

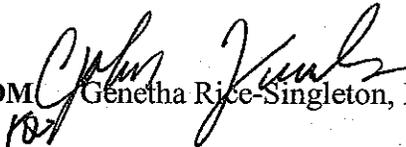
**DEPARTMENT OF TRANSPORTATION
STATE OF GEORGIA**

INTERDEPARTMENT CORRESPONDENCE

FILE P. I. No. 0007587, Toombs County
CSHPP-0007-00(587)
Downtown Vidalia Streetscapes

OFFICE Program Control

DATE July 31, 2009

FROM  Genetha Rice-Singleton, Program Control Administrator

TO SEE DISTRIBUTION

SUBJECT APPROVED PROJECT CONCEPT REPORT

Attached for your files is the approval for subject project.

Attachment

DISTRIBUTION:

Ron Wishon
Glenn Bowman
Ken Thompson
Michael Henry
Keith Golden
Glenn Durrence
Paul Liles
Brad Saxon
Dennis Odom
BOARD MEMBER

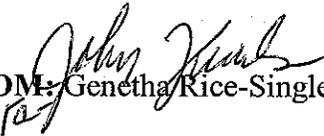
**DEPARTMENT OF TRANSPORTATION
STATE OF GEORGIA**

INTERDEPARTMENTAL CORRESPONDENCE

FILE: P.I. No. 0007587, Toombs County
CSHPP-0007-00(587)
Downtown Vidalia Streetscapes

OFFICE: Program Control

DATE: July 15, 2009


FROM: Genetha Rice-Singleton, Program Control Administrator

TO: Gerald M. Ross, P.E., Chief Engineer

SUBJECT: PROJECT CONCEPT REPORT

This project is the "Downtown Vidalia Streetscapes" which will enhance the utility, safety, and attractiveness of the pedestrian experience. The proposed project will add landscape, install period street lighting, and make operational and aesthetic improvements to pedestrian systems and crossing areas. The improvements will increase the economic viability and enhance the character of the area.

This project consists of streetscape improvements along various streets in downtown Vidalia. The improvements include the construction of new sidewalks; curb repairs, minor drainage work, landscaping, street furniture, and lighting. The project will consist of 2,376' of concrete sidewalk, typically 5' to 6' wide and incorporating brick pavers, stamped concrete, and tree grates to achieve a streetscape appearance. Existing sidewalks, curb & gutter, driveways, concrete slab, light poles, and trees will be removed and replaced. Curb ramps will be reconstructed to comply with ADA standards. Landscaped trees will be added for beautification in tree wells between the back of the curb and sidewalk. The streets within the project limits and a parking area will be resurfaced with minor widening required Main Street. Electrical conduit for street lights and waterlines for landscape irrigation will be located below the proposed sidewalks.

Environmental concerns include requiring a Categorical Exclusion will be prepared; a public hearing is not required; time saving procedures are appropriate.

The estimated costs for this project are:

| | <u>PROPOSED</u> | <u>APPROVED</u> | <u>FUNDING</u> | <u>PROG DATE</u> |
|-----------------------------|-----------------|-----------------|----------------|------------------|
| Construction (includes E&C) | \$1,249,000 | \$445,000 | LY10 | 2011(Proposed) |
| Right-of-way & Utilities* | Local | Local | | |

*PFA signed 9-22-2006 for Vidalia to do PE/ROW/UTIL & 20% CST/100% over 500K

P.I. No. 0007587, Toombs County

Page 2

July 15, 2008

I recommend this project concept be approved.

GRS: JDQ

Attachment

CONCUR

[Handwritten signature] ^{for Approval}
Director of Preconstruction

APPROVED

[Handwritten signature]
Gerald M. Ross, P.E., Chief Engineer

DEPARTMENT OF TRANSPORTATION
STATE OF GEORGIA

Office

PROJECT CONCEPT REPORT

Project Number: CSHPP-0007-00(587)

County: TOOMBS

P. I. Number: 0007587

Federal Route Number: N/A

State Route Number: SR 130

Recommendation for approval:

DATE 6-03-09

Dennis DeWitt
Project Manager

DATE 06-03-09

Bradford W. Hays
District Preconstruction Engineer

The concept as presented herein and submitted for approval is consistent with that which is included in the Regional Transportation Improvement Program (RTP) and the State Transportation Improvement Program (STIP).

DATE _____

DATE 6-12-09

State Transportation Planning Administrator
Angela D. Whitworth
Financial Management Administrator

DATE _____

State Environmental/Location Engineer

DATE _____

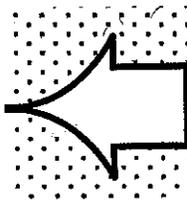
State Traffic Safety & Design Engineer
[Signature]

DATE 6-9-09

District Engineer

DATE _____

Project Review Engineer



DEPARTMENT OF TRANSPORTATION
STATE OF GEORGIA

Office

PROJECT CONCEPT REPORT

Project Number: CSHPP-0007-00(587)

County: TOOMBS

P. I. Number: 0007587

Federal Route Number: N/A

State Route Number: SR 130

Recommendation for approval:

DATE 6-03-09

DATE 06-03-09



Project Manager


District Preconstruction Engineer

The concept as presented herein and submitted for approval is consistent with that which is included in the Regional Transportation Improvement Program (RTP) and the State Transportation Improvement Program (STIP).

DATE _____

DATE _____

DATE _____

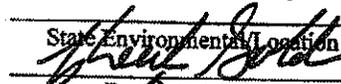
DATE 6-17-09

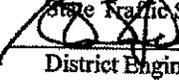
DATE 6-9-09

DATE _____

State Transportation Planning Administrator

State Transportation Programming Engineer

State Environmental/Location Engineer


State Traffic Safety & Design Engineer


District Engineer

Project Review Engineer

**DEPARTMENT OF TRANSPORTATION
STATE OF GEORGIA**

INTERDEPARTMENT CORRESPONDENCE

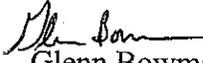
FILE: P.I. No. 0007587

OFFICE: Environment/Location

**PROJECT No. CSHPP-0007-00(587) / TOOMBS
County**

DATE: 7/1/09

Sidewalks and Lighting in Downtown Vidalia

FROM: 
Glenn Bowman, P.E., State Environmental/Location Engineer
TO: Genetha Rice-Singleton, Assistant Director of Preconstruction
SUBJECT: PROJECT CONCEPT REPORT REVIEW

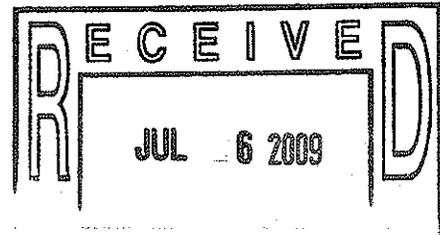
The Concept Report for the above project has been reviewed and appears satisfactory subject to the following comment:

1. Two railroad corridors are immediately adjacent to the project corridor, as well as previously recorded historic properties (see page 8 under "Environmental concerns"). If significant impacts to historic 4(f) resources cannot be avoided, then the proposed environmental schedule must be revised significantly.

If you have any questions, please contact Glenn Bowman at (404) 699-4401.

GB:lc

cc: Ron Wishon
Angela Whitworth
Keith Golden
Angela Alexander
Glenn Durrence



DEPARTMENT OF TRANSPORTATION
STATE OF GEORGIA

Office

PROJECT CONCEPT REPORT

Project Number: CSHPP-0007-00(587)

County: TOOMBS

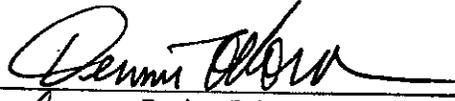
P. I. Number: 0007587

Federal Route Number: N/A

State Route Number: SR 130

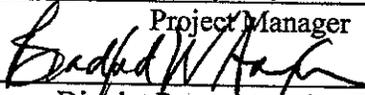
Recommendation for approval:

DATE 6-03-09



Project Manager

DATE 06-03-09



District Preconstruction Engineer

The concept as presented herein and submitted for approval is consistent with that which is included in the Regional Transportation Improvement Program (RTP) and the State Transportation Improvement Program (STIP).

