

## CITY BEAT

### East Point

■ **NEW FITNESS PROGRAM UNDERWAY AT JEFFERSON PARK RECREATION PROGRAMS:** The Jefferson Park Recreation Center at 1431 Norman Berry Drive in East Point has added the Latin-inspired, calorie-burning fitness program called Zumba to its agenda. Classes meet Monday and Wednesday from 7 to 8 p.m. with the cost being \$75 for the eight-week session or \$6 per class.  
**Information:** (404) 270-7045.

■ **ADULT MEN'S BASKETBALL LEAGUE HAS FORMED IN THE RECREATION DEPARTMENT:** The East Point Parks and Recreation Department is seeking players for its newly-organized men's basketball league. In addition, the league is also looking for basketball coaches to direct teams.  
**Information:** (404) 270-7042.

■ **CITY RECREATION DEPARTMENT ESTABLISHES ARCHERY PROGRAM:** The East Point Recreation Department has established a new archery program for youngsters.  
**Information:** (404) 765-1080.

■ **BINGO SCHEDULED AT JEFFERSON PARK RECREATION CENTER:** The East Point Department of Parks and Recreation has scheduled a new program of Bingo scheduled the third Wednesday of each month at the Jefferson Recreation Center from 12:30 to 2:30 p.m.  
**Information:** (404) 270-7049.

### Union City

■ **UNION CITY AND GAS SOUTH OFFER DISCOUNTS TO RESIDENTS AND BUSINESSES:** Union City officials have announced a new partnership program with local gas provider Gas South which allows Union City residents and businesses to receive discounted rates on natural gas service. Through this program Union City residents will receive a special discount of two cents per therm off Gas South's standard rates when the resident either signs up with Gas South or register their existing accounts.  
**Information:** (866) 563-8129

### Palmetto

■ **NEW MEN'S BASKETBALL PROGRAM HOLDING REGISTRATION:** Officials with the Palmetto Youth League have formed a new men's basketball program and are seeking players and coaches to participate.  
**Information:** (770) 463-2260.

■ **YOUTH ASSOCIATION CONDUCTING SOCCER, BASKETBALL REGISTRATION:** The Palmetto Youth League has scheduled soccer and basketball registration for youngsters, ages five through 16. The cost is \$60 per child.  
**Information:** (770) 463-2260.

### College Park

■ **HISTORIC NEWSPAPER EXHIBIT CONTINUES AT NATIONAL ARCHIVES:** The National Archives, 5780 Jonesboro Road in Morrow, has a new exhibit called, "Slavery and freedom in Black and White: The African American Experience in 19th Century Newspapers." The newspapers in the exhibit are all originals from the collection of **Christine Mitchell**. The earliest newspaper, published in 1792, features an article by **William Wilberforce** which attempted to end the African slave trade. The latest newspaper, published in 1865, covered Abraham Lincoln's second inauguration.  
**Information:** (770) 968-2555.

■ **PROFESSIONAL SERVICES AGREEMENT GIVEN COUNCIL APPROVAL:** The College Park City Council has approved the renewal of a professional services agreement with the Ferguson Group for federal lobbying services.

■ **COUNCIL PRAISES WOODWARD ACADEMIC AND ATHLETIC ACHIEVEMENTS:** The College Park City Council has presented a proclamation to the Woodward Academy Senior Class of 2011 for its outstanding academic, artistic and athletic accomplishments during the year.

## COUNTY BEAT

### Fulton County

■ **HEALTH SERVICES OFFERS HELP FOR DEPRESSION:** The Fulton County Health Services Department of Behavioral Health and Developmental Disabilities offers services to assist residents dealing with depression. Behavioral Health has scheduled screenings for concerned residents from noon to 4 p.m. at the following locations:

- College Park Regional Health Center, 1920 John Wesley Ave., College park
- The Center for Health and Rehabilitation, 265 Boulevard, NE, Atlanta
- Adamsville Health Center, 3699 Bakers Ferry Road, SE, Atlanta.

**Information:** (404) 730-1211.

## PUBLIC MEETINGS

### Monday

■ The **College Park City Council** meets the first and third Monday of each month at 7:30 p.m. at the College Park City Hall, 3667 Main St. The agenda for each council meeting is displayed in City Hall prior to the council meeting.

■ The **East Point City Council** meets the first and third Monday of each month at 6:30 p.m. The meetings will be held in the Jefferson Station Building, 1526 East Forrest Ave., Suite 400.

■ The **Palmetto City Council** meets the first Monday of each month at 7:30 p.m. at Palmetto City Hall, 5009 Toombs St.

■ The **Fairburn City Council** meets the second and fourth Monday of each month at 7 p.m. at the Fairburn City Hall, 56 East Malone St.

### Tuesday

■ The **Chattahoochee Hill Country City Council** meets the first Tuesday of each month at 6 p.m. at City Hall, 6505 Rico Road in Palmetto.



**Four generations of the Myles family**, of Clayton County, attended last week's Thanksgiving luncheon for students and parents of Mt. Zion Primary School. Attending the luncheon were, from left, Ajai Myles, 7; his father, Reginald Myles; great-grandfather Robert Myles Sr.; and grandfather Joe Myles.

Staff / Bill Baldowski

### NOTICE OF PUBLIC HEARING

Notice is given that a Public Hearing will be held before the City of Palmetto Planning and Zoning Board on Tuesday, November 29, 2011 at 7:00 P.M. and before the Mayor and Council on Monday, December 5, 2011 at 7:30 P.M. in the Council Chambers at Palmetto City Hall, 509 Toombs Street, Palmetto, Georgia, to consider the addition of Section 15-34 Special Event Facility to the Special Use Requirements Chapter of the Zoning Ordinance.

Zoning Administrator  
City of Palmetto

### BID # WS-011212-ODC

#### ADVERTISEMENT for ON-DEMAND CONTRACTUAL WATER and SEWER SERVICES

The City of College Park is accepting **Sealed Bids** from qualified vendors for **ON-DEMAND CONTRACTUAL WATER and SEWER SERVICES**. Sealed proposals will be received no later than **3:00pm on Thursday, January 12, 2012** at the City of College Park Purchasing Department, 3667 Main Street, College Park Georgia, 30337 at which time they will be opened and publicly read aloud. Bids received after the above date and time, or in any other location other than the Purchasing Department will not be considered.

A bid packet may be obtained from the City of College Park Purchasing Department, 3667 Main Street, College Park, Georgia 30337, or from [www.collegeparkga.com](http://www.collegeparkga.com).

