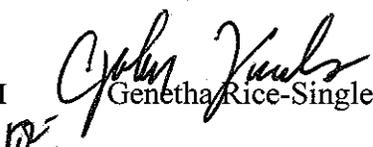


**DEPARTMENT OF TRANSPORTATION  
STATE OF GEORGIA**

**INTERDEPARTMENT CORRESPONDENCE**

**FILE** P. I. No. 0007613, DeKalb County **OFFICE** Preconstruction  
CSHPP-0007-00(613)  
Downtown Clarkston Streetscapes  
**DATE** October 9, 2008

**FROM**  Genetha Rice-Singleton, Assistant Director of Preconstruction

**TO** SEE DISTRIBUTION

**SUBJECT APPROVED PROJECT CONCEPT REPORT**

Attached for your files is the approval for subject project.

Attachment

**DISTRIBUTION:**

Brian Summers  
Glenn Bowman  
Ken Thompson  
Michael Henry  
Keith Golden  
Bryant Poole  
Paul Liles  
Scott Lee  
Mike Lobdell  
BOARD MEMBER

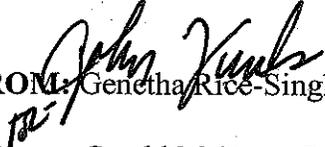
**DEPARTMENT OF TRANSPORTATION  
STATE OF GEORGIA**

**INTERDEPARTMENTAL CORRESPONDENCE**

**FILE:** P.I. No. 0007613, DeKalb County  
CSHPP-0007-00(613)  
Downtown Clarkston Streetscapes

**OFFICE:** Preconstruction

**DATE:** September 19, 2008

**FROM:**  Genetha Rice-Singleton, Assistant Director of Preconstruction

**TO:** Gerald M. Ross, P.E., Chief Engineer

**SUBJECT: PROJECT CONCEPT REPORT**

This project is the "Downtown Clarkston Streetscapes" Phase I which will enhance the utility, safety, and attractiveness of the pedestrian experience by adding landscaping, installing period street lighting, and making operational and aesthetic improvements to pedestrian systems and crossing areas. The improvements will increase the economic viability and enhance the character of the area.

Phase I consists of streetscape along Rowland, Rogers and Hill Street and the retrofit of an existing parking lot in downtown Clarkston. The improvements will include adding sidewalks, lighting and landscaping. A "vest pocket park" will be created along Hill Street. The existing pavement width along Hill Street is 48' and the proposed width of travel lanes is 24'. The reduction of travel lane width is designed to relocate some of the on-street parking into the parking lot. This will provide for a safer corridor and more effective land use. The parking lot retrofit will include a storm water conveyance system via the use of bio-retention techniques to reduce runoff and erosion. The bio-retention basin and swales will contain engineered soils and landscape material that absorbs pollutants generated from automobiles and cleanses the storm water as it migrates into the water table.

Phase II will connect currently disconnected portions of the city. These elements will also improve safety of vehicular traffic and reduce conflict zones between vehicles, bicycles and pedestrians.

Environmental concerns include requiring a Categorical Exclusion will be prepared; a Public hearing is not required; Time saving procedures is appropriate.

The estimated costs for this project are:

**Phase I-CSHPP-0007-00(613), P.I. No. 0007613**

	<u>PROPOSED</u>	<u>APPROVED</u>	<u>FUNDING</u>	<u>PROG DATE</u>
Construction (includes E&C)	\$ 494,000	\$ 4,350,000	LY10	2009
Right-of-way & Utilities*	Local	Local		

**Phase 2-Project Number and P.I. No. to be assigned by OFM**

	<u>PROPOSED</u>	<u>APPROVED</u>	<u>FUNDING</u>	<u>PROG DATE</u>
Construction (includes E&C)	\$ 3,856,000	-	LY10	2011
Right-of-way & Utilities*	Local	Local		

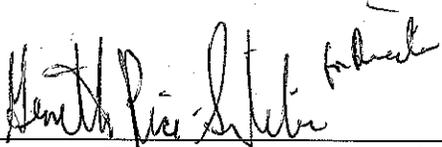
\*PFA signed 1-9-2007 for Clarkston to be responsible for 20% of construction costs.

I recommend this project concept be approved and a new project be added to complete the Phase II work.

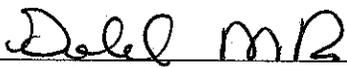
GRS: JDQ

Attachment

CONCUR

  
\_\_\_\_\_  
Director of Preconstruction

APPROVED

  
\_\_\_\_\_  
Gerald M. Ross, P.E., Chief Engineer

**PRECONSTRUCTION STATUS REPORT FOR PI:0007631,0007613**

**PROJ ID:** 0007613  
**COUNTY:** Dekalb  
**LENGTH (MI):** 0.00  
**PROJ NO.:** CSHPP-0007-00(613)  
**PROJ MGR:** Lobdell, Mike  
**OFFICE:** District 7  
**CONSULTANT:** Local Design, Reimbursed by GDOT funds  
**SPONSOR:** Clarkston  
**DESIGN FIRM:** Pond & Company  
**MPO:** Atlanta TMA  
**TIP #:** DK-353  
**MODEL YR:** 2010  
**TYPE WORK:** Streetscapes  
**CONCEPT:** STREETSCAPE  
**PROG TYPE:** Enhancement  
**BOND PROJ.:**

