

811

Miscellaneous
Unit # 3020
Misc House Hold Goods
Brenda Anussem
Unit # 2077
Misc House Hold Goods
Anthony L. Chambers Jr
Unit # 3107
House Hold Goods
Nathan J. Murray
Unit # 3107
House Hold Goods
Kathy Gough
Unit # 4122
Misc House Hold Goods
114,21

811

Miscellaneous
open from 7:00am to 7:00pm
Early in-person voting will be available from 8:00am to 5:00pm in the Cobb County Board of Elections and Registration Office located at the West Park Government Center, 735 Whitlock Ave., Marietta, Georgia, on February 21, 2011 in person during the Friday, March 4, 2011.
Any voter may apply for a vote by mail ballot/reason is required. Applications are available on the Web site at www.CobbElections.org and mail-in ballots must be received by the mail by 7:00pm Tuesday March 15, 2011.
Advance voting will be available beginning on Monday, February 21, 2011 and ending on Friday, March 11, 2011 at the locations listed below. During this week any voter may vote at any of the locations without a reason between the hours of 8:00am and 5:00pm. The locations are as follows:
East Cobb Government Service Center, 4400 Lower Roswell Rd., Marietta, GA 30068-4233
South Cobb Community Center, 820 Loma Club Drive, Mableton, GA 30128-2438
Northstar Church, 3413 Biscaya Springs Road, NW, Kennesaw, GA 30144-1082
Boots Ward Recreation Center, Lost Mountain Park, 4945 Dallas Highway, Powder Springs, GA 30127-4719
Cobb Elections Main Office, 735 Whitlock Ave., (West Park Government Center) Marietta, GA 30068-4233
All persons who are qualified to register for this election, and are not currently registered, may register to vote through the close of the business day, Monday, February 14, 2011. Persons may register to vote at any of the locations listed above for registering Cobb County residents. If you have moved within Cobb County and have not notified the Cobb County Board of Elections and Registration, please do so no later than February 14, 2011 so that you may vote at your proper precinct. Applications and information are available at CobbElections.org or by emailing info@CobbElections.org
For any questions regarding registration or voting please call our office at (770) 211-2128.
This 21st day of January 2011
Janine Evers
Director for the Cobb County Board of Elections and Registration
1 21

811

Miscellaneous
770 Marietta, Georgia 30060, airtel Mr. Nick Antonelli, Managing Director, Tim Lee, Chairman, Cobb County Board of Commissioners, 100 West Park Drive, Suite 300, Marietta, Georgia 30060 1 21
NOTICE OF PUBLIC SALE OF PERSONAL PROPERTY
Notice is hereby given that the undersigned is authorized to sell the contents of a public sale by competitive bidding on February 9, 2011 at 3:00 PM at the Extra Space Storage facility located at:
EXTRA SPACE STORAGE
4591 Lower Roswell Road
Marietta, GA 30068
770-575-4719
The personal goods stored therein by the following may include but are not limited to general household furniture, boxes, clothes, and appliances.
Rou Amrod, Unit 2205 Office furniture, bed frame, speakers
William Marsh, Unit 1504 Furniture boxes, TV, DVD, CD, and other items
Purchases must be made with cash only and paid at the time of sale. All goods are sold as is and must be removed at the time of purchase. Extra Space Storage reserves the right to bid. Sale is subject to adjournment.
1 21,28

