatic request to our office. You may also contact us in the Purchasing Office at 2875 Brown Bridge Road, 4th Floor, Gainesville, GA 30504 or Phone 770-535-8270 or Fax 770-531-7112 to obtain the information at no charge. This is the only official release site for this request for proposals or any addenda that may be issued for same.  
Hall County Board of Commissioners  
Chuck Pinney, Senior Buyer  
35754 5/14

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Hall County Board of Commissioners  
Chuck Pinney, Senior Buyer  
35766 5/14

**NOTICE OF LOCATION AND DESIGN APPROVAL**  
CSSFT-0008-00(627), HALL COUNTY  
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Notice is hereby given in compliance with Georgia Code 22-2-109 and 32-3-5 that the Georgia Department of Transportation has approved the Location and Design of this project.

The date of location and design approval is: April 23, 2015

The project length is approximately 1.58 miles and is located within the General Militia District 392. This project will add high surface friction course to five sites along CRT300/Union Church Road. Within site #2 the triple box culvert at Deaton Creek will be extended 33-35 feet. The shoulder will be extended and guardrail added in the vicinity of the culvert extension.

The existing typical section will remain the same along Union Church Road, except for site #2 where the shoulder will be widened due to the culvert extension. The existing right of way (ROW) will remain between 60 and 80 feet along the roadway except for site #2 where additional ROW needed, ranges between 20 and 30 feet. The project is located in Hall County within the city limits of Flowery Branch and Braselton, Georgia. This project will impact five locations along Union Church Road between MP 0 and MP 5.25.

Drawings or maps or plats of the proposed project, as approved, are on file and are available for public inspection at the Georgia Department of Transportation:

Matthew Needham  
mneedham@dot.ga.gov  
Georgia Department of Transportation  
District 1, Area 1 office  
2594 Gillsville Highway  
Gainesville, GA 30507  
770-535-6769

APPROVAL  
CSSFT-0008-00(627),  
HALL COUNTY  
P.I. NUMBERS 0008627 &  
0010848

Notice is hereby given in compliance with Georgia Code 22-2-109 and 32-3-5 that the Georgia Department of Transportation has approved the Location and Design of this project.

The date of location and design approval is: April 23, 2015

The project length is approximately 1.58 miles and is located within the General Militia District 392. This project will add high surface friction course to five sites along CR1300/Union Church Road. Within site #2 the triple box culvert at Deaton Creek will be extended 33-35 feet, the shoulder will be extended and guardrail added in the vicinity of the culvert extension.

The existing typical section will remain the same along Union Church Road, except for site #2 where the shoulder will be widened due to the culvert extension. The existing right of way (ROW) will remain between 60 and 80 feet along the roadway except for site #2 where additional ROW needed ranges between 20 and 30 feet. The project is located in Hall County within the city limits of Flowery Branch and Braselton, Georgia. This project will impact five locations along Union Church Road between MP 0 and MP 5.25.

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Matthew Needham  
mneedham@dot.ga.gov  
Georgia Department of Transportation  
District 1, Area 1 office  
2594 Gillsville Highway  
Gainesville, GA 30507  
770-535-5759

Any interested party may obtain a copy of the drawings or maps or plats or portions thereof by paying a nominal fee and requesting in writing to:

Albert V. Shelby, III,  
State Program Delivery  
Engineer

Attn: Charles A. Robinson,  
Project Manager  
chrobinson@dot.ga.gov  
Georgia Department of Transportation  
600 West Peachtree Street  
Office of Program Delivery, 25th Floor  
Atlanta, Georgia 30308  
404-631-1439

Any written request or communication in reference to this project or notice SHOULD include the Project and P. I. Numbers as noted at the top of this notice. 35050 4/30, 5/7, 14, 21

HAMMOND COMPANY LLC has been filed in this office; which affidavit states that CLAY UNIVERSITY is conducting a business in the CITY OF FLOWERY BRANCH, HALL County, Georgia under the trade name of CLAY UNIVERSITY, and that the nature of said business is CONSULTING/TALENT COACHING & MENTORSHIP - YOUTH & YOUNG ADULTS. Witness my official signature and seal of the Superior Court. This 6TH day MAY, 2015. Charles Baker, Clerk 35705 5/14, 5/18/15

GEORGIA, HALL COUNTY TRADE NAME REGISTRATION Notice is hereby given that a TRADENAME REGISTRATION statement verified by affidavit of LEARN GBDKAN INC has been filed in this office; which affidavit states that THE GODDARD SCHOOL is conducting a business in the CITY OF FLOWERY BRANCH, HALL County, Georgia under the trade name of THE GODDARD SCHOOL, and that the nature of said business is SCHOOL. Witness my official signature and seal of the Superior Court. This 6TH day MAY, 2015. Charles Baker, Clerk 35704 5/14, 5/21/15