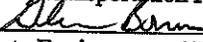
DATE _____

State Transportation Planning Administrator

DATE _____

State Transportation Programming Engineer

DATE 7/1/09

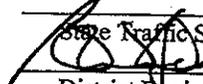


State Environmental/Location Engineer

DATE _____

State Traffic Safety & Design Engineer

DATE 6-9-09



District Engineer

DATE _____

Project Review Engineer

DEPARTMENT OF TRANSPORTATION
STATE OF GEORGIA

Office

PROJECT CONCEPT REPORT

Project Number: CSHPP-0007-00(587)

County: TOOMBS

P. I. Number: 0007587

Federal Route Number: N/A

State Route Number: SR 130

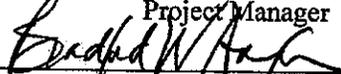
Recommendation for approval:

DATE 6-03-09



Project Manager

DATE 06-03-09



District Preconstruction Engineer

The concept as presented herein and submitted for approval is consistent with that which is included in the Regional Transportation Improvement Program (RTP) and the State Transportation Improvement Program (STIP).

DATE 6/11/09



State Transportation Planning Administrator

DATE _____

State Transportation Programming Engineer

DATE _____

State Environmental/Location Engineer

DATE _____

State Traffic Safety & Design Engineer

DATE 6-9-09



District Engineer

DATE _____

Project Review Engineer

DEPARTMENT OF TRANSPORTATION
STATE OF GEORGIA

Office

PROJECT CONCEPT REPORT

Project Number: CSHPP-0007-00(587)

County: TOOMBS

P. I. Number: 0007587

Federal Route Number: N/A

State Route Number: SR 130

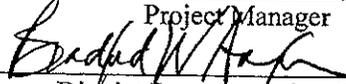
Recommendation for approval:

DATE 6-03-09



Project Manager

DATE 06-03-09

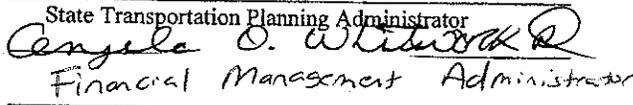


District Preconstruction Engineer

The concept as presented herein and submitted for approval is consistent with that which is included in the Regional Transportation Improvement Program (RTP) and the State Transportation Improvement Program (STIP).

DATE _____

DATE 6-12-09

State Transportation Planning Administrator


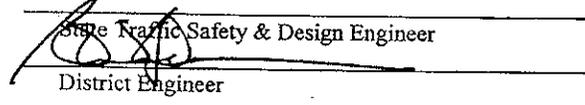
Financial Management Administrator

DATE _____

DATE _____

State Environmental/Location Engineer

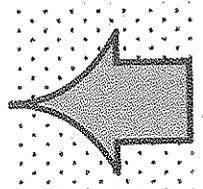
DATE 6-9-09

State Traffic Safety & Design Engineer


District Engineer

DATE _____

Project Review Engineer



SIGN
HERE

NOTICE OF LOCATION AND DESIGN APPROVAL

Project No. CSHPP-0007-00(587)
P. I. NUMBER 0007587

Notice is hereby given in compliance with Georgia Code 22-2-109 that the Georgia Department of Transportation has approved the Location and Design of this project.

Date of Location Approval: July 31, 2009

Date of Environmental Approval: _____

The project consists of the installation of street lights and replacement of sidewalks on various streets in Vidalia. Several streets and a parking lot will also be resurfaced and a courtyard/leisure park will be constructed.

Drawings or maps or plats of the proposed project, as approved, are on file and are available for public inspection at the Georgia Department of Transportation:

Michelle O. Wright
GDOT
Michelle.Wright@dot.state.ga.us
739 East Barnard Street
Glennville GA 30427
Phone: 912-654-2940

Any interested party may obtain a copy of the drawings or maps or plats or portions thereof by paying a nominal fee and requesting in writing to:

Brad Saxon
GDOT
Brad.Saxon@dot.state.ga.us
P.O. Box 610
Jesup GA 31598
Phone: 912-427-5715

Any written request or communication in reference to this project or notice SHOULD include the Project and P. I. Numbers as noted at the top of this notice.

DEPARTMENT OF TRANSPORTATION
STATE OF GEORGIA

Office

PROJECT CONCEPT REPORT

Project Number: CSHPP-0007-00(587)

County: TOOMBS

P. I. Number: 0007587

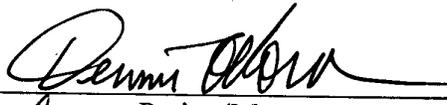
Federal Route Number: N/A

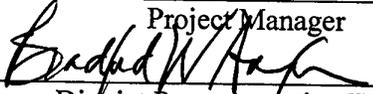
State Route Number: SR 130

Recommendation for approval:

DATE 6-03-09

DATE 06-03-09



Project Manager


District Preconstruction Engineer

The concept as presented herein and submitted for approval is consistent with that which is included in the Regional Transportation Improvement Program (RTP) and the State Transportation Improvement Program (STIP).

DATE _____

DATE _____

DATE _____

DATE _____

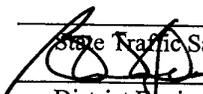
DATE 6-9-09

DATE _____

State Transportation Planning Administrator

State Transportation Programming Engineer

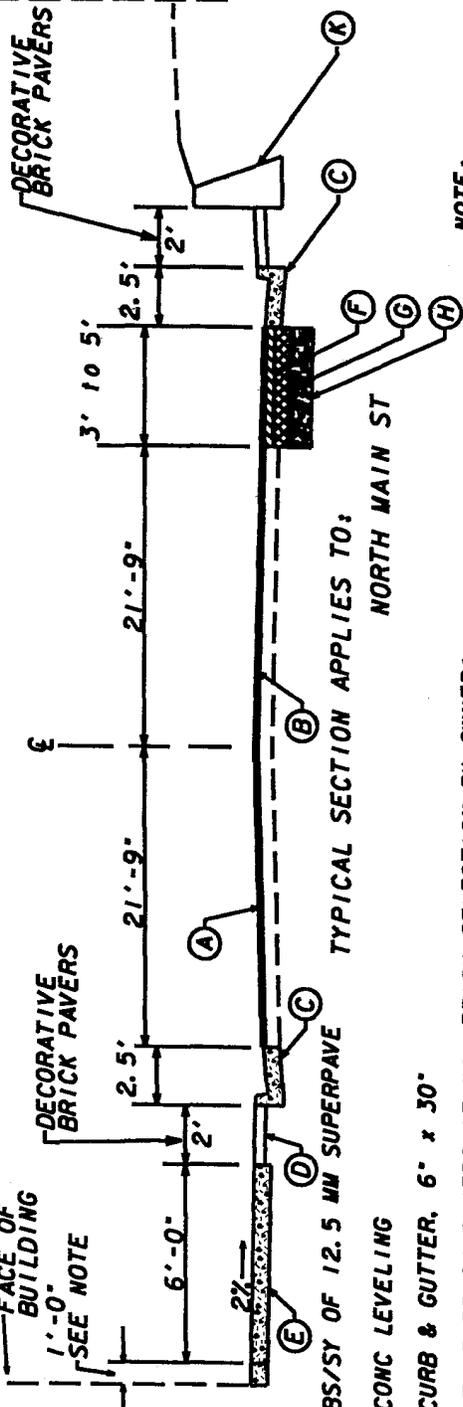
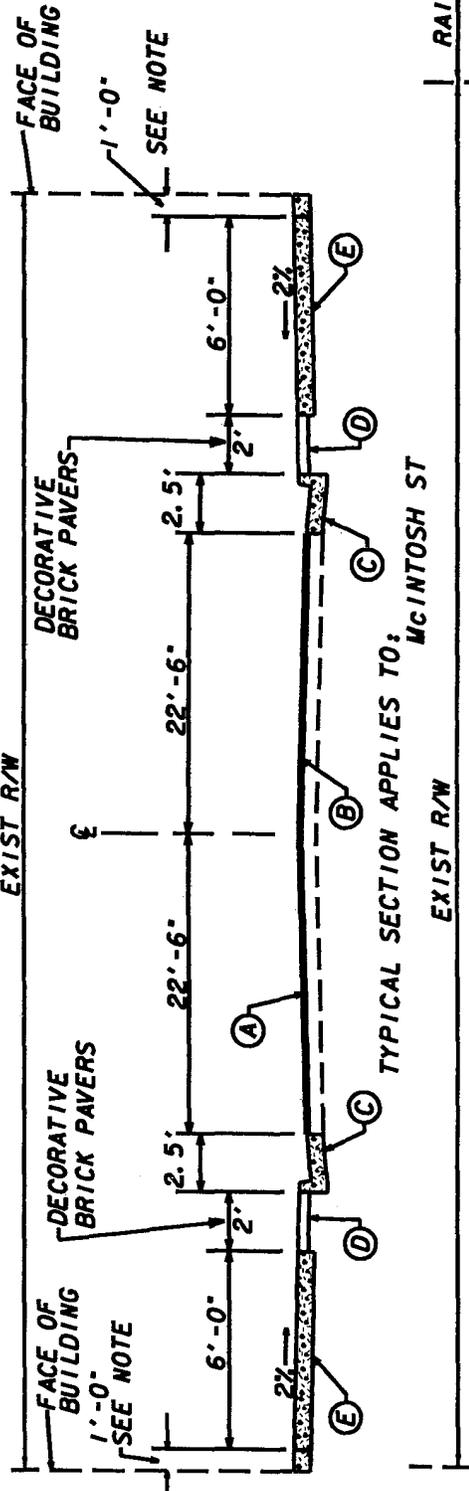
State Environmental/Location Engineer



