

**DEPARTMENT OF TRANSPORTATION
STATE OF GEORGIA**

**OFFICE OF DESIGN POLICY & SUPPORT
INTERDEPARTMENTAL CORRESPONDENCE**

FILE P.I. #0007567 **OFFICE** Design Policy & Support
CSHPP-0007-00(567)
GDOT District 3 - Thomaston
Wayne County **DATE** February 2, 2012
Jesup Transportation Improvements

FROM  for Brent Story, State Design Policy Engineer

TO SEE DISTRIBUTION

SUBJECT APPROVED CONCEPT REPORT

Attached is the approved Concept Report for the above subject project.

Attachment

DISTRIBUTION:

Genetha Rice-Singleton, Program Control Administrator
Bobby Hilliard, State Program Delivery Engineer
Cindy VanDyke, State Transportation Planning Administrator
Angela Robinson, Financial Management Administrator
Glenn Bowman, State Environmental Administrator
Ben Rabun, State Bridge Engineer
Kathy Zahul, State Traffic Engineer
Georgene Geary, State Materials & Research Engineer
Lisa Myers, Acting State Project Review Engineer
Jeff Baker, State Utilities Engineer
Ken Thompson, Statewide Location Bureau Chief
Michael Henry, Systems & Classification Branch Chief
Karon Ivery, District Engineer
Brad Saxon, District Preconstruction Engineer
Stephen Thomas, District Utilities Engineer
Matt Bennett, Project Manager
BOARD MEMBER - 1st Congressional District

**DEPARTMENT OF TRANSPORTATION
STATE OF GEORGIA
PROJECT CONCEPT REPORT**

**Project Number: CSHPP-0007-00 (567)
County: Wayne
P.I. Number 0007567
Federal Route Number: 84 and 341
State Route Number: 27 and 169**

Jesup Transportation Improvement Projects
See project location sketches on pages 2, 3 & 4

Submitted for approval:

DATE 6-21-11

DATE 7-5-11

DATE _____

DATE 7-12-11

DATE 7-11-11

Recommendation for approval:

DATE _____

DATE 10-4-11

DATE 9-26-11

DATE 9-28-11

DATE _____

DATE 9-30-11

DATE 10-12-11

DATE _____

* Submission on file
Steve Roberts * /KLP

Steve Roberts, Bron Cleveland Associates
Onda Woodard * /KLP
Local Government (if applicable)

Design Phase Office Head (if applicable) * /KLP
Bobby Hilliard * /KLP

Office Head (Project Manager's Office)
Matt Bennett * /KLP
Project Manager

Program Control Administrator
Glenn Bowman ** /KLP

State Environmental Administrator
Kathy Zahul ** /KLP

State Traffic Engineer
Ron Wishon ** /KLP
Project Review Engineer

State Utilities Engineer
Stephen Thomas ** /KLP

for Ben Rabun ** /KLP
District Engineer / District Utilities Engineer
State Bridge Design Engineer

State Transportation Financial Management Administrator

** Recommendation on file

The concept as presented herein and submitted for approval is consistent with that which is included in the Regional Transportation Program (RTP) and/or the State Transportation Improvement Program (STIP).

DATE 10-6-11

Cynthia L. Nauffke
State Transportation Planning Administrator

Figure 1: Project Location Map
Downtown Jesup Sidewalk and Streetscapes
South Macon Street – Land District 1, Land Lots 14-17 & 22-25
SW Broad Street – Land District 1, Land Lots 3 & 4

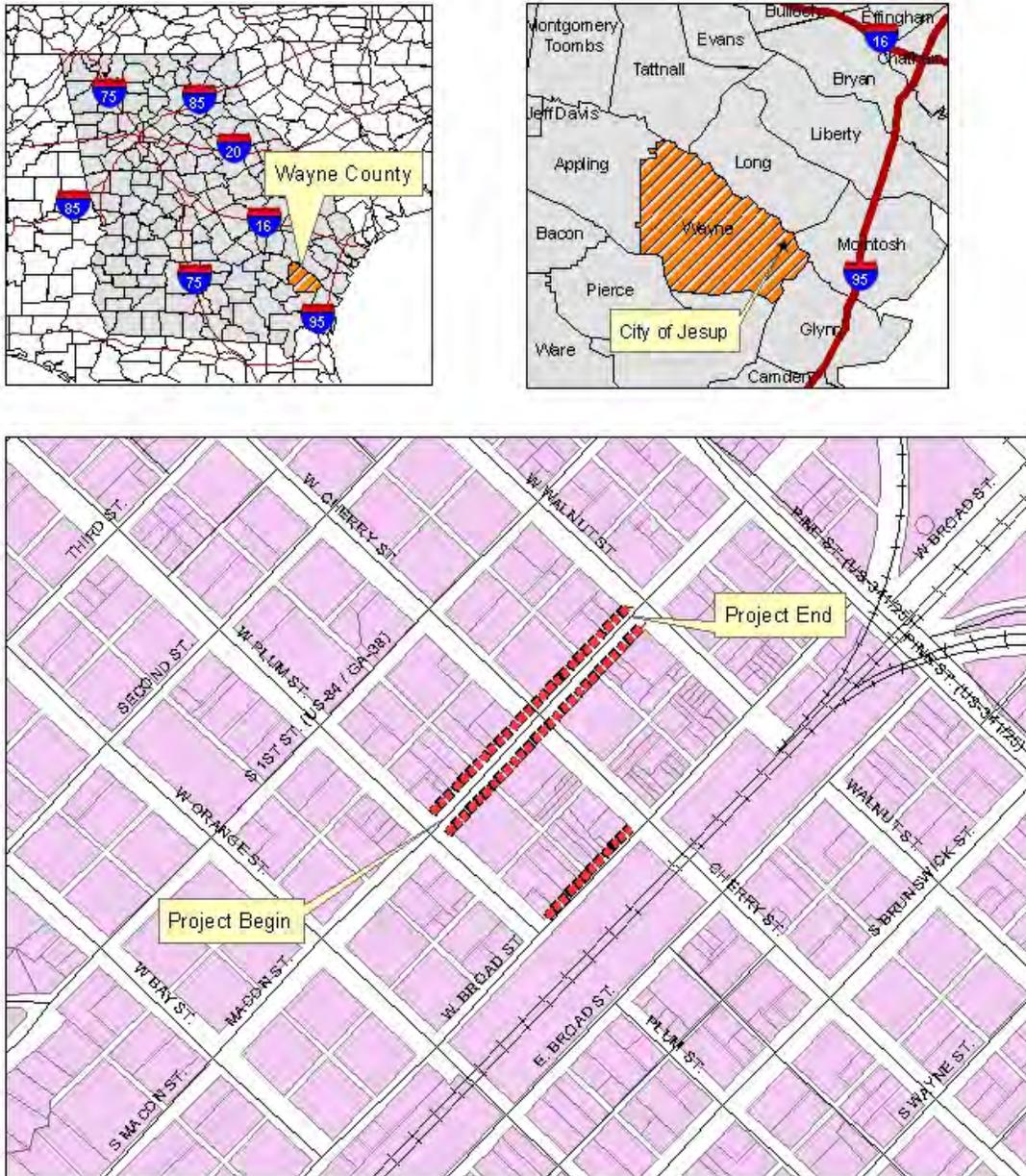
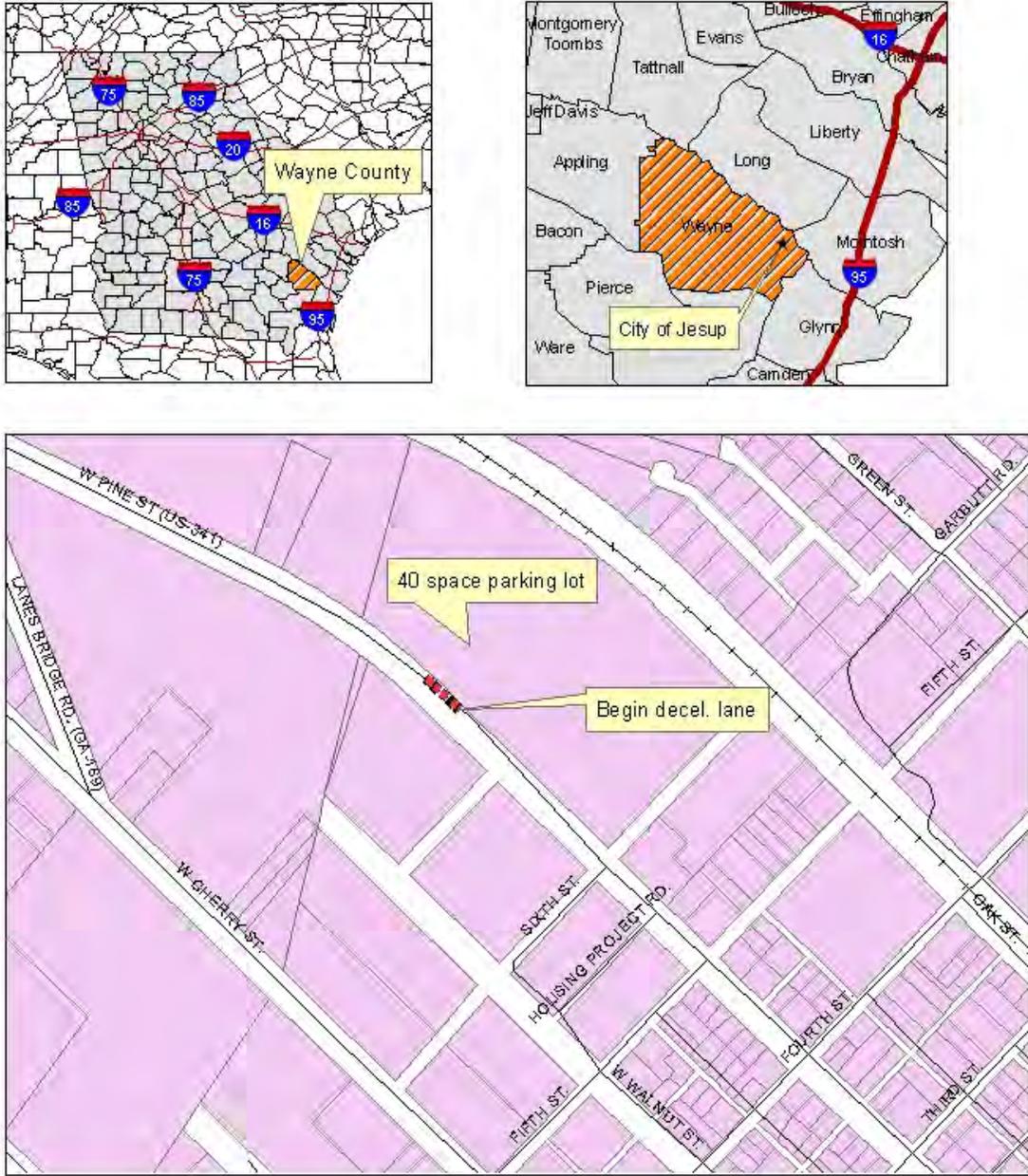