A **Mandatory Pre-Bid Meeting** will be held on **Tuesday, December 13, 2011 at 3:00pm** at the City of College Park City Hall Complex. No bid will be accepted from any vendor who does not attend the Pre-Bid Meeting. After the Pre-Bid Meeting, any further questions or clarifications will be accepted via email only to [gregory@collegeparkga.com](mailto:gregory@collegeparkga.com) until COB Wednesday, December 21, 2011. An Addendum with all Q&A will be prepared and posted to the City's website on or about COB Friday, December 30, 2011.

The City of College Park reserves the right to reject any or all bids based on past performance and to waive technicalities and informalities and re-advertise. All Minority, Woman and Small Businesses are strongly encouraged to apply. Only responsive proposals that are determined to meet the requirements and criteria set forth by the City of College Park will be considered.

### PUBLIC NOTICE

#### City of Hapeville 599 North Central Avenue HVAC & Electrical Improvements

The City of Hapeville is accepting separate sealed bids from qualified vendors for Electrical and HVAC improvements at the 599 North Central Avenue Building. Separate sealed bids will be received no later than 10:00AM on Friday, December 2, 2011 at the Community Services Department located at 3474 North Fulton Avenue, Hapeville, Georgia 30354 at which time they will be opened and publicly read aloud. Bids received after the above date and time, or in any other location other than the Community Services Department will not be considered.

Bid packets for Electrical and HVAC may be obtained from the Community Services Department at 3474 North Fulton Avenue, Hapeville, Georgia 30354.

The City of Hapeville reserves the right to reject any or all bids. Only responsive proposals that are determined to meet the requirements and criteria set forth by the City of Hapeville will be considered.

### RFP No. 2011-1438

#### Contract for Professional Federal Lobbying Services

The City of East Point Georgia is soliciting sealed proposals from interested and experienced individuals / firms to participate in the City's Federal-level lobbying efforts. The selected individual / firm shall assist the City in moving its legislative agenda forward and in securing Federal funding from a variety of sources. Agenda items shall include, but not be limited to, infrastructure, green space, police and fire services, grants and legislative issues that may affect the powers of local government and / or municipalities. Specifics are detailed in the formal RFP package. Individuals / firms wishing to participate in this RFP may download a copy of the official bid documents by visiting the City's web site at <http://www.eastpointcity.org>. Bid documents cannot be obtained in person from the City nor by mail, email, fax or courier service. Sealed bids shall be received on behalf of the City until 3:00 P.M. on Friday, December 16th, 2011, in the Contracts and Procurement Office, Suite 400, 1526 East Forrest Avenue, East Point, GA 30344.

### NOTICE OF LOCATION AND DESIGN APPROVAL

FULTON COUNTY  
P. I. NO. 0009411

Notice is hereby given in compliance with Georgia Code 22-2-109 and 32-3-5 that the Georgia Department of Transportation has approved the Location and Design of this project.

The date of location approval is: **November 16, 2011.**

This project proposes to improve the intersection at SR 74/Senoia Road and Oakley Industrial Boulevard. The entire project lies entirely within City of Fairburn in Fulton County, Land District 13 and Land Lots 27 and 32.

The design proposes to add a second 12 ft wide left turn lane southbound and close the median opening at Ella Lane/Shell Gas Station driveway on SR 74/Senoia Road. On Oakley Ind. Blvd, a second 400 ft long, 12ft wide lane is proposed on both east and westbound respectively.

Drawings or maps or plats of the proposed project, as approved, are on file and are available for public inspection at the Georgia Department of Transportation:

Michael K. Hill, Area Engineer  
[michill@dot.ga.gov](mailto:michill@dot.ga.gov)  
4125 Roosevelt Highway  
College Park, Georgia 30349  
(404) 559-6658

Any interested party may obtain a copy of the drawings or maps or plats or portions thereof by paying a nominal fee and requesting in writing to:

Bobby Hilliard  
Office of Program Delivery  
[bhilliard@dot.ga.gov](mailto:bhilliard@dot.ga.gov)  
One Georgia Center  
600 W. Peachtree St.  
Atlanta, Georgia 30308  
(404) 631-1122

Any written request or communication in reference to this project or notice SHOULD include the Project and P. I. Numbers as noted at the top of this notice.

# Be Heard!

Have your say.

We welcome letters to the editor on any relevant subject. All letters are subject to editing for space and libel concerns. Letters must be signed and contain a daytime phone number to confirm authorship. Phone numbers will not be published.

Send your letters to:  
Letters to the Editor  
South Fulton Neighbor  
5300 I-75 Frontage Road  
Forest Park, Georgia 30297

Fax: 404-363-0212

E-mail: [bbaldowski@neighbornewspapers.com](mailto:bbaldowski@neighbornewspapers.com)

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"Because public men and women are amenable 'at all times' to the people, they must conduct the public's business out in the open."

—The late Charles L. Weltner Sr., Chief Justice, Georgia Supreme Court

## Westminster alum Ed Helms returns to Buckhead school

By Gloria Love  
glove  
@neighbornewspapers.com

The last time Westminster alumnus Ed Helms played piano on the Kellett Theatre stage, he performed Scott Joplin's "The Entertainer" as part of the Buckhead school's talent show.

Tuesday, Helms regaled students with a performance of "The Tiger," a song from the \$467 million-grossing, 2009 box-office hit "The Hangover," in which he starred as dentist Stu Price.

Helms spoke to students and alumni as part of the Westminster Schools' Beyond the Gate speaker series.

While at Westminster, Helms, a 1992 graduate, was an All-America swimmer and member of the Westminster Players.

Eric Brannon, director of Theatre Arts for the school who taught Helms in high school, unearthed a VHS tape of Helms in the Westminster production of "Into the Woods" especially for his visit.

"Wow, that was torture," Helms joked. "For all of us, I'm sure."

Currently, Helms stars as Andy Bernard in the eighth season of the hit NBC comedy "The Office," alongside fellow Westminster alumnus Brian Baumgartner, who plays Kevin Malone.

Helms' other television credits include a four-year stint as a senior correspondent and writer on Comedy Central's "The Daily Show With Jon Stewart," Comedy Central's "Premium Blend" and Fox's "Arrested Development."

Brannon asked Helms if he had a penchant for playing deranged characters — which Brannon said he first noticed during Helms' role in the Westminster production of the comedy "Greater Tuna."

"I think I became deranged as a student here at Westminster," Helms said, but later cited the role as one of his favorites.

"I really loved 'Greater Tuna,' that's a favorite for sure," he said. "But, Andy Bernard is such a joy."

