

302 Bond Validation

Bonds. Any citizen of the State of Georgia residing in Fulton County, or any other person wherever residing, who has a right to object, may intervene and become a party to these proceedings.

The Issuer will not conduct any "performance audit" or "performance review" with respect to the Bonds as such terms are described in Section 36-82-100, Official Code of Georgia Annotated.

This the 3rd day of December, 2010.

/s/ Cathelene Robinson
Clerk, Superior Court of Fulton County, Georgia
#1611802:12/8-2pdg

NOTICE TO THE PUBLIC

YOU ARE HEREBY NOTIFIED that on December 21, 2010, at 10:30 A.M., at the Fulton County Courthouse in Atlanta, Georgia, Judge Gogger of the Superior Court of Fulton County, Georgia will hear the case of **STATE OF GEORGIA vs. HAPEVILLE DEVELOPMENT AUTHORITY, JACOBY AIRPORT STATION CONSTRUCTION, LLC, AIRPORT STATION PARKING, LLC, and CITY OF HAPEVILLE**, Civil Action File No. 2010CV194185, in the Superior Court of Fulton County, Georgia, the same being a proceeding to confirm and validate the revenue bonds designated "Hapeville Development Authority Parking Facilities Revenue Bonds (Airport Station Parking Project), Series 2010A" and "Hapeville Development Authority Parking Facilities Taxable Revenue Bonds (Airport Station Parking Project), Series 2010B" (collectively the "Series 2010 Bonds"), in the original aggregate principal amount not to exceed \$32,000,000. The Series 2010 Bonds are to be issued by the Hapeville Development Authority (the "Authority") for the purpose of loaning the proceeds thereof to Jacoby Airport Station Construction, LLC (the "Borrower"), a Georgia limited liability company, to finance the costs of acquiring, constructing, and installing land, buildings, improvements, machinery, fixtures, furnishings, equipment, and other real and personal property located within the corporate limits of the City of Hapeville, constituting an approximately 4,000 space parking facility, to be located on an approximately 30 acre site (the "Project"), to be purchased by the Authority upon completion from the Borrower and to be managed for the Authority by Airport Station Parking, LLC (the "Manager"), a Georgia limited liability company, in order to acquire, construct, add to, extend, improve, equip, maintain, and operate any parking lots or garages and other parking structures and any and all other facilities useful or desirable in connection therewith, to attain development and promote for the public good, general welfare, trade, commerce, industry, and employment opportunities and to promote the general welfare of the community, by creating a climate favorable to the location of new industry, trade, and commerce, and the development of existing industry, trade, and commerce. In such proceeding the Court will also pass on the validity of the security for the payment of the Series 2010 Bonds, which consists of the Management Service Agreement between the Authority and the Manager, the Security Agreement between the Manager and the Authority, the Construction Loan Agreement between the Authority and the Borrower, the Construction Promissory Note of the Borrower, the Deed to Secure Debt and Security Agreement from the Borrower to the Authority, the Assignment of Contract Documents by the Borrower in favor of the Authority, the Purchase and Sale Agreement between the Borrower and the Authority, the Intergovernmental Parking Contract between the Authority and the City of Hapeville (the "City"), and the Trust Indenture and Security Agreement between the Authority and The Bank of New York Mellon Trust Company, National Association, as trustee, each proposed to be executed in connection therewith. Under the terms of the Intergovernmental Parking Contract, the City (1) will agree to make payments to the Authority in amounts sufficient to enable the Authority to pay the principal of, premium, if any, and interest on the Series 2010 Bonds when due, to the extent (a) the payments made by the Manager pursuant to the Management Service Agreement and (b) the revenues of the Project are insufficient for such purposes, and (2) will agree to levy an annual ad valorem tax on all taxable property located within the corporate limits of the City, at such rates, without limitation, as may be necessary to produce in each year revenues that are sufficient to fulfill the City's obligations under the Intergovernmental Parking Contract. All questions of law and fact pertaining to the right to issue the Series 2010 Bonds and to provide the security therefor will be heard and determined. Any citizen of the State of Georgia residing in the City of Hapeville, or any person wherever residing who has a right to object, may intervene and become a party to this proceeding.

WAIVER OF PUBLIC ACCOUNTABILITY: NO PERFORMANCE AUDIT OR PERFORMANCE REVIEW UNDER SECTION 36-82-100 OF THE OFFICIAL CODE OF GEORGIA ANNOTATED SHALL BE CONDUCTED WITH RESPECT TO THE SERIES 2010 BONDS.

This the 8th day of December 2010.

/s/Cathelene Robinson
CLERK, Superior Court of
Fulton County, Georgia
#1616405:12/10-2pdg

303 Invitation to Bid

IFB 419-11, Surveillance Cameras 2011 - Group 5

The Fulton County Schools invites you to submit a bid for furnishing any or all items as listed on the solicitation forms provided herein Surveillance Cameras 2011 - Group 5 at Crabapple MS: 100700 Crabapple Road, Roswell, GA, 30075; Holcomb Bridge MS: 2700 Holcomb Bridge Road, Alpharetta, GA 30022; Esther Jackson ES: 1400 Martin road, Roswell, GA 30076; and Woodland ES: 1130 Spalding Drive N.E., Sandy Springs, GA 30350.

A pre-bid conference will be held on **December 17, 2010, at 10:30 a.m.** at The Meadows Operations Center, 5270 Northfield Boulevard, College Park, Georgia 30349

Sealed Bids will be received subject to the attached terms specified in Section 00200 - Instructions to Bidders, the Operations Division, Fulton County Schools, Capital Program Contracts Department, The Meadows Operations Center, 5270 Northfield Boulevard, College Park, Georgia 30349. The bid will be received up to **2:30 p.m. local time**, as per the Capital Program Contracts Department time clock, **Tuesday, January 11, 2011.**

Questions regarding the bidding process should be directed to Angela R. Young, Fulton County Schools Capital Program Contracts Department via facsimile at (404) 305-2167 or via email at cpcontracts@fulton.k12.ga.us. Only questions received prior to **4:30 p.m., Monday, December 27, 2010** (as per the Capital Program Contracts Department time clock) will be considered.

Bids are subject to rejection if the signature page is not completed and returned with bid on or before the time specified for the bid opening.

Bid security in the amount of five (5) percent of the lump sum base bid shall accompany each bid. Surety issuing the bid bond shall meet the requirements set forth in Articles 5.10 of the General Conditions. A pre-bid conference will be held in accordance with Section 00325. The

303 Invitation to Bid

bidding is responsible for ensuring that they have complete Bidding Documents including all Addenda provided by the OWNER, prior to the bid due date.

PLEASE BE AWARE OF RECENT REVISIONS TO SECTION 00700

1) General Conditions, Paragraph 5.12, which requires certain subcontractors to provide payment and performance bonds. Please be sure to review this new Paragraph.

2) GENERAL CONDITIONS, Subparagraphs 5.1.2.4.1 and 5.1.2.2, which requires the Contractor to procure and provide Builder's Risk Insurance on certain projects. Please be sure to review these new Subparagraphs.

OBTAINING BID DOCUMENTS

A.Bid Documents may be obtained Monday through Friday from:

Contech Design Group, Inc.
Karnita McElveen
2002 Summit Boulevard Suite 300
Atlanta, GA 30319
Phone: 404-248-9522
Fax: 404-248-9352
kmcelveen@contechdg.com

Design Group (kmcelveen@contechdg.com) Contech Design Group shall provide a link to a secure website portal where the Contract Documents are stored in PDF format. The link shall only be accessible to qualified bidders and is password protected. Therefore, an e-mailed request to Karnita McElveen of Contech Design Group shall be the only method to obtain the necessary password and access to the web portal. Once password and access is provided, the authorized bidder shall have access to web portal and be allowed to download the Contract Documents. Note that access to the web portal will only be allowed for five (5) business days. Should there be any problems downloading the Contract Documents from the web portal, call Karnita McElveen at Contech Design Group (404) 248-9522 ext 6571.

B.Bidders shall utilize a complete set of Bid Documents in preparing a bid.
C.The failure or omission of bidder to receive any Bid Document, form, instrument, Addendum, or other document shall not relieve bidder from any obligations with respect to the bid and/or Contract.

BIDS MUST BE SUBMITTED IN A SEALED ENVELOPE, ONE BID PER ENVELOPE, PLAINLY MARKED "INVITATION FOR BID NO. 419-11" ON THE OUTSIDE OF THE ENVELOPE, AS WELL AS DATE OF BID OPENING. "NO BIDS" MUST BE INDICATED AS SUCH ALONG WITH THE BID NUMBER ON THE OUTSIDE OF ENVELOPE. FOR IDENTIFICATION PURPOSES, THE VENDOR'S NAME AND COMPLETE ADDRESS MUST BE CLEARLY PRINTED OR TYPED ON THE OUTSIDE OF THE ENVELOPE. FAXED RESPONSES WILL NOT BE ACCEPTED.

VISIT US AT OUR WEBSITE
www.fcscpccontracts.org

#1617331:12/15-4sh

IFB 433-11, Campbell ES - Gutters, Downspouts, Scuppers, & Misc. Roofing Work

The Fulton County Schools invites you to submit a bid for furnishing any or all items as listed on the solicitation forms provided herein Campbell ES - Gutters, Downspouts, Scuppers, & Misc. Roofing Work at 91 Elder Street, Fairburn, GA 30213.

Sealed Bids will be received subject to the attached terms specified in Section 00200 - Instructions to Bidders, the Operations Division, Fulton County Schools, Capital Program Contracts Department, The Meadows Operations Center, 5270 Northfield Boulevard, College Park, Georgia 30349. The bid will be received up to 2:30 p.m. local time, as per the Contracting Department time clock, **Tuesday, January 11, 2011.**

Questions regarding the bidding process should be directed to Angela R. Young, Fulton County Schools Capital Program Contracts Department via facsimile at (404) 305-2167 or via email at cpcontracts@fulton.k12.ga.us. Only questions received prior to 4:30 p.m., Monday, December 27, 2010 (as per the Capital Program Contracts Department time clock) will be considered.

Bids are subject to rejection if the signature page is not completed and returned with bid on or before the time specified for the bid opening.

Bid security in the amount of five (5) percent of the lump sum base bid shall accompany each bid. Surety issuing the bid bond shall meet the requirements set forth in Articles 5.10 of the General Conditions. A pre-bid conference will be held in accordance with Section 00325. The bidder is responsible for ensuring that they have complete Bidding Documents including all Addenda provided by the OWNER, prior to the bid due date.

PLEASE BE AWARE OF RECENT REVISIONS TO SECTION 00700

1) General Conditions, Paragraph 5.12, which requires certain subcontractors to provide payment and performance bonds. Please be sure to review this new Paragraph.