811

Miscellaneous
7186 EDWARD FARROW HOUSE
HOLD GOODS
8321 FERREL ROBINSON HOUSE
HOLD GOODS
4505 BYRON LOMAX HOUSEHOLD
GOODS
KAREN CUTTER HOUSEHOLD
GOODS
8224 BETTY ANN MCIVER HOUSE
HOLD GOODS
4747 JAMES BENEDICT HOUSE
HOLD GOODS
4409 408 1/2 914 & 652 LORETTA SHEDDEN HOUSEHOLD GOODS
ALL UNITS WILL BE SOLD TO THE HIGHEST BIDDER.
1 21,28
PUBLIC NOTICE
CITY OF ACWORTH, GEORGIA
The following persons are applying for the offices of Aldermen Post 1, Post 2, and Post 3 for the City of Acworth's 2011 General Election and the opening and closing dates for the filing of Notice of Candidacy by candidates have been set as follows:
Candidates may qualify at the City of Acworth City Clerk's Office located at City of Acworth, Georgia. Each candidate or his or her designee shall file Notice of Candidacy with the City Clerk's Office of the City of Acworth between Monday, August 23, 2011 and Wednesday, August 31, 2011. Candidates must appear in person between 8:30 a.m. and 4:30 p.m., pursuant to O.C.G.A. 21-2-132(d)(3).
The qualifying fee to be paid by each candidate for Aldermen Post 1, Post 2, and Post 3 shall be \$300.
Candidates may qualify at the City of Acworth City Clerk's Office located at City of Acworth, Georgia. Each candidate or his or her designee shall file Notice of Candidacy with the City Clerk's Office of the City of Acworth between Monday, August 23, 2011 and Wednesday, August 31, 2011. Candidates must appear in person between 8:30 a.m. and 4:30 p.m., pursuant to O.C.G.A. 21-2-132(d)(3).
The qualifying fee to be paid by each candidate for Aldermen Post 1, Post 2, and Post 3 shall be \$300.
Regina R. Russell
City Clerk
City of Acworth
1 12

811

Miscellaneous
M-5569
PUBLIC NOTICE
Cobb County, Home and ESG Programs
Request for Applications
Cobb County is seeking Program Year (PY) 2012 applications for the Community Development Block Grant (CDBG) Program, the Home Investment Precedence Program (HOME) Georgia Urban County Program (GUCCP), and the Emergency Shelter Grant (ESG) Program.
Applications are available for the following types of projects: Public Facilities Construction, Public Facilities Acquisition, Public Services, Capital Cost Projects and Affordable Housing Projects.
Instructions for developing proposals are included in the application packet, which will be available Tuesday, February 1, 2011 on the Cobb County website at www.cobbcountyga.org/cdbg, or upon request, at the Cobb County CDBG Program Office at 127 Church Street, Suite 270, Marietta, Georgia, 30060.
An Application Preparation Workshop will be held on Wednesday, March 18, 2011 from 9:00 a.m. until 11:00 a.m. at the Cobb County Board of Commissioners Room located at 10 Cherokee Street, Marietta, GA 30060. Interested applicants should make plans to attend the workshop.
Cobb County CDBG funding is used for Public Facility Acquisition, Construction, and/or Rehabilitation, Housing Rehabilitation and equipment purchases. HOME funding is used for the Acquisition, Development, and/or Rehabilitation of housing units, exclusively for low and moderate income persons (fifteen percent [15%] of the total funds are reserved for designated persons). At least 51% of the per capita income of the CDBG-assisted projects must be low or moderate income as required by CDBG regulations. Cobb County supports local organizations, the Emergency Shelter Grant (ESG) provides funding for operating costs for emergency shelters, essential services, homeless prevention, and the renovation or rehabilitation of emergency shelters. All non-profit entities must have proof of current 501(c)(3) status.
Applications must be received at the Cobb County CDBG Program Office on or before Friday, April 1, 2011 at 5:00 PM.
Interested parties should contact the Cobb County CDBG Program Office at 127 Church Street, Suite 270, Marietta, Georgia 30060. Telephone: 770-528-4600. Fax: 770-528-4613. Airtel Mr. Nick Antonelli, Managing Director.
Persons needing special accommodations for attending should contact Mr. Bob Harrison, Cobb County Board of Commissioners, at the Cobb County Program Management Department, 1715 Bowers Road, Marietta, Georgia 30060. An interpreter will be available to discuss the proposed projects upon request.
Cobb County supports Equal Opportunity and Fair Housing and does not discriminate on the basis of race, color, creed, ethnicity, sex, familial status, age, religion or disability.
No displacement will occur as a result of the activities described herein. Federal regulations require that such local government receiving these funds provide a plan of action to assist persons in the unlikely event of displacement. Should displacement occur, Cobb County would implement the provisions required by 24 CFR 570.605, as outlined in the project's final anti-displacement and relocation assistance plan. Cobb County does not discriminate on the basis of disability in the admission of access to, treatment of, or employment of the programs and activities described herein.
1 21