Students asked Helms about his life as a high schooler, to which he replied, "Keep in mind, I was not cool. I did... kayaking."

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[bhilliard@dot.ga.gov](mailto:bhilliard@dot.ga.gov)  
One Georgia Center  
600 W. Peachtree St.  
Atlanta, Georgia 30308  
(404) 631-1122

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### FAIRBURN DELINQUENT PROPERTY TAX SALE (see parcels on this page & following page)

Under and by virtue of certain tax fi fa's issued by the City Clerk, as tax collector for the City of Fairburn, Fulton County, Georgia, in favor of the State of Georgia and City of Fairburn, against the following named persons and the property as described next to their respective name(s). There will be sold for cash or certified funds at public outcry, before the city hall door in Fairburn, Fulton County, Georgia, between the legal hours of sale, on the first Tuesday in December, 2011, the same being December 6, 2011, and continuing on Wednesday, December 7, 2011, if necessary between the legal hours of sale, 10:00 AM and 4:00 PM. The below listed and described properties, or as much thereof as will satisfy the municipal tax execution on the respective individual and property. The property (ies) hereinafter described have been levied on as the property of the persons whose names immediately precede the property description. Each of the respective parcels of property are located in the City of Fairburn, Fulton County, State of Georgia. The years for which said fi fa's are issued and levied are stated opposite the name of the owner in each case. Each defendant and tenant in possession, if applicable, has been notified of levy time and place of sale. Purchaser shall pay for title, all transfer cost, all taxes, advertising cost and recording fees.

MAP AND PARCEL: 07-2700-0168-669-4  
DEFENDANT IN FI-FA: FIRST NATIONAL BANK OF GEORGIA  
CURRENT RECORD HOLDER: COMMUNITY & SOUTHERN BANK  
AMOUNT DUE: \$416.26  
TAX YEARS DUE: 2010  
DEED BOOK: 49871/328  
LEGAL DESCRIPTION: ALL THAT TRACT OF LAND BEING IN LAND LOTS 167 AND 168 7TH DISTRICT IN THE CITY OF FAIRBURN FULTON COUNTY GEORGIA AND CONSISTING OF 0.26 ACRES MORE OR LESS BEING LOT 77 OF BROOKHAVEN AT DURHAM LAKES SUBDIVISION PHASE 2 UNIT V AS SHOWN IN PLAT BOOK 342 PAGE 28.

MAP AND PARCEL: 07-2700-0168-670-2  
DEFENDANT IN FI-FA: FIRST NATIONAL BANK OF GEORGIA  
CURRENT RECORD HOLDER: COMMUNITY & SOUTHERN BANK  
AMOUNT DUE: \$416.26  
TAX YEARS DUE: 2010  
DEED BOOK: 49871/328  
LEGAL DESCRIPTION: ALL THAT TRACT OF LAND BEING IN LAND LOTS 167 AND 168 7TH DISTRICT IN THE CITY OF FAIRBURN FULTON COUNTY GEORGIA AND CONSISTING OF 0.26 ACRES MORE OR LESS BEING LOT 78 OF BROOKHAVEN AT DURHAM LAKES SUBDIVISION PHASE 2 UNIT V AS SHOWN IN PLAT BOOK 342 PAGE 28.

MAP AND PARCEL: 07-2700-0168-671-0  
DEFENDANT IN FI-FA: FIRST NATIONAL BANK OF GEORGIA  
CURRENT RECORD HOLDER: COMMUNITY & SOUTHERN BANK  
AMOUNT DUE: \$416.26  
TAX YEARS DUE: 2010  
DEED BOOK: 49871/328  
LEGAL DESCRIPTION: ALL THAT TRACT OF LAND BEING IN LAND LOTS 167 AND 168 7TH DISTRICT IN THE CITY OF FAIRBURN FULTON COUNTY GEORGIA AND CONSISTING OF 0.26 ACRES MORE OR LESS BEING LOT 79 OF BROOKHAVEN AT DURHAM LAKES SUBDIVISION PHASE 2 UNIT V AS SHOWN IN PLAT BOOK 342 PAGE 28.

MAP AND PARCEL: 07-2700-0168-673-6  
DEFENDANT IN FI-FA: FIRST NATIONAL BANK OF GEORGIA  
CURRENT RECORD HOLDER: COMMUNITY & SOUTHERN BANK  
AMOUNT DUE: \$416.26  
TAX YEARS DUE: 2010  
DEED BOOK: 49871/328  
LEGAL DESCRIPTION: ALL THAT TRACT OF LAND BEING IN LAND LOTS 167 AND 168 7TH DISTRICT IN THE CITY OF FAIRBURN FULTON COUNTY GEORGIA AND CONSISTING OF 0.26 ACRES MORE OR LESS BEING LOT 81 OF BROOKHAVEN AT DURHAM LAKES SUBDIVISION PHASE 2 UNIT V AS SHOWN IN PLAT BOOK 342 PAGE 28.

MAP AND PARCEL: 07-2700-0168-674-4  
DEFENDANT IN FI-FA: FIRST NATIONAL BANK OF GEORGIA  
CURRENT RECORD HOLDER: COMMUNITY & SOUTHERN BANK  
AMOUNT DUE: \$416.26  
TAX YEARS DUE: 2010  
DEED BOOK: 49871/328  
LEGAL DESCRIPTION: ALL THAT TRACT OF LAND BEING IN LAND LOTS 167 AND 168 7TH DISTRICT IN THE CITY OF FAIRBURN FULTON COUNTY GEORGIA AND CONSISTING OF 0.26 ACRES MORE OR LESS BEING LOT 82 OF BROOKHAVEN AT DURHAM LAKES SUBDIVISION PHASE 2 UNIT V AS SHOWN IN PLAT BOOK 342 PAGE 28.

MAP AND PARCEL: 07-2700-0168-675-1  
DEFENDANT IN FI-FA: FIRST NATIONAL BANK OF GEORGIA  
CURRENT RECORD HOLDER: COMMUNITY & SOUTHERN BANK  
AMOUNT DUE: \$416.26  
TAX YEARS DUE: 2010  
DEED BOOK: 49871/328  
LEGAL DESCRIPTION: ALL THAT TRACT OF LAND BEING IN LAND LOTS 167 AND 168 7TH DISTRICT IN THE CITY OF FAIRBURN FULTON COUNTY GEORGIA AND CONSISTING OF 0.26 ACRES MORE OR LESS BEING LOT 83 OF BROOKHAVEN AT DURHAM LAKES SUBDIVISION PHASE 2 UNIT V AS SHOWN IN PLAT BOOK 342 PAGE 28.