2) GENERAL CONDITIONS, Subparagraphs 5.1.2.4.1 and 5.1.2.2, which requires the Contractor to procure and provide Builder's Risk Insurance on certain projects. Please be sure to review these new Subparagrap

OBTAINING BID DOCUMENTS

A.Bid Documents may be obtained Monday through Friday from:

PCI Group, Inc.
Mark Girtton
57 Executive Park South Suite 120
Atlanta, GA 30329
Phone: (404) 885-9990
Fax: (404) 885-9902
mgirtton@pcigroupinc.net

The cost for a set of Bid Documents is \$45.00 (non-refundable). Bidder shall contact and pay printing and delivery charges directly to PCI Group, Inc. Check must be payable to PCI Group, Inc. to obtain documents.

B.Bidders shall utilize a complete set of Bid Documents in preparing a bid.

C.The failure or omission of bidder to receive any Bid Document, form, instrument, Addendum, or other document shall not relieve bidder from any obligations with respect to the bid and/or Contract.

BIDS MUST BE SUBMITTED IN A SEALED ENVELOPE, ONE BID PER ENVELOPE, PLAINLY MARKED "INVITATION FOR BID NO.

433-11" ON THE OUTSIDE OF THE ENVELOPE, AS WELL AS DATE OF BID OPENING. "NO BIDS" MUST BE INDICATED AS SUCH ALONG WITH THE BID NUMBER ON THE OUTSIDE OF ENVELOPE. FOR IDENTIFICATION PURPOSES, THE VENDOR'S NAME AND COMPLETE ADDRESS MUST BE CLEARLY PRINTED OR TYPED ON THE OUTSIDE OF THE ENVELOPE. FAXED RESPONSES WILL NOT BE ACCEPTED.

VISIT US AT OUR WEBSITE
www.fcscpccontracts.org

#1618063:12/15-4sh

305 Misc. Government Notices

NOTICE OF LOCATION AND DESIGN APPROVAL

**CSMSL-0009-00(159) & CSMSL-0009-00(160),
FULTON COUNTY
P.I. 0009159 & 0009160
SR 9/US 19/ROSWELL RD BRIDGE SAFETY AND
OPERATIONAL IMPROVEMENTS AT I-285**

Notice is hereby given in compliance with Georgia Code 22-2-109 and 32-3-5 that the Georgia Department of Transportation has approved the Location and Design of this project.

The date of location approval is December 8, 2010.

The purpose of this project is to alleviate traffic congestion and mitigate accidents on and near the Roswell Road Bridge over Interstate 285 by widening the existing bridge by one lane width. This additional lane will provide dedicated left-turn lanes in each direction from Roswell Road to I-285. On ramps will also be widened from one lane to two lanes prior to existing ramp meters to allow for more peak-period vehicular storage.

This project is 100% in Fulton County in land lots 70, 90 & 91.

Drawings or maps or plats of the proposed project, as approved, are on file and are available for public inspection at the Georgia Department of Transportation:

Sebastian Nesbitt
District 7 / Area 2 Engineer
snesbitt@dot.ga.gov
1269 Kennestone Circle
Marietta, Georgia 30066
(770) 528-3238

Any interested party may obtain a copy of the drawings or maps or plats or portions thereof by paying a nominal fee and requesting in writing to:

Darryl VanMeter, PE
Office of Innovative Program Delivery
dvanmeter@dot.ga.gov
One Georgia Center, Suite 2700
600 West Peachtree Street NW
Atlanta, Georgia 30308
(404) 631-1703

Any written request or communication in reference to this project or notice SHOULD include the Project and P. I. Numbers as noted at the top of this notice.
#1617697:12/15-4pdg

402 Adoption

NOTICE TO PUTATIVE FATHER; LEGAL FATHER AND BIOLOGICAL FATHER

IN RE: Petition of: ELECTRA EVANS & McARTHUR EVANS, JR

For Adoption of: ANIJAH CHERRY ANN DIXON a minor child

CIVIL ACTION FILE NUMBER: 2010AA5025-5

TO: ALL KNOWN; UNKNOWN, UNNAMED BIOLOGICAL FATHERS, LEGAL FATHER OR PUTATIVE FATHER.

You are hereby notified that an adoption Petition has been filed by ELECTRA EVANS & McARTHUR EVANS, JR in the Superior Court of Clayton County, Georgia, regarding your daughter ANIJAH CHERRY ANN DIXON born at South Fulton Medical Center on August 26, 2005.

All parental rights you may have with respect to said child will be lost, and you will receive neither notice of nor be entitled to object to the termination of your parental rights and the adoption of this child unless, within 30 days of receipt of this notice, you file (1) a petition to legitimate this child, pursuant to Section 19-7-22 of the Official Code of Georgia Annotated, with the Superior Court of Clayton County, Georgia, and (2) send a copy of the filed petition to the attorney for Petitioner listed below.

Be further advised that if you wish to make any claim, you would be required to take a blood test, establish paternity by filing a Petition to Legitimate as stated above, and you must be prepared to assume all financial and other responsibility for the child and prove your fitness.

VALRIE Y. ABRAHAMS
Attorney for Petitioner
P.O. Box 490939
College Park, Georgia 30349
(770)996-5775

Witness, the HONORABLE ALBERT B. COLLIER, Judge of the Superior Court of Clayton County, Georgia.
#1613596:12/8-3sh

404 Name Change

IN THE SUPERIOR COURT OF FULTON COUNTY
STATE OF GEORGIA
FAMILY DIVISION

In re the Name Change of:
FARHAD FRANK FARAHANINIA,
Petitioner
Civil Action File No: 2010CV193867

NOTICE OF PETITION TO CHANGE NAME

404 Name Change

Notice is hereby given that Farhad Frank Farahaninia, the undersigned, filed his petition to the Superior Court of Fulton County, Georgia, on the 30th day of November, 2010, praying for change in the name of petitioner from **Farhad Frank Farahaninia** to **Farhad Frank Nia**.

Notice is hereby given pursuant to law to any interested or affected party to appear in said Court and to file objections to such name change. Objections must be filed with said Court within 30 days of the filing of said petition.

This 30th day of November, 2010.

Farhad Frank Farahaninia, Petitioner
5025 Lake Forest Drive
Atlanta, GA 30342

#1613990:12/8-4pdg

IN THE SUPERIOR COURT OF FULTON COUNTY
STATE OF GEORGIA

NOTICE OF PETITION TO CHANGE NAME

In re: the Name Change of:
Petitioner: DZENETA SEIPP
Civil Action File No: 2010CV193838

Notice is hereby given that DZENETA SEIPP, the undersigned, filed his/her petition to the Superior Court of Fulton County, Georgia, on the 30th day of NOVEMBER, 2010, praying for change in the name of petitioner from **DZENETA SEIPP** to **DZENETA SAHBAZ**.

Notice is hereby given pursuant to law to any interested or affected party to appear in said Court and to file objections to such name change. Objections must be filed with said Court within 30 days of the filing of said petition.

This 30th day of NOVEMBER, 2010.

DZENETA SEIPP
1105 Lyndhurst Way
Roswell, GA 30075

#1613983:12/8-4pdg

IN THE SUPERIOR COURT OF FULTON COUNTY
STATE OF GEORGIA

NOTICE OF PETITION TO CHANGE NAME

In re: the Name Change of:
Petitioner: DAVID AARON ROTH
Civil Action File No: 2010CV193780

Notice is hereby given that DAVID AARON ROTH, the undersigned, filed his/her petition to the Superior Court of Fulton County, Georgia, on the 29TH day of NOVEMBER, 2010, praying for change in the name of petitioner from **DAVID AARON ROTH** to **DAVID-AARON ROTH**.

Notice is hereby given pursuant to law to any interested or affected party to appear in said Court and to file objections to such name change. Objections must be filed with said Court within 30 days of the filing of said petition.

This 29th day of NOVEMBER, 2010.

DAVID AARON ROTH
5010 High Point Rd NE
Atlanta, GA 30342

#1614002:12/8-4pdg

IN THE SUPERIOR COURT OF FULTON COUNTY STATE OF
GEORGIA

In re: the Name Change of:
Dhriti Sushant Sawant, A Minor Child
Sushant Sawant and Supriya S. Sawant Petitioners
Civil Action File No: 2010CV193355

NOTICE OF NAME CHANGE

PLEASE TAKE NOTICE that on the 12 day of November, 2010, Sushant Sawant and Supriya S. Sawant filed a Petition in the Superior Court of Fulton County, Georgia seeking a name change of their minor child, **Dhriti Sushant Sawant** to **Malvika Sushant Sawant**.

Any interested or affected party has the right to appear and file objections. At the expiration of thirty (30) days from the filing of the petition, upon proof of publication and if no objection is filed, the Court shall proceed to hear and determine all matters raised by said Petition.

Ronald E. Dobelstein, PC
Attorney at law
Georgia State Bar No.223445

3780 Mansell Road, Suite 450
Alpharetta, Georgia 30022
(770) 408-7020
#1614817:12/8-4km

IN THE SUPERIOR COURT OF FULTON COUNTY
STATE OF GEORGIA

NOTICE OF PETITION TO CHANGE NAME

In re: the Name Change of:
Petitioner: RAJIT KUMAR SHA
Civil Action File No: 2010CV193710

Notice is hereby given that RAJIT KUMAR SHA, the undersigned, filed his/her petition to the Superior Court of Fulton County, Georgia, on the 22nd day of NOVEMBER, 2010, praying for change in the name of petitioner from **RAJIT KUMAR SHA** to **RANJIT KUMAR SAHA**.

Notice is hereby given pursuant to law to any interested or affected party to appear in said Court and to file objections to such name change. Objections must be filed with said Court within 30 days of the filing of said petition.

This 22nd day of NOVEMBER, 2010.

RAJIT KUMAR SHA
3289 Washington Road
East Point, GA 30344

#1614008:12/8-4pdg

405 Notice to Appear

NOTICE TO APPEAR

**STATE OF GEORGIA
COUNTY OF FULTON
IN THE JUVENILE COURT OF FULTON COUNTY. In the Matter of
K. WRIGHT AKA UNKNOWN WRIGHT AKA BABY GIRL
WRIGHT. File Number 219662
TO: CARA WRIGHT (MOTHER), JODY LKU (PUTATIVE FATHER),
and any unknown, unnamed putative, biological and/or legal
father(s) of the above named children, WHEREABOUTS ARE
UNKNOWN.**

GREETINGS: Pursuant to Order of this Court signed on December 2, 2010, you are hereby notified that a **DEPRIVATION PETITION** was filed on NOVEMBER 24, 2010 in this Court by the Georgia Department of Human Resources, through its agent, Fulton County Department of Family and Children Services, by E. Marya Kelly, Special Assistant Attorney General, alleging the whereabouts of the mother, putative father, and any unknown, unnamed putative, and/or biological fathers of the above named children are unknown, and asking the Court take such steps as are necessary for the care, placement and protection of the above said children.