Figure 2: Project Location Map
US 341/West Pine Street
500-foot deceleration lane and
40-space parking lot
Land District 1, Land Lot 27



Need and Purpose:

The overall purpose of this project is to improve roadway design elements in the City of Jesup to enhance pedestrian and vehicular traffic. In keeping with the purpose of this project, there are two specific needs: (1) the need to provide pedestrian facilities and more aesthetically pleasant environment for visitors and residents who visit the historic downtown Jesup, and (2) the need for a deceleration lane at the entrance of McMillan Creek Greenway Park to prevent traffic delay and the potential for rear-end traffic crashes on US 341/West Pine Street (See attached Complete Need and Purpose Statement.)

Description of the proposed project:

Georgia Department of Transportation (GDOT) project CSHPP-0007-00(567), P.I. Number 0007567 proposes to complete two projects.

US 341/West Pine Street Deceleration Lane: This project would construct a 500-foot deceleration lane on US 341/West Pine Street into a 40-space parking lot about 700 feet southeast of McMillan Creek. The parking lot would be constructed with local funds

Downtown Streetscapes: This project would rehabilitate downtown sidewalks and improve the streetscape. The project would improve the streetscape on both sides of South Macon Street and North Macon Street from West Plum Street to West Walnut Street and along the north side of SW Broad Street from West Plum Street to West Cherry Street. Construction would include: repair of existing sidewalks, replacement where necessary, the additional of decorative brick pavers and installation of street trees and furniture. The project would be constructed entirely within existing ROW. Please refer to the Project Location Map (Figure 2). The City intends to utilize design elements that contribute to the local identity of the community to create a transition into the historic downtown district. The new sidewalks will be designed and constructed to comply with all ADA requirements for grades, slopes, access, width, etc., while at the same time complement the historic architecture. Sidewalks in the downtown core area will be a minimum of ten feet wide from curb to building façade and meet ADA requirements. Intersections will be upgraded to enhance pedestrian facilities. Crosswalks will be included at all intersections. Trees will be used to increase the appeal of downtown, providing shade and softening the expanse of pavement and the other hardscape materials that tend to dominate the streetscape. Parking spaces within the project limits will be retained and reconfigured, if needed, to make them more efficient.

Is the project located in a PM 2.5 Non-attainment area? _____ Yes No

Is this project located in an Ozone Non-attainment area? _____ Yes No

PDP Classification: Major _____ Minor

Federal Oversight: Full Oversight (), Exempt(X), State Funded(), or Other ()

Functional Classification:	South Macon Street	Urban Minor Arterial
	North Macon Street	Urban Minor Arterial
	SW Broad Street	Urban Collector
	US 341/West Pine Street	Urban Principal Arterial

U. S. Route Number(s): N/A

State Route Number(s): N/A

Existing design features:

- Typical Sections:
 - South & North Macon Street – The typical section consists of two 12-foot lanes, urban section with angle parking and sidewalk on both sides.
 - SW Broad Street – The typical section consists of two 12-foot lanes, urban section with parallel parking and sidewalk on the north side only.
 - US 341/West Pine Street – The typical section consists of two 12-foot lanes in each direction divided by a 14-ft flush median with curb & gutter.