GEORGIA, HALL COUNTY TRADE NAME REGISTRATION Notice is hereby given that a TRADENAME REGISTRATION statement verified by affidavit of LODGE INC has been filed in this office; which affidavit states that OAKWOOD ACE HARDWARE is conducting a business in the CITY OF FLOWERY BRANCH, HALL County, Georgia under the trade name of OAKWOOD ACE HARDWARE, and that the nature of said business is RETAIL HARDWARE STORE. Witness my official signature and seal of the Superior Court. This 6TH day MAY, 2015. Charles Baker, Clerk 35715, 5/14, 5/21/15

GEORGIA, HALL COUNTY TRADE NAME REGISTRATION Notice is hereby given that a TRADENAME REGISTRATION statement verified by affidavit of OLD TIME DISTILLERY LLC has been filed in this office; which affidavit states that OLD TIME SPIRITS is conducting a business in the CITY OF FLOWERY BRANCH, HALL County, Georgia under the trade name of OLD TIME SPIRITS, and that the nature of said business is PROCESSING & BOTTLING OF SPIRITS. Witness my official signature and seal of the

NOTICE OF INTENT TO INCORPORATE NOTICE is given that Articles of Incorporation which will incorporate "CHESTATEE LWE BASKETBALL TEAM, INC." will be delivered to the Secretary of State for filing in accordance with the Georgia Non-Profit Corporation Code (O.C.G.A. 14-3-202.1). The initial registered office of the corporation will be located at 1730 Thompson Bridge Road, Gainesville, Georgia 30501 and its initial registered agent at such address is R. Thad McCormack. 770-532-0067. 36019 5/21, 28

NOTICE OF INTENT TO INCORPORATE NOTICE is given that Articles of Incorporation which will incorporate "J. M. D. MINISTRIES, INC." will be delivered to the Secretary of State for filing in accordance with the Georgia Non-Profit Corporation Code (O.C.G.A. 14-3-202.1). The initial registered office of the corporation will be located at 1730 Thompson Bridge Road, Gainesville, Georgia 30501 and its initial registered agent at such address is R. Thad McCormack. 770-532-0067. 35695 5/14, 21

Debtors & Creditors

GEORGIA, HALL COUNTY NOTICE TO DEBTORS AND CREDITORS All creditors of the estate of CLAUDE LACEY, deceased, late of Hall County, are hereby notified to render an account of their demands to the undersigned according to law, and all persons indebted to said estate are required to make immediate payment to the undersigned. VIRGINIA LOOPER, As Executrix of the Estate of CLAUDE LACEY, Deceased c/o BROOK A. DAVIDSON P.O. BOX 3280 GAINESVILLE, GA 30503 35816 5/21, 28, 6/4, 11

GEORGIA, HALL COUNTY NOTICE TO DEBTORS AND CREDITORS

All creditors of the estate of MARY VIRGINIA M. HARRIS, deceased, late of Hall County, are hereby notified to render an account of their demands to the undersigned according to law, and all persons indebted to said estate are required to make immediate payment to the undersigned. RICHARD M. HARRIS, As Executor of the Estate of MARY VIRGINIA M. HARRIS, DECEASED c/o JAMES M. COYLE P.O. BOX 3280 GAINESVILLE, GA 30503 35926 5/21, 28, 6/4, 11

GEORGIA, HALL COUNTY NOTICE TO DEBTORS AND CREDITORS

are hereby notified to render their demands to the undersigned according to law, and all persons indebted to said estate are required to make immediate payment to us.

This 22nd day of April, 2015.

Jerry Pirkle, Executor  
Estate of Ruby Nell Pirkle  
Thomas Calkins  
Hulsey, Oliver & Mahar  
P. O. Box 1457  
Gainesville, Georgia  
30503  
770 532-6312  
34930 4/30, 5/7, 14, 21

NOTICE TO DEBTORS AND CREDITORS

STATE OF GEORGIA, COUNTY OF HALL: IN RE: Estate of Larry Allen Morris, Deceased

All creditors of the Estate of Larry Allen Morris, deceased, late of Hall County, Georgia, are hereby notified to render their demands to the undersigned according to law, and all persons indebted to said estate are required to make immediate payment to me.

This 1st day of May, 2015.