You are hereby commanded to be, appear and may file in the office of the Clerk of this Court and serve upon Petitioner's attorney, within sixty (60) days of DECEMBER 2, 2010 your answer to the Petitioner's petition.

THE HEARING IS SCHEDULED FOR FEBRUARY 9, 2011 AT 8:30

303 Invitation to Bid

form, instrument, Addendum, or other document shall not relieve bidder from any obligations with respect to the bid and/or Contract.

BIDS MUST BE SUBMITTED IN A SEALED ENVELOPE. ONE BID PER ENVELOPE. PLAINLY MARKED "INVITATION FOR BID NO. 424-11" ON THE OUTSIDE OF THE ENVELOPE, AS WELL AS DATE OF BID OPENING. "NO BIDS" MUST BE INDICATED AS SUCH ALONG WITH THE BID NUMBER ON THE OUTSIDE OF ENVELOPE. FOR IDENTIFICATION PURPOSES, THE VENDOR'S NAME AND COMPLETE ADDRESS MUST BE CLEARLY PRINTED OR TYPED ON THE OUTSIDE OF THE ENVELOPE. FAXED RESPONSES WILL NOT BE ACCEPTED.

VISIT US AT OUR WEBSITE www.fcscopcontracts.org
#1622167.12/22-4km

304 Public Hearing

NOTICE OF MEETING

BOARD OF CORRECTIONS
State Offices South
Forsyth, Georgia

Thursday, January 6, 2011
10:00 a.m.

#1519871.12/22-1pdg

NOTICE

PUBLIC HEARING

NOTICE IS HEREBY GIVEN THAT PETITION HAS BEEN FILED TO CHANGE THE ZONING CLASSIFICATION AND USE REGULATIONS ON THE PROPERTY DESCRIBED BELOW, AND TO AMEND ACCORDINGLY, THE 1955 ZONING RESOLUTION OF FULTON COUNTY, ADOPTED BY THE BOARD OF COMMISSIONERS OF FULTON COUNTY ON MARCH 11, 1955.

A PRELIMINARY PUBLIC HEARING WILL BE HELD ON THIS PETITION BY THE FULTON COUNTY COMMUNITY ZONING BOARD AT 7:00 P.M. ON **TUESDAY, JANUARY 18, 2011**, AT THE SOUTH FULTON SERVICE CENTER, 5600 STONEWALL TELL ROAD, COLLEGE PARK, GEORGIA. THE FINAL PUBLIC HEARING ON SAID PETITION TO AMEND THE ZONING RESOLUTION AND ZONING MAP WILL BE HELD BY THE BOARD OF COMMISSIONERS OF FULTON COUNTY AT 10:00 A.M. ON **WEDNESDAY, FEBRUARY 02, 2011**, IN THE ASSEMBLY HALL, FULTON COUNTY GOVERNMENT CENTER, 141 PRYOR STREET, S.W., ATLANTA, GEORGIA.

2010Z-0013 FC Interchange Drive

Application by Mr. Kamal Chowdhury of GA Hotel Partners seeks a rezoning from M-2(Highway) Industrial to C-1(Community Business) to operate a 69-suite hotel.

The subject 1.63 acre site with a vacant 108 suite hotel has 173.95 feet of road frontage along the eastern side of Interchange Drive, located in Land Lot 23, District 14, Fulton County, Georgia.

#1621744.12/22-1pdg

SANDY SPRINGS
NOTICE OF REZONING

Petition Number **RZ10-011**
Petitioner: Lake Forest Partners, LLC
Property Location: 5619 Lake Forest Drive
Present Zoning: O-1(Office & Institutional District) conditional
Request: To rezone to O-1(Office & Institutional District) conditional to allow additional uses.

Public Hearings: Planning Commission
December 16, 2010 at 7:00 p.m.
Mayor and City Council
January 18, 2011 at 6:00 p.m.

Location: Sandy Springs City Hall
Morgan Falls Office Park
7840 Roswell Road, Building 500
Sandy Springs, Georgia 30350
770-730-5600
#1600952.12/9-2pdg

NOTICE

PUBLIC HEARING

NOTICE IS HEREBY GIVEN THAT THE PETITION HAS BEEN FILED TO APPEAL ARTICLES OF THE FULTON COUNTY ZONING RESOLUTION, AND A PUBLIC HEARING WILL BE HELD BY THE BOARD OF ZONING APPEALS OF FULTON COUNTY AT 1:00 P.M. ON **THURSDAY, JANUARY 20, 2011** IN THE AUDITORIUM OF THE SOUTH FULTON SERVICE CENTER, 5600 STONEWALL TELL ROAD, COLLEGE PARK, GEORGIA.

Case #: 2010V-0020 FC Old National Highway

Application by Mr. Robert B. Tucker of Shoe Shop Inc. and Mark L. Light of Lakeshore Village, seeks a Primary Variance to allow a wall sign to exceed 5 percent of the applicable wall area.(Article 33, Section 25 E.2.)

The subject site is known as 6055 Old National Highway, located in the Kroger Shopping Center in the northwestern quadrant of Old National Highway and Flat Shoals Road, in Land Lot 125, District 13, Fulton County, Georgia.

#1621745.12/22-1pdg

NOTICE OF PUBLIC HEARING

The following ordinances to amend the 1982 Zoning Ordinance of the City of Atlanta, as amended, and/or to grant Special Use Permits under the Zoning Ordinance will be heard by the Zoning Review Board of the City of Atlanta, **Thursday, January 13, 2011 at 6:00 P.M., Council Chambers, Second Floor, City Hall, 55 Trinity Avenue, S.W., Atlanta, Georgia.** Please be present at the above appointed time and place if you wish to give testimony regarding these matters.

David J. Payne, Chairperson
Charletta Wilson Jacks, Secretary, Zoning Review Board

AGENDA

304 Public Hearing

ZONING REVIEW BOARD

JANUARY 13, 2011

6:00 P.M., CITY HALL, COUNCIL CHAMBERS, SECOND FLOOR

NEW CASES:

1-Z-10-15- An Ordinance by Councilmember Ivory Lee Young, Jr. to amend Sections 16-29.001(7)(A)(1) and 16-29.001(7)(3A)(2) of the Zoning Code of the City of Atlanta, for the purpose of clarifying that the distance requirement between shelter facilities or supportive housing facilities applies equally to city-owned or operated shelter or supportive housing facilities as it does to privately owned or operated shelter or supportive housing facilities; and for other purposes.

2-U-10-36- An Ordinance granting a Special Use Permit under the provisions of Section 16-18K.004 (2)(f) for a **COMMUNITY CENTER**, property located at **766 JOSEPH E. BOONE BOULEVARD**, fronting approximately 56 feet on the south side of Joseph E. Boone Boulevard approximately 95 feet on the east side of James P. Browley Drive. Depth: 95 feet. Area: approximately 0.122 acres. Land Lot 110, 14th District, Fulton County, Georgia.
OWNER: KAVEH KAMADONEH
APPLICANT: TRINDERLYN S. WILLIAM
NPU 1
COUNCIL DISTRICT 3

3-U-10-38- An Ordinance by Councilmember Natalyn M. Anchoring to amend Special Use Permit 99-U-1739 (U-99-28) granting a Special Use Permit for a Community Service Facility pursuant to Section 16-18K.004(1), property located at **405 EAST LAKE BOULEVARD, SE**, fronting approximately 426.75 feet on the south side of Memorial Drive beginning at the southwest corner of East Lake Boulevard. Depth: varies. Area: approximately 13.363 acres. Land Lot: 180, 15th District DeKalb County, Georgia.
OWNER: EAST LAKE COMMUNITY FOUNDATION, INC.
APPLICANT: YMCA OF METROPOLITAN ATLANTA
NPU-COUNCIL DISTRICT 5

4-Z-10-20- An Ordinance by Council Members Michael Julian Bond, Aaron Watson, Joyce Shepherd, Ivory Young, Jr., Clea Winslow and L. Lamar Willis to amend the 1982 Atlanta Zoning Ordinance, as amended, by amending the use chart for SP-11 Vine City & Ashby Station Special Public Interest District Regulations so as to provide that two-family dwellings are not permitted principal uses within Subareas 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11 & 12, so as to provide that rooming houses are not permitted principal uses within Subareas 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11 & 12, so as to provide that additionally shelters are not permitted principal uses within Subarea 3; and for other purposes.

DEFERRED CASES:

5-U-10-34- An Ordinance granting a Special Use Permit under the provisions of Section 16-36.005 (1)(b) for a **DAYCARE CENTER** property located at **51 POLAR ROCK ROAD, S.E.**, fronting approximately 195 feet on the west side of Polar Rock Road at the intersection of Polar Rock Road and Mecon Drive. Depth: varies. Area: approximately 2.51 acres. Land Lot 71, 14th District, Fulton County, Georgia.
OWNER: DEKE COOPER
APPLICANT: DEKE COOPER
NPU Z COUNCIL DISTRICT 12

6-Z-10-18- An Ordinance to rezone property from the R-4 (Single Family Residential) District/Beltline Overlay District to the MR-3 (Multi-Family Residential) District/Beltline Overlay District, for property located at **403 MONTGOMERY FERRY DRIVE, N.E.** Property fronting approximately 85.13 feet on the southeastern side of Montgomery Ferry Drive beginning 451.24 feet from the southwestern corner of Monroe Drive. Depth: approximately 150 feet. Area: approximately 0.22 acres. Land Lot 56, 17th District, Fulton County, Georgia.
OWNER: SARAH E. ASHTON
APPLICANT: SARAH E. ASHTON
NPU F COUNCIL DISTRICT 6

7-U-10-20- An Ordinance granting a Special Use Permit for a CHURCH pursuant to Section 16-06.005 (1)(c) property located at 3267 AND 3309 JONESBORO ROAD, S.E., fronting approximately 508 feet on the west side of Jonesboro Road beginning 132.60 feet from the intersection of Jonesboro Road and Macedonia Road. Depth: varies. Area: approximately 3.29 acres. Land Lots 34 and 35, 14th District Fulton County, Georgia.
OWNER: WILLIE W. WILLIAMS
APPLICANT: WILLIE W. WILLIAMS
NPU Z COUNCIL DISTRICT 12

END OF AGENDA

#1622358.12/22-1km

NOTICE

PUBLIC HEARING

FULTON COUNTY INVITES YOU TO ATTEND A PUBLIC HEARING TO DISCUSS THE UPDATING OF THE COUNTY'S 2030 COMPREHENSIVE PLAN AND THE COUNTY'S SOLID WASTE MANAGEMENT PLAN.