MAP AND PARCEL: 07-2700-0168-676-9  
DEFENDANT IN FI-FA: FIRST NATIONAL BANK OF GEORGIA  
CURRENT RECORD HOLDER: COMMUNITY & SOUTHERN BANK  
AMOUNT DUE: \$416.26  
TAX YEARS DUE: 2010  
DEED BOOK: 49871/328  
LEGAL DESCRIPTION: ALL THAT TRACT OF LAND BEING IN LAND LOTS 167 AND 168 7TH DISTRICT IN THE CITY OF FAIRBURN FULTON COUNTY GEORGIA AND CONSISTING OF 0.26 ACRES MORE OR LESS BEING LOT 84 OF BROOKHAVEN AT DURHAM LAKES SUBDIVISION PHASE 2 UNIT V AS SHOWN IN PLAT BOOK 342 PAGE 28.

MAP AND PARCEL: 07-2700-0168-677-7  
DEFENDANT IN FI-FA: FIRST NATIONAL BANK OF GEORGIA  
CURRENT RECORD HOLDER: COMMUNITY & SOUTHERN BANK  
AMOUNT DUE: \$422.49  
TAX YEARS DUE: 2010  
DEED BOOK: 49871/328  
LEGAL DESCRIPTION: ALL THAT TRACT OF LAND BEING IN LAND LOTS 167 AND 168 7TH DISTRICT IN THE CITY OF FAIRBURN FULTON COUNTY GEORGIA AND CONSISTING OF 0.30 ACRES MORE OR LESS BEING LOT 85 OF BROOKHAVEN AT DURHAM LAKES SUBDIVISION PHASE 2 UNIT V AS SHOWN IN PLAT BOOK 342 PAGE 28.

MAP AND PARCEL: 07-4000-0163-056-2  
DEFENDANT IN FI-FA: SAME  
CURRENT RECORD HOLDER: MOORE DAVID L  
AMOUNT DUE: \$859.85  
TAX YEARS DUE: 2010  
DEED BOOK: 25412/334  
LEGAL DESCRIPTION: ALL THAT TRACT OF LAND BEING IN LAND LOT 163 7TH DISTRICT IN THE CITY OF FAIRBURN FULTON COUNTY GEORGIA AND CONSISTING OF 1.29 ACRES MORE OR LESS BEING KNOWN AS 8840 GULLATT ROAD DESIGNATED AS MAP AND PARCEL #07-4000-0163-056-2 OR AS FURTHER DESCRIBED IN DEED BOOK 25412 PAGE 334.

MAP AND PARCEL: 09F-0201-0012-104-8  
DEFENDANT IN FI-FA: SAME  
CURRENT RECORD HOLDER: SURELOCK SELFSTORAGE OF FAIRBURN LLC  
AMOUNT DUE: \$854.72  
TAX YEARS DUE: 2010  
DEED BOOK: 46116/694  
LEGAL DESCRIPTION: ALL THAT TRACT OF LAND BEING IN LAND LOT 12 9F DISTRICT IN THE CITY OF FAIRBURN FULTON COUNTY GEORGIA AND CONSISTING OF 2.452 ACRES MORE OR LESS BEING LOCATED ON LANDRUM ROAD DESIGNATED AS MAP AND PARCEL #09F-0201-0012-104-8 OR AS FURTHER DESCRIBED IN DEED BOOK 46116 PAGE 694.

MAP AND PARCEL: 09F-0700-0026-062-8  
DEFENDANT IN FI-FA: SAME  
CURRENT RECORD HOLDER: FAIRBURN VEST LLC  
AMOUNT DUE: \$14,649.95  
TAX YEARS DUE: 2010  
DEED BOOK: 32216/652 PORTION  
LEGAL DESCRIPTION: ALL THAT TRACT OF LAND BEING IN LAND LOT 26 9F DISTRICT IN THE CITY OF FAIRBURN FULTON COUNTY GEORGIA AND CONSISTING OF 22.94 ACRES MORE OR LESS BEING LOCATED ON SENOIA ROAD DESIGNATED AS MAP AND PARCEL #09F-0700-0026-062-8 OR AS FURTHER DESCRIBED IN DEED BOOK 32216 PAGE 652.

MAP AND PARCEL: 09F-1005-0052-003-9  
DEFENDANT IN FI-FA: SAME  
CURRENT RECORD HOLDER: WILCOXSON DAVIE  
AMOUNT DUE: \$3,190.63  
TAX YEARS DUE: 2008-2010  
DEED BOOK: NOT FOUND  
LEGAL DESCRIPTION: ALL THAT TRACT OF LAND BEING IN LAND LOT 52 9F DISTRICT IN THE CITY OF FAIRBURN FULTON COUNTY GEORGIA AND CONSISTING OF 0.5732 ACRES MORE OR LESS BEING LOCATED ON WASHINGTON STREET DESIGNATED AS MAP AND PARCEL # 09F-1005-0052-003-9.

MAP AND PARCEL: 09F-1101-0054-037-8  
DEFENDANT IN FI-FA: SAME  
CURRENT RECORD HOLDER: HENLEY VIRGIL & FOUNTAIN STEPHANIE  
AMOUNT DUE: \$590.99  
TAX YEARS DUE: 2010  
DEED BOOK: 39566/448  
LEGAL DESCRIPTION: ALL THAT TRACT OF LAND BEING IN LAND LOTS 53 AND 54 9TH DISTRICT IN THE CITY OF FAIRBURN FULTON COUNTY GEORGIA AND CONSISTING OF 0.0383 ACRES MORE OR LESS BEING LOT 4 OF MAPLE VALLEY ESTATES SUBDIVISION PHASE 2 AS SHOWN IN PLAT BOOK 267 PAGE 141.

MAP AND PARCEL: 09F-1701-0074-095-6  
DEFENDANT IN FI-FA: SAME  
CURRENT RECORD HOLDER: NYDIA PINZON CORPORATION  
AMOUNT DUE: \$4,423.46  
TAX YEARS DUE: 2006-2010  
DEED BOOK: 22777/200 PORTION  
LEGAL DESCRIPTION: ALL THAT TRACT OF LAND BEING IN LAND LOT 74 9F DISTRICT IN THE CITY OF FAIRBURN FULTON COUNTY GEORGIA AND CONSISTING OF 19.33 ACRES MORE OR LESS BEING OPEN SPACE LOCATED ON VICKERS ROAD DESIGNATED AS MAP AND PARCEL # 09F-1701-0074-095-6 OF AVALON SUBDIVISION OR AS FURTHER DESCRIBED IN DEED BOOK 22777 PAGE 200.