**MGMT LET DATE:**  
**MGMT ROW DATE:**  
**SCHED LET DATE:** 12/25/2008  
**WHO LETS?:** Local Let  
**LET WITH:**

**DOT DIST:** 7  
**CONG. DIST:** 4  
**BIKE:** N  
**MEASURE:** E  
**BRIDGE SUFF:**  
**NEEDS SCORE:**

SCHED START	SCHED FINISH	ACTIVITY	ACTUAL START	ACTUAL FINISH	%
9/26/2008	10/23/2008	Concept Meeting	4/9/2008	4/9/2008	100
10/24/2008	11/6/2008	Concept Submittal and Review			0
9/25/2008	9/25/2008	Receive Preconstruction Concept Approval			0
9/26/2008	12/18/2008	Management Concept Approval Complete Environmental Approval			0
9/25/2008	9/25/2008	Preliminary Design			20
9/26/2008	12/18/2008	R/W Plans Preparation			0
2/13/2009	2/18/2009	R/W Plans Final Approval			0
9/26/2008	9/30/2008	L & D Report Development and Approval			0
12/19/2008	2/24/2009	R/W Acquisition			0
12/18/2008	12/18/2008	Final Design			0
9/30/2008	9/30/2008	FFPR Inspection			0
10/8/2008	10/21/2008	FFPR Response			0

**PROGRAMMED FUNDS**

Phase	Approved	Proposed	Cost	Fund	Status	Date Auth
PE	2008	2009	100,000.00	LY10	PRECST	
ROW	LOCL	LOCL	0.00	LOC	PRECST	
CST	2009	2009	4,350,000.00	LY10	PRECST	

Phase	Cost	Fund
PE	0.00	LY10
CST	5,000,000.00	LY10
ROW	0.00	LOC

**STIP AMOUNTS**

PE Cost Estimate Amt: Date: 4/29/2008  
 ROW Cost Estimate Amt: Date: 4/29/2008  
 Utility Cost Estimate Amt: Date: 4/29/2008  
 Latest CST Cost Estimate Amt: Date: 4/29/2008

**District Comments**

DEKALB (3/7/08) REVIEWING INTIAL CONCEPT REPORT. (4/18/08) REVIEWING DRAFT CONCEPT REPORT. (7/30/08) CONCEPT WORK CONTINUES. (8/11/08) CONCEPT WAS SUBMITTED FOR APRVL.

Bridge: NO BRIDGE REQUIRED  
 Design: MC/JT  
 EIS: Cheves-09-09-08  
 LGPA: REV PFA SGN CLARKSTON DO 20% CST 1-9-07.  
 Utility: WW  
 EMG: STREETSCAPES ENHANCEMENT

( PHASE 1 = 493,000 )  
 ( PHASE 2 = 3,857,000 )  
**TOTAL ENHANCEMENT**

**Pre. Parcel CT:** 3 **Total Parcel in ROW System:** Cond. Filed: LOC  
**Under Review:** Options - Pending: Relocations:  
**Released:** Condemnations- Pend: Acquired:

Acquired by: **DEEDS CT**  
 Acquisition MGR:  
 R/W Cert Date:

**DEPARTMENT OF TRANSPORTATION  
STATE OF GEORGIA**

*District Seven Preconstruction*

**PROJECT CONCEPT REPORT**

CITY OF CLARKSTON  
CITY CENTER STREETScape

Project Number: CSHPP-0007-00(613)

County: DEKALB

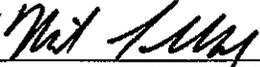
P. I. Number: 0007613

Federal Route Number: N/A

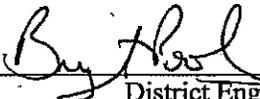
State Route Number: N/A

Recommendation for approval:

DATE 8/7/08

  
Project Manager

DATE 8/8/08

  
District Engineer

The concept as presented herein and submitted for approval is consistent with that which is included in the Regional Transportation Plan (RTP) and the State Transportation Improvement Program (STIP).

DATE \_\_\_\_\_

\_\_\_\_\_  
State Transportation Planning Administrator

DATE \_\_\_\_\_

\_\_\_\_\_  
Office of Financial Management Administrator

DATE \_\_\_\_\_

\_\_\_\_\_  
State Environmental/Location Engineer

DATE 8-12-08

  
State Traffic Safety & Design Engineer

DATE \_\_\_\_\_

\_\_\_\_\_  
Project Review Engineer

Sent  
8/11/07

NO  
cost estimate  
attached

**DEPARTMENT OF TRANSPORTATION  
STATE OF GEORGIA**

*District Seven Preconstruction*

**PROJECT CONCEPT REPORT**

**CITY OF CLARKSTON  
CITY CENTER STREETScape**

Project Number: CSHPP-0007-00(613)

County: DEKALB

P. I. Number: 0007613

Federal Route Number: N/A

State Route Number: N/A

Recommendation for approval:

DATE 8/7/08

*Neil Miller*  
Project Manager

DATE 8/8/08

*Byron Pool*  
District Engineer

The concept as presented herein and submitted for approval is consistent with that which is included in the Regional Transportation Plan (RTP) and the State Transportation Improvement Program (STIP).

DATE \_\_\_\_\_

\_\_\_\_\_  
State Transportation Planning Administrator

DATE 8-18-08

*Angela O. Whitworth*  
Financial Management Administrator

DATE \_\_\_\_\_

\_\_\_\_\_  
State Environmental/Location Engineer

DATE \_\_\_\_\_

\_\_\_\_\_  
State Traffic Safety & Design Engineer

DATE \_\_\_\_\_

\_\_\_\_\_  
Project Review Engineer

*[Handwritten initials]*

**DEPARTMENT OF TRANSPORTATION  
STATE OF GEORGIA**

**INTERDEPARTMENT CORRESPONDENCE**

**FILE:** P.I. No. 0007613

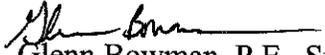
**OFFICE:** Environment/Location

**PROJECT No.** CSHPP-0007-00(613) / DEKALB  
County

**DATE:** 9/12/08

**City Center in Clarkston -- Streetscape**

**FROM:**



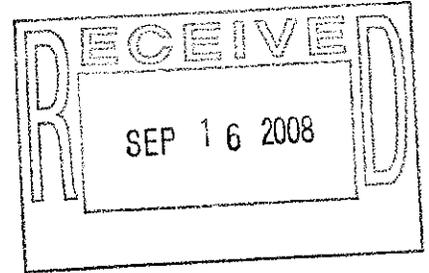
Glenn Bowman, P.E., State Environmental/Location Engineer