- Posted Speed:
 - South & North Macon Street 35 mph
 - SW Broad Street 35 mph
 - US 341/West Pine Street 45 mph

- Minimum radius for curves:
 - South & North Macon Street N/A
 - SW Broad Street N/A
 - US 341/West Pine Street N/A

- Maximum super-elevation rate for curve:
 - South & North Macon Street N/A
 - SW Broad Street N/A
 - US 341/West Pine Street N/A

- Maximum grade:
 - South & North Macon Street 0.5%
 - SW Broad Street 0.5%
 - US 341/West Pine Street 2.22%

- Width of right-of-way:
 - South & North Macon Street 100 feet
 - SW Broad Street 50 feet
 - US 341/West Pine Street varies 100 to 130 feet

- Major structures: N/A
- Major interchanges or intersections along the project.
- Existing length of roadway segment for streetscapes:
 - South & North Macon Street – 0.2 mile (1,065 feet) (both sides of street, total length 2,130 feet)
 - SW Broad Street – 0.1 mile (533 feet)
- Existing length of roadway segment for 500-foot deceleration lane:
 - US 341/West Pine Street – 0.13 mile (700 feet)

Proposed Design Features:

- Typical Sections:
 - South & North Macon Street – The typical section consists of two 12-foot lanes, urban section with concrete/decorative brick pavers sidewalk and angle parking on both sides.
 - SW Broad Street – The typical section consists of two 12-foot lanes, urban section with concrete/decorative brick pavers sidewalk and parallel parking on the north side only.
 - US 341/West Pine Street – The typical section consists of two 12-foot lanes in each direction divided by a 14-ft flush median with curb & gutter.

- Proposed Design Speed:
 - South & North Macon Street 35 mph
 - SW Broad Street 35 mph
 - US 341/West Pine Street 45 mph

- Proposed Maximum grade Roadway 2.22% Maximum grade allowable 6%
- Proposed Maximum grade driveway 7.03 %

- Proposed Minimum curve radius N/A Minimum allowable radius N/A
- Proposed Minimum curve radius N/A Minimum allowable radius N/A

- Structures:
 - Retaining walls, N/A

- Transportation Management Plan Anticipated: Yes () No (X)

- Design Exceptions to controlling criteria anticipated:

	<u>UNDETERMINED</u>	<u>YES</u>	<u>NO</u>
1. DESIGN SPEED	()	()	(X)
2. LANE WIDTH	()	()	(X)
3. SHOULDER WIDTH	()	()	(X)
4. BRIDGE WIDTH	()	()	(X)
5. HORIZONTAL ALIGNMENT	()	()	(X)
6. SUPERELEVATION	()	()	(X)
7. VERTICAL ALIGNMENT	()	()	(X)
8. GRADE	()	()	(X)
9. STOPPING SIGHT DISTANCE	()	()	(X)
10. CROSS SLOPE	()	()	(X)
11. VERTICAL CLEARANCE	()	()	(X)
12. LATERAL OFFSET TO OBSTRUCTION	()	()	(X)
13. BRIDGE STRUCTURAL CAPACITY	()	()	(X)

- Design Variances; None Expected

- Environmental concerns:
 - A preliminary environmental inventory was conducted which included field surveys and review of applicable federal and state databases. Based on this preliminary information, the proposed project would have no impact to wetlands. A Section 404 Permit would not be required.
 - There are no known UST/hazardous waste sites from which right-of-way would be required.
 - Downtown streetscape located within eligible historic district

- o There are no environmental justice issues.
- Level of environmental analysis:
- o Are Time Savings Procedures appropriate? Yes (X) No ()
- o Categorical Exclusion (X)
- o Environmental Assessment/Finding of No Significant Impact (FONSI) () or
- o Environmental Impact Statement (EIS) ()

- Utility involvements: Possible affected utilities include:
 - o Electricity: Georgia Power and Satilla EMC
 - o Cable: Comcast
 - o Gas: Atlanta Gas Light
 - o Telephone: Alma Telephone, MCI and AT&T
 - o Water and Sewer: City of Jesup Water and Sewer Authority

- VE Study Anticipated Yes (), No (X)

Project Cost Estimate and Funding Responsibilities:

	PE	ROW	UTILITY	CST	MITIGATION
By Whom	Jesup/ Georgia DOT	Jesup	Jesup	Jesup/ Georgia DOT	Georgia DOT
\$ Amount-	\$1,200,000	117,000	0.00	\$935,614	000
Total Costs	\$1,200,000	\$117,000	\$0.00	\$935,614	0.00

Project responsibilities:

- Design: City of Jesup
- Right-of-Way Acquisition: City of Jesup
- Right-of-Way Funding (real property): City of Jesup
- Relocation of Utilities: City of Jesup
- Letting to contract: City of Jesup (Streetscape Projects),
- Supervision of construction: City of Jesup (Streetscape Projects),
- Providing material pits: Contractor (if required)
- Providing detours: Contractor (if required)
- Environmental Studies/Documents/Permits: City of Jesup
- Environmental Mitigation: City of Jesup

Coordination

- Kick-off meeting date and brief summary. June 24, 2008 [see attached minutes]
- Initial Concept meeting date and brief summary. October 15, 2008 [see attached minutes]
- Concept meeting date and brief summary. September 9, 2009 [see attached minutes]
- P. A. R. meetings, dates and results. N/A
- FEMA, USCG, and/or TVA. N/A
- Logical Termini Report is not required.
- Local government comments: None.
- Other projects in the area.

The following projects are located in the vicinity of the project:

Cost Estimate - HPP Streetscape Wayne County.txt
STATE HIGHWAY AGENCY

DATE : 11/29/2011
PAGE : 1

JOB ESTIMATE REPORT

JOB NUMBER : CPL0007567 SPEC YEAR: 01
DESCRIPTION: HPP STREETScape WAYNE COUNTY - CSHPP-0007-00(567)