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Tax Commissioner's Notices
Legal Description: All that tract of land being in Land Lot 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.
1 14,21,28

809 Sheriff's Sales

Austell Public Road, these along the Marietta and Austell Public Road to starting point.
Tract II
All that tract or parcel of land lying and being on original Land Lot No. 155, of the 7th District, and 2nd Section of Cobb County, Georgia, and being one acre more or less, more particularly described as follows:
Beginning at a point on the north original land line which is 210 feet West of the point of intersection of said land lot line with the northwesterly side of Marietta-Austell Highway this being the northwest corner of property already owned by T D Alexander and being in Land Lot 155 of the 7th District, 2nd Section, Cobb County, Georgia, being a distance of 143 feet to a stake thence east along other property of grantor for a distance of 210 feet to the end of a fence at the eastern southwest corner, thence north easterly for a distance of 160 feet to the point of beginning.

811 Miscellaneous

Chairman, Board of Commissioners Cobb County Tax Commissioner (Occupants)
Manly Hines a/k/a Manly Verhey James G Verhey
Great Plains Capital Corporation
Bank of America, N.A.
Notice, please take notice that this is a Notice Pursuant to O.C.G.A. Section 44-4-44, et seq., regarding the delinquent property taxes for the following described property to wit:
Section 5, Block 2, Blackland Ridge Subdivision, Cobb County, Georgia, located in Plat Book 54, Page 9, Cobb County Georgia Records, which plat is incorporated herein by reference and made a part hereof.

811 Miscellaneous

Income One LLC
c/o Tax Title Services, Inc.
4590 MacArthur Boulevard, Suite 300
Newport Beach, CA 92660
Attention: Mr. David Schumacher
(949) 798-1180, Fax (949) 798-1185
dschumacher@taxtitleservices.com
PLEASE BE GOVERNED ACCORDING TO THE TERMS OF THE PUBLIC SALE RIGHTS IS NOT INTENDED AS LEGAL ADVICE AND YOU MAY WANT TO CONSULT WITH COUNSEL OF YOUR CHOICE REGARDING THIS NOTICE.
114,21,28,24

811 Miscellaneous

Written statements should be submitted by March 1, 2011. The displays of the project will be available for review at the Cobb County Department of Transportation Office located at 1419 Cobb Parkway, Marietta, GA 30060.
Notice of Public Sale of Personal Property
Public Storage #20161, 1700 Roswell Street SE, Smyrna, GA 30080 2217. Said vehicles are to be sold by court order on February 9, 2011 at 3:00 PM at the Extra Space Storage facility located at 4851 Lou Russell Road, Marietta, GA 30066.
114,21,28,24

811 Miscellaneous

Phone (404) 559-8599
Any interested party may obtain a copy of the drawings or plans or plat or portions thereof by paying a nominal fee and providing a check for the amount of the fee.
Scott Lee Project Manager (acting)
Georgia Department of Transportation
3075 New Peachtree Road
Chamblee, GA 30341
E-mail: scottlee@dot.ga.gov
Phone: (404) 559-1237
Any written request or communication in reference to this project or notice SHOULD include the Project and PI Nos as noted at the top of this notice.
114,21,28,24