State Traffic Safety & Design Engineer

District Engineer

Project Review Engineer



- (A) 165 LBS/SY OF 12.5 MM SUPERPAVE
- (B) ASPH CONC LEVELING
- (C) CONC CURB & GUTTER, 6" x 30"
- (D) DECORATIVE BRICK PAVERS (FINAL BRICK SELECTION BY OWNER)
- (E) CONCRETE SIDEWALK, 4 IN
- (F) 220 LBS/SY OF 19 MM SUPERPAVE
- (G) 440 LBS/SY OF 25 MM SUPERPAVE
- (H) 8" GRADED AGGREGATE BASE
- (K) GRAVITY RETAINING WALL

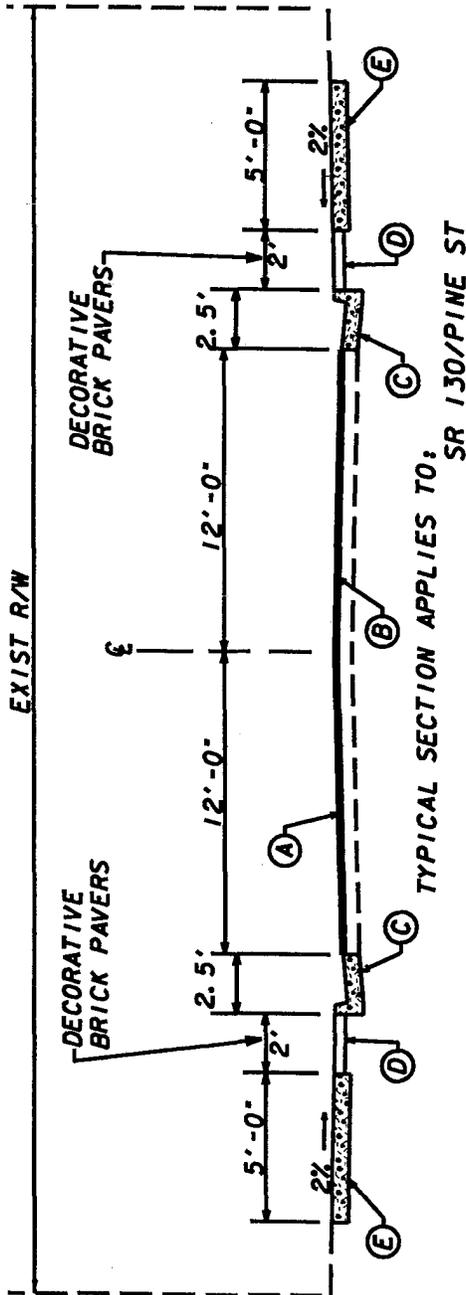
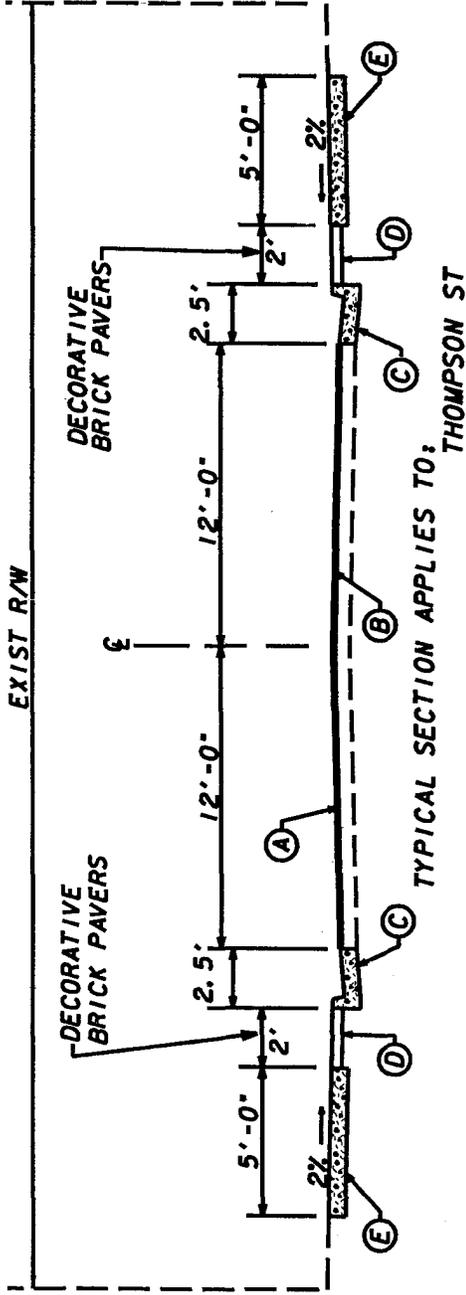
NOTE:
 CONTRACTOR SHALL STOP SIDEWALK REMOVAL ONE (1) FOOT FROM THE EXISTING BUILDINGS ON BOTH SIDES. CONTRACTOR SHALL SAWCUT THE EXISTING SIDEWALK TO MAKE A SMOOTH TIE IN WITH THE NEW SIDEWALK.

TYPICAL SECTION
 SIDEWALK AND LIGHTING IN VIDALIA
 PROJECT: CSHPP-0007-00(587)
 TOOMBS COUNTY
 PI NO. 0007587
 FOR THE
 CITY OF VIDALIA

NTS

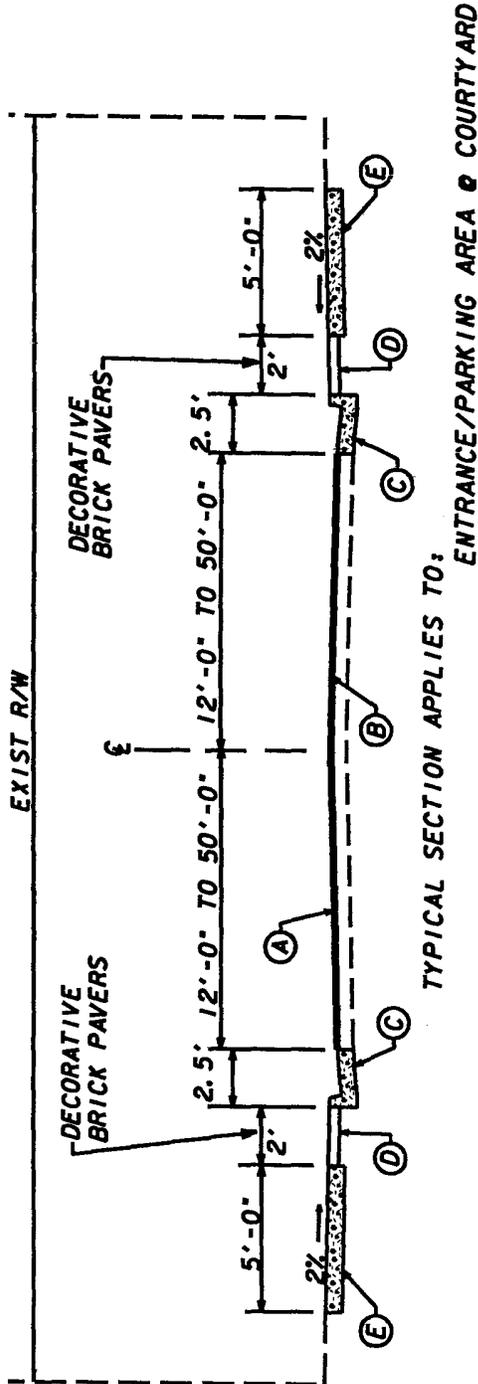
HOFSTADTER & ASSOCIATES, INC.
 CIVIL/ENVIRONMENTAL/TRANSPORTATION
 CONSULTING ENGINEERS
 4571 ARKWRIGHT ROAD
 MACON, GEORGIA 31210