THE HEARING WILL BE HELD ON TUESDAY, JANUARY 18, 2011 AT 7:00 P.M. IN THE AUDITORIUM OF THE SOUTH FULTON SERVICE CENTER, AT 5600 STONEWALL TELL ROAD, COLLEGE PARK, GEORGIA. FOR ADDITIONAL INFORMATION, PLEASE CONTACT MICHELLE MACAULEY AT 404-612-8652.
#1621751.12/22-1pdg

305 Misc. Government Notices

NOTICE OF LOCATION AND DESIGN APPROVAL

CSMSL-0009-08(159) & CSMSL-0009-00(160), FULTON COUNTY P.I. 0009159 & 0009160 SR 9/US 19/ROSWELL RD BRIDGE SAFETY AND OPERATIONAL IMPROVEMENTS AT I-285

Notice is hereby given in compliance with Georgia Code 22-2-109 and 32-3-5 that the Georgia Department of Transportation has approved the location and design of this project.

305 Misc. Government Notices

The date of location approval is December 8, 2010.

The purpose of this project is to alleviate traffic congestion and mitigate accidents on and near the Roswell Road Bridge over Interstate 285 by widening the existing bridge by one lane width. This additional lane will provide dedicated left-turn lanes in each direction from Roswell Road to I-285. On ramps will also be widened from one lane to two lanes prior to existing ramp meters to allow for more peak-period vehicular storage.

This project is 100% in Fulton County in land lots 70, 90 & 91.

Drawings or maps or plats of the proposed project, as approved, are on file and are available for public inspection at the Georgia Department of Transportation.

Sebastian Nesbitt
District 7 / Area 2 Engineer
snesbitt@dot.ga.gov
1269 Kennestone Circle
Marietta, Georgia 30066
(770) 528-3238

Any interested party may obtain a copy of the drawings or maps or plats or portions thereof by paying a nominal fee and requesting in writing to:

Darryl VanMeter, PE
Office of Innovative Program Delivery
ovmeters@dot.ga.gov
One Georgia Center, Suite 2700
600 West Peachtree Street NW
Atlanta, Georgia 30308
(404) 631-1703

Any written request or communication in reference to this project or notice SHOULD include the Project and P. I. Numbers as noted at the top of this notice.
#1617897.12/15-4pdg

402 Adoption

NOTICE TO PUTATIVE FATHER, LEGAL FATHER AND BIOLOGICAL FATHER

IN RE: Petition of: ELECTRA EVANS & MCARTHUR EVANS, JR

For Adoption of: ANJUAH CHERRY ANN DIXON a minor child

CIVIL ACTION FILE NUMBER: 2010AA5025-5

TO: ALL KNOWN, UNKNOWN, UNNAMED BIOLOGICAL FATHERS, LEGAL FATHER OR PUTATIVE FATHER.

You are hereby notified that an adoption Petition has been filed by ELECTRA EVANS & MCARTHUR EVANS, JR in the Superior Court of Clayton County, Georgia, regarding your daughter ANJUAH CHERRY ANN DIXON born at South Fulton Medical Center on August 26, 2006.

All parental rights you may have with respect to said child will be lost, and you will receive neither notice of nor be entitled to object to the termination of your parental rights and the adoption of this child unless, within 30 days of receipt of this notice, you file (1) a petition to legitimize this child, pursuant to Section 19-2-22 of the Official Code of Georgia Annotated, with the Superior Court of Clayton County, Georgia, and (2) send a copy of the filed petition to the attorney for Petitioner listed below.

Be further advised that if you wish to make any claim, you would be required to take a blood test, establish paternity by filing a Petition to Legitimize as stated above, and you must be prepared to assume all financial and other responsibility for the child and prove your fitness.

VALRIE Y. ABRAHAMS
Attorney for Petitioner
P.O. Box 490939
College Park, Georgia 30349
(770)996-5775

Witness, the HONORABLE ALBERT B. COLLIER, Judge of the Superior Court of Clayton County, Georgia.
#1613596.12/8-3sh

In the Superior Court of Fulton County State of Georgia

In Re: JAH, A minor child under the age of 17 years. Civil Action No. 2010CV182971

To: Maya Hyung Holt is hereby notified that the above-styled action filed in the Superior Court of Fulton County, Georgia on the 16th day of March, 2010 located at 136 Pryor St., SW, Atlanta, Georgia 30303. The effect of an Order terminating parental rights under O.G.C.A. §15-11-93 is without limit as to duration and terminates all the parental rights and obligations with respect to the child and all rights and obligations of the child to the parent arising from the parental relationship, including the rights of inheritance. The parent whose rights are terminated is not thereafter entitled to notice of proceedings for the adoption of the child by another, nor has the parent any right to object to the adoption or otherwise to participate in the proceedings whatsoever. You are further notified that responsive pleadings should be filed with the Clerk of this Court and served upon Petitioner's attorney, Laquetta S. Pearson, 612 Moreland Ave., SE, Atlanta, GA 30316, any answer or other responsive pleading.

Witness, the Honorable Christopher S. Brasher, Fulton County Superior Court.
This 12nd day of November, 2010.
Laquetta S. Pearson,
Attorney for Petitioner.
#1615312.12/9-3pdg

NOTICE TO BIOLOGICAL FATHER

TO: THE UNKNOWN BIOLOGICAL FATHER OF BABY BOY SWEET A/K/A KHAMARI ROBERT SWEET

You are hereby notified that on the 17th day of December, 2010, a Petition was filed in the Superior Court of Fulton County, Georgia by AAA Partners In Adoption, Inc. ("AAA"), a child-placing agency licensed by the Georgia Department of Human Resources, seeking to terminate your rights in and to a male minor child born to Aleksandra Sweet in Clayton County, Georgia on November 1, 2010, in order to place the child for adoption. Be advised that the biological mother has surrendered her parental rights to the child to AAA, the principal office of

402 Adoption

which is located at 5665 Highway 9, Suite 103-351, Alpharetta, Georgia 30004. Be further advised that the biological mother has identified you as the biological father. Be finally advised that you will lose all rights to the child and will neither receive notice nor be entitled to object to the adoption of the child unless within thirty (30) days of receipt of this notice you (1) file a petition to legitimize the child pursuant to O.G.C.A. § 19-2-22, and (2) file a notice of the filing of the petition to legitimize with the Superior Court of Fulton County, Fulton County Courthouse, 185 Central Avenue, S.W. Atlanta, GA 30303-3653, in which the Petition for Termination of Parental Rights is pending. Adoption No. 2010-CV-194568, and to the below-listed counsel to AAA. This 17th day of December, 2010.

SAVELL & WILLIAMS, L.L.P.
By: /s/ William E. Turnessad
William E. Turnessad
Georgia Bar No. 720125
Attorneys to the Petitioner

2700 Harris Tower
233 Peachtree Street
Atlanta, GA 30303
404.521.1282
#1622158.12/22-3km

404 Name Change

IN THE SUPERIOR COURT OF FULTON COUNTY STATE OF GEORGIA

NOTICE OF PETITION TO CHANGE NAME

In re: The Name Change of Petitioner: RAMONA SUMMERS Civil Action File No. 2010CV192708

Notice is hereby given that RAMONA SUMMERS, the undersigned, filed his/her petition to the Superior Court of Fulton County, Georgia, on the 28 day of OCTOBER, 2010, praying for change in the name of petitioner from **RAMONA DARLENE TO BASTIAN MALAKAI**. Notice is hereby given pursuant to law to any interested or affected party to appear in said Court and to file objections to such name change. Objections must be filed with said Court within 30 days of the filing of said petition. This 28 day of OCTOBER, 2010.

RAMONA SUMMERS
2702 Spring Creek Ln
Sandy Springs, GA 30350
#1595645.11/4-4mg

IN THE SUPERIOR COURT OF FULTON COUNTY STATE OF GEORGIA

NOTICE OF PETITION TO CHANGE NAME

In re: The Name Change of Petitioner: DZENETA SEIPP Civil Action File No. 2010CV193838

Notice is hereby given that DZENETA SEIPP, the undersigned, filed his/her petition to the Superior Court of Fulton County, Georgia, on the 30th day of NOVEMBER, 2010, praying for change in the name of petitioner from **DZENETA SEIPP TO DZENETA SAHBAZ**. Notice is hereby given pursuant to law to any interested or affected party to appear in said Court and to file objections to such name change. Objections must be filed with said Court within 30 days of the filing of said petition. This 30th day of NOVEMBER, 2010.

DZENETA SEIPP
1105 Lynnhurst Way
Roswell, GA 30075
#1613983.12/8-4pdg

IN THE SUPERIOR COURT OF FULTON COUNTY STATE OF GEORGIA

FAMILY DIVISION

In re: The Name Change of: FARHAD FRANK FARAHANINIA, Petitioner. Civil Action File No. 2010CV193857

NOTICE OF PETITION TO CHANGE NAME

Notice is hereby given that Farhad Frank Farahaninia, the undersigned, filed his petition to the Superior Court of Fulton County, Georgia, on the 30th day of November, 2010, praying for change in the name of petitioner from **Farhad Frank Farahaninia to Farhad Frank Nia**. Notice is hereby given pursuant to law to any interested or affected party to appear in said Court and to file objections to such name change. Objections must be filed with said Court within 30 days of the filing of said petition. This 30th day of November, 2010.

Farhad Frank Farahaninia, Petitioner
5025 Lake Forest Drive
Atlanta, GA 30342
#1613990.12/8-4pdg

IN THE SUPERIOR COURT OF FULTON COUNTY STATE OF GEORGIA

NOTICE OF PETITION TO CHANGE NAME

In re: The Name Change of: Petitioner: DAVID AARON ROTH Civil Action File No. 2010CV193780

Notice is hereby given that DAVID AARON ROTH, the undersigned, filed his/her petition to the Superior Court of Fulton County, Georgia, on the 29TH day of NOVEMBER, 2010, praying for change in the name of petitioner from **DAVID AARON ROTH TO DAVID AARON ROTH**. Notice is hereby given pursuant to law to any interested or affected party to appear in said Court and to file objections to such name change. Objections must be filed with said Court within 30 days of the filing of said petition. This 29th day of NOVEMBER, 2010.

DAVID AARON ROTH
5010 High Road Rd NE
Atlanta, GA 30342
#1614002.12/8-4pdg

IN THE SUPERIOR COURT OF FULTON COUNTY STATE OF GEORGIA

NOTICE OF PETITION TO CHANGE NAME

In re: The Name Change of: Petitioner: RAJIT KUMAR SHA Civil Action File No. 2010CV193710

Notice is hereby given that RAJIT KUMAR SHA, the undersigned, filed his/her petition to the Superior Court of Fulton County, Georgia, on the 22nd day of NOVEMBER, 2010, praying for change in the name of petitioner from **RAJIT KUMAR SHA TO RAJANIT KUMAR SAHA**. Notice is hereby given pursuant to law to any interested or affected party to appear in said Court and to file objections to such name change. Objections must be filed with said Court within 30 days of the filing of said petition. This 22nd day of NOVEMBER, 2010.