ITEMS FOR JOB CPL0007567

LINE	ITEM	ALT	UNITS	DESCRIPTION	QUANTITY	PRICE	AMOUNT
0005	150-1000		LS	TRAFFIC CONTROL - CSHPP-0007-00(567)	1.000	50000.00	50000.00
0010	210-0100		LS	GRADING COMPLETE - CSHPP-0007-00(567)	1.000	130000.00	130000.00
0015	310-1101		TN	GR AGGR BASE CRS, INCL MATL	625.000	25.02	15642.76
0020	402-3103		TN	REC AC 9.5 MM SP,TPII,GP2, INCL BM & H L	705.000	77.67	54761.24
0025	402-3190		TN	RECYL AC 19 MM SP,GP 1 OR 2 ,INC BM&HL	60.000	79.00	4740.36
0030	402-3121		TN	RECYL AC 25MM SP,GP1/2,BM&HL	238.000	88.62	21092.01
0035	413-1000		GL	BITUM TACK COAT	610.000	4.36	2660.94
0040	432-0206		SY	MILL ASPH CONC PVMT/ 1.50" DEP	1720.000	4.42	7608.30
0045	441-0018		SY	DRIVEWAY CONCRETE, 8 IN TK	107.000	45.68	4888.32
0050	441-0104		SY	CONC SIDEWALK, 4 IN	2830.000	19.29	54599.90
0055	441-4030		SY	CONC VALLEY GUTTER, 8 IN	41.000	45.89	1881.76
0060	441-6216		LF	CONC CURB & GUTTER/ 8"X24"TP2	3190.000	10.37	33088.24
0065	444-1000		LF	SAWED JTS IN EXIST PVMTS - PCC	101.000	7.43	751.08
0070	900-0039		SF	BRICK PAVERS	25735.000	12.00	308820.00
0075	550-1120		LF	STM DR PIPE, 12", H 1-10	72.000	52.99	3815.76
0080	550-1150		LF	STM DR PIPE 15",H 1-10	60.000	46.19	2771.71
0085	550-1180		LF	STM DR PIPE 18",H 1-10	13.000	47.13	612.80
0090	611-3000		EA	RECONSTR CATCH BASIN, GROUP 1	1.000	1876.45	1876.46
0095	611-3010		EA	RECONSTR DROP INLET, GROUP 1	5.000	1498.55	7492.78
0100	668-1100		EA	CATCH BASIN, GP 1	1.000	2262.44	2262.44
0105	668-2100		EA	DROP INLET, GP 1	6.000	1833.46	11000.79
0110	161-1000		LS	EROSION CONTROL - CSHPP-0007-00(567)	1.000	20000.00	20000.00
0115	163-0550		EA	CONS & REM INLET SEDIMENT TRAP	12.000	260.27	3123.34
0120	165-0010		LF	MAINT OF TEMP SILT FENCE, TP A	1620.000	1.09	1772.60
0125	165-0101		EA	MAINT OF CONST EXIT	1.000	454.52	454.52
0130	165-0105		EA	MAINT OF INLET SEDIMENT TRAP	12.000	75.78	909.37
0135	167-1000		EA	WATER QUALITY MONITORING AND SAMPLING	2.000	244.06	488.13
0140	167-1500		MO	WATER QUALITY INSPECTIONS	6.000	963.07	5778.43
0145	171-0010		LF	TEMPORARY SILT FENCE, TYPE A	3239.000	2.37	7695.86
0150	610-6515		EA	REM HIGHWAY SIGN, STD	3.000	114.37	343.11
0155	611-5360		EA	RESET HIGHWAY SIGN	3.000	128.02	384.07
0160	636-1020		SF	HWY SGN,TP1MAT,REFL SH TP3	3.000	19.38	58.15
0165	636-1033		SF	HWY SIGNS, TP1MAT,REFL SH TP 9	8.000	23.89	191.12
0170	636-2070		LF	GALV STEEL POSTS, TP 7	68.000	8.59	584.48
0175	652-0095		EA	PVMT MARKING, HANDICAP SYMBOL	12.000	20.36	244.42
0180	653-1501		LF	THERMO SOLID TRAF ST 5 IN, WHI	1789.000	0.65	1173.39
0185	653-1502		LF	THERMO SOLID TRAF ST, 5 IN YEL	2276.000	0.58	1324.09
0190	653-1706		LF	THERM SLD TRAF STRP,24 IN,YLW	48.000	3.03	145.49
0195	653-1804		LF	THERM SOLID TRAF STRIPE, 8",WH	1659.000	2.09	3473.90
0200	653-6004		SY	THERM TRAF STRIPING, WHITE	614.000	4.21	2587.30
0205	702-0542		EA	LAGERSTROEMIA INDICA - MIAMI	16.000	350.00	5600.00
0210	702-1074		EA	TRACHELOSPERMUM ASIATICUM - ASIATICUM	294.000	2.50	735.00
0215	754-4000		EA	WASTE RECEPTACLE UNIT	12.000	1000.00	12000.00

Cost Estimate - HPP Streetscape Wayne County.txt
STATE HIGHWAY AGENCY

DATE : 11/29/2011
PAGE : 2

JOB ESTIMATE REPORT

0220	754-5000	EA	BENCH	12.000	1300.00	15600.00
0225	615-1200	LF	DIRECTIONAL BORE - 1 IN	545.000	11.04	6018.36
0230	681-4120	EA	LT STD, 12' MH, POST TOP	30.000	1801.24	54037.20
0235	681-6320	EA	LUMINAIRE,TP 3, 150W,HP SODIUM	30.000	670.00	20100.00
0240	682-1404	LF	CABLE, TP XHHW, AWG NO 10	10305.000	0.53	5549.96
0245	682-1405	LF	CABLE, TP XHHW, AWG NO 8	2800.000	0.92	2601.90
0260	682-1406	LF	CABLE, TP XHHW, AWG NO 6	150.000	1.35	203.80
0265	682-1408	LF	CABLE, TP XHHW, AWG NO 2	300.000	3.07	923.48
0270	682-6110	LF	CONDUIT, RIGID, 1 IN	545.000	6.45	3517.95
0275	682-6120	LF	CONDUIT, RIGID, 2 IN	80.000	11.40	912.51
0280	682-6219	LF	CONDUIT, NONMETL, TP 2, 1 IN	2355.000	2.92	6876.72
0285	682-6222	LF	CONDUIT, NONMETL, TP 2, 2 IN	430.000	5.65	2431.83
0290	682-9000	LS	MAIN SVC PICK UP POINT CSHPP-0007-00(567)	1.000	8384.26	8384.26
0295	682-9000	LS	MAIN SVC PICK UP POINT CSHPP-0007-00(567)	1.000	8384.26	8384.26
0300	682-9000	LS	MAIN SVC PICK UP POINT CSHPP-0007-00(567)	1.000	8384.26	8384.26
0305	682-9022	EA	ELEC JCT BX,REF PLASTIC MORTAR	5.000	450.52	2252.60
ITEM TOTAL						935613.50
INFLATED ITEM TOTAL						935613.51
TOTALS FOR JOB CPL0007567						
ESTIMATED COST:						935613.51
CONTINGENCY PERCENT (0.0):						0.00
ESTIMATED TOTAL:						935613.51

GEORGIA DEPARTMENT OF TRANSPORTATION
PRELIMINARY ROW COST ESTIMATE SUMMARY

Date: Dec 2,2011
Revised:

Project: CHPP-0007-00(567)
County: WAYNE
PI: 7567

Description: West Pine St Deceleration Lane
Project Termini: 700 ft southeast of McMillan Creek cont. 500 0along w. Pine St

Existing ROW:
Parcels: 2 Required ROW: 0.842927916

Land and Improvements _____ \$52,086.42

Proximity Damage	\$0.00
Consequential Damage	\$0.00
Cost to Cures	\$0.00
Trade Fixtures	\$0.00
Improvements	\$0.00

Valuation Services _____ \$0.00

Legal Services _____ \$38,850.00

Relocation _____ \$4,000.00

Demolition _____ \$0.00

Administrative _____ \$21,500.00

TOTAL ESTIMATED COSTS _____ \$116,436.42

TOTAL ESTIMATED COSTS (ROUNDED) _____ \$117,000.00

Preparation Credits	Hours	Signature

Prepared By: _____ CG#: _____ (DATE) _____
Approved By: William Alexander CG#: 2186999 (DATE) 12/05/2011