TYPICAL SECTION
 AND LIGHTING IN VIDALIA
 PROJECT: CSHPP-0007-00(587)
 TOOMBS COUNTY
 PI NO. 0007587
 FOR THE
 CITY OF VIDALIA
 NTS



- (A) 165 LBS/SY OF 12.5 MM SUPERPAVE
- (B) ASPH CONC LEVELING
- (C) CONC CURB & GUTTER, 6" x 30"
- (D) DECORATIVE BRICK PAVERS (FINAL BRICK SELECTION BY OWNER)
- (E) CONCRETE SIDEWALK, 4 IN

HOFSTADTER & ASSOCIATES, INC.
 CIVIL/ENVIRONMENTAL/TRANSPORTATION
 CONSULTING ENGINEERS
 4571 ARKWRIGHT ROAD
 MACON, GEORGIA 31210



A 165 LBS/SY OF 12.5 MM SUPERPAVE

(B) ASPH CONC LEVELING

(C) CONC CURB & GUTTER, 6" x 30"

(D) DECORATIVE BRICK PAVERS (FINAL BRICK SELECTION BY OWNER)

(E) CONCRETE SIDEWALK, 4 IN

HOFSTADTER & ASSOCIATES, INC.
 CIVIL/ENVIRONMENTAL/TRANSPORTATION
 CONSULTING ENGINEERS
 4571 ARKWRIGHT ROAD
 MACON, GEORGIA 31210

TYPICAL SECTION
 SIDEWALK AND LIGHTING IN VIDALIA
 PROJECT: CSHPP-0007-00(587)
 TOOMBS COUNTY
 PI NO. 0007587
 FOR THE
 CITY OF VIDALIA
 NTS

Project Concept Report page 6
Project Number: CSHPP-0007-00(587)
P. I. Number: 0007587
County: Toombs

Need and Purpose: Damaged and rundown sidewalks are prevalent along (McIntosh St, SR 130 (Pine St), Thompson St, and North Main St, creating a safety hazard for pedestrian traffic, also the entire four block area in downtown Vidalia has insufficient lighting creating safety issues.

Description of the proposed project: This project would enable the City to install 28 street lights along new sidewalks in downtown Vidalia providing much needed pedestrian friendly lighting. This project will also consist of approximately 0.40 miles of resurfacing on McIntosh St, SR 130 (Pine St), Thompson St, and North Main St, resurfacing approximately 4,250 square yards of downtown parking, 0.454 miles of sidewalk replacement with ADA accessibility located where required. Project will also include benches, trash receptacles, decorative concrete pedestrian crosswalks, decorative brick pavers and landscaping.

Is the project located in a Non-attainment area? _____ Yes No.

PDP Classification: Major _____ Minor
Federal Oversight: Full Oversight (), Exempt() , State Funded(), or Other ()

Functional Classification McIntosh St – Minor Arterial
SR 130-Pine St – Minor Arterial
Thompson St – Local Street
North Main St – Local Street

U. S. Route Number(s): N/A State Route Number(s): SR 130

Traffic (AADT):
Current Year: (20XX) N/A Design Year: (20YY) N/A

Existing design features:

- Typical Section: *See Attachments*
- Posted speed 35 mph Maximum degree of curvature: N/A
- Maximum grade: 2
- Width of right of way: McIntosh St – 60 ft
SR 130 (Pine St) – 50 ft
Thompson St – 50 ft
North Main St – within Railroad R/W

Project Concept Report page 7
 Project Number: CSHPP-0007-00(587)
 P. I. Number: 0007587
 County: Toombs

- Major structures: None
- Major interchanges or intersections along the project: McIntosh St @ SR 130
McIntosh St @ North Main St
North Main St @ Thompson St
SR 130 @ Thompson St

Proposed Design Features:

- Proposed typical section(s): **Resurface with 165 lb/sy (1.5 in) of 12.5 mm Superpave, new sidewalks will vary between 3 ft to 8 ft at various locations; it will be enhanced with concrete curb & gutter, 6 in x 30 in, TP 2. Minor widening will be required on Main St (See attached typical sections).**
- Proposed Design Speed Mainline 35 mph
- Proposed Maximum grade Mainline 2 % Maximum grade allowable 2 %.
- Proposed Maximum grade Side Street 2 % Maximum grade allowable 2 %.
- Proposed Maximum grade driveway N/A %
- Proposed Maximum degree of curve N/A. Maximum degree allowable N/A.
- Right of way: **EXISTING**
 - Width: N/A.
 - Easements: Temporary (), Permanent (), Utility (), Other ().
 - Type of access control: Full (), Partial (), By Permit (), Other ().
 - Number of parcels: 0 Number of displacements:
 - Business: NONE
 - Residences: NONE
 - Mobile homes: NONE
 - Other: NONE
- Structures:
 - Bridges: **None**
 - Retaining walls: **None**
- Major intersections and interchanges. **McIntosh St @ SR 130**
McIntosh St @ North Main St
North Main St @ Thompson St
SR 130 @ Thompson St

Traffic control during construction: **Traffic will be maintained during construction**

Design Exceptions to controlling criteria anticipated:

| | <u>UNDETERMINED</u> | <u>YES</u> | <u>NO</u> |
|--------------------------|---------------------|------------|-----------|
| HORIZONTAL ALIGNMENT: | () | () | (X) |
| ROADWAY WIDTH: | () | () | (X) |
| SHOULDER WIDTH: | () | () | (X) |
| VERTICAL GRADES: | () | () | (X) |
| CROSS SLOPES: | () | () | (X) |
| STOPPING SIGHT DISTANCE: | () | () | (X) |
| SUPERELEVATION RATES: | () | () | (X) |

Project Concept Report page 8
 Project Number: CSHP-0007-00(587)
 P. I. Number: 0007587
 County: Toombs

| | | | |
|-----------------------------|-----|-----|-----|
| HORIZONTAL CLEARANCE: | () | () | (X) |
| SPEED DESIGN: | () | () | (X) |
| VERTICAL CLEARANCE: | () | () | (X) |
| BRIDGE WIDTH: | () | () | (X) |
| BRIDGE STRUCTURAL CAPACITY: | () | () | (X) |

- Design Variances; **None**
- Environmental concerns: **Appears to be no hazardous waste sites; buildings are eligible for possible historic listings; no archaeological sites are anticipated. Heart of Georgia Altamaha Regional Development Center will be doing the Environmental, Historic, etc....**
- Level of environmental analysis:
 - Are Time Savings Procedures appropriate? Yes (X), No (), **Due to no Right of Way authorization and no public hearing requirements.**
 - Categorical exclusion (X).
- Utility involvements:
 - *Water – City of Vidalia
 - *Sewer – City Of Vidalia
 - *Telephone – AT&T
 - *Cable – Northland Cable
 - *Power/Electrical – Georgia Power
 - *Gas – Atlanta Gas & Light

Project responsibilities:

- Design: **City of Vidalia/Railroad**
- Right of Way Acquisition: **None**
- Relocation of Utilities: **City of Vidalia, AT&T, Northland Cable, Ga Power, Atlanta Gas & Light**
- Letting to contract: **City of Vidalia**
- Supervision of construction: **City of Vidalia, Hofstadter & Associates, GDOT**
- Providing material pits: **Contractor**
- Providing detours: **Contractor (if needed)**

Coordination

- Initial Concept Meeting date and brief summary: **See Concept Meeting Minutes**
- Other coordination to date.

Scheduling – Responsible Parties’ Estimate

- Time to complete the environmental process: 12 Months.

Project Concept Report page 9
Project Number: CSHPP-0007-00(587)
P. I. Number: 0007587
County: Toombs

- Time to complete preliminary construction plans: 6 Months.
- Time to complete right of way plans: N/A Months.
- Time to complete final construction plans: 3 Months.
- Time to complete to purchase right of way: N/A Months.
- List other major items that will affect the project schedule: **None**

Other alternates considered: No build

Comments: Pedestrians are hampered with damaged and rundown sidewalks, most of which are not ADA accessible.