MAP AND PARCEL: 09F-1701-0074-416-4  
DEFENDANT IN FI-FA: THE BANK OF NEW YORK TRUST COMPANY NA; FELTON BEST & JANICE BEST  
CURRENT RECORD HOLDER: BEST FELTON & BEST JANICE  
AMOUNT DUE: \$1,154.19  
TAX YEARS DUE: 2009-2010  
DEED BOOK: 47898/45  
LEGAL DESCRIPTION: ALL THAT TRACT OF LAND BEING IN LAND LOTS 74 AND 75 9F DISTRICT IN THE CITY OF FAIRBURN FULTON COUNTY GEORGIA AND CONSISTING OF 0.0574 ACRES MORE OR LESS BEING LOT 174 OF AVALON SUBDIVISION AS SHOWN IN PLAT BOOK 284 PAGE 81.

MAP AND PARCEL: 09F-1706-0067-038-0  
DEFENDANT IN FI-FA: SAME  
CURRENT RECORD HOLDER: JAYNE MOZLEY COLLINS REVOCABLE THE  
AMOUNT DUE: \$857.42  
TAX YEARS DUE: 2009-2010  
DEED BOOK: 25811/141  
LEGAL DESCRIPTION: ALL THAT TRACT OF LAND BEING IN LAND LOT 67 9TH DISTRICT IN THE CITY OF FAIRBURN FULTON COUNTY GEORGIA AND CONSISTING OF 0.4077 ACRES MORE OR LESS BEING KNOWN AS 135 EAST BROAD STREET DESIGNATED AS MAP AND PARCEL # 09F-1706-0067-038-0 OR AS FURTHER DESCRIBED IN DEED BOOK 25811 PAGE 141.

MAP AND PARCEL: 09F-1805-0073-066-3  
DEFENDANT IN FI-FA: SAME  
CURRENT RECORD HOLDER: MC DANIEL MARC GERWAYNE & MONICA JANELL  
AMOUNT DUE: \$1,995.84  
TAX YEARS DUE: 2008-2010  
DEED BOOK: 39650/609  
LEGAL DESCRIPTION: ALL THAT TRACT OF LAND BEING IN LAND LOT 73 9TH DISTRICT IN THE CITY OF FAIRBURN FULTON COUNTY GEORGIA AND CONSISTING OF 0.6213 ACRES MORE OR LESS BEING LOT 3 BLOCK C OF WHISPERING PINES ESTATES SUBDIVISION UNIT 2 OR AS FURTHER DESCRIBED IN DEED BOOK 39650 PAGE 609.

MAP AND PARCEL: 09F-1812-0071-071-6  
DEFENDANT IN FI-FA: SAME  
CURRENT RECORD HOLDER: JOHNSON GWENDOLYN D & PORTIA JOHNSON  
AMOUNT DUE: \$481.83  
TAX YEARS DUE: 2010  
DEED BOOK: 40572/579  
LEGAL DESCRIPTION: ALL THAT TRACT OF LAND BEING IN LAND LOT 71 9F DISTRICT IN THE CITY OF FAIRBURN FULTON COUNTY GEORGIA AND CONSISTING OF 0.3926 ACRES MORE OR LESS BEING LOT 25 OF RIVER DOWNS SUBDIVISION PHASE 2 AS SHOWN IN PLAT BOOK 258 PAGE 66.

## CITY BEAT

### East Point

■ **CAMP CREEK MARKETPLACE CONTINUES FANTASY OF TREES CHRISTMAS EVENT:** The Sixth Annual Fantasy of Trees, a visual feast of decorated Christmas trees and vignettes, will continue daily through Dec. 22. It will be presented from noon to 7 p.m. Monday through Saturday and noon to 5 p.m. Sunday. The event is free and is at the Camp Creek Shopping Mall inside the old Pier One site.

**Information:** (404) 344-3710.

■ **COUNCIL SCHEDULES COUNCIL MEMBER INAUGURATION JAN 3:** Also at its Nov. 7 meeting, the East Point City Council approved the site for its inauguration for new or re-elected council members for Jan. 3 Tri-Cities High School.

■ **NEW FITNESS PROGRAM UNDER WAY AT JEFFERSON PARK RECREATION PROGRAMS:** The Jefferson Park Recreation Center at 1431 Norman Berry Drive in East Point has added the Latin-inspired, calorie-burning fitness program called Zumba to its agenda. Classes meet Monday and Wednesday from 7 to 8 p.m. with the cost being \$75 for the eight-week session or \$6 per class.

**Information:** (404) 270-7045.

■ **EAST POINT HAS BEGUN SUNDAY ALCOHOL SALES:** In the Nov. 8 election, city residents approved a referendum allowing customers to purchase alcohol at grocery and liquor stores between the hours of 12:30 p.m. and 11:30 p.m. on Sunday.

■ **ENERGY SAVING AND EFFICIENCY COLORING BOOKS PRESENTED TO FULTON COUNTY SCHOOLS SUPERINTENDENT:** East Point Planning and Zoning Director **Geneasa Elias** has presented to Fulton County School Superintendent **Robert Avossa**, Ed.D., the East Point Efficiency Conservation Block Grant Program Saving Energy and Water Activity coloring books and crayons. Following the presentation, Avossa addressed the council, thanking the body and the East Point community for their leadership and investment to the Fulton County School System.

### Fairburn

■ **FAIRBURN OFFERS NEW PRESCRIPTION DISCOUNT CARD:** Fairburn has a new program to offer savings on prescription drugs to residents who are without health insurance, a traditional benefits plan or have prescriptions which are not covered by insurance. The Prescription Discount Card is made available to Fairburn residents in collaboration with the National League of Cities and is made possible through the city of Fairburn membership in the league of cities. The discount card is free to all residents, regardless of age, income or existing health insurance. Through the use of the card, residents may save an average of 20 percent off the regular retail price of prescription drugs at participating pharmacies. To discover the savings and learn more residents can visit the Web site, [www.caremark.com/nic](http://www.caremark.com/nic). Residents may also pick up the cards at Fairburn City Hall, the Fairburn Library, the Fairburn Senior Center, the CVS Drug Store, the Fairburn Municipal Court Building and the Fairburn Police Department.