**TO:**

Genetha Rice-Singleton, Assistant Director of Preconstruction

**SUBJECT:**

**PROJECT CONCEPT REPORT REVIEW**

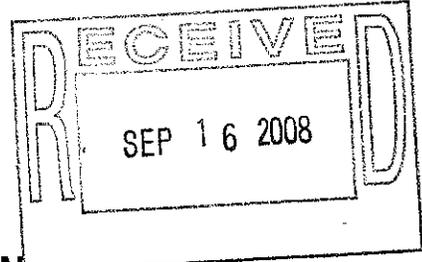


The Concept Report for the above project has been reviewed and appears satisfactory for approval.

If you have any questions, please contact Glenn Bowman at (404) 699-4401.

GB:lc

cc: Brian Summers  
Jamie Simpson  
Keith Golden  
Angela Alexander  
Bryant Poole



DEPARTMENT OF TRANSPORTATION  
STATE OF GEORGIA

District Seven Preconstruction

PROJECT CONCEPT REPORT

CITY OF CLARKSTON  
CITY CENTER STREETScape

Project Number: CSHPP-0007-00(613)

County: DEKALB

P. I. Number: 0007613

Federal Route Number: N/A

State Route Number: N/A

Recommendation for approval:

DATE 8/7/08

[Signature]  
Project Manager

DATE 8/8/08

[Signature]  
District Engineer

The concept as presented herein and submitted for approval is consistent with that which is included in the Regional Transportation Plan (RTP) and the State Transportation Improvement Program (STIP).

DATE \_\_\_\_\_

\_\_\_\_\_  
State Transportation Planning Administrator

DATE \_\_\_\_\_

\_\_\_\_\_  
Office of Financial Management Administrator

DATE 9/12/08

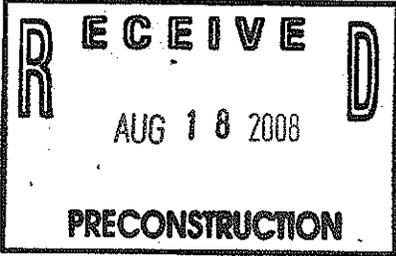
[Signature]  
State Environmental/Location Engineer

DATE \_\_\_\_\_

\_\_\_\_\_  
State Traffic Safety & Design Engineer

DATE \_\_\_\_\_

\_\_\_\_\_  
Project Review Engineer



DEPARTMENT OF TRANSPORTATION  
STATE OF GEORGIA

District Seven Preconstruction

PROJECT CONCEPT REPORT

CITY OF CLARKSTON  
CITY CENTER STREETScape

Project Number: CSHPP-0007-00(613)

County: DEKALB

P. I. Number: 0007613

Federal Route Number: N/A

State Route Number: N/A

Recommendation for approval:

DATE 8/7/08

[Signature]  
Project Manager

DATE 8/8/08

[Signature]  
District Engineer

The concept as presented herein and submitted for approval is consistent with that which is included in the Regional Transportation Plan (RTP) and the State Transportation Improvement Program (STIP).