NOTE: No Market Appreciation is included in this Preliminary Cost Estimate

Georgia Department of Transportation
Preliminary ROW Cost Estimate Worksheet

Project/County/PI

CHPP-0007-00(567) WAYNE

7567

	A	B	C	D
Land and Improvements	Agriculture	Residential	Commercial	Industrial
1 Estimate Low (ac)	\$0.00	\$0.00	\$0.00	
2 Estimate High (ac)	\$0.00		\$0.00	\$0.00
3 Estimate Used (ac)	\$348,480.00	\$0.00	\$0.00	\$0.00
4 Fee Simple Area (ac)	0.05	0.00	0.00	0.00
5 Fee Simple Estimate	\$15,705.04	\$0.00	\$0.00	\$0.00
6 Perm Esmt Area (ac)	0.11	0.00	0.00	0.00
7 Perm Esmt Factor	50%	0%	0%	0%
8 Perm Esmt Estimate	\$19,019.24	\$0.00	\$0.00	\$0.00
9 Temp Esmt Area (ac)	0.00	0.00	0.00	0.00
10 Temp Esmt Factor	0%	0%	0%	0%
11 Temp Esmt Estimate	\$0.00	\$0.00	\$0.00	\$0.00
12 Proximity Damages	\$0.00	\$0.00	\$0.00	\$0.00
13 Consequential Damages	\$0.00	\$0.00	\$0.00	\$0.00
14 Cost to Cures	\$0.00	\$0.00	\$0.00	\$0.00
15 Improvements	\$0.00	\$0.00	\$0.00	\$0.00
16 Trade Fixtures	\$0.00	\$0.00	\$0.00	\$0.00
17				
18 PROPERTY TYPE TOTALS	\$34,724.28	\$0.00	\$0.00	\$0.00
19	SUB TOTAL PROPERTY TYPES			\$34,724.28
20	Counter Offers and Condemnation Increases			\$17,362.14
21				
22	GRAND TOTAL LANDS AND IMPROVEMENTS			\$52,086.42

Georgia Department of Transportation
Preliminary ROW Cost Estimate Worksheet

Project/County/PI

CHPP-0007-00(567) WAYNE

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	A	B	C	D
Valuation Services	Agriculture	Residential	Commercial	Industrial
1 Appraisals (# of Parcels)	0	0	0	0
2 Estimated Fees (per Parcel)	\$0.00	\$0.00	\$0.00	\$0.00
3 TOTAL APPRAISALS	\$0.00	\$0.00	\$0.00	\$0.00
4 Sign Estimates	0	0	0	0
5 Estimated Fees	\$0.00	\$0.00	\$0.00	\$0.00
6 TOTAL SIGN ESTIMATES	\$0.00	\$0.00	\$0.00	\$0.00
7 Specialty Reports	0	0	0	0
8 Estimated Fees	\$0.00	\$0.00	\$0.00	\$0.00
9 TOTAL SPECIALTY REPORTS	\$0.00	\$0.00	\$0.00	\$0.00
10 Septic/Well Reports	0	0	0	0
11 Estimated Fees	\$0.00	\$0.00	\$0.00	\$0.00
12 TOTAL SEPTIC/WELL REPORTS	\$0.00	\$0.00	\$0.00	\$0.00
13				
14				
15				
16 TOTAL VALUATION FEES	\$0.00	\$0.00	\$0.00	\$0.00
17	SUB TOTAL VALUATION SERVICES			\$0.00
18	Updates and Incidentals (Min \$2,500 or 25%)			\$2,500.00
19	GRAND TOTAL VALUATION SERVICES			\$0.00

Georgia Department of Transportation
Preliminary ROW Cost Estimate Worksheet

Project/County/PI

CHPP-0007-00(567) WAYNE

7567

	A	B	C	D
	Parcels	Estimated Fees		TOTALS
1	Meeting with Attorney	2	\$125.00	\$250.00
2	Preliminary Titles	2	\$200.00	\$400.00
3	Closing and Final Title	2	\$300.00	\$600.00
4	Recording Fees	2	\$50.00	\$100.00
5	Condemnation Filing	1	\$5,000.00	\$5,000.00
6	Litigation Costs	1	\$25,000.00	\$25,000.00
7	Updates and Incidentals	1	\$7,500.00	\$7,500.00
8				
9				
10				
11				
12				
13				
14				
15				
16				
17	GRAND TOTAL LEGAL SERVICES			\$38,850.00

Georgia Department of Transportation
Preliminary ROW Cost Estimate Worksheet

Project/County/PI

CHPP-0007-00(567) WAYNE

7567

	A	B	C	D
Relocation	Displacements	Estimated Costs		TOTALS
1 Business Displacement		\$15,000.00		\$0.00
2 Residential Tenant		\$20,000.00		\$0.00
3 Residential Owner		\$40,000.00		\$0.00
4 Pro-Rata Taxes	2	\$1,000.00		\$2,000.00
5 Property Pin Replacement	2	\$1,000.00		\$2,000.00
6				
7				
8				
9				
10				
11				
12				
13				
14				
15				
16				
17	GRAND TOTAL RELOCATION			\$4,000.00

Georgia Department of Transportation
Preliminary ROW Cost Estimate Worksheet

Project/County/PI

CHPP-0007-00(567) WAYNE

7567

	A	B	C	D
	Demolition	Items/Improvements	Estimated Costs	TOTALS
1	Residential Structures		\$15,000.00	\$0.00
2	Commercial Structures		\$25,000.00	\$0.00
3	Hotels/Apartments		\$60,000.00	\$0.00
4	UST's - Dispensers		\$50,000.00	\$0.00
5	Billboards		\$8,000.00	\$0.00
6	Signs - Light Standards		\$1,500.00	\$0.00
7	Water Vaults		\$15,000.00	\$0.00
8	Gas/Water Service Separation		\$2,500.00	\$0.00
9				
10				
11				
12				
13				
14				
15				
16				
17	GRAND TOTAL DEMOLITION			\$0.00

Georgia Department of Transportation
Preliminary ROW Cost Estimate Worksheet

Project/County/PI

CHPP-0007-00(567) WAYNE

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	A	B	C	D
	Parcels	Man hours per Parcel		TOTALS
1	2	40		\$4,000.00
2	2	100		\$10,000.00
3		50		\$0.00
4	1	50		\$2,500.00
5	1	100		\$5,000.00
6				
7				
8				
9				
10				
11				
12				
13				
14				
15				
16				
17	GRAND TOTAL INHOUSE			\$21,500.00

Department of Transportation State of Georgia

Interdepartmental Correspondence

FILE R/W Cost Estimate **OFFICE** Atlanta
DATE December 6, 2011

FROM Phil Copeland, Right of Way Administrator
LaShone Alexander, Right of Way Cost Estimator

TO Matt Bennett, Project Manager

SUBJECT **Preliminary Right of Way Cost Estimate**
Project: CSHPP-0007000(567) Wayne County
P.I. No.: 0007567
Description: East of Spring Grove Road to West Cherry Street SR
169

As per your request, attached is a copy of the approved Preliminary Right of Way Cost Estimates on the above referenced projects.

If you have any questions, please contact LaShone Alexander at One Georgia Center 600 West Parkway Street, NW Atlanta, GA 30308, Right of Way Office at (478) 553-1569 or (478) 232-4045.

PC:LA
Attachments
c: Steve Roberts

Phillips, Kim

From: Bennett, Matt
Sent: Thursday, January 12, 2012 5:14 PM
To: Phillips, Kim
Subject: FW: 0007567
Attachments: image004.emz; image005.png; image001.emz; image005.jpg; Utility First Submission .pdf; Utility Second Submission.pdf; image002.emz; image003.png

FYI

Thanks,

Matt Bennett, GDOT PM
912-271-7404 Cell
912-427-5737 Office

From: Steve Roberts [mailto:sroberts@bronccleveland.com]
Sent: Thursday, January 12, 2012 5:06 PM
To: Bennett, Matt
Subject: FW: 0007567

Matt,

I have attached the First and Second Utility submission letters that Adolfo provided. We met on site last summer with the utility reps and they agreed that there were no conflicts. We have not received the no conflict letters for this project but have received the no conflict letters for the TE project that is proposed on Walnut Street adjacent to the Macon Street.