302 Bond Validation

CLERK, Superior Court of
Fulton County

#1620875.12/22-2pdcg

303 Invitation to Bid

IFB 419-11, Surveillance Cameras 2011 - Group 5
The Fulton County Schools invites you to submit a bid for furnishing any or all items as listed on the solicitation forms provided herein Surveillance Cameras 2011 - Group 5 at Crabapple MS 100700 Crabapple Road, Roswell, GA, 30075; Holcomb Bridge MS 2700 Holcomb Bridge Road, Alpharetta, GA 30022; Esther Jackson ES 1400 Martin road, Roswell, GA 30076, and Woodland ES 1130 Spalding Drive N.E., Sandy Springs, GA 30350.

A pre-bid conference will be held on **December 17, 2010, at 10:30 a.m.** at The Meadows Operations Center, 5270 Northfield Boulevard, College Park, Georgia 30349.

Sealed Bids will be received subject to the attached terms specified in Section 00200 - Instructions to Bidders, the Operations Division, Fulton County Schools, Capital Program Contracts Department, The Meadows Operations Center, 5270 Northfield Boulevard, College Park, Georgia 30349. The bid will be received up to **2:30 p.m. local time, as per the Capital Program Contracts Department time clock, Tuesday, January 11, 2011.**

Questions regarding the bidding process should be directed to Angela R. Young, Fulton County Schools Capital Program Contracts Department via facsimile at (404) 305-2167 or via email at cprocontracts@fulton.k12.ga.us. Only questions received prior to **4:30 p.m., Monday, December 27, 2010** (as per the Capital Program Contracts Department time clock) will be considered.

Bids are subject to rejection if the signature page is not completed and returned with bid on or before the time specified for the bid opening.

Bid security in the amount of five (5) percent of the lump sum base bid shall accompany each bid. Surety issuing the bid bond shall meet the requirements set forth in Articles 5.10 of the General Conditions. A pre-bid conference will be held in accordance with Section 00325. The bidder is responsible for ensuring that they have complete Bidding Documents including all Addenda provided by the OWNER, prior to the bid due date.

PLEASE BE AWARE OF RECENT REVISIONS TO SECTION 00700

1) General Conditions, Paragraph 5.12, which requires certain subcontractors to provide payment and performance bonds. Please be sure to review this new Paragraph.

2) GENERAL CONDITIONS, Subparagraphs 5.1.2.4.1 and 5.1.2.2, which requires the Contractor to procure and provide Builder's Risk Insurance on certain projects. Please be sure to review these new Subparagraphs.

OBTAINING BID DOCUMENTS

A Bid Documents may be obtained Monday through Friday from:

Contech Design Group, Inc.
Karnita McElveen
2002 Summit Boulevard Suite 300
Atlanta, GA 30319
Phone: 404-248-9522
Fax: 404-248-9522
kmcvee@contechdgi.com

Design Group (kmcvee@contechdgi.com) Contech Design Group shall provide a link to a secure website portal where the Contract Documents are stored in PDF format. The link shall only be accessible to qualified bidders and is password protected. Therefore, an e-mailed request to Karnita McElveen of Contech Design Group shall be the only method to obtain the necessary password and access to the web portal. Once password and access is provided, the authorized bidder shall have access to web portal and be allowed to download the Contract Documents. Note that access to the web portal will only be allowed for five (5) business days. Should there be any problems downloading the Contract Documents from the web portal, call Karnita McElveen at Contech Design Group (404) 248-9522 ext 6571.

Questions regarding the bidding process should be directed to Angela R. Young, Fulton County Schools Capital Program Contracts Department via facsimile at (404) 305-2167 or via email at cprocontracts@fulton.k12.ga.us. Only questions received prior to **4:30 p.m., Tuesday, January 4, 2011** (as per the Capital Program Contracts Department time clock) will be considered.

Bids are subject to rejection if the signature page is not completed and returned with bid on or before the time specified for the bid opening.

Bid security in the amount of five (5) percent of the lump sum base bid shall accompany each bid. Surety issuing the bid bond shall meet the requirements set forth in Articles 5.10 of the General Conditions. A pre-bid conference will be held in accordance with Section 00325. The bidder is responsible for ensuring that they have complete Bidding Documents including all Addenda provided by the OWNER, prior to the bid due date.

BIDS MUST BE SUBMITTED IN A SEALED ENVELOPE, ONE BID PER ENVELOPE, PLAINLY MARKED "INVITATION FOR BID NO. 419-11" ON THE OUTSIDE OF THE ENVELOPE, AS WELL AS DATE OF BID OPENING. "NO BIDS" MUST BE INDICATED AS SUCH ALONG WITH THE BID NUMBER ON THE OUTSIDE OF ENVELOPE. FOR IDENTIFICATION PURPOSES, THE VENDOR'S NAME AND COMPLETE ADDRESS MUST BE CLEARLY PRINTED OR TYPED ON THE OUTSIDE OF THE ENVELOPE. FAXED RESPONSES WILL NOT BE ACCEPTED.

VISIT US AT OUR WEBSITE
www.fcspsc.com/acts-09

#1617331.12/15-4sh

IFB 433-11, Campbell ES - Gutters, Downspouts, Scuppers, & Misc. Roofing Work

The Fulton County Schools invites you to submit a bid for furnishing any or all items as listed on the solicitation forms provided herein Campbell ES - Gutters, Downspouts, Scuppers, & Misc. Roofing Work at 91 Elder Street, Fairburn, GA 30213.

Sealed Bids will be received subject to the attached terms specified in Section 00200 - Instructions to Bidders, the Operations Division, Fulton County Schools, Capital Program Contracts Department, The Meadows Operations Center, 5270 Northfield Boulevard, College Park, Georgia 30349. The bid will be received up to **2:30 p.m. local time, as per the Contracting Department time clock, Tuesday, January 11, 2011.**

Questions regarding the bidding process should be directed to Angela R. Young, Fulton County Schools Capital Program Contracts Department via facsimile at (404) 305-2167 or via email at cprocontracts@fulton.k12.ga.us. Only questions received prior to **4:30 p.m., Monday, December 27, 2010** (as per the Capital Program Contracts Department time clock) will be considered.

Bids are subject to rejection if the signature page is not completed and returned with bid on or before the time specified for the bid opening.

Bid security in the amount of five (5) percent of the lump sum base bid shall accompany each bid. Surety issuing the bid bond shall meet the

303 Invitation to Bid

requirements set forth in Articles 5.10 of the General Conditions. A pre-bid conference will be held in accordance with Section 00325. The bidder is responsible for ensuring that they have complete Bidding Documents including all Addenda provided by the OWNER, prior to the bid due date.

PLEASE BE AWARE OF RECENT REVISIONS TO SECTION 00700

1) General Conditions, Paragraph 5.12, which requires certain subcontractors to provide payment and performance bonds. Please be sure to review this new Paragraph.

2) GENERAL CONDITIONS, Subparagraphs 5.1.2.4.1 and 5.1.2.2, which requires the Contractor to procure and provide Builder's Risk Insurance on certain projects. Please be sure to review these new Subparagraphs.

OBTAINING BID DOCUMENTS

A Bid Documents may be obtained Monday through Friday from:

PCI Group, Inc.
Mark Girton
57 Executive Park South Suite 120
Atlanta, GA 30325
Phone: (404) 865-9930
Fax: (404) 865-9932
mgirton@pcigroupinc.net

The cost for a set of Bid Documents is \$45.00 (non-refundable). Bidder shall contact and pay printing and delivery charges directly to PCI Group, Inc. Check must be payable to PCI Group, Inc. to obtain documents.

Bidders shall utilize a complete set of Bid Documents in preparing a bid.

C. The failure or omission of bidder to receive any Bid Document, form, instrument, Addendum, or other document shall not relieve bidder from any obligations with respect to the bid and/or Contract.

BIDS MUST BE SUBMITTED IN A SEALED ENVELOPE, ONE BID PER ENVELOPE, PLAINLY MARKED "INVITATION FOR BID NO. 424-11" ON THE OUTSIDE OF THE ENVELOPE, AS WELL AS DATE OF BID OPENING. "NO BIDS" MUST BE INDICATED AS SUCH ALONG WITH THE BID NUMBER ON THE OUTSIDE OF ENVELOPE. FOR IDENTIFICATION PURPOSES, THE VENDOR'S NAME AND COMPLETE ADDRESS MUST BE CLEARLY PRINTED OR TYPED ON THE OUTSIDE OF THE ENVELOPE. FAXED RESPONSES WILL NOT BE ACCEPTED.

VISIT US AT OUR WEBSITE
www.fcspsc.com/acts-09

#1618063.12/15-4sh

IFB 424-11, Parklawn ES - Re-Roofing Project

The Fulton County Schools invites you to submit a bid for furnishing any or all items as listed on the solicitation forms provided herein Parklawn ES - Re-Roofing Project at 2809 Blount Street, East Point, GA 30344.

A pre-bid conference will be held on **Wednesday, December 22, 2010, at 10:00 a.m.** at The Meadows Operations Center, 5270 Northfield Boulevard, College Park, Georgia 30349.

Sealed Bids will be received subject to the attached terms specified in Section 00200 - Instructions to Bidders, the Operations Division, Fulton County Schools, Capital Program Contracts Department, The Meadows Operations Center, 5270 Northfield Boulevard, College Park, Georgia 30349. The bid will be received up to **2:30 p.m. local time, as per the Capital Program Contracts Department time clock, Thursday, January 20, 2011.**

Questions regarding the bidding process should be directed to Angela R. Young, Fulton County Schools Capital Program Contracts Department via facsimile at (404) 305-2167 or via email at cprocontracts@fulton.k12.ga.us. Only questions received prior to **4:30 p.m., Tuesday, January 4, 2011** (as per the Capital Program Contracts Department time clock) will be considered.

Bids are subject to rejection if the signature page is not completed and returned with bid on or before the time specified for the bid opening.

Bid security in the amount of five (5) percent of the lump sum base bid shall accompany each bid. Surety issuing the bid bond shall meet the requirements set forth in Articles 5.10 of the General Conditions. A pre-bid conference will be held in accordance with Section 00325. The bidder is responsible for ensuring that they have complete Bidding Documents including all Addenda provided by the OWNER, prior to the bid due date.