**Information:** 1-888-620-1749.

### College Park

■ **THIRTY-SIX ANNUAL CHRISTMAS PARADE SCHEDULED DEC. 17:** The theme of the 36th annual College Park Christmas Parade is set Dec. 17 and is, "Work Hard, Play Hard and Someday You Will Be Like Me." The grand marshal is College Park native **Jonas Jennings**, a local student athlete who went on to fame in the NFL, playing with the Buffalo Bills and San Francisco 49ers. For the past two years, Jennings has partnered with the College Park Housing Authority and served 270 residents with a full Thanksgiving dinner.

## COUNTY BEAT

### Fulton County

■ **HEALTH SERVICES OFFERS HELP FOR DEPRESSION:** The Fulton County Health Services Department of Behavioral Health and Developmental Disabilities offers services to assist residents dealing with depression. Behavioral Health has scheduled screenings for concerned residents from noon to 4 p.m. at the following locations:

- College Park Regional Health Center, 1920 John Wesley Ave., College park
- The Center for Health and Rehabilitation, 265 Boulevard, NE, Atlanta
- Adamsville Health Center, 3699 Bakers Ferry Road, SE, Atlanta.

**Information:** (404) 730-1211.

## PUBLIC MEETINGS

### Monday

■ The **College Park City Council** meets the first and third Monday of each month at 7:30 p.m. at the College Park City Hall, 3667 Main St. The agenda for each council meeting is displayed in City Hall prior to the council meeting.

■ The **East Point City Council** meets the first and third Monday of each month at 6:30 p.m. The meetings will be held in the Jefferson Station Building, 1526 East Forrest Ave., Suite 400.

■ The **Palmetto City Council** meets the first Monday of each month at 7:30 p.m. at Palmetto City Hall, 5009 Toombs St.

■ The **Fairburn City Council** meets the second and fourth Monday of each month at 7 p.m. at the Fairburn City Hall, 56 East Malone St.

### Tuesday

■ The **Chattahoochee Hill Country City Council** meets the first Tuesday of each month at 6 p.m. at City Hall, 6505 Rico Road in Palmetto.

"Because public men and women are amenable 'at all times' to the people, they must conduct the public's business out in the open."

—The late **Charles L. Weltner Sr.**, Chief Justice, Georgia Supreme Court

## FAITH & RELIGION

### Church sets worship

Join the congregation of New Beginnings Church, 7483 Mt. Zion Blvd. in Jonesboro for worship service. They meet Sundays from 6 to 6:30 p.m. for prayer; from 6:30 to 7:30 p.m. for preparation for Elevation Hour and hold worship service 7:30 to 8:30 p.m. Daryl M. Hayes is the pastor.

**Information:** (678) 760-1037 or email [newbeginningscbe@yahoo.com](mailto:newbeginningscbe@yahoo.com).

### Child care services

Christ Lutheran Church and School, 2719 Delowe Dr. in East Point, is providing academic excellence in a Christian environment. The pre-school serves 3-year-olds through fifth grade students. They also offer a summer enrichment camp for preschool to sixth graders.

**Information:** (404) 767-2892.

### NOTICE OF PUBLIC HEARING

#### CONSUMPTION ON PREMISES

The Mayor & City Council for the city of East Point, Georgia will hold a Public Hearing on December 19, 2011 at 6:30pm in the Jefferson Station Building, 1526 East Forrest Avenue, Suite 400. This is for an Alcohol License to sell beer, wine and liquor for Consumption on the Premises for Cotton and Associates, Incorporated, d/b/a The Tavern @ J.R. Crickets, located at 3560 Camp Creek Parkway, East Point, Georgia 30344. The applicant is Ronnie Cotton.

### NOTICE OF PUBLIC HEARING

#### RETAIL SALES & PACKAGE STORES

The Mayor & City Council for the city of East Point, Georgia will hold a Public Hearing on December 19, 2011 at 6:30pm in the Jefferson Station Building, 1526 East Forrest Avenue, Suite 400. This is for an Alcohol License to sell beer & wine for retail sales for Nabeel Managements, LLC, d/b/a Texaco Food And Gas, located at 3155 Camp Creek Parkway, East Point, Georgia 30344. The applicant is Muhammed Memon.

### NOTICE OF PUBLIC HEARING

#### RETAIL SALES & PACKAGE STORES

The Mayor and City Council for the city of East Point, Georgia will hold a Public Hearing on December 19, 2011 at 6:30pm in the Jefferson Station Building, at 1526 East Forrest Avenue, Suite 400. This is for an Alcohol License to sell beer and wine for retail sales for Khalsa Group, Incorporated, d/b/a East Point Food Mart, located at 2048 Stanton Road, East Point, Georgia 30344. The applicant is Kanwar Tucker.

### NOTICE OF PUBLIC HEARING

#### RETAIL SALES & PACKAGE STORES

The Mayor & City Council for the city of East Point, Georgia will hold a Public Hearing on December 19, 2011 at 6:30pm in the Jefferson Station Building, 1526 East Forrest Avenue, Suite 400. This is for an Alcohol License to sell beer and wine for retail sales for Arjun Bhupender, Incorporated, d/b/a Shell Food Mart, located at 1338 Virginia Avenue, East Point, Georgia 30344. The applicant is Arjun S. Chowhan.

### NOTICE OF PUBLIC NOTICE

#### CONSUMPTION ON PREMISES

The Mayor and city council for the city of East Point will hold a public hearing on December 19, 2011 at 6:30p.m. in the Jefferson Station Building 1526 East Forrest Av., Suite 400. This is for an Alcohol license to sell Beer, Wine, and liquor for consumption on premises for InterContinental Hotels Group Resources, Inc. d/b/a/ Crowne Plaza Airport Atlanta located at 1325 Virginia Avenue, East Point, GA 30344. The applicant is InterContinental Hotels Group Resources, Inc. and its Agent Seyed Kashfipour.

# Be Heard!

## Have your say.

We welcome letters to the editor on any relevant subject. All letters are subject to editing for space and libel concerns. Letters must be signed and contain a daytime phone number to confirm authorship. Phone numbers will not be published.

Send your letters to:  
**Letters to the Editor**  
**South Fulton Neighbor**  
**5300 I-75 Frontage Road**  
**Forest Park, Georgia 30297**

Fax: 404-363-0212  
**E-mail: [bbaldowski@neighbornewspapers.com](mailto:bbaldowski@neighbornewspapers.com)**



[www.neighbornewspapers.com](http://www.neighbornewspapers.com)

### PUBLIC NOTICE

Notice is hereby given that Siraj Nayee has applied to the Mayor and Council of the City of Union City of a license for package sales of malt and vinous liquors for Texaco Union City located at 6687 Roosevelt Highway, Union City, GA. A Public Hearing will be held on said application at 7:00 PM on December 12, 2011, City Hall, 5047 Union Street, Union City, GA.