The Decel lane project requires the relocation of drop inlet / catch basin and pipe but that is part of the construction plans.

Let me know what other info you need.

Adolfo received the ROW markups today and will have those revised shortly. He needs the L&D letter from the CR approval to complete his prelim plans.

Thanks, Steve



Steve Roberts

Bron Cleveland Associates, Inc.
16-B Lenox Pointe, NE
Atlanta, GA 30324
404-841-6364 (phone)
404-841-0978 (fax)
sroberts@bronccleveland.com
www.bronccleveland.com

From: Adolfo Guzman [mailto:AGuzman@clarkpatterson.com]
Sent: Thursday, January 12, 2012 4:39 PM
To: Steve Roberts
Subject: RE: 0007567

Here are the Utilities submission letters for the HPP project.

Adolfo A. Guzman, P.E.
Principal
800.274.9000 ext. 3005



Clark Patterson Lee
DESIGN PROFESSIONALS

Please consider the environment prior to printing this email.

From: Steve Roberts [mailto:sroberts@bronclevealand.com]
Sent: Thursday, January 12, 2012 3:46 PM
To: Adolfo Guzman
Subject: FW: 0007567

Adolfo;

What is the best way for me to respond? This is for both the streetscape and decal lane.

Thanks, Steve

Utilities cost estimate **Please clarify whether or not if there are any reimbursable or non-reimbursable utilities. A letter or email stating whether or not there are utilities would be recommended as an attachment to the report.** Now that the overpass project is no longer a part of this, I'm pretty sure that there are no utilities, reimbursable nor non-reimbursable. To be sure, I'll have to check with my consultant and maybe even the UTL's Office.



Steve Roberts

Bron Cleveland Associates, Inc.
16-B Lenox Pointe, NE
Atlanta, GA 30324
404-841-6364 (phone)
404-841-0978 (fax)
sroberts@bronclevealand.com
www.bronclevealand.com

From: Bennett, Matt [mailto:mabennett@dot.ga.gov]
Sent: Thursday, January 12, 2012 2:20 PM
To: 'Steve Roberts' (sroberts@bronclevealand.com)
Cc: 'Onda Woodard'; Phillips, Kim
Subject: FW: 0007567

Steve – FYI.....As soon as you can confirm the Utilities, we can finalize this CR approval.

Thanks,

Matt Bennett, GDOT PM
912-271-7404 Cell
912-427-5737 Office

From: Phillips, Kim
Sent: Thursday, January 12, 2012 2:18 PM
To: Bennett, Matt
Cc: Peters, Dave
Subject: RE: 0007567

Removing the schedule is your choice and is recommended. Thanks, Matt. I will resubmit after Steve answers.

Your assistance is appreciated.

Sincerely,

Kim L. Phillips
kiphillips@dot.ga.gov
Location Engineer 3
Georgia Department of Transportation
Office of Design Policy and Support
Conceptual Design Section
404-631-1775 Office

From: Bennett, Matt
Sent: Thursday, January 12, 2012 2:16 PM
To: Phillips, Kim
Cc: Peters, Dave; 'Steve Roberts' (sroberts@broncleveland.com); 'Onda Woodard'
Subject: RE: 0007567

Kim - See below comments.....

Steve – See below as well.....I need you to confirm the Utilities portion for us.

Thanks,

Matt Bennett, GDOT PM
912-271-7404 Cell
912-427-5737 Office

From: Phillips, Kim
Sent: Thursday, January 12, 2012 11:53 AM
To: Bennett, Matt
Cc: Peters, Dave
Subject: 0007567

Please help with the following questions/comment I received:

Scope change since 9/26/11 review? The answer is yes according to the 10-20-11 email. When resubmitting, I plan to provide your response to Jim Simpson on 11-4-11. I also plan to include the email from 10-20-11 from you where it describes the scope change. Is there any additional information you would like to add. I don't know what else to add beyond the emails explaining everything. Basically, there were two project's being funding by the PE earmarked funds and they've went as far as they could together per discussions with Todd Long, I had to meet with the locals and get them to choose which project they wanted to pursue with the remaining earmarked funds.....they chose the streetscape projects over the overpass project. Due to that, we had to take all of the components of the overpass project out of the Env. Doc and the CR.

Schedule needs to be revised or removed. We can certainly remove it, however, I've recently submitted a PCRf to OPC to be routed for approval so we do have a new proposed sch'l. I don't know if we want to wait for this to be approved or not, I'd rather remove the sch'l and move on if that's a choice.

Utilities cost estimate Please clarify whether or not if there are any reimbursable or non-reimbursable utilities. A letter or email stating whether or not there are utilities would be recommended as an attachment to the report. Now that the overpass project is no longer a part of this, I'm pretty sure that there are no utilities, reimbursable nor non-reimbursable. To be sure, I'll have to check with my consultant and maybe even the UTL's Office.

Your assistance is appreciated.

Sincerely,

Kim L. Phillips
kphillips@dot.ga.gov
Location Engineer 3
Georgia Department of Transportation
Office of Design Policy and Support
Conceptual Design Section
404-631-1775 Office

Need and Purpose Statement

The overall purpose of this project is to improve roadway design elements in the City of Jesup to enhance pedestrian and vehicular traffic. In keeping with the purpose of this project, there are three specific needs: (1) the need to provide pedestrian facilities and more aesthetically pleasant environment for visitors and residents who visit the historic downtown Jesup, (2) the need for a deceleration lane at the entrance of McMillan Creek Greenway Park to prevent traffic delay and the potential for rear-end traffic crashes on US 341 (West Pine Street) and (3) the need to provide uninterrupted traffic flow across the Norfolk-Southern railroad.

- (1) **Need for Improved Downtown Streetscapes.** The historic downtown Jesup needs to be rehabilitated. Currently, damage and rundown sidewalks are prevalent along South Macon Street and Southwest (SW) Broad Street. Crosswalks need to be updated at intersections to facilitate pedestrian crossings and make the historic city streets more pedestrian friendly. Parking spaces for businesses are not efficiently placed to facilitate traffic flow and pedestrian access to sidewalks. Large areas of pavement exist that diminish the downtown appeal to pedestrians.
- (2) **Need for a Deceleration Lane on US 341 (West Pine Street).** Currently, the city of Jesup is planning to construct a 40-space parking lot for the McMillan Creek Greenway Park. Traffic would have to slow down or change lanes on US 341 (West Pine Street) to allow vehicles to access the new parking lot. The slowing down of vehicles and in some cases, vehicles that stop to allow other vehicles to enter the parking lot would disrupt traffic flow and could create the potential for rear-end collisions on US 341.