Attachments:

- a. Cost Estimates: **See page 10**
- b. Construction including E&C, Fuel and Liquid AC adjustments – **(\$1,248,864.00)**
- c. Utilities, **(\$130,200.00)** Non reimbursable
2. Sketch location map, **See page 2**
3. Location and Design Notice,
4. Project Management Agreement,
5. Concept Meeting Minutes, **Attached**
6. Concept Meeting Attendees List, **Attached**

DEPARTMENT OF TRANSPORTATION STATE OF GEORGIA

INTERDEPARTMENT CORRESPONDENCE

FILE PROJECT No. CSHPP-007-00(587), TOOMBS
Sidewalks and Lighting in Vidalia
P.I. No. 0007587

OFFICE D5RD

DATE 4/30/2009

FROM Glenn Durrence, P.E., District Engineer

TO Ronald E. Wishon Acting Project Review Engineer

SUBJECT REVISIONS TO PROGRAMMED COSTS

PROJECT MANAGER Dennis Odom

MNGT LET DATE 11/20/2009

MNGT R/W DATE Select Date

PROGRAMMED COST (TPro W/OUT INFLATION)

LAST ESTIMATE UPDATE

CONSTRUCTION \$445,000

DATE 7/31/2008

RIGHT OF WAY \$Enter ROW Cost

DATE Select Date

UTILITIES \$Enter Utility Cost

DATE Select Date

REVISED COST ESTIMATES

CONSTRUCTION* \$1,248,864

RIGHT OF WAY \$N/A

UTILITIES** \$N/A

* Costs contain 5% Engineering and Inspection and 1% Construction Contingencies and Fuel and Liquid AC Adjustments.

** Costs contain ___% contingency.

REASON FOR COST INCREASE Enter Reason for Cost Increase

CONTINGENCY SUMMARY

**Preliminary Cost Estimate
 Sidewalks and Lighting in Vidalia
 Project No. CSHPP-0007-00 (587) Toombs
 City of Vidalia**

Section 1000-2000 SITE CONSTRUCTION

| Item No. | Est Quan | Unit | Description | Estimated Unit Price | Estimated Cost |
|----------------------------|----------|------|--|----------------------|---------------------|
| 1005 | 1 | LS | Traffic Control | \$50,000.00 | \$50,000.00 |
| 1010 | 1 | LS | Grading Complete | \$75,000.00 | \$75,000.00 |
| 1015 | 2500 | LF | Temporary Silt Fence, TP B | \$2.00 | \$5,000.00 |
| 1020 | 875 | SY | Gr Aggr Base Crs, 8 in, Incl Matl | \$20.00 | \$17,500.00 |
| 1025 | 1035 | TN | Recycled Asph Conc 12.5 mm, Superpave | \$100.00 | \$103,500.00 |
| 1030 | 260 | TN | Recycled Asph Conc Leveling | \$100.00 | \$26,000.00 |
| 1035 | 50 | TN | Recycled Asph Conc 19 mm, Superpave | \$110.00 | \$5,500.00 |
| 1040 | 95 | TN | Recycled Asph Conc 25 mm, Superpave | \$110.00 | \$10,450.00 |
| 1045 | 1,008 | GL | Bitum Tack Coat | \$3.00 | \$3,024.00 |
| 1050 | 4160 | LF | Conc Curb & Gutter, 6"x 30", TP 2 | \$15.00 | \$62,400.00 |
| 1055 | 2396 | SY | Conc Sidewalk, 4 in | \$55.00 | \$131,780.00 |
| 1060 | 480 | SY | Driveway Conc, 8" TK | \$75.00 | \$36,000.00 |
| 1065 | 150 | CY | Class "A" Concrete, Retaining Wall | \$600.00 | \$90,000.00 |
| 1070 | 120 | CY | Class "B" Conc Base or Pvmt Widening | \$200.00 | \$24,000.00 |
| 1075 | 1 | LS | Traff Signal-Remove & Reset Box, Relay Loops | \$20,000.00 | \$20,000.00 |
| 1080 | 1 | LS | Railroad Signal & Gates-Remove & Reset | \$20,000.00 | \$20,000.00 |
| 1800 | 784 | LF | Thermoplastic Traffic Stripe, 5", White | \$2.00 | \$1,568.00 |
| 1085 | 4160 | LF | Thermoplastic Traffic Stripe, 5", Yellow | \$2.00 | \$8,320.00 |
| 1090 | 914 | LF | Thermoplastic Traffic Stripe, 24", White | \$3.00 | \$2,742.00 |
| 1095 | 2960 | SF | Decorative Concrete Pavers | \$15.00 | \$44,400.00 |
| 1100 | 10120 | SF | Decorative Brick Pavers | \$15.00 | \$151,800.00 |
| 1105 | 10 | EA | Reconstruct Catch Basin/drop Inlet | \$800.00 | \$8,000.00 |
| 2005 | 28 | EA | Light Poles/Fixtures | \$2,000.00 | \$56,000.00 |
| 2010 | 1 | LS | Conduit & Wiring Light Poles | \$4,000.00 | \$40,000.00 |
| TOTAL SECTION 1000: | | | | | \$992,984.00 |

Section 2000-UTILITIES

| Item No. | Est Quan | Unit | Description | Estimated Unit Price | Estimate Cost |
|---|----------|------|---|----------------------|---------------------|
| 2015 | 28 | EA | Remove & Relocate Exist Power Poles (non reimbursable) | \$1,000.00 | \$28,000.00 |
| 2020 | 4 | EA | Remove & relocate Exist Fire Hydrant (non reimbursable) | \$500.00 | \$2,000.00 |
| 2025 | 2 | EA | Adjust Manhole to Grade (non reimbursable) | \$500.00 | \$1,000.00 |
| 2030 | 14 | EA | Adjust Water Meter to Grade (non reimbursable) | \$200.00 | \$2,800.00 |
| 2035 | 2 | EA | Adjust Water Valve to Grade (non reimbursable) | \$200.00 | \$400.00 |
| TOTAL SECTION 2000: (non reimbursable) | | | | | \$130,200.00 |

Section 3000-LANDSCAPING

| Item No. | Est Quan | Unit | Description | Estimated Unit Price | Estimated Cost |
|----------|----------|------|----------------------------|----------------------|----------------|
| 3005 | 1 | LS | Irrigation-3/4" Water main | \$20,000.00 | \$20,000.00 |
| 3010 | 60 | EA | Trees | \$100.00 | \$6,000.00 |
| 3015 | 60 | EA | Tree Grates | \$1,200.00 | \$72,000.00 |
| 3020 | 1 | LS | Shrubs/Ground Covers | \$1,500.00 | \$1,500.00 |
| 3025 | 16 | EA | Trash Receptacles | \$1,000.00 | \$16,000.00 |
| 3030 | 20 | EA | Benches | \$1,200.00 | \$24,000.00 |
| 3045 | 1 | LS | As Built Plans | \$2,500.00 | \$2,500.00 |

TOTAL SECTION 3000: \$142,000.00

TOTAL SECTIONS (1000,3000) \$1,134,984.00

P.I. Number 7587

County TOOMBS

Date 4/30/2009

Project Number CSHPP-007-00(587)