### PUBLIC NOTICE

Public Hearings will be held by the Union City Planning Commission on Monday, December 19, 2011 at 6:30 P.M. and on Tuesday, January 17, 2012 by the City Council at 7:00 P.M. in the City Council Chambers, City Hall, 5047 Union Street, to consider a map amendment to the Official Zoning Map for rezoning of 49.655 acres located on Stonewall Tell Road from R-3 to TCMU by Stonewall Three, LLC.

### PUBLIC NOTICE

A Public Hearing will be held by the Zoning Board of Appeals for the City of Union City on Monday, December 19, 2011 at 7:00 P.M. in the City Council Chambers, City Hall, 5047 Union Street, to consider a petition by Christian City, Inc. requesting extension of a nonconforming use to expand Graceland Thrift Store.

Ann Lippmann

Community Development Director

### BID # WS-011212-ODC

#### ADVERTISEMENT for ON-DEMAND CONTRACTUAL WATER and SEWER SERVICES

The City of College Park is accepting **Sealed Bids** from qualified vendors for **ON-DEMAND CONTRACTUAL WATER and SEWER SERVICES**. Sealed proposals will be received no later than **3:00pm on Thursday, January 12, 2012** at the City of College Park Purchasing Department, 3667 Main Street, College Park Georgia, 30337 at which time they will be opened and publicly read aloud. Bids received after the above date and time, or in any other location other than the Purchasing Department will not be considered.

A bid packet may be obtained from the City of College Park Purchasing Department, 3667 Main Street, College Park, Georgia 30337, or from [www.collegeparkga.com](http://www.collegeparkga.com).

A **Mandatory Pre-Bid Meeting** will be held on **Tuesday, December 13, 2011 at 3:00pm** at the City of College Park City Hall Complex. No bid will be accepted from any vendor who does not attend the Pre-Bid Meeting. After the Pre-Bid Meeting, any further questions or clarifications will be accepted via email only to [bgregory@collegeparkga.com](mailto:bgregory@collegeparkga.com) until COB Wednesday, December 21, 2011. An Addendum with all Q&A will be prepared and posted to the City's website on or about COB Friday, December 30, 2011.

The City of College Park reserves the right to reject any or all bids based on past performance and to waive technicalities and informalities and re-advertise. All Minority, Woman and Small Businesses are strongly encouraged to apply. Only responsive proposals that are determined to meet the requirements and criteria set forth by the City of College Park will be considered.

### NOTICE OF LOCATION AND DESIGN APPROVAL

**FULTON COUNTY**  
**P. I. NO. 0009411**

Notice is hereby given in compliance with Georgia Code 22-2-109 and 32-3-5 that the Georgia Department of Transportation has approved the Location and Design of this project.

The date of location approval is: **November 16, 2011.**

This project proposes to improve the intersection at SR 74/Senoia Road and Oakley Industrial Boulevard. The entire project lies entirely within City of Fairburn in Fulton County, Land District 13 and Land Lots 27 and 32.

The design proposes to add a second 12 ft wide left turn lane southbound and close the median opening at Ella Lane/Shell Gas Station driveway on SR 74/Senoia Road. On Oakley Ind. Blvd, a second 400 ft long, 12ft wide lane is proposed on both east and westbound respectively.

Drawings or maps or plats of the proposed project, as approved, are on file and are available for public inspection at the Georgia Department of Transportation:

*Michael K. Hill, Area Engineer*  
[michill@dot.ga.gov](mailto:michill@dot.ga.gov)  
 4125 Roosevelt Highway  
 College Park, Georgia 30349  
 (404) 559-6658

Any interested party may obtain a copy of the drawings or maps or plats or portions thereof by paying a nominal fee and requesting in writing to:

*Bobby Hilliard*  
 Office of Program Delivery  
[bhilliard@dot.ga.gov](mailto:bhilliard@dot.ga.gov)  
 One Georgia Center  
 600 W. Peachtree St.  
 Atlanta, Georgia 30308  
 (404) 631-1122

Any written request or communication in reference to this project or notice SHOULD include the Project and P. I. Numbers as noted at the top of this notice.

## CITY BEAT

### Fairburn

■ **FAIRBURN OFFERING NEW PRESCRIPTION DISCOUNT CARD:** Fairburn has a new program to offer savings on prescription drugs to residents who are without health insurance, a traditional benefits plan or have prescriptions which are not covered by insurance. The Prescription Discount Card is made available to Fairburn residents in collaboration with the National League of Cities and is made possible through the city of Fairburn membership in the league of cities. The discount card is free to all residents, regardless of age, income or existing health insurance. Through the use of the card, residents may save an average of 20 percent off the regular retail price of prescription drugs at participating pharmacies. To discover the savings and learn more residents can visit the Web site, [www.caremark.com/nic](http://www.caremark.com/nic). Residents may also pick up the cards at Fairburn City Hall, the Fairburn Library, the Fairburn Senior Center, the CVS Drug Store, the Fairburn Municipal Court Building and the Fairburn Police Department.

Information: (888) 620-1749.

### College Park

■ **THIRTY-SIXTH ANNUAL CHRISTMAS PARADE SCHEDULED SATURDAY:** The theme of the 36th annual College Park Christmas Parade is set Saturday and has the theme, "Work Hard, Play Hard and Someday You Will Be Like Me." The grand marshal is College Park native **Jonas Jennings**, a local student athlete who went on to fame in the NFL, playing with the Buffalo Bills and San Francisco 49ers. For the past two years, Jennings has partnered with the College Park Housing Authority and served 270 residents with a full Thanksgiving dinner.

Information: (404) 767-1537.

■ **WOODWARD ACADEMIC AND ATHLETIC ACHIEVEMENTS PRAISED BY CITY COUNCIL:** The College Park City Council has presented a proclamation to the Woodward Academy Senior Class of 2011 for its outstanding academic, artistic and athletic accomplishments during the year.

### Hapeville

■ **NONCOMPETITIVE BID NEGOTIATIONS FOR CONTRACTOR APPROVED BY COUNCIL:** The Hapeville City Council has unanimously approved a motion to allow non-competitive bid negotiations for the selection of a contractor for fiber optic installation from the police department to City Hall.

■ **AGREEMENT WITH SHIFLETT ENTERPRISES INC GIVEN NOD BY HAPEVILLE COUNCIL:** The Hapeville City Council has approved the city entering into an agreement with Shiflett Enterprises, Inc. in an amount not to exceed \$32,500 and to authorize Mayor **Alan Hallman** to authorize all documents pending legal review.