Phillips, Kim

From: Bennett, Matt
Sent: Thursday, October 20, 2011 11:09 AM
To: 'Steve Roberts'
Cc: 'Onda Woodard'; Bickers, Windy; Phillips, Kim; Scott, Teresa; Saxon, Brad; Haithcock, Michael; Long, Todd; Wilkinson, Christa; Alimia, Philip P.; Norwood, David
Subject: RE: 0007567 - Moving Forward w/ reduce scope
Attachments: 10-17-2011.pdf; 0007567 - Artemis Table View of Sch'I - 10-20-2011.xlsx

Steve,

Based on our conversation earlier today, I understand that the Jesup City Council met this past Tuesday night and voted to primarily proceed with finalizing the PE and CST of the Streetscape projects with the remaining earmark funds under 0007567 while continuing to design the SR 169 overpass project, which will be programmed under a separate PI number in the future once the concept report and CE doc is ready for submission for review and approval by GDOT.

To proceed with the new directives, we have a couple of items we need to revise to move forward.....

- ❖ **Env. Doc** - We need to delete all items referring to the SR 169 overpass project and revise to include only the streetscape projects. In addition, we need to contact OES and see if we can change the CE doc to a PCE now that the scope is significantly reducing to streetscape projects only, this will only speed up the process.
- ❖ **Concept Report** – I am contacting Kim Phillips by way of this email to let her know what's going on. You need to get the consultant to revise the concept to exclude any reference to the SR 169 overpass project and only include the streetscapes and re-submit to me. You can address previous comments regarding the SR 169 overpass project by stating that it is no longer included in 0007567.
- ❖ **Streetscape Plans Review & Approval** - I need you to send me streetscape plans for GDOT review and approval, I'll let you know how many copies are needed.
- ❖ **Sch'I Modifications** - We need an updated sch'I that reflects the changes in reducing the scope and removing the SR 169 overpass project. For example, there will no longer be a need for bridge items or ROW items since we are removing the overpass. I will contact David Norwood in the Office of Program Control to get his opinion on how to proceed with changing the current sch'I template that's shown in artemis. In the meantime, you can be working with the consultant to get us a MS Project sch'I that does reflect the updated scope. (The attachments to this email will aid you in doing this.)
- ❖ **ADA Letter (from City)** – Need this submitted.

Attached is the Pre-Con status Report that will give you the amounts of Federal funds in each phase you asked for and a table view of the current Artemis sch'I,(I have converted it into Excel for your use.), the items and dates that are highlighted are questionable on whether they are needed any longer. If they are, please insert appropriate dates for actual start and finish date based on the latest direction. Again, this may help in developing the MS Project sch'I for your consultant.

As always, please let me know if any other information is needed from me and I will get back with you on the number of copies I need of plans and how to proceed with changing the items in the current sch'I template.

THANKS,

MATT BENNETT

PROJECT MANAGER
OFFICE OF PROGRAM DELIVERY
MOBILE - (912)271-7404
OFFICE - (912)427-5737

From: Onda Woodard [mailto:owoodard@jesupga.gov]
Sent: Wednesday, October 19, 2011 11:16 AM
To: Bennett, Matt
Subject: RE: 0007567 - How to pursue

No, but Steve will be contacting you on your cell a little later. Thanks so much for all your help. Onda

From: Bennett, Matt [mailto:mabennett@dot.ga.gov]
Sent: Wednesday, October 19, 2011 11:13 AM
To: owoodard@jesupga.gov
Subject: Re: 0007567 - How to pursue

That is correct & I will be in Jesup after lunch, you need me?

THANKS,

MATT BENNETT, GDOT PM

----- Reply message -----

From: "Onda Woodard" <owoodard@jesupga.gov>
Date: Wed, Oct 19, 2011 10:53 am
Subject: 0007567 - How to pursue
To: "Bennett, Matt" <mabennett@dot.ga.gov>

This was voted on last night in the regular meeting and the overpass is to be removed from concept reports and environmental documents. Our understanding is we can continue working on revising the concept reports and environmental documents for the overpass but cannot submit those to DOT for approval under this PI number. Is this correct? Are you in Jesup today?

From: Bennett, Matt [mailto:mabennett@dot.ga.gov]
Sent: Wednesday, October 19, 2011 10:37 AM
To: 'Onda Woodard'
Cc: 'Steve Roberts'
Subject: FW: 0007567 - How to pursue

Onda,

I know the meeting last Thursday was a little confusing regarding the options on how to pursue the project, if you need further clarification or my help in any way, let me know. As I understand it, and to make sure you and I agree, I am waiting to hear back from you on how to proceed.

I understand you will need to meet with your City Counsel, present the situation and get direction from them before letting me know, I just ask that it be in a reasonable timeframe which I think it will be since you mentioned trying to get it on the upcoming work session agenda.

If the City chooses to use the remaining earmark funding primarily on the streetscape projects and take the overpass out of the Concept Report and Env. document, which is what seemed to be the consensus of the folks at the meeting, we can proceed with modifying those two documents and coming up with a sch'l to LET those. We may be able to move them into the end of FY 2012 (June or July 2011). If not, we can definitely make the first of FY 2013. In this case, the overpass can continue with design until the TIA is determined. If it passes, this project will be funded with the TIA funds, if not, Todd has stated that he is willing to program the needed phases in the future.

If the City chooses to construct the Streetscapes with their funds and place the remaining earmarks on the remaining PE, ROW, UTL and CST phases of the overpass project, or as far as it will extend, it certainly changes things a bit. We will need to finish the Concept Report and Env. doc for the streetscapes, then separate it out for you all to LET it. Then, totally change the Concept Report and Env. doc for the overpass by taking all references to the streetscapes out, and then, come up with a drastically different sch'l to finish up the overpass project. If we go this direction, we will be forced to address the issues with the overpass Concept Report comments now.....such as the closing of the existing at-grade crossing, etc. That's not all bad but it will definitely need to be taken into consideration with the sch'l.

Hope this helps further your understanding of what's needed.....please let me know if you need me for anything through this process.

I have copied Todd and Brad on this because they have been involved from the beginning and to ensure I have not misstated anything or have not led you wrong in any way.

THANKS,

***MATT BENNETT
PROJECT MANAGER
OFFICE OF PROGRAM DELIVERY
MOBILE - (912)271-7404
OFFICE - (912)427-5737***



MEETING MINUTES

Project: SR 169 over the Railroad
CSHPP-0007000(567) – Wayne County, P.I. 0007567

Meeting: Kickoff Meeting

Location: GDOT Jesup District

Prepared By: MJ Sheehan

Prepared On: June 30, 2008

Meeting Date	6/24/2008
MA Project No.	JESP001
CC:	File JESP001 Attendees

ATTENDEES	ORGANIZATION	PHONE or E-MAIL
Dennis Odom	GDOT-District Design	(912) 427-5716
Mike Deal	Wayne County	(912) 427-5900
Franklin Smith	Wayne County	(912) 427-5900
Bill Shuman	City of Jesup	(912) 427-1313
Crystal Gill	City of Jesup	(912) 427-1313
Steve Roberts	Bron Cleveland Associates	(404) 841-6364
Tracy Hambrick	Bron Cleveland Associates	(404) 841-6364
Jerry Brinson	Moreland Altobelli Associates	(428) 552-1779
Raymond Nobles	Moreland Altobelli Associates	(912) 294-7422
M.J. Sheehan	Moreland Altobelli Associates	(770) 263-5945

The following are key points from the discussion.