DATE 8/14/08

[Signature]  
State Transportation Planning Administrator

DATE \_\_\_\_\_

\_\_\_\_\_  
Office of Financial Management Administrator

DATE \_\_\_\_\_

\_\_\_\_\_  
State Environmental/Location Engineer

DATE \_\_\_\_\_

\_\_\_\_\_  
State Traffic Safety & Design Engineer

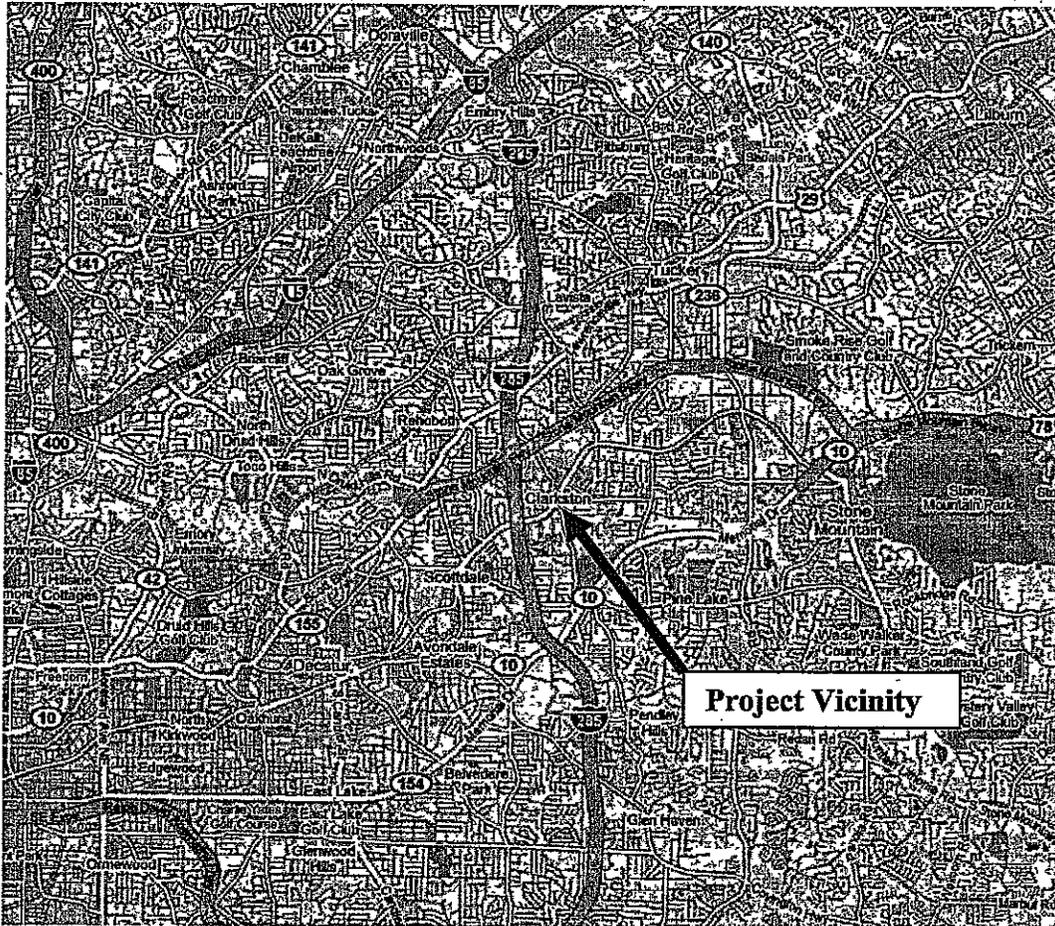
DATE \_\_\_\_\_

\_\_\_\_\_  
Project Review Engineer

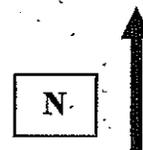
Project Concept Report, Page 2  
Project Number CSHP-0007-00(613)  
P I Number 0007613  
County: DeKalb

**PROJECT LOCATION:**

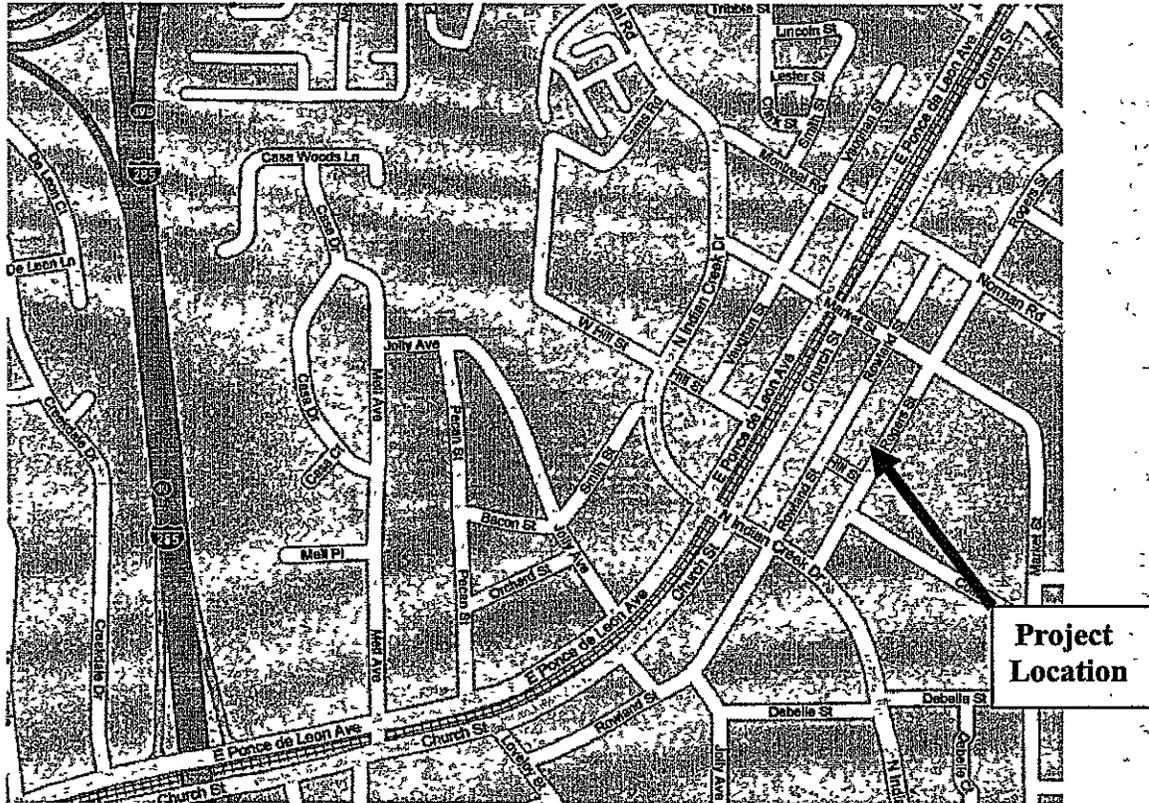
The project vicinity and location maps are shown below



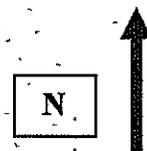
**Vicinity Map**



Project Concept Report Page 3  
Project Number CSHPP-0007-00(613)  
P. I. Number 0007613  
County: DeKalb



**Location Map**



Project Concept Report Page 4  
Project Number: CSHPP-0007-00(613)  
P I Number: 0007613  
County: DeKalb

**Need and Purpose:** The LCI (Livable Centers Initiative) study completed in 2004 identified this project in the STWP (Short Term Work Program). There are no sidewalks along any of the streets that surround the lot. Clarkston is a very pedestrian oriented City and the LCI and Comprehensive Plans called for pedestrian linkages to be created between the Central Business District (CBD) and City Hall. The project will also improve pedestrian connectivity with the surrounding residential area, encouraging more pedestrian activity and discouraging shorter vehicular trips. This project is in keeping with the long term plans for the revitalization plans for the CBD. The project will also serve as a demonstration project for recently developed guidelines for lighting and sidewalks.