### Palmetto

■ **CITY SETS FIRST FRIDAY EVENT FOR PUBLIC:** The Palmetto City Council has scheduled its "First Friday" event where residents can share their ideas with a sitting member of council each Friday from 10:30 to 11:30 a.m. in a casual atmosphere with members of council.

Information: (770) 463-3377.

## COUNTY BEAT

### Fulton

■ **NEW ECONOMIC DEVELOPMENT PUSH:** The Fulton County Board of Commissioners at its Dec. 7 meeting created an economic development division through a bill sponsored by District 1 Commissioner **John Eaves**, District 3 Commissioner **Liz Hausmann** and District 6 Commissioner **Joan Garner** with support from District 4 Commissioner **Tom Lowe**. The bill established the Fulton County division of economic development, including an administrative structure and proposed initial annual operating budget of \$750,000 for fiscal 2012. The division will help attract, retain and grow jobs throughout the county, Eaves said at the meeting. "Today, we put Fulton County in a far better position to create jobs and grow our economy," he said. "By bringing together the business community, the cities of Fulton, our educational institutions, the state of Georgia with the Development Authority and the new Fulton County division of economic development, we will serve our citizens by attracting, retaining and expanding businesses in our county which brings new jobs." Hausmann agreed. "We need to tell the Fulton County story," she said. "We are the premier county in the state and need to showcase our assets to the world. Our primary goal is quality job creation."

■ **COUNTY RESPONDS TO COURT:** Fulton County filed its response Dec. 1 to an order of Federal Judge **Marvin Shoob**, which required the county to file a report indicating the actions it has taken to provide additional beds for county inmates. In its response, the county said it was taking a progressive approach to the jail population problem by addressing recidivism, or habitual offending, as a way to reduce population and create bed space by working with the sheriff, the courts and other justice partners to provide alternatives to incarceration. Programs including the county's Second Chance Re-entry, the sheriff's Floor-Tech program and the court's bond review project were reported as effective steps toward breaking the recidivism cycle and lowering head counts. The county is required to submit reports on the first of each month.

## PUBLIC MEETINGS

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## PUBLIC NOTICE

The Mayor and Council of the City of College Park will hold a public hearing on January 17, 2012 at 7:30 pm for consideration of a place of worship proposed as a conditional use at 2051 Godby Road, Ward 3.

### NOTICE OF PUBLIC NOTICE

#### CONSUMPTION ON PREMISES

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# Be Heard!

Have your say.

We welcome letters to the editor on any relevant subject. All letters are subject to editing for space and libel concerns. Letters must be signed and contain a daytime phone number to confirm authorship. Phone numbers will not be published.

Send your letters to:

Letters to the Editor  
South Fulton Neighbor  
5300 I-75 Frontage Road  
Forest Park, Georgia 30297

Fax: 404-363-0212

E-mail: [bbaldowski@neighbornewspapers.com](mailto:bbaldowski@neighbornewspapers.com)

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## BID-POWER-011112-ROOF

### ADVERTISEMENT for GENERAL WAREHOUSE and OFFICE BUILDING RE-ROOF PROJECT

The City of College Park is accepting **Sealed Bids** from qualified vendors for **GENERAL WAREHOUSE and OFFICE BUILDING RE-ROOF PROJECT**. Sealed proposals will be received no later than **3:00pm on Wednesday, January 11, 2012** at the City of College Park Purchasing Department, 3667 Main Street, College Park Georgia, 30337 at which time they will be opened and publicly read aloud. Bids received after the above date and time, or in any other location other than the Purchasing Department will not be considered.

A bid packet may be obtained from the City of College Park Purchasing Department, 3667 Main Street, College Park, Georgia 30337, or from [www.collegeparkga.com](http://www.collegeparkga.com).

The City of College Park reserves the right to reject any or all bids based on past performance and to waive technicalities and informalities and re-advertise. All Minority, Woman and Small Businesses are strongly encouraged to apply. Only responsive proposals that are determined to meet the requirements and criteria set forth by the City of College Park will be considered.

## BID-REC-012312-TF

### ADVERTISEMENT for TRAINING FACILITY

The City of College Park is accepting **Sealed Bids** from qualified vendors for **Training Facility to be located at Bill Evans Field**. Sealed proposals will be received no later than **2:00pm on Monday, January 23, 2012** at the City of College Park Purchasing Department, 3667 Main Street, College Park Georgia 30337 at which time they will be opened and publicly read aloud. Bids received after the above date and time, or in any other location other than the Purchasing Department will not be considered.

A bid packet may be obtained from the City of College Park Purchasing Department, 3667 Main Street, College Park, Georgia 30337, or from [www.collegeparkga.com](http://www.collegeparkga.com).

A Pre-Bid meeting and site visit will be held at **2:00pm on Wednesday, December 28, 2011** at the City of College Park City Hall. Afterwards, **questions** will be accepted via email only to [gregory@collegeparkga.com](mailto:gregory@collegeparkga.com) until **COB January 6, 2012**. An Addendum will be prepared and posted to the City's website with all **Q & A on or about January 13, 2012**. It is always the vendor's responsibility to check the City's website for any/all addenda. No questions will be answered verbally by staff.

As a requirement of this bid, a five percent (5%) Bid Bond shall be included in bid proposal. A Performance and Payment Bond of one hundred percent (100%) shall be required of the successful bidder.

The City of College Park reserves the right to reject any or all bids based on past performance and to waive technicalities and informalities and re-advertise. All Minority, Woman and Small Businesses are strongly encouraged to apply. Only responsive proposals that are determined to meet the requirements and criteria set forth by the City of College Park will be considered.

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FULTON COUNTY  
P. I. NO. 0009411

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Drawings or maps or plats of the proposed project, as approved, are on file and are available for public inspection at the Georgia Department of Transportation:

Michael K. Hill, Area Engineer  
[michill@dot.ga.gov](mailto:michill@dot.ga.gov)  
4125 Roosevelt Highway  
College Park, Georgia 30349  
(404) 559-6658

Any interested party may obtain a copy of the drawings or maps or plats or portions thereof by paying a nominal fee and requesting in writing to:

Bobby Hilliard  
Office of Program Delivery  
[bhilliard@dot.ga.gov](mailto:bhilliard@dot.ga.gov)  
One Georgia Center  
600 W. Peachtree St.  
Atlanta, Georgia 30308  
(404) 631-1122

Any written request or communication in reference to this project or notice SHOULD include the Project and P. I. Numbers as noted at the top of this notice.