811 Miscellaneous

Public Sale Auction
PS Orange and/or Shurgard TRS Inc. will sell personal property consisting of household and personal effects and other equipment, toys and appliances will be sold to satisfy owner's lien for rent due Law 10-4-213 All items or spaces not sold by the day of sale.
We reserve the right to refuse any and all bids, buyers must secure spaces with own items.
Cash only. To claim tax exempt - ORIGINAL SELLER'S CERTIFICATE FOR PURCHASE OF SPACES PURCHASE REQUIRED.
At Public Storage #20476, 2791 Cumby Road, Buford, GA 30519.
114,21,28,24

811 Miscellaneous

M 6538
IN THE JUVENILE COURT OF COBB COUNTY, GEORGIA
IN THE INTEREST OF J.M.K.J. A MINOR MALE CHILD,
CASE NO. DCJ 10-20-08
CASE NO. DCJ 10-20-08
NOTICE OF SUMMONS
TO Terrell Summerour and any other male person claiming to be the father of the above referenced child. The mother of said child is Cecelia Nicole Jones. The alleged biological father of the child is Terrell Summerour.

811 Miscellaneous

M 6539
IN THE JUVENILE COURT OF COBB COUNTY, GEORGIA
IN THE INTEREST OF L.B. A MINOR CHILD,
CASE NO. DCJ 10-20-08
CASE NO. DCJ 10-20-08
NOTICE OF SUMMONS
TO Randall Todd Bagwell. The mother of the above named child is Kayla Joy Bagwell. The named father of the child is Randall Todd Bagwell.

811 Miscellaneous

M 6540
IN THE JUVENILE COURT OF COBB COUNTY, GEORGIA
IN THE INTEREST OF L.B. A MINOR CHILD,
CASE NO. DCJ 10-20-08
CASE NO. DCJ 10-20-08
NOTICE OF SUMMONS
TO Randall Todd Bagwell. The mother of the above named child is Kayla Joy Bagwell. The named father of the child is Randall Todd Bagwell.

811 Miscellaneous

M 6541
IN THE JUVENILE COURT OF COBB COUNTY, GEORGIA
IN THE INTEREST OF L.B. A MINOR CHILD,
CASE NO. DCJ 10-20-08
CASE NO. DCJ 10-20-08
NOTICE OF SUMMONS
TO Randall Todd Bagwell. The mother of the above named child is Kayla Joy Bagwell. The named father of the child is Randall Todd Bagwell.

811 Miscellaneous

M 6542
IN THE JUVENILE COURT OF COBB COUNTY, GEORGIA
IN THE INTEREST OF L.B. A MINOR CHILD,
CASE NO. DCJ 10-20-08
CASE NO. DCJ 10-20-08
NOTICE OF SUMMONS
TO Randall Todd Bagwell. The mother of the above named child is Kayla Joy Bagwell. The named father of the child is Randall Todd Bagwell.

811 Miscellaneous

M 6543
IN THE JUVENILE COURT OF COBB COUNTY, GEORGIA
IN THE INTEREST OF L.B. A MINOR CHILD,
CASE NO. DCJ 10-20-08
CASE NO. DCJ 10-20-08
NOTICE OF SUMMONS
TO Randall Todd Bagwell. The mother of the above named child is Kayla Joy Bagwell. The named father of the child is Randall Todd Bagwell.

811 Miscellaneous

114212824 M-5540 NOTICE OF FORECLOSURE OF RIGHT TO REDEMPTION

Internal Revenue Service State of Georgia, Commissioner of Revenue State of Georgia c/o The Honorable...

1212824 M-5555 NOTICE OF PUBLIC HEARING CITY OF KENNESAW

1212824 M-5570 NOTICE OF LOCATION AND DESIGN APPROVAL

1212824 M-5551 NOTICE OF ELECTION TO THE QUALIFIED VOTERS OF COBB COUNTY, GEORGIA

1212824 M-5571 PUBLIC SALE/AUCTION PS Orangeto Inc and J Shurgard

1212824 M-5559 NOTICE OF PUBLIC INFORMATION OPEN HOUSE

1212824 M-5560 NOTICE OF PETITION FOR ADOPTION

1212824 M-5565 NOTICE OF PETITION FOR ADOPTION

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