The goal of this project is to promote environmentally sensitive design and provide for needed parking and pedestrian circulation.

Funding for this project comes from a Congressional Appropriation directly to the City specifically earmarked for Transportation Improvements.

The City of Clarkston is requesting the Georgia Department of Transportation project number CSHPP-0007-00(613) in DeKalb County, Georgia, be separated into at least two (2) different phases. These additional phases will continue with the pedestrian and streetscape elements that will connect currently disconnected portions of the City. These elements will also improve safety of vehicular traffic and reduce conflict zones between vehicles, bicycles and pedestrians.

**Description of the proposed project:** This project consists of streetscaping along Rowland, Rogers and Hill Street and the retrofit of an existing parking lot in downtown Clarkston. The streetscape along these streets will add sidewalks, and include lighting and landscaping. In places the boundary between the roads and the parking area is unclear. The sidewalks will clearly delineate safe corridors for pedestrian activity and provide more positive guidance for vehicular traffic. The landscaping and shade trees will help reduce the heat island effect of the parking lot thus encouraging pedestrian activity. A vest pocket park will be created along Hill Street. The existing pavement width of Hill Street is 48 feet, with 80 feet of right of way. The proposed width of travel lanes is 24 feet. The reduction in pavement width is designed to relocate some of the on-street parking opportunities into the parking lot itself. This will provide for a safer corridor and more effective land use. The parking lot retrofit will involve the addition of a stormwater conveyance system via the use of bio-retention techniques and other BMPs (Best Management Practices) to reduce run-off and erosion and to improve water quality in the area and to promote sustainability in storm water management efforts. The bio-retention basin and swales will contain engineered soils and landscape material that absorbs pollutants generated from automobiles and cleanses the storm water as it migrates into the water table.

Is the project located in a Non-attainment area?  Yes  No  
This project is in conformance with the current TIP (Transportation Improvement Plan).

PDP Classification: Major  Minor   
Federal Oversight: Full Oversight (  ), Exempt (  ), State Funded (  ), or Other (  )

**Proposed Design Features:**

- Reconfigured Parking Lot
- Bio-retention Basins and Appurtenances
- Right of way
  - Rogers Street – 40 ft
  - Hill Street – 80 ft
  - Rowland Street – 40 ft
  - Easements Temporary (  ), Permanent (  ), Utility (  ), Other (  )
  - Type of access control Full (  ), Partial (  ), By Permit (  ), Other (  )

Project Concept Report, Page 5  
 Project Number CSHPP-0007-00(613)  
 P.I Number 0007613  
 County: DeKalb

- Number of parcels: 3
  - Number of displacements: 0
- Structures:
  - None
- Major intersections and interchanges N/A
- Traffic control during construction: Lane closings will be utilized as required.
- Design Exceptions to controlling criteria anticipated:

	<u>UNDETERMINED</u>	<u>YES</u>	<u>NO</u>
HORIZONTAL ALIGNMENT:	( )	( )	(X)
ROADWAY WIDTH:	( )	( )	(X)
SHOULDER WIDTH:	( )	( )	(X)
VERTICAL GRADES:	( )	( )	(X)
CROSS SLOPES:	( )	( )	(X)
STOPPING SIGHT DISTANCE:	( )	( )	(X)
SUPERELEVATION RATES:	( )	( )	(X)
HORIZONTAL CLEARANCE:	( )	( )	(X)
SPEED DESIGN:	( )	( )	(X)
VERTICAL CLEARANCE:	( )	( )	(X)
BRIDGE WIDTH:	( )	( )	(X)
BRIDGE STRUCTURAL CAPACITY:	( )	( )	(X)

- Design Variances: None Anticipated.
- Environmental concerns: None expected. No known Historical Resources impacted.
- Level of environmental analysis
  - Are Time Savings Procedures appropriate? Yes (X), No ( )
  - Categorical exclusion (X)
  - Environmental Assessment/Finding of No Significant Impact (FONSI) ( )
- Utility involvements
  - Georgia Power
  - DeKalb County Water Authority

**Project responsibilities:**

- Design: Pond & Co, Inc /Wood Partners
- Right of Way Acquisition: City of Clarkston
- Relocation of Utilities: City of Clarkston
- Letting to contract: City of Clarkston
- Supervision of construction: City of Clarkston
- Providing material pits: Contractor
- Providing detours: Contractor

**Coordination**

- Concept meeting date and brief summary. Attach minutes
- P.A. R. meetings, dates and results: N/A
- FEMA, USCG, and/or TVA: N/A
- Public involvement: LCI meeting held Dec 2004
- Local government comments: N/A
- Other projects in the area: N/A
- Other coordination to date: N/A
- Railroads: N/A

**Scheduling – Responsible Parties' Estimate**

Project Concept Report. Page 6

Project Number: CSHPP-0007-00(613)

P I Number. 0007613

County: DeKalb

- Time to complete the environmental process 8 Months
- Time to complete preliminary construction plans. 2 Months
- Time to complete right of way plans: 2 months
- Time to complete the Section 404 Permit N/A
- Time to complete final construction plans. 4 Months
- Time to complete to purchase right of way. 6 Months
- List other major items that will affect the project schedule N/A.