**Special Provision, Section 109-Measurement and Payment
FUEL PRICE ADJUSTMENT (ENGLISH 125% MAX)**

| | |
|------------------|-------|
| ENTER FPL DIESEL | 2.19 |
| ENTER FPM DIESEL | 4.928 |

| | |
|--------------------|--------|
| ENTER FPL UNLEADED | 1.926 |
| ENTER FPM UNLEADED | 4.3335 |

<http://www.dot.ga.gov/doingbusiness/Materials/Pages/asphaltcementindex.aspx>

| |
|----------------------------|
| INCREASE ADJUSTMENT |
| 125.00% |

| |
|----------------------------|
| INCREASE ADJUSTMENT |
| 125.00% |

| ROADWAY ITEMS | QUANTITY | DIESEL FACTOR | GALLONS DIESEL | UNLEADED FACTOR | GALLONS UNLEADED | REMARKS |
|--|----------|---------------|----------------|-----------------|------------------|---------|
| Excavations paid as specified by Sections 205 (CUBIC YARD) | | 0.29 | | 0.15 | | |
| Excavations paid as specified by Sections 206 (CUBIC YARD) | | 0.29 | | 0.15 | | |
| GAB paid as specified by the ton under Section 310 (TON) | 383.000 | 0.29 | 111.07 | 0.24 | 91.92 | |
| Hot Mix Asphalt paid as specified by the ton under Sections 400 (TON) | | 2.90 | | 0.71 | | |
| Hot Mix Asphalt paid as specified by the ton under Sections 402 (TON) | 1440.000 | 2.90 | 4176.00 | 0.71 | 1022.40 | |
| PCC Pavement paid as specified by the square yard under Section 430 (SY) | | 0.25 | | 0.20 | | |

| BRIDGE ITEMS | Quantity | Unit Price | QF/1000 | Diesel Factor | Gallons Diesel | Unleaded Factor | Gallons Unleaded | REMARKS |
|---|----------|------------|---------|---------------|----------------|-----------------|------------------|---------|
| Bridge Excavation (CY) Section 211 | | | | 8.00 | | 1.50 | | |
| Class __ Concrete (CY) Section 500 | | | | 8.00 | | 1.50 | | |
| Class __ Concrete (CY) Section 500 | | | | 8.00 | | 1.50 | | |
| Class __ Concrete (CY) Section 500 | | | | 8.00 | | 1.50 | | |
| Superstru Con Class __ (CY) Section 500 | | | | 8.00 | | 1.50 | | |
| Superstru Con Class __ (CY) Section 500 | | | | 8.00 | | 1.50 | | |
| Superstru Con Class __ (CY) Section 500 | | | | 8.00 | | 1.50 | | |
| Concrete Handrail (LF) Section 500 | | | | 8.00 | | 1.50 | | |
| Concrete Barrier (LF) Section 500 | | | | 8.00 | | 1.50 | | |

| BRIDGE ITEMS | Quantity | Unit Price | QF/1000 | Diesel Factor | Gallons Diesel | Unleaded Factor | Gallons Unleaded | REMARKS |
|--------------|----------|------------|---------|---------------|----------------|-----------------|------------------|---------|
|--------------|----------|------------|---------|---------------|----------------|-----------------|------------------|---------|

| | | | | | | | |
|--|--|----------------|--|-------------------------|--|----------------|--|
| Stru Steel Plan Quantity (LB) Section 501 | | | | 8.00 | | 1.50 | |
| Stru Steel Plan Quantity (LB) Section 501 | | | | 8.00 | | 1.50 | |
| PSC Beams____ (LF) Section 507 | | | | 8.00 | | 1.50 | |
| PSC Beams____ (LF) Section 507 | | | | 8.00 | | 1.50 | |
| PSC Beams____ (LF) Section 507 | | | | 8.00 | | 1.50 | |
| Stru Reinf Plan Quantity(LB) Section 511 | | | | 8.00 | | 1.50 | |
| Stru Reinf Plan Quantity(LB) Section 511 | | | | 8.00 | | 1.50 | |
| Bar Reinf Steel (LB) Section 511 | | | | 8.00 | | 1.50 | |
| Piling____ inch (LF) Section 520 | | | | 8.00 | | 1.50 | |
| Piling____ inch (LF) Section 520 | | | | 8.00 | | 1.50 | |
| Piling____ inch (LF) Section 520 | | | | 8.00 | | 1.50 | |
| Piling____ inch (LF) Section 520 | | | | 8.00 | | 1.50 | |
| Piling____ inch (LF) Section 520 | | | | 8.00 | | 1.50 | |
| Piling____ inch (LF) Section 520 | | | | 8.00 | | 1.50 | |
| Drilled Caisson,____ (LF) Section 524 | | | | 8.00 | | 1.50 | |
| Drilled Caisson,____ (LF) Section 524 | | | | 8.00 | | 1.50 | |
| Drilled Caisson,____ (LF) Section 524 | | | | 8.00 | | 1.50 | |
| Pile Encasement,____(LF) Section 547 | | | | 8.00 | | 1.50 | |
| Pile Encasement,____(LF) Section 547 | | | | 8.00 | | 1.50 | |
| SUM QF DIESEL= | | 4287.07 | | SUM QF UNLEADED= | | 1114.32 | |
| DIESEL PRICE ADJUSTMENT(\$) | | | | \$10,796.99 | | | |
| UNLEADED PRICE ADJUSTMENT(\$) | | | | \$2,468.11 | | | |

AGREEMENT
BETWEEN
DEPARTMENT OF TRANSPORTATION
STATE OF GEORGIA
AND
The City of Vidalia
FOR
TRANSPORTATION FACILITY IMPROVEMENTS

This Framework Agreement is made and entered into this 22nd day of September, 2006, by and between the DEPARTMENT OF TRANSPORTATION, an agency of the State of Georgia, hereinafter called the "DEPARTMENT", and the City of Vidalia, acting by and through its Mayor, hereinafter called the "LOCAL GOVERNMENT".

WHEREAS, the LOCAL GOVERNMENT has represented to the DEPARTMENT a desire to improve the transportation facility described in Attachment A, attached and incorporated herein by reference and hereinafter referred to as the "PROJECT"; and

WHEREAS, the LOCAL GOVERNMENT has represented to the DEPARTMENT a desire to participate in certain activities including the funding of certain portions of the PROJECT and the DEPARTMENT has relied upon such representations; and

WHEREAS, the DEPARTMENT has expressed a willingness to participate in certain activities of the PROJECT as set forth in this Agreement; and

WHEREAS, the Constitution authorizes intergovernmental agreements whereby state and local entities may contract with one another "for joint services, for the provision of services, or for the joint or separate use of facilities or equipment; but such contracts must deal with activities, services or facilities which the parties are authorized by law to undertake or provide." Ga. Constitution Article IX, §III, ¶(a).

NOW THEREFORE, in consideration of the mutual promises made and of the benefits to flow from one to the other, the DEPARTMENT and the LOCAL GOVERNMENT hereby agree each with the other as follows:

1. The LOCAL GOVERNMENT shall contribute to the PROJECT by funding all or certain portions of the PROJECT costs for the preconstruction engineering (design), utility relocations, right of way acquisitions and construction, as specified in Attachment A, attached hereto and incorporated herein by reference. Expenditures incurred by the LOCAL GOVERNMENT and eligible for reimbursement by the DEPARTMENT shall not be considered reimbursable to the LOCAL GOVERNMENT until the LOCAL GOVERNMENT receives a written notice to proceed for each phase of the PROJECT.

2. The DEPARTMENT shall contribute to the PROJECT by funding all or certain portions of the PROJECT costs for the preconstruction engineering (design) activities, right of way acquisitions or construction as specified in Attachment A.

3. It is understood and agreed by the DEPARTMENT and the LOCAL GOVERNMENT that the funding portion as identified in Attachment "A" of this Agreement only applies to the Preconstruction Engineering Activities.

4. The LOCAL GOVERNMENT shall be responsible for all costs for the continual maintenance and the continual operations of any and all sidewalks and the grass strip between the curb and gutter and the sidewalk within the PROJECT limits.

5. Both the LOCAL GOVERNMENT and the DEPARTMENT hereby acknowledge that Time is of the Essence. It is agreed that both parties shall adhere to the schedule of activities currently established in the approved Transportation Improvement Program/State Transportation Improvement Program (TIP/STIP). Furthermore, all parties shall adhere to the detailed project schedule as approved by the DEPARTMENT, attached as Attachment "B" and incorporated herein by reference. In the completion of respective commitments contained herein, if a change in the schedule is needed, the LOCAL GOVERNMENT shall notify the DEPARTMENT in writing of the proposed schedule change and the DEPARTMENT shall acknowledge the change through written response letter; provided that the DEPARTMENT shall have final authority for approving any change.

If, for any reason, the LOCAL GOVERNMENT does not produce acceptable deliverables in accordance with the approved schedule, the DEPARTMENT reserves the right to delay the project's implementation until funds can be re-identified for construction or right of way, as applicable.

6. The LOCAL GOVERNMENT shall certify that they have read and understands the regulations for "CERTIFICATION OF COMPLIANCES WITH FEDERAL PROCUREMENT REQUIREMENTS, STATE AUDIT REQUIREMENTS, AND FEDERAL AUDIT REQUIREMENTS" and will comply in full with said provisions.