BIDS MUST BE SUBMITTED IN A SEALED ENVELOPE, ONE BID PER ENVELOPE, PLAINLY MARKED "INVITATION FOR BID NO. 424-11" ON THE OUTSIDE OF THE ENVELOPE, AS WELL AS DATE OF BID OPENING. "NO BIDS" MUST BE INDICATED AS SUCH ALONG WITH THE BID NUMBER ON THE OUTSIDE OF ENVELOPE. FOR IDENTIFICATION PURPOSES, THE VENDOR'S NAME AND COMPLETE ADDRESS MUST BE CLEARLY PRINTED OR TYPED ON THE OUTSIDE OF THE ENVELOPE. FAXED RESPONSES WILL NOT BE ACCEPTED.

PLEASE BE AWARE OF RECENT REVISIONS TO SECTION 00700

1) General Conditions, Paragraph 5.12, which requires certain subcontractors to provide payment and performance bonds. Please be sure to review this new Paragraph.

2) GENERAL CONDITIONS, Subparagraphs 5.1.2.4.1 and 5.1.2.2, which requires the Contractor to procure and provide Builder's Risk Insurance on certain projects. Please be sure to review these new Subparagraphs.

OBTAINING BID DOCUMENTS

A Bid Documents may be obtained Monday through Friday from:
ATC Associates, Inc.
Gregory J. Yaramishyn
1841 West Oak Parkway Suite F
Marietta, GA 30067
Phone: 770-427-9456
Fax: 770-427-1907
gregory.yaramishyn@atcassociates.com

The cost for a set of Bid Documents is \$100.00. Check must be payable to ATC Associates, Inc. to obtain documents. Bid documents may be obtained Monday through Friday. Bidder shall contact and pay printing and delivery charges directly to ATC Associates, Inc.

Bidders shall utilize a complete set of Bid Documents in preparing a bid.

C. The failure or omission of bidder to receive any Bid Document, form, instrument, Addendum, or other document shall not relieve bidder from any obligations with respect to the bid and/or Contract.

BIDS TO BE SUBMITTED IN A SEALED ENVELOPE, ONE BID PER ENVELOPE, PLAINLY MARKED "INVITATION FOR BID NO. 424-11" ON THE OUTSIDE OF THE ENVELOPE, AS WELL AS DATE OF BID OPENING. "NO BIDS" MUST BE INDICATED AS SUCH ALONG WITH THE BID NUMBER ON THE OUTSIDE OF ENVELOPE. FOR IDENTIFICATION PURPOSES, THE VENDOR'S NAME AND COMPLETE ADDRESS MUST BE CLEARLY PRINTED OR TYPED ON THE OUTSIDE OF THE ENVELOPE. FAXED RESPONSES WILL NOT BE ACCEPTED.

VISIT US AT OUR WEBSITE www.fcspsc.com/acts-09
#1622167.12/22-4km

304 Public Hearing

**PUBLIC MEETING
NORTH FULTON CID MEETING**

**DATE: Tuesday, January 4, 2011
Time: 7:30 a.m. - 9:00 a.m.**

**Location: Greater North Fulton Chamber of Commerce
11805 Haynes Bridge Road, Suite 100
Alpharetta, GA 30009**

Any questions, please contact Brandon Beach at (678) 397-0564
#1622498.12/29-1pdcg

305 Misc. Government Notices

**NOTICE OF END OF GAME AND
FINAL DATE TO REDEEM**

The Georgia Lottery Corporation hereby gives notice that Friday, December 31, 2010, will be the official end-of-game date and that Thursday, March 31, 2011, is the last day on which it will pay cash prizes won by holders of instant tickets of the following games:

Game Name

762 Crazy 7's
768 Cashword II
778 \$400,000 Fast Play
782 Spicy Cash
795 The Price is Right
797 Red Hot Millions
798 Shades of Green
804 Cash Fiesta
806 In the Chips
812 Lucky Roll
818 Ace in the Hole
834 Jack-O-Lantern Cash
#1613575.12/27-5sh

NOTICE OF LOCATION AND DESIGN APPROVAL

**CSMSL-0009-00(159) & CSMSL-0009-00(160),
FULTON COUNTY
P.I. 0009159 & 0009160
SR 9/US 19/ROSWELL RD BRIDGE SAFETY AND
OPERATIONAL IMPROVEMENTS AT I-285**

Notice is hereby given in compliance with Georgia Code 22-2-109 and 32-3-5 that the Georgia Department of Transportation has approved the Location and Design of this project.

The date of location approval is December 8, 2010.

The purpose of this project is to alleviate traffic congestion and mitigate accidents on and near the Roswell Road Bridge over Interstate 285 by widening the existing bridge by one lane width. This additional lane will provide dedicated left-turn lanes in each direction from Roswell Road to I-285. On ramps will also be widened from one lane to two lanes prior to existing ramp meters to allow for more peak-period vehicular storage.

This project is 100% in Fulton County in land lots 70, 90 & 91.

Drawings or maps or plats of the proposed project, as approved, are on file and are available for public inspection at the Georgia Department of Transportation.

Sebastian Nesbitt
District 7 / Area 2 Engineer
snesbitt@dtdt.ga.gov
1269 Kennestone Circle
Marietta, Georgia 30066
(770) 528-3238

Any interested party may obtain a copy of the drawings or maps or plats or portions thereof by paying a nominal fee and requesting in writing to:

Darryl VanMeter, PE
Office of Innovative Program Delivery
dvanmeter@dtdt.ga.gov
One Georgia Center, Suite 2700
600 West Peachtree Street NW
Atlanta, Georgia 30308
(404) 631-1703

Any written request or communication in reference to this project or notice SHOULD include the Project and P.I. numbers as noted at the top of this notice.
#1617697.12/15-4pdcg

American Tower Corporation is proposing to construct a 25-foot by 31-foot compound expansion area located adjacent to an existing approximately 1,178 square-foot fenced telecommunications compound and to collocate antennas at a height of 110-feet on an existing 185-foot overall height monopole telecommunications tower located within the existing compound located at 5887 Glenridge Drive, Atlanta, Fulton County Georgia. An additional 30 foot area in all directions from the proposed compound expansion and existing fenced compound will be assessed as part of this project. American Tower seeks comments from all interested persons on the impact the proposed compound expansion and antenna collocation may have on any districts, sites, buildings, structures, or objects significant in American history, architecture, archaeology, engineering, or culture, that are listed or eligible for listing in the National Register of Historic Places. Specific information about the project, including the historic preservation reviews that American Tower has conducted pursuant to the rules of the Federal Communications Commission (47 C.F.R. Section 1.13074) and the Advisory Council on Historic Preservation (36 C.F.R. Part 800) will be

305 Misc. Government Notices

made available to interested persons who request the information from the contact below. All questions, comments, and correspondence should be directed to the following contact by January 26, 2011.

Jenna Metznik, Compliance Director
10 Presidential Way
Watson, Massachusetts 01801
enriv@services@americantower.com

#1621473.12/27-6pdcg

402 Adoption

NOTICE TO BIOLOGICAL FATHER

TO: THE UNKNOWN BIOLOGICAL FATHER OF BABY BOY SWEET K/A/K KHAMARI ROBERT SWEET

You are hereby notified that on the 17th day of December, 2010, a Petition was filed in the Superior Court of Fulton County, Georgia by AAA Partners in Adoption, Inc. ("AAA"), a child-placing agency licensed by the Georgia Department of Human Resources, seeking to terminate your rights in and to a male minor child born to Alexandra Sweet in Clayton County, Georgia on November 1, 2010, in order to place the child for adoption. Be advised that the biological mother has surrendered her parental rights to the child to AAA, the principal office of which is located at 5665 Highway 9, Suite 103-351, Alpharetta, Georgia 30004. Be further advised that the biological mother has identified you as the biological father. Be finally advised that you will lose all rights to the child and will neither receive notice nor be entitled to object to the adoption of the child unless within thirty (30) days of receipt of this notice, you (1) file a petition to legitimize the child pursuant to O.C.G.A. § 19-7-22; and (2) file a notice of the filing of the petition to legitimize with the Superior Court of Fulton County, Fulton County Courthouse, 185 Central Avenue, S.W. Atlanta, GA 30303-3653, in which the Petition for Termination of Parental Rights is pending, Adoption No. 2010-CV-194568, and to the below-listed counsel to AAA. This 17th day of December, 2010.

SAVELL & WILLIAMS, LLP
By /s/ William E. Turnipseed
William E. Turnipseed
Georgia Bar No. 720175
Attorneys to the Petitioner

2700 Harris Tower
233 Peachtree Street
Atlanta, GA 30303
(404) 521-1282
#1622159.12/22-3km

404 Name Change

IN THE SUPERIOR COURT OF FULTON COUNTY
STATE OF GEORGIA
FAMILY DIVISION

In re: Name Change of:
FARHAD FRANK FARAHANIANIA,
Petitioner

Civil Action File No. 2010CV193867

NOTICE OF PETITION TO CHANGE NAME

Notice is hereby given that Farhad Frank Farahaniania, the undersigned, filed his petition to the Superior Court of Fulton County, Georgia, on the 30th day of November, 2010, praying for change in the name of petitioner from **Farhad Frank Farahaniania to Farhad Frank Nil.**

Notice is hereby given pursuant to law to any interested or affected party to appear in said Court and to file objections to such name change. Objections must be filed with said Court within 30 days of the filing of said petition.

This 30th day of November, 2010.

Farhad Frank Farahaniania, Petitioner

5025 Lake Forest Drive
Atlanta, GA 30342

#1613990.12/8-4pdcg

IN THE SUPERIOR COURT OF FULTON COUNTY
STATE OF GEORGIA
NOTICE OF PETITION TO CHANGE NAME

In re: Name Change of:
Petitioner DAVID AARON ROTH

Civil Action File No. 2010CV193789

Notice is hereby given that DAVID AARON ROTH, the undersigned, filed his/her petition to the Superior Court of Fulton County, Georgia, on the 29TH day of NOVEMBER, 2010, praying for change in the name of petitioner from **DAVID AARON ROTH to DAVID AARON ROTH.** Notice is hereby given pursuant to law to any interested or affected party to appear in said Court and to file objections to such name change. Objections must be filed with said Court within 30 days of the filing of said petition.

This 29th day of NOVEMBER, 2010.

DAVID AARON ROTH

5010 High Point Rd NE
Atlanta, GA 30342

#1614002.12/8-4pdcg

IN THE SUPERIOR COURT OF FULTON COUNTY
STATE OF GEORGIA
NOTICE OF PETITION TO CHANGE NAME

In re: Name Change of:
Petitioner: DZENETA SEIPP

Civil Action File No. 2010CV193838

Notice is hereby given that DZENETA SEIPP, the undersigned, filed his/her petition to the Superior Court of Fulton County, Georgia, on the 30th day of NOVEMBER, 2010, praying for change in the name of petitioner from **DZENETA SEIPP to DZENETA SAHBAZ.** Notice is hereby given pursuant to law to any interested or affected party to appear in said Court and to file objections to such name change. Objections must be filed with said Court within 30 days of the filing of said petition.

This 30th day of NOVEMBER, 2010.