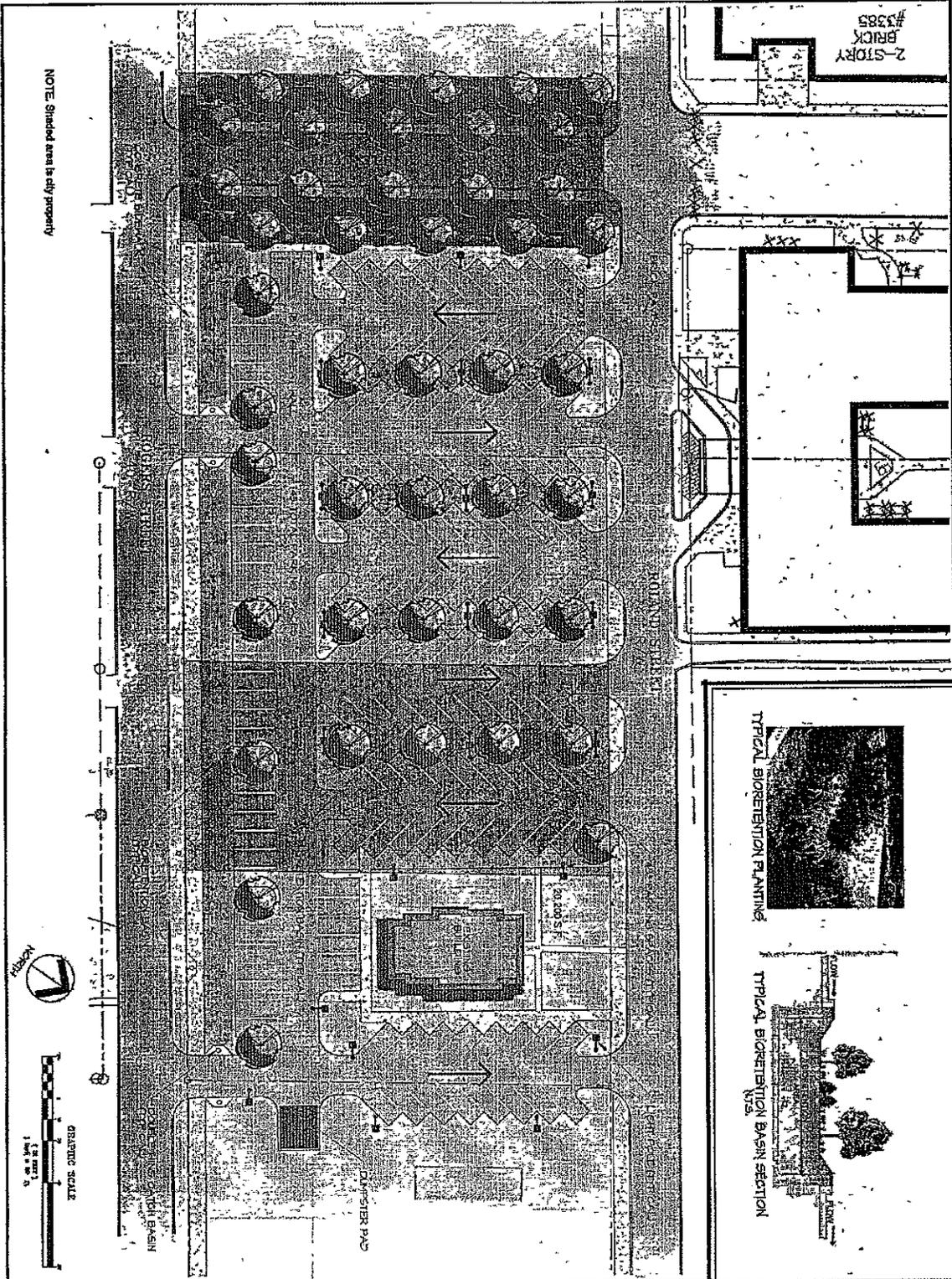
**Other alternates considered:**

- 1 No build

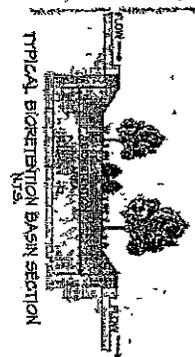
**Comments:** None

**Attachments:**

1. Cost Estimate
2. Minutes of Concept meeting
3. Location & Design Notice
4. Project layout
5. Typical Section (Hill Street)