Julius M. Hulsey, Executor  
Estate of Larry Allen Morris  
Julius M. Hulsey  
Hulsey, Oliver & Mahar  
P. O. Box 1457  
Gainesville, Georgia  
30503  
(770) 532-6312  
35366 5/7, 14, 21, 28

NOTICE TO DEBTORS AND CREDITORS

All creditors of the Estate of Daniel Weller Rado, deceased, late of Hall County, are hereby notified to render their demands to the undersigned according to law, and all persons indebted to said estate are required to make immediate payment to the undersigned. This 17th day of April, 2015.

Bruce Q. Rado  
Executor of the Estate of Daniel Weller Rado, Deceased

Brent A. Howard, Esq.  
Bryan Cave, LLP  
One Atlantic Center  
1201 West Peachtree Street, NW, 14th Floor  
Atlanta, Georgia 30309  
35195 4/30, 5/7, 14, 21

NOTICE TO DEBTORS AND CREDITORS

All creditors of the Estate of Hilda Karp Rado, deceased, late of Hall County, are hereby notified to render their demands to the undersigned according to law, and all persons indebted to said estate are required to make immediate payment to the undersigned. This 17th day of April, 2015.

Bruce Q. Rado  
Executor of the Estate of Hilda Karp Rado, Deceased  
Brent A. Howard, Esq.

GEORGIA, HALL COUNTY All creditors of the estate of PHYLLIS L. HAGAR, deceased, late of Hall County, are hereby notified to render an account of their demands to the undersigned according to law, and all persons indebted to said estate are required to make immediate payment to the undersigned. REGIONS BANK, Executor of the Estate of PHYLLIS L. HAGAR, DECEASED TRUST DIVISION PO BOX 937 GAINESVILLE, GA 30503 35198 4/30, 5/7, 14, 21

NOTICE TO DEBTORS AND CREDITORS GEORGIA, HALL COUNTY

All creditors of the estate of WILLIE IRWIN CLABORN, deceased, late of Hall County, are hereby notified to render an account of their demands to the undersigned according to law, and all persons indebted to said estate are required to make immediate payment to the undersigned: WILLMA CLABORN a/k/a Mrs. Willie Irwin Claborn, Executor of the Estate of WILLIE IRWIN CLABORN, DECEASED 5465 EAST MAIN STREET FLOWERY BRANCH, GA 30542 35693 5/14, 21, 28, 6/4

NOTICE TO DEBTORS AND CREDITORS GEORGIA, HALL COUNTY

All creditors of the estate of WINIFRED G. WINTER, deceased, late of Hall County, are hereby notified to render an account of their demands to the undersigned according to law, and all persons indebted to said estate are required to make immediate payment to the undersigned. RICHARD WIKÉ WINTER, Executor of the Estate of WINIFRED G. WINTER, DECEASED 601 SOUTH MAIN STREET FUCQUAY-VARINA, NC 27526 35694 5/14, 21, 28, 6/4

NOTICE TO DEBTORS AND CREDITORS

State of Georgia County of Hall In RE: Estate of BARBARA ANN BROGDON, DECEASED Estate No: E-15-202 All creditors of the estate of BARBARA ANN BROGDON, deceased, late of Hall County, are hereby notified to render an account of their demands to the undersigned according to law, and all persons indebted to said estate are required to make immediate payment to me. ROBERT H. THOMAS, JR. Executor of BARBARA ANN BROGDON, DECEASED 6944 HOLLY SPRINGS ROAD PENNINGTON, GA

NISSAN 2012 F... King Cab, 4 cyl... All Credit... Carriage Niss... 770-532-6335  
TOYOTA 1993 PIC... cyl. w/camper, w... 135K mi. 53000. A... Cliff 404-520-0...  
Legals  
Construction Service Bio  
Invitation For Bid  
Date issued: May 2015  
Invitation No. D-6-  
Sealed proposals vendors will be re... by the Purc... Department of District 2 Health at 1280 Athens, C 30507 until 10:00 legally prevailing on Monday, June 2 for dental suppli... servicing of equi... for all District 2 Clinic locations. After the time a the place not... the proposals w... publicly opened, read. No extens... the bidding perid... be made.  
No bid may... withdrawn for a... of 30 days after... has been called... date of opening... Board of Health... the right to reje... or all bids and... technicalities... Informalties.  
Hall County Bo... Health  
Butterworth, Purc... Agent District 2 Health O... 35954 5/20-6...  
Tragenissan.com  
770-532-6335  
All Credit OK \$19,987.  
2009 Wrangler... which 55K miles...  
Tragenissan.com  
770-532-6335  
All Credit OK \$18,987.  
2008 Wrangler...