7. The LOCAL GOVERNMENT shall accomplish all of the design activities for the PROJECT. The design activities shall be accomplished in accordance with the DEPARTMENT's Plan Development Process, the applicable guidelines of the American Association of State Highway and Transportation Officials, hereinafter referred to as "AASHTO", the DEPARTMENT's Standard Specifications Construction of Transportation Systems, the DEPARTMENT's Plan Presentation Guide, PROJECT schedules, and applicable guidelines of the DEPARTMENT. The LOCAL GOVERNMENT responsibility for design shall include, but is not limited to the following items:

a. Prepare the PROJECT concept report in accordance with the format used by the DEPARTMENT. The concept for the PROJECT shall be developed to accommodate the future traffic volumes as generated by the LOCAL GOVERNMENT as provided for in paragraph 7b and approved by the

DEPARTMENT. The concept report shall be approved by the DEPARTMENT prior to the LOCAL GOVERNMENT beginning further development of the PROJECT plans. It is recognized by the parties that the approved concept may be modified by the LOCAL GOVERNMENT as required by the DEPARTMENT and re-approved by the DEPARTMENT during the course of design due to public input, environmental requirements, or right of way considerations.

b. Develop the PROJECT base year (year facility is expected to be open to traffic) and design year (base year plus 20 years) traffic volumes. This shall include average daily traffic (ADT) and morning (am) and evening (pm) peak hour volumes. The traffic shall show all through and turning movement volumes at intersections for the ADT and peak hour volumes and shall indicate the percentage of trucks expected on the facility..

c. Validate (check and update) the approved PROJECT concept and prepare a PROJECT Design Book for approval by the DEPARTMENT prior to the beginning of preliminary plans.

d. Prepare environmental studies, documentation, and reports for the PROJECT that show the PROJECT is in compliance with the provisions of the National Environmental Protection Act and Georgia Environmental Protection Act, as appropriate to the PROJECT funding. This shall include any and all archaeological, historical, ecological, air, noise, underground storage tanks (UST), and hazardous waste site studies required as well as any environmental reevaluations required. The LOCAL GOVERNMENT shall

submit to the DEPARTMENT all environmental documents and reports for review and approval by the DEPARTMENT and the FHWA.

e. Prepare all public hearing and public information displays and conduct all required public hearings and public information meetings in accordance with DEPARTMENT practice.

f. Perform all surveys, mapping, soil investigation studies and pavement evaluations needed for design of the PROJECT.

g. Perform all work required to obtain project permits, including, but not limited to, US Army Corps of Engineers 404 and Federal Emergency Management Agency (FEMA) approvals. These efforts shall be coordinated with the DEPARTMENT.

h. Prepare the PROJECT drainage design including erosion control plans and the development of the hydraulic studies for the Federal Emergency Management Agency Floodways and acquisition of all necessary permits associated with the drainage design.

i. Prepare traffic studies, preliminary construction plans including a cost estimate for the Preliminary Field Plan Review, preliminary and final utility plans, preliminary and final right of way plans, staking of the required right of way, and final construction plans including a cost estimate for the Final Field Plan Review, erosion control plans, lighting plans, traffic handling plans, and construction sequence plans and specifications including special provisions for the PROJECT.

j. Provide certification, by a Georgia Registered Professional Engineer, that the construction plans have been prepared under the guidance of the

professional engineer and are in accordance with AASHTO and DEPARTMENT guidelines.

k. Failure of the LOCAL GOVERNMENT to follow the DEPARTMENT's Plan Development Process will jeopardize the use of Federal funds in some or all of the categories outlined in this Agreement, and it shall be the responsibility of the LOCAL GOVERNMENT to make up the loss of that funding.

8. All Primary Consultant firms hired by the LOCAL GOVERNMENT to provide services on the PROJECT shall be prequalified with the DEPARTMENT in the appropriate area-classes. The DEPARTMENT shall, on request, furnish the LOCAL GOVERNMENT with a list of prequalified consultant firms in the appropriate area-classes.

9. The PROJECT construction and right of way plans shall be prepared in English units.

10. All drafting and design work performed on the project shall be done utilizing Microstation and CAICE software respectively, and shall be organized as per the Department's guidelines on electronic file management.

11. The DEPARTMENT shall review and has approval authority for all aspects of the PROJECT provided however this review and approval does not relieve the LOCAL GOVERNMENT of its responsibilities under the terms of this

agreement. The DEPARTMENT will work with the FHWA to obtain all needed approvals as deemed necessary with information furnished by the LOCAL GOVERNMENT.

12. The LOCAL GOVERNMENT shall be responsible for the design of all bridge(s) and preparation of any required hydraulic and hydrological studies within the limits of this PROJECT in accordance with the DEPARTMENT's policies and guidelines. The LOCAL GOVERNMENT shall perform all necessary survey efforts in order to complete the design of the bridge(s) and prepare any required hydraulic and hydrological studies. The final bridge plans shall be incorporated into this PROJECT as a part of this Agreement.

13. The LOCAL GOVERNMENT shall follow the DEPARTMENT's procedures for identification of existing and proposed utility facilities on the PROJECT. These procedures, in part, require all requests for existing, proposed, or relocated facilities to flow through the DEPARTMENT's Project Liaison and the District Utilities Engineer.

14. The LOCAL GOVERNMENT shall address all railroad concerns, comments, and requirements to the satisfaction of the DEPARTMENT.

15. If the right of way phase is 100% local funding with no Federal or State reimbursement, upon the DEPARTMENT's approval of the project right of way plans, verification that the approved environmental document is current, which shall

mean that the approval of the environmental document occurred within six (6) months of the approval notice by the DEPARTMENT's for project right of way plans, and delivery of a written notice to proceed, the LOCAL GOVERNMENT may proceed with the acquisition of the necessary right of way for the PROJECT. If the right of way phase involves federal and/or state funding reimbursement, upon the Department's approval of the project right of way plans, the Local Government may proceed with all pre-acquisition right of way activities, however, property negotiation and acquisition cannot commence until right of way funding authorization is approved. Right of way acquisition shall be in accordance with the law and the rules and regulations of the FHWA including, but not limited to, Title 23, United States Code; 23 CFR 710, et. Seq., and 49 CFR Part 24 and the rules and regulations of the DEPARTMENT and in accordance with the "Contract for the Acquisition of Right of Way" to be prepared by the Office of Right of Way and executed between the LOCAL GOVERNMENT and the DEPARTMENT prior to the commencement of any right of way activities. Failure of the LOCAL GOVERNMENT to adhere to the provisions and requirements specified in the acquisition contract may result in the loss of Federal funding for the PROJECT and it will be the responsibility of the LOCAL GOVERNMENT to make up the loss of that funding. In the event the LOCAL GOVERNMENT is to receive reimbursement of all or part of the acquisition funding, reimbursable right of way costs are to include land and improvement costs, property damage values, relocation assistance expenses and contracted property management costs. Non reimbursable costs include administrative expenses such as appraisal, consultant, attorney fees and any in-house property management or staff expenses. All required right of way shall be obtained and cleared of

obstructions, including underground storage tanks, prior to advertising the PROJECT for bids. The LOCAL GOVERNMENT shall further be responsible for making all revisions to the approved right of way plans, as deemed necessary by the DEPARTMENT, for whatever reason, as needed to purchase the required right of way.

16. Upon completion and approval of the PROJECT plans, certification that all needed rights of way have been obtained and cleared of obstructions, and certification that all needed permits for the PROJECT have been obtained by the LOCAL GOVERNMENT the PROJECT shall be let for construction. The DEPARTMENT, unless shown otherwise on Attachment A, shall be solely responsible for securing and awarding the construction contract for the PROJECT.

17. The LOCAL GOVERNMENT shall review and make recommendations concerning all shop drawings prior to submission to the DEPARTMENT. The DEPARTMENT shall have final authority concerning all shop drawings.

18. The LOCAL GOVERNMENT agrees that all reports, plans, drawings, studies, specifications, estimates, maps, computations, computer diskettes and printouts, and any other data prepared under the terms of this Agreement shall become the property of the DEPARTMENT if required. This data shall be organized, indexed, bound, and delivered to the DEPARTMENT no later than the advertisement of the PROJECT for letting. The DEPARTMENT shall have the right

to use this material without restriction or limitation and without compensation to the LOCAL GOVERNMENT.