2-STORY  
BRICK  
#3385



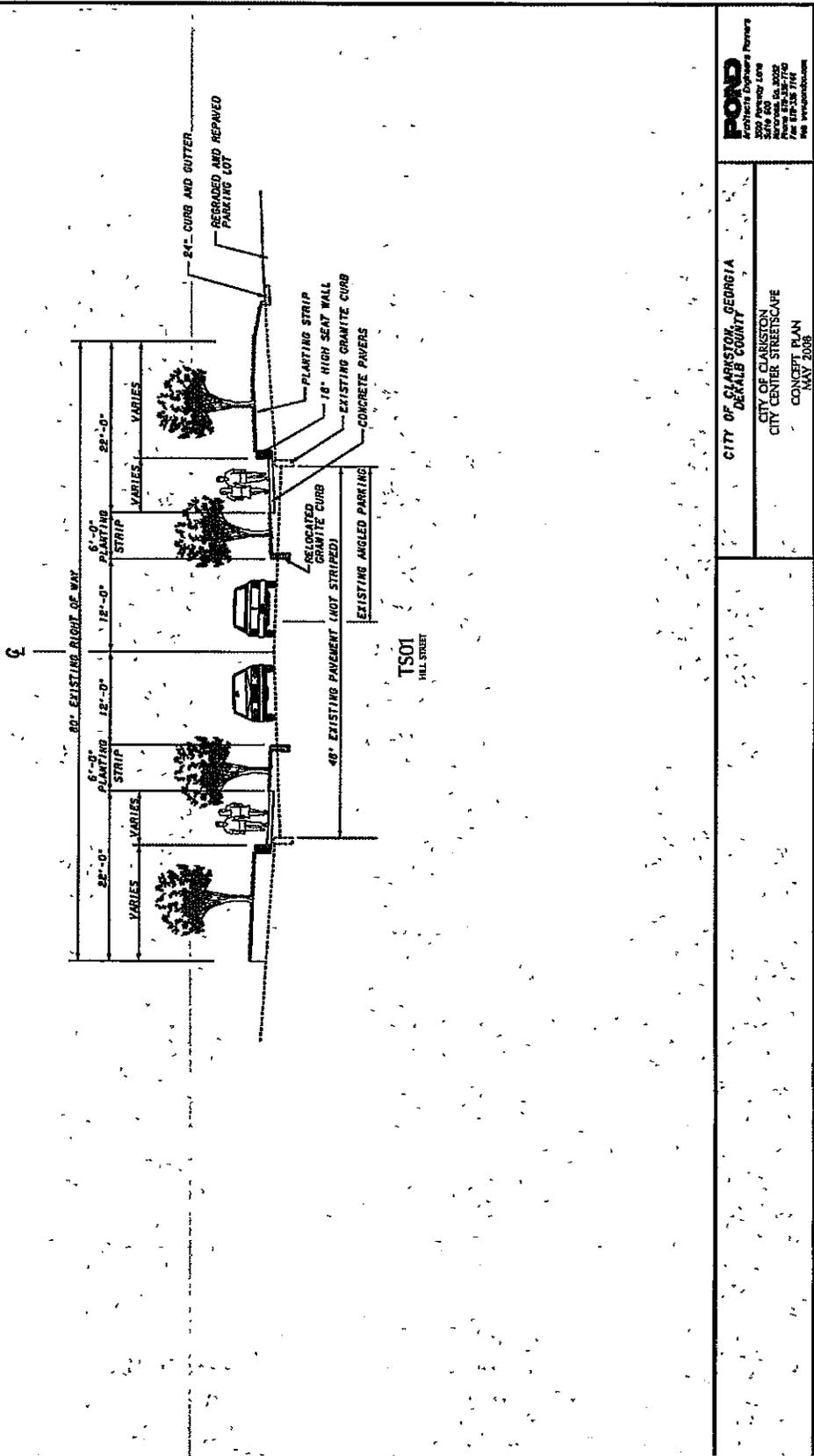
PROJECT NO. 2012-001  
 DRAWN BY: J. B. BROWN  
 CHECKED BY: M. J. BROWN  
 DATE: 08/08/12

SHEET TITLE: 1  
 Concept Site Plan

1 OF 1  
 SHEET NUMBER

CONCEPTUAL SITE PLAN  
 FOR  
**CLARKSTON PARKING LOT**  
 PREPARED FOR

**Wood+Partners Inc. WPI**  
 Landscape Architects  
 Land Planners



**FOND**  
 Architects Engineers Planners  
 300 Peachtree Street, NE  
 Atlanta, GA 30308  
 Phone: 404.525.7144  
 Fax: 404.525.7144  
 www.fondarchitects.com

CITY OF CLARISTON, GEORGIA  
 DEKALB COUNTY  
 CITY CENTER STREETSCAPE  
 CONCEPT PLAN  
 MAY 2008

**Estimate Report for file "1060198"**

Section Sitework						
Item Number	Quantity	Units	Unit Price	Item Description	Cost	
020501500100	850	CY	25.76	BANK RUN GRAVEL 18" DEEP FOR BIORETENTION	21896.00	
023101000100	7500	SY	0.43	FINE GRADING	3225.00	
023154900200	830	LCY	7.45	HAUL OFF	6183.50	
023156101000	555	BCY	2.16	TRENCHING AND BACKFILL FOR STORM	1198.80	
023156103020	840	LCY	3.22	CUT AND FILL ONSITE	2704.80	
026301101582	6	EA	806.13	GRATES AND FRAMES	4836.78	
026304000150	1	EA	1411.99	OUTLET CONTROL STRUCTURE	1411.99	
026304001120	6	EA	1367.80	SINGLE WING CATCH BASINS	8206.80	
026304001120	6	EA	1367.80	STORM DRAINAGE MANHOLE	8206.80	
026305102618	25	LF	40.65	24" RCP	1016.25	
026305302612	530	LF	24.71	15" RCP	13096.30	
151605006000	40	LF	593.93	TRENCH DRAIN (12IN X 40 FT)	23757.20	
G30303102000	5	EA	1870.17	HEADWALLS	9350.85	
<b>Section Sub Total:</b>					<b>\$105,091.07</b>	

Section Hardscape Items						
Item Number	Quantity	Units	Unit Price	Item Description	Cost	
1	570	LF	12.00	REMOVE AND REUSE GRANITE CURB	6840.00	
2	600	LF	8.00	6" HEADER CURB	4800.00	
3	185	SY	35.00	CONCRETE PAVING (8" THICK CONCRETE APRONS)	6475.00	
4	1100	SY	25.00	CONCRETE PAVING (4" THICK SIDEWALKS)	27500.00	
5	4430	SF	11.00	CONCRETE PAVERS	48730.00	
6	6000	SY	20.00	ASPHALT PAVING	120000.00	
7	585	SF	50.00	MODULAR BLOCK RETAINING WALL	29250.00	
8	10	EA	1500.00	SITE LIGHTING - SINGLE TOP	15000.00	
9	12	EA	2500.00	SITE LIGHTING - DOUBLE TOP	30000.00	
<b>Section Sub Total:</b>					<b>\$288,595.00</b>	

Section Landscape Items						
Item Number	Quantity	Units	Unit Price	Item Description	Cost	
702-0001	40	EA	500.00	Tree	20000.00	
702-0002	1	Lump Sum	30000.00	Misc. shrubs and bioretention areas	30000.00	
<b>Section Sub Total:</b>					<b>\$50,000.00</b>	

~~Subtotal Construction Cost \$443,686.07  
 E&C Rate 11% 48,805.46  
 10% 44,368.61  
 Inflation Rate 0.0% @ 0 Years \$0.00  
 Total Construction Cost \$492,191.46  
 Right Of Way \$0.00  
 Reimb. Utilities \$0.00  
 Grand Total Project Cost \$492,191.46~~