DZENETA SEIPP

1105 Lyndhurst Way
Roswell, GA 30075

#1613983.12/8-4pdcg

IN THE SUPERIOR COURT OF FULTON COUNTY
STATE OF GEORGIA
NOTICE OF PETITION TO CHANGE NAME

In re: Name Change of:
Petitioner: RAJIT KUMAR SHA

Civil Action File No. 2010CV193710

Notice is hereby given that RAJIT KUMAR SHA, the undersigned, filed his/her petition to the Superior Court of Fulton County, Georgia, on the 22nd day of NOVEMBER, 2010, praying for change in the name of petitioner from **RAJIT KUMAR SHA to RANJIT KUMAR SAHA.**

200 Trade Name

Atlanta, GA 30342-1705

#1622948/12/29-2mg
APPLICATION TO REGISTER A BUSINESS TO BE CONDUCTED UNDER A TRADE NAME

The undersigned hereby certifies that it is conducting a business in the City of Sandy Springs, County of Fulton, State of Georgia under the name of **Treadwick** and that the nature of the business is Wholesale of Travel Accessories/Handbags and that said business is composed of the following LLC, **AST Holdings, LLC, 227 Sandy Springs Pl., Ste. 0045, Sandy Springs, Georgia 30328** #1622948/12/29-2mg

APPLICATION TO REGISTER A BUSINESS TO BE CONDUCTED UNDER A TRADE NAME

Notice is hereby given that the business operated under the trade name of **"BEARDEN-THOMPSON ELECTRIC"** is owned and carried on by **BEARDEN-THOMPSON, LLC**, a Georgia limited liability company with its principal place of business at 4538-D FREDERICK DRIVE SW, ATLANTA, FULTON COUNTY, GEORGIA 30336 and that the statement relating thereto required by Section 10-1-490 of the Official Code of Georgia Annotated has been filed with the Clerk of the Superior Court of Fulton County, Georgia. #1627743/1/5-2mg

APPLICATION TO REGISTER A BUSINESS TO BE CONDUCTED UNDER A TRADE NAME

STATE OF GEORGIA COUNTY OF FULTON
 The undersigned hereby certifies that it is conducting a business in the City of Alpharetta, Atlanta and Duluth, County of Fulton, State of Georgia under the name:

First Citizens Bank
 and that the nature of the business is Commercial Banking and that said business is composed of the following corporation:
First Citizens Bank & Trust Company
 4300 Six Forks Road
 Raleigh, NC 27609

This affidavit is made in compliance with Georgia Code Annotated Title 10 Chapter 1 Section 490. #1628425/1/5-2mg

APPLICATION TO REGISTER A BUSINESS TO BE CONDUCTED UNDER A TRADE NAME

STATE OF GEORGIA COUNTY OF FULTON
 The undersigned hereby certifies that they are conducting a business in the City of Atlanta, County of Fulton, State of Georgia under the name of:

Barking Hound Village Westside
 and that the nature of the business is kennel and dog boarding services and that said business is composed of the following corporation:
Scott Powers
Stuart Wingate
 1638 Duncan Drive NW, Atlanta, GA 30318

This affidavit is made in compliance with Georgia Code Annotated Title 10 Chapter 1 Section 490. #1627884/1/5-2mg

303 Invitation to Bid

IFB 419-11, Surveillance Cameras 2011 - Group 5

The Fulton County Schools invites you to submit a bid for furnishing any or all items as listed on the solicitation forms provided herein **Surveillance Cameras 2011 - Group 5** at Crabapple MS, 100730 Crabapple Road, Roswell, GA, 30075; Holcomb Bridge MS, 2700 Holcomb Bridge Road, Alpharetta, GA, 30022; Esther Jackson ES, 1400 Martin road, Roswell, GA 30076; and Woodland ES, 1130 Spalding Drive N.E., Sandy Springs, GA 30350.

A pre-bid conference will be held on **December 17, 2010, at 10:30 a.m.**, at The Meadows Operations Center, 5270 Northfield Boulevard, College Park, Georgia 30049

Sealed Bids will be received subject to the attached terms specified in Section 00200 - Instructions to Bidders, the Operations Division, Fulton County Schools, Capital Program Contracts Department, The Meadows Operations Center, 5270 Northfield Boulevard, College Park, Georgia 30049. The bid will be received up to **2:30 p.m. local time**, as per the Capital Program Contracts Department time clock, **Tuesday, January 11, 2011.**

Questions regarding the bidding process should be directed to Angela R. Young, Fulton County Schools Capital Program Contracts Department via facsimile at (404) 305-2167 or via email at cprocontracts@fulton.k12.ga.us. Only questions received prior to **4:30 p.m., Monday, December 27, 2010** (as per the Capital Program Contracts Department time clock) will be considered.

Bids are subject to rejection if the signature page is not completed and returned with bid on or before the time specified for the bid opening.

Bid security in the amount of five (5) percent of the lump sum base bid shall accompany each bid. Surety issuing the bid bond shall meet the requirements set forth in Articles 5.10 of the General Conditions. A pre-bid conference will be held in accordance with Section 00325. The bidder is responsible for ensuring that they have complete Bidding Documents including all Addenda provided by the OWNER, prior to the bid due date.

PLEASE BE AWARE OF RECENT REVISIONS TO SECTION 00700

1) General Conditions, Paragraph 5.12, which requires certain subcontractors to provide payment and performance bonds. Please be sure to review this new Paragraph.

2) GENERAL CONDITIONS, Subparagraphs 5.1.2.4.1 and 5.1.2.2, which requires the Contractor to procure and provide Builder's Risk Insurance on certain projects. Please be sure to review these new Subparagraphs.

OBTAINING BID DOCUMENTS

A Bid Documents may be obtained Monday through Friday from:

Contech Design Group, Inc.
 Karmita McElveen
 2002 Summit Boulevard Suite 300
 Atlanta, GA 30319
 Phone: 404-249-9522
 Fax: 404-249-9522
 kmcelveen@contechdg.com

303 Invitation to Bid

Design Group (kmcelveen@contechdg.com) Contech Design Group shall provide a link to a secure website portal where the Contract Documents are stored in PDF format. The link shall only be accessible to qualified bidders and is password protected. Therefore, an e-mailed request to Karmita McElveen of Contech Design Group shall be the only method to obtain the necessary password and access to the web portal. Once password and access is provided, the authorized bidder shall have access to web portal and be allowed to download the Contract Documents. Note that access to the web portal will only be allowed for five (5) business days. Should there be any problems downloading the Contract Documents from the web portal, call Karmita McElveen at Contech Design Group (404) 249-9522 ext 6571.

Bidders shall utilize a complete set of Bid Documents in preparing a bid.
 C. The failure or omission of bidder to receive any Bid Document, form, instrument, Addendum, or other document shall not relieve bidder from any obligations with respect to the bid and/or Contract.
BIDS MUST BE SUBMITTED IN A SEALED ENVELOPE, ONE BID PER ENVELOPE, PLAINLY MARKED "INVITATION FOR BID NO. 419-11" ON THE OUTSIDE OF THE ENVELOPE, AS WELL AS DATE OF BID OPENING. "NO BIDS" MUST BE INDICATED AS SUCH ALONG WITH THE BID NUMBER ON THE OUTSIDE OF ENVELOPE. FOR IDENTIFICATION PURPOSES, THE VENDOR'S NAME AND COMPLETE ADDRESS MUST BE CLEARLY PRINTED OR TYPED ON THE OUTSIDE OF THE ENVELOPE. FAXED RESPONSES WILL NOT BE ACCEPTED.

VISIT US AT OUR WEBSITE
www.fcscapcontracts.org

#1617331/12/15-4sh

IFB 433-11, Campbell ES - Gutters, Downspouts, Scoopers, & Misc. Roofing Work
 The Fulton County Schools invites you to submit a bid for furnishing any or all items as listed on the solicitation forms provided herein **Campbell ES - Gutters, Downspouts, Scoopers, & Misc. Roofing Work** at 91 Elder Street, Fairburn, GA 30213.

Sealed Bids will be received subject to the attached terms specified in Section 00200 - Instructions to Bidders, the Operations Division, Fulton County Schools, Capital Program Contracts Department, The Meadows Operations Center, 5270 Northfield Boulevard, College Park, Georgia 30049. The bid will be received up to **2:30 p.m., Monday, December 27, 2010** (as per the Capital Program Contracts Department time clock), **Tuesday, January 11, 2011.**

Questions regarding the bidding process should be directed to Angela R. Young, Fulton County Schools Capital Program Contracts Department via facsimile at (404) 305-2167 or via email at cprocontracts@fulton.k12.ga.us. Only questions received prior to **4:30 p.m., Monday, December 27, 2010** (as per the Capital Program Contracts Department time clock) will be considered.

Bids are subject to rejection if the signature page is not completed and returned with bid on or before the time specified for the bid opening.

Bid security in the amount of five (5) percent of the lump sum base bid shall accompany each bid. Surety issuing the bid bond shall meet the requirements set forth in Articles 5.10 of the General Conditions. A pre-bid conference will be held in accordance with Section 00325. The bidder is responsible for ensuring that they have complete Bidding Documents including all Addenda provided by the OWNER, prior to the bid due date.

PLEASE BE AWARE OF RECENT REVISIONS TO SECTION 00700

1) General Conditions, Paragraph 5.12, which requires certain subcontractors to provide payment and performance bonds. Please be sure to review this new Paragraph.

2) GENERAL CONDITIONS, Subparagraphs 5.1.2.4.1 and 5.1.2.2, which requires the Contractor to procure and provide Builder's Risk Insurance on certain projects. Please be sure to review these new Subparagraphs.

OBTAINING BID DOCUMENTS

A Bid Documents may be obtained Monday through Friday from:

PCI Group, Inc.
 Mark Giron
 57 Executive Park South Suite 120
 Atlanta, GA 30329
 Phone: (404) 885-9990
 Fax: (404) 885-9902
 mgiron@pcigroupinc.net

The cost for a set of Bid Documents is \$45.00 (non-refundable). Bidder shall contact and pay printing and delivery charges directly to PCI Group, Inc. Check must be payable to PCI Group, Inc. to obtain documents.

Bidders shall utilize a complete set of Bid Documents in preparing a bid.

C. The failure or omission of bidder to receive any Bid Document, form, instrument, Addendum, or other document shall not relieve bidder from any obligations with respect to the bid and/or Contract.

BIDS MUST BE SUBMITTED IN A SEALED ENVELOPE, ONE BID PER ENVELOPE, PLAINLY MARKED "INVITATION FOR BID NO. 433-11" ON THE OUTSIDE OF THE ENVELOPE, AS WELL AS DATE OF BID OPENING. "NO BIDS" MUST BE INDICATED AS SUCH ALONG WITH THE BID NUMBER ON THE OUTSIDE OF ENVELOPE. FOR IDENTIFICATION PURPOSES, THE VENDOR'S NAME AND COMPLETE ADDRESS MUST BE CLEARLY PRINTED OR TYPED ON THE OUTSIDE OF THE ENVELOPE. FAXED RESPONSES WILL NOT BE ACCEPTED.