19. The LOCAL GOVERNMENT shall be responsible for the professional quality, technical accuracy, and the coordination of all designs, drawings, specifications, and other services furnished by or on behalf of the LOCAL GOVERNMENT pursuant to this Agreement. The LOCAL GOVERNMENT shall correct or revise, or cause to be corrected or revised, any errors or deficiencies in the designs, drawings, specifications, and other services furnished for this PROJECT. Failure by the LOCAL GOVERNMENT to address the errors or deficiencies within 30 days shall cause the LOCAL GOVERNMENT to assume all responsibility for construction delays caused by the errors and deficiencies. All revisions shall be coordinated with the DEPARTMENT prior to issuance. The LOCAL GOVERNMENT shall also be responsible for any claim, damage, loss or expense, to the extent allowed by law that is attributable to errors, omissions, or negligent acts related to the designs, drawings, specifications, and other services furnished by or on behalf of the LOCAL GOVERNMENT pursuant to this Agreement.

This Agreement is made and entered into in FULTON COUNTY, GEORGIA, and shall be governed and construed under the laws of the State of Georgia.

The covenants herein contained shall, except as otherwise provided, accrue to the benefit of and be binding upon the successors and assigns of the parties hereto.

IN WITNESS WHEREOF, the DEPARTMENT and the LOCAL GOVERNMENT have caused these presents to be executed under seal by their duly authorized representatives.

RECOMMENDED:

City of Vidalia

[Signature]
District Engineer

BY: [Signature]
Mayor

[Signature]
Deputy Commissioner

Signed, sealed and delivered this 14th day of August, 2006, in the presence of:

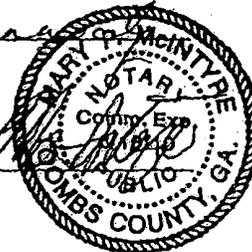
[Signature]
Chief Engineer

DEPARTMENT OF TRANSPORTATION

[Signature]
Witness

BY: [Signature]
Commissioner ELM

[Signature]
Notary Public



This Agreement approved on the 14th day of August, 2006.

ATTEST: [Signature]
Treasurer

[Signature]
City Clerk

REVIEWED AS TO LEGAL FORM:

[Signature] 9.1.06
Office of Legal Services

FEIN: 58-6000689

ATTACHMENT "A"
Project Number: CSHPP-0007-00(587) - Toombs County

| Project (PI#, Project #Description) | Work Type | Preliminary Engineering | | Right of Way | | Construction | | Utilities Relocation Costs by |
|--|-----------------------------|-------------------------|--------|-----------------------------|--|---|---------------|-------------------------------------|
| | | Funding | Design | Funding of Real Property | Acquisition & Administrative Cost by | Funding | Letting by | |
| PI# 0007587 CSHPP-0007-00(587) Sidewalks & Lighting in Downtown Vidalia | Enhance- ment Project | 100% City | City | 100% City | City | \$400,000 DOT/Fed \$100,000 City >\$500,000 - 100% City | City | 100% City |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

Note: 1. Maximum allowable GDOT reimbursible amount may be shown above in lieu of percentages when applicable. Local Government will only be reimbursed the percentage of the accrued invoiced amounts up to but not to exceed the maximum amount indicated.
 2. Cash participation limits may be shown above in lieu of percentages when applicable.

ATTACHMENT "B"
0007587 -- Toombs County

Proposed Project Schedule

| | | | | | | | | | | |
|-------------------------------|--|--|--|--|--|--|--|--|--|--|
| Environmental Phase | | | | | | | | | | |
| | | | | | | | | | | |
| Concept Phase | | | | | | | | | | |
| Preliminary Plan Phase | | | | | | | | | | |
| | | | | | | | | | | |
| Right of Way Phase | | | | | | | | | | |
| | | | | | | | | | | |

| | | | | | |
|--|--------------------------|-------------------------------------|---|--|--|
| Deadlines for Responsible Parties | Execute Agreement | Month/Year (Approve Concept) | Month/Year (Approve Env. Document) | Month/Year (Authorize Right of Way funds) | Month/Year (Authorize Const. funds) |
|--|--------------------------|-------------------------------------|---|--|--|

Annual Reporting Requirements

The Local Government shall provide a written status report to the Department's Project Manager with the actual phase completion date(s) and the percent complete/proposed completion date of incomplete phases. The written status report shall be received by the Department no later than the first day of February of every calendar year until all phases have been completed.

Training Certification Requirement

The Local Government shall provide a written certification that all appropriate staff (employees and consultants) involved in the Project have attended or are scheduled to attend the Department's Plan Development Process Training Course. The written certification shall be received by the Department no later than the first day of February of every calendar year until all phases have been completed.

HOFSTADTER AND ASSOCIATES, INC.
CIVIL/ENVIRONMENTAL/TRANSPORTATION
CONSULTING ENGINEERS
4571 ARKWRIGHT ROAD
MACON, GEORGIA 31210
(478) 757-1169
FAX: (478) 471-1646
www.hofstadter.com

MEETING REPORT

Subject:

Concept Meeting
Vidalia – Sidewalks and Lighting in Vidalia
CSHPP-0007-00(587)
PI No. 0007587
H & A File No.: 8060-470

Place/Date of Meeting:

Vidalia City Hall
March 4, 2009

Minutes by:

Floyd Potter

Attendees:

Dennis Odom, GA DOT, Project Manager
Brian Ray, GA DOT
Michelle Wright, GA DOT
David DeLoach, GA DOT
Karon Ivery, GA DOT
Greg Wasdin, GA DOT
Chris Needham, GA DOT
David Karkkainen, AT&T
Mike Dawkins, Northland Cable
Timmy Burnham, AGL Resources
Bill Torrance, City of Vidalia
Carl E. Hofstadter, Hofstadter and Associates, Inc.
Carl E. Hofstadter, Jr., Hofstadter and Associates, Inc.
Floyd Potter, Hofstadter & Associates, Inc.

The following items were discussed at the initial Concept Meeting:

- 1) Dennis Odom opened the meeting with introductions of the DOT personnel present.
- 2) Floyd Potter provided an overview of the project and discussed the concept report and the concept layout. The following comments were received during the review of the Concept Report.
 - a) Remove "SR 297" in the Concept Report, the street is McIntosh only.

MEETING REPORT
MARCH 4, 2009
PAGE 2

- b) Remove "SR 297" on the cover sheet in the concept report.
- c) Revise the brick paver width from 1'-6" to 2'. Walks will also need to be 5' wide if right of way is adequate. A design exception will be needed if walks are narrower than 5'.
- d) Ensure all businesses will have access during construction.
- e) Use concrete for all crosswalks with striping.
- f) Ensure contractor will have a detour plan if one is needed.
- g) Add the removal and resetting of traffic signal boxes and relaying the traffic loops in the contract.
- h) Hofstadter and Associates, Inc. to deal directly with the utility owners and cc a letter to the Utility Engineer.
- i) Improve the turning radius at the northwest corner of Pine St.
- j) Coordinate with Railroad with construction of Main St.
- k) City wishes to increase the pavement width on Main St. to keep parking existing parking on Railroad side.
- l) Get approved pavement design prior to construction.
- m) Pavement may need to be milled or curb and gutter raised in some areas.

3) Meeting adjourned.

Respectfully submitted,



Floyd Potter
Project Engineer
Hofstadter & Associates, Inc.

Meeting Sign-In Sheet

Title:

Meeting Date:

Location:

Time:

, GA

Room:



| Name / Agency | Address | Phone | E-mail |
|--------------------------------|-----------------|----------------|---------------------------|
| DENNIS ODUM GDOT | JESUP | 912-427-5716 | DODUM@DOT.GA.GOV |
| Brian Ray GDOT | Elkville | 912-654-2940 | Bray@Dot.GA.GOV |
| Michelle Wright GDOT | Glennville | (912) 654-2940 | micwright@dot.ga.gov |
| DAVID DELOACH GDOT | GLENNVILLE | (912) 654-2940 | DDELOACH@DOT.GA.GOV |
| Mike Hawkins Northland College | Viola | 912 537 3250 | Lawkins6@gmail.com |
| ARON TERRY (GDOT) | Jesup | 912-427-5779 | Kiverf@dot.ga.gov |
| Jimmy Burnham | Eastman/Virolia | 912-537-3225 | jburnham@aglaresources.ga |
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