Total Estimated Cost: \$443,686.07  
 Engineering @ 5% 22,184  
 Contingency @ 6% 27,952  


---

 Total Construction Cost - 493,822  
 Right of Way - 0  
 Reimb. Utilities - 0  


---

 Total Project Cost \$493,822

JDP  
 9/10/2008



**Pond & Company, Inc.**

Architects  
Engineers  
Planners

3500 Parkway Lane  
Suite 600  
Norcross, GA 30092

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**MEETING MINUTES**

**Project :** Clarkston City Hall Parking Lot  
**Pond Project No. :**  
**Meeting :** Concept Team Meeting  
**Meeting Location :** GDOT – District 7  
**Minutes prepared by :** Kevin Skinner  
**Prepared on :** April 11, 2008

**Meeting Date :** 4/9/08  
**Copies:** File  
Attendees

**ATTENDEES:**

Name	Company / Dept / Branch	Phone	Fax or Email
Kevin Skinner	Pond & Company	678-336-7740	<a href="mailto:skinnerk@pondco.com">skinnerk@pondco.com</a>
Steve Acenbrak	Pond & Company	678-336-7740	<a href="mailto:acenbraks@pondco.com">acenbraks@pondco.com</a>
Melissa Davis	Pond & Company	678-336-7740	<a href="mailto:davism@pondco.com">davism@pondco.com</a>
Harry Housen	Wood and Partners	770-623-0755	<a href="mailto:hhousen@woodandpartners.com">hhousen@woodandpartners.com</a>
Mac Cranford	GDOT – Preconstruction	770-986-1113	<a href="mailto:mccranford@dot.ga.gov">mccranford@dot.ga.gov</a>
Jerrell Thompson	GDOT – Preconstruction	770-986-1110	<a href="mailto:jthompson@dot.ga.gov">jthompson@dot.ga.gov</a>
Wade Woodard	GDOT – Utilities	770-986-1117	<a href="mailto:Wwoodard@dot.ga.gov">Wwoodard@dot.ga.gov</a>
Mike Lobdell	GDOT – Preconstruction	770-986-1257	<a href="mailto:Mlobdell@dot.ga.gov">Mlobdell@dot.ga.gov</a>
Patrick Werno	GDOT – Traffic Ops	770-986-1765	<a href="mailto:Pwerno@dot.ga.gov">Pwerno@dot.ga.gov</a>

**PURPOSE OF MEETING:**

On Wednesday April 9<sup>th</sup>, a meeting was held at the GDOT District 7 office to discuss the above referenced project in DeKalb County. The meeting began at approximately 9:00 am and the above were in attendance.

The following items were discussed:

Steve and Harry described the background of the project. The City of Clarkston is very small, but has potential developers and the City wants to show progress towards redeveloping this central location in Clarkston. Houses adjacent to the parking lot routinely are flooded when heavy rain occurs. The proposed project would resurface and regrade the parking lot to improve aesthetics and improve the drainage through bio-retention. The engineered soils would filter runoff and provide decreased runoff rates. Pedestrian upgrades, lighting a pocket park are also part of the project.

The City of Clarkston received \$4M in Federal money. A 20% match is needed and the City currently has \$100,000. It is anticipated that the total construction cost will be approximately \$350,000. The environmental document is not approved yet. Harry assured GDOT that the project is being added to the TIP, effective 4/14/08. Mike mentioned that we must follow the governor's mandate regarding landscaping;



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*As directed by the Governor's Executive Order dated 10/24/07, several measures are being undertaken to reduce non-essential water use...*

- 1. No projects will be authorized for letting if they include the planting of landscape material such as trees and shrubs.*

If the environmental document requires the bio-retention to meet the need and purpose, then the plant material would be required and would be allowed.

The draft concept report was reviewed and comments from Mac, Jerrell, Mike, and Wade were collected

The public has been heavily involved in this project and several meetings have already occurred. The past public input will be documented and included in the Final Concept Report, which will be submitted to the District soon.

The plans are already well-advanced and can be ready for GDOT Review and R/W certification soon.

The meeting was concluded at approximately 10:00 am.

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**END OF MEETING MINUTES**

**ADDITIONAL COMMENTS:**

**NOTICE OF LOCATION AND DESIGN APPROVAL**

***CSHPP-0007-00(613), DeKalb County  
P. I. 0007613***

Notice is hereby given in compliance with Georgia Code 22-2-109 that the Georgia Department of Transportation has approved the Location and Design of this project.

The date of location approval is OCTOBER 9, 2008

Project CSSTP-0007-00(613) consists of streetscaping of existing downtown parking area in order to accomplish a shared parking concept. The efforts will involve the addition of a stormwater conveyance system via the use of bio-retention techniques and other BMP to reduce run-off and erosion and to improve water quality in the area.

This project is located within Land Lots 96, District 18, within the City Limits of Clarkston, Georgia; located  $\frac{3}{4}$  mile east of I-285 off the East Ponce de Leon Exit in Dekalb County.

Drawings or maps or plats of the proposed project, as approved, are on file and are available for public inspection at the Georgia Department of Transportation:

*Mr. Thomas Parker  
District 7 Area 1 office  
tparker@dot.ga.gov  
805 George Luther Drive  
Decatur, GA 30032  
(404)-299-4387*

Any interested party may obtain a copy of the drawings or maps or plats or portions thereof by paying a nominal fee and requesting in writing to:

*Mr. Mike Lobdell, P.E.  
District 7 Preconstruction Office  
mlobdell@dot.ga.gov  
5025 New Peachtree Road  
Chamblee, GA 30341  
(770)-986-1258*

Any written request or communication in reference to this project or notice SHOULD include the Project and P. I. Numbers as noted at the top of this notice.