VISIT US AT OUR WEBSITE
www.fcscapcontracts.org

#1518053/12/15-4sh

IFB 424-11, Parklane ES - Re-Roofing Project

The Fulton County Schools invites you to submit a bid for furnishing any or all items as listed on the solicitation forms provided herein **Parklane ES - Re-Roofing Project** at 2809 Blount Street, East Point, GA 30044.

A pre-bid conference will be held on **Wednesday, December 22, 2010, at 10:00 a.m.** at The Meadows Operations Center, 5270 Northfield Boulevard, College Park, Georgia 30049

Sealed Bids will be received subject to the attached terms specified in Section 00200 - Instructions to Bidders, the Operations Division, Fulton

County Schools, Capital Program Contracts Department, The Meadows Operations Center, 5270 Northfield Boulevard, College Park, Georgia 30049. The bid will be received up to **2:30 p.m. local time**, as per the Capital Program Contracts Department time clock, **Thursday, January 20, 2011.**

Questions regarding the bidding process should be directed to Angela R. Young, Fulton County Schools Capital Program Contracts Department via facsimile at (404) 305-2167 or via email at cprocontracts@fulton.k12.ga.us. Only questions received prior to **4:30 p.m., Tuesday, January 4, 2011** (as per the Capital Program Contracts Department time clock) will be considered.

Bids are subject to rejection if the signature page is not completed and returned with bid on or before the time specified for the bid opening.

Bid security in the amount of five (5) percent of the lump sum base bid shall accompany each bid. Surety issuing the bid bond shall meet the requirements set forth in Articles 5.10 of the General Conditions. A pre-bid conference will be held in accordance with Section 00325. The bidder is responsible for ensuring that they have complete Bidding Documents including all Addenda provided by the OWNER, prior to the bid due date.

PLEASE BE AWARE OF RECENT REVISIONS TO SECTION 00700

1) General Conditions, Paragraph 5.12, which requires certain subcontractors to provide payment and performance bonds. Please be sure to review this new Paragraph.

2) GENERAL CONDITIONS, Subparagraphs 5.1.2.4.1 and 5.1.2.2, which requires the Contractor to procure and provide Builder's Risk Insurance on certain projects. Please be sure to review these new Subparagraphs.

OBTAINING BID DOCUMENTS

A Bid Documents may be obtained Monday through Friday from:

ATC Associates, Inc.
 Gregory J. Yaramishyn
 1941 West Oak Parkway Suite F
 Marietta, GA 30062
 Phone: 770-427-9496
 Fax: 770-427-1907
 gregory.yaramishyn@atcassociates.com

The cost for a set of Bid Documents is \$100.00. Check must be payable to ATC Associates, Inc. to obtain documents. Bid documents may be obtained Monday through Friday. Bidder shall contact and pay printing and delivery charges directly to ATC Associates, Inc.

Bidders shall utilize a complete set of Bid Documents in preparing a bid.

C. The failure or omission of bidder to receive any Bid Document, form, instrument, Addendum, or other document shall not relieve bidder from any obligations with respect to the bid and/or Contract.

BIDS MUST BE SUBMITTED IN A SEALED ENVELOPE, ONE BID PER ENVELOPE, PLAINLY MARKED "INVITATION FOR BID NO. 424-11" ON THE OUTSIDE OF THE ENVELOPE, AS WELL AS DATE OF BID OPENING. "NO BIDS" MUST BE INDICATED AS SUCH ALONG WITH THE BID NUMBER ON THE OUTSIDE OF ENVELOPE. FOR IDENTIFICATION PURPOSES, THE VENDOR'S NAME AND COMPLETE ADDRESS MUST BE CLEARLY PRINTED OR TYPED ON THE OUTSIDE OF THE ENVELOPE. FAXED RESPONSES WILL NOT BE ACCEPTED.

VISIT US AT OUR WEBSITE www.fcscapcontracts.org

#1622167/12/22-4km

304 Public Hearing

GEORGIA COMPOSITE MEDICAL BOARD
2 PEACHTREE STREET, NW, 36TH FLOOR

SCHEDULED MEETINGS AND HEARINGS
January 6-7, 2011

Thursday, January 6, 2011 - 8:00 a.m.

8:00 a.m.
 Media Board Meeting - 36th Floor - Medical Board Room
 Executive Director's Report

8:30 a.m. Rules Hearing

8:40 a.m.
 Appearance before the Board - DEA
 Barbara Heath, Diversion Program Manager,
 James Martinez, Diversion Group Supervisor

9:15 a.m. Appearance before the Board Tim Bauer

9:30/10:00/10:30 a.m.
 Investigate Interview - CLOSED - Conference Rooms 1-2-3-4-5
 40th Floor Board Room

11:30 a.m.
 Orthotist and Prosthetist Advisory Committee - Executive Director's Office

12:00 p.m.
 Acupuncture Advisory Committee - Robert Jeffery's Office

12:40 p.m.
 Investigate Interview - 40th Floor - Board Room
 Impairment Committee - Conference Room #2.3
 Licensing Committee - 36th Floor - Board Room

2:00 p.m.
 PA Advisory Committee - 36th Floor - 36th Floor Conference Room #1
 Nurse Protocol Committee - 36th Floor Conference Room #4
 Respiratory Care Advisory Committee - 36th Floor Conference Room #5

3:00 p.m. Physician Health Program - 36th Floor Board Room

(Perfusion Advisory Committee - Will meet on Wednesday, January 5, 2011 @ 7:00 a.m. 36th Floor Conference Room #1 by Teleconference)

Friday, January 7, 2011
8:00 a.m.
 Call to Order
 Committee Reports and Recommendations
 Law Department/Enforcement Committee Report

10:30 a.m.
 Appearance before the Board - Jason Frisch
 #1627583/1/5-1pdg

305 Misc. Government Notices

NOTICE OF LOCATION AND DESIGN APPROVAL

CSMSL-0009-00(159) & CSMSL-0009-00(160), FULTON COUNTY P.I. 0009159 & 0009160
SR 9/US19/ROSWELL RD BRIDGE SAFETY AND OPERATIONAL IMPROVEMENTS AT I-285

Notice is hereby given in compliance with Georgia Code 22-2-109 and 32-3-5 that the Georgia Department of Transportation has approved the Location and Design of this project.

The date of location approval is December 8, 2010.

The purpose of this project is to alleviate traffic congestion and mitigate accidents on and near the Roswell Road Bridge over Interstate 285 by widening the existing bridge by one lane width. This additional lane will provide dedicated left-turn lanes in each direction from Roswell Road to I-285. On ramps will also be widened from one lane to two lanes prior to existing ramp meters to allow for more peak-period vehicular storage.

This project is 100% in Fulton County in land lots 70, 90 & 91.

Drawings or maps or plats of the proposed project, as approved, are on file and are available for public inspection at the Georgia Department of Transportation:

Sebastian Nesbitt
 District 7 / Area 2 Engineer
 snesbitt@dot.ga.gov
 1269 Kernestone Circle
 Marietta, Georgia 30066
 (770) 528-3238

Any interested party may obtain a copy of the drawings or maps or plats or portions thereof by paying a nominal fee and requesting in writing to:

Darryl VanMeter, PE
 Office of Innovative Program Delivery
 dvanner@dot.ga.gov
 One Georgia Center, Suite 2700
 600 West Peachtree Street NW
 Atlanta, Georgia 30308
 (404) 831-1703

Any written request or communication in reference to this project or notice SHOULD include the Project and P.I. Numbers as noted at the top of this notice. #1617697/12/15-4pdg

American Tower Corporation is proposing to construct a 25-foot by 31-foot compound expansion area located adjacent to an existing approximate 1,178 square-foot fenced telecommunications compound and to relocate antennas at a height of 110 feet on an existing 185-foot overall height monopole telecommunications tower located within the existing compound located at 5887 Glenridge Drive, Atlanta, Fulton County Georgia. An additional 30 foot area in all directions from the proposed compound expansion and existing fenced compound will be assessed as part of this project. American Tower seeks comments from all interested persons on the impact the proposed compound expansion and antenna collocation may have on any districts, sites, buildings, structures, or objects significant in American history, architecture, archeology, engineering, or culture, that are listed or eligible for listing in the National Register of Historic Places. Specific information about the project, including the historic preservation review that American Tower has conducted pursuant to the rules of the Federal Communications Commission (47 C.F.R. Section 1.1307(a)) and the Advisory Council on Historic Preservation (36 C.F.R. Part 800) will be made available to interested persons who request the information from the contact below. All questions, comments, and correspondence should be directed to the following contact by January 26, 2011.

Jenna Metzrick, Compliance Director
 10 Presidential Way
 Woburn, Massachusetts 01801
 enviro.services@americantower.com
 #1621473/12/27-6pdg

402 Adoption

NOTICE TO BIOLOGICAL FATHER

TWO TO THE UNKNOWN BIOLOGICAL FATHER OF BABY BOY SWEET AKA/KAMARI ROBERT SWEET

You are hereby notified that on the 17th day of December, 2010, a Petition was filed in the Superior Court of Fulton County, Georgia by AAA Partners In Adoption, Inc. ("AAA"), a child-placing agency licensed by the Georgia Department of Human Resources, seeking to terminate your rights in and to a male minor child born to Alexandria Sweet in Clayton County, Georgia on November 1, 2010, in order to place the child for adoption. Be advised that the biological mother has surrendered her parental rights to the child to AAA, the principal office of which is located at 5665 Highway 9, Suite 103-351, Alpharetta, Georgia 30004. Be further advised that the biological mother has identified you as the biological father. Be finally advised that you will lose all rights to the child and will neither receive notice nor be entitled to object to the adoption of the child unless within thirty (30) days of receipt of this notice you (1) file a petition to legitimize the child pursuant to O.C.G.A. § 19-7-22; and (2) file a notice of the filing of the petition to legitimize with the Superior Court of Fulton County, Fulton County Courthouse, 185 Central Avenue, S.W. Atlanta, GA 30303-3663, in which the Petition for Termination of Parental Rights is pending, Adoption No. 2010-CV-194568, and to the below-listed counsel to AAA. This 17th day of December, 2010.

SAVELL & WILLIAMS, L.L.P.
 By: /s/ William E. Turgeon
 William E. Turgeon
 Georgia Bar No. 720125
 Attorneys to the Petitioner

2700 Harris Tower
 233 Peachtree Street
 Atlanta, GA 30303
 (404) 521-1282
 #1622159/12/22-3km