- The project is being developed on behalf of the City of Jesup and Wayne County. The program manager will be Steve Roberts of Bron Cleveland Associates. The designer of the project will be M. J. Sheehan of Moreland Altobelli Associates. The GDOT project contact for this project will be Dennis Odom. The project will be developed to GDOT standards.
- Project funding for this project is earmarked for construction and includes 3 spot improvement projects. A new PFA or LGA may be required to address/clarify financial responsibilities for right-of-way and utility relocations.
- Wayne County asked Dennis Odom to talk to Theresa Scott to determine the best way of getting the project into the GDOT work program. It may be beneficial to break the project up into spot improvement projects and the SR 169 over the Railroad. This may require the designation of different phases or project numbers. This would allow independent schedules for implementation and allow separate environmental documents.
- M.J. Sheehan gave a brief project description and status for the SR 169 over the Railroad:
 - Survey control for aerial survey was complete. The aerial survey will be ordered in July 2008.
 - Conceptual environmental scans have been developed.
 - Tube counts have been ordered.
 - The project is anticipated to be 0.89 miles of two lane rural road over the Norfolk Southern Railroad. The initial concept cost for this work will be refined as project is developed but is presently estimated at \$1,000,000 for right of way and \$5,000,000 for construction per the project justification.
 - The project is needed to provide grade separation from the railroad. Gate activations presently occur up to 31 times a day and can last up to 15 minutes.



Moreland Altobelli Associates, Inc.
2211 Beaver Ruin Road, Suite 190
Norcross, Georgia 30071
Phone: 770-263-5945 Fax: 770-263-0166

MEETING MINUTES

- The project is anticipated to require a CE. No historically eligible resources are in the corridor except Norfolk Southern Railroad. The project impacts wetlands and a 404 nationwide permit will be required.
- Railroad coordination will be required.
- Separate project concept reports (SR 169 over RR and Spot Improvements) are to be furnished to Dennis Odom prior to the scheduling of the initial concept team meeting.
- *Updated copies of the preliminary concept for SR169 over the Railroad were transmitted to Dennis Odom and Steve Roberts via email in .PDF file format on June 25, 2008.*



MEETING MINUTES

Project: SR 169 over the Railroad
CSHPP-0007000(567) – Wayne County, P.I. 0007567

Meeting: Initial Concept Team Meeting

Location: GDOT Jesup District

Prepared By: MJ Sheehan

Prepared On: October 28, 2008

Meeting Date	10/15/2008
MA Project No.	JESP001
CC:	File JESP001 Attendees

ATTENDEES	ORGANIZATION	PHONE or E-Mail
Dennis Odom	GDOT-District Design	(912) 427-5716
Thersa Scott	GDOT-District	(912) 427-5788
Brad Saxon	GDOT-District Preconstruction	(912) 427-5715
David Deloach	GDOT-	(912) 654-2940
Christy Lovett	GDOT-Engineering Services	(912) 427-5700
Paul Williams	GDOT-Utilities	(912) 427-5779
Karon Ivery	GDOT	kivery@dot.ga.gov
George Shenk	GDOT-Utilities	(912) 427-5859
Charles A. Sherrod	Norfolk Southern Railroad	(912) 253-0967
Richard Burns	AT&T	(912) 427-8441
Mike Deal	Wayne County	(912) 427-5900
Truett Thompson	City of Jesup	(912) 427-1313
Crystal Gill	City of Jesup	(912) 427-1313
Onda Woodard	City of Jesup	(912) 427-1313
Steve Roberts	Bron Cleveland Associates	(404) 841-6364
Joe Garland	Clark Patterson Lee	(770) 841-9000
Adolfo A. Guzman	Clark Patterson Lee	(770) 841-9000
Jerry Brinson	Moreland Altobelli Associates	(428) 552-1779
Raymond Nobles	Moreland Altobelli Associates	(912) 294-7422
M.J. Sheehan	Moreland Altobelli Associates	(770) 263-5945

Notes from Initial Concept Meeting for 0007567, Wayne County

Dennis Odom opened the meeting with introductions by everyone. Meeting was then turned over to Steve Roberts. Steve gave a brief summary of the phases and explained who would be covering each phase during the meeting. Steve then shared a video, which gave details and project limits on the streetscape and turn lane phases. Steve then turned the meeting over to M.J. Sheehan.

SR169 Overpass

M.J. reviewed the portion of the concept for the SR169 Railroad Overpass. He noted the amount of times the gates are put down at the railroad crossing. He also reviewed the following: traffic counts, width of bridge (2-lane), project termini, functional classification of routes, typical sections, design speed (35mph), length of project (0.89 m), right of way width (varies), parcels effected (17), bridge info (3 spans), major intersections, need for a public meeting, VE Study (not anticipated), alternates, cost estimate, attachments.

Brad Saxon stated that the Need & Purpose statement should include all 3 phases of the project. Dennis added that the cost estimates should be totaled for the entire project. Teresa Scott said the city, not the county, are the local contacts. Dennis reviewed the recommendations from the Railroad and State Utilities Engineer. Closing the existing at-grade crossing is recommended. NS is planning to add a third track. Room for this and a 25' strip for a service road is needed.



Moreland Altobelli Associates, Inc.
2211 Beaver Run Road, Suite 190
Norcross, Georgia 30071
Phone: 770-263-5945 Fax: 770-263-0166

MEETING MINUTES

Christy Lovett asked for changes in the estimate. This included increasing mobilization from \$10,000 to \$30,000. She also asked for changes in Unclassified Excavation and Borrow unit price. She asked that asphalt be increased to \$95 per ton. County officials stated that they didn't favor closing the at-grade crossing. Brad stated that project would not get any support if crossing is not closed.

Richard Burns said they have a conduit running on the northeast side of SR169.
Karon Ivery said the 23' clearance might not be enough for the railroad. MJ said this would change the entire design if it has to be raised. *Other rail bridges in the area for this line only allow 23 ft. clearance.*

There was some discussion about making the bridge a 4 lane. MJ said that SR169 is not 4 lane. Comments were made about FHWA not approving the 2 lane due to LOS concerns.

Streetscape

Joe Garland covered this phase of the project. He reviewed the concept report. Some drainage structures will be needed. Discussion was made about eliminating bulb-outs in certain areas. City officials said they didn't like the bulb-outs. Eliminating these would help drainage and utility impacts but may limit site distances and lengthen pedestrian area with not protection. Another block may be added to the project, which may be funded by a TEE project. AT&T will not remove the existing pole line without compensation. Landscaping may have to be removed due to water restrictions.

Turn Lane

Joe Garland also covered this. Lane is designed as per GDOT guidelines for 45mph. No left turn lane is needed since Pine St. is a 5-lane section. One drainage structure will have to be adjusted and one pole moved.

Summary

Questions came up about the environmental document and if it could be split up. Steve said that CE is currently being worked on for the entire project.

Teresa Scott needs a breakdown on PE cost so she can resubmit the PFA.

MJ will check the LOS again to see if 4 lane is justified. *The project will remain a two-lane section; traffic level of service for the through lanes will be documented in the revised concept report. The traffic redistribution will be modified to balance the level of service at the Sunset & West Pine Intersection verse the SR 169 volumes and level of service.*

Christy asked of the speed limit can be lowered to 35mph on SR169. MJ said it could because of the functional classification

MEETING MINUTES

Project: CSHPP-0007000(567) Wayne Co. P.I. 0007567

Meeting: Concept Team Meeting

Location: GDOT Jesup District

Prepared By: Steve Roberts

Date: September 9, 2009

Attendees: See attached attendance sheet

Notes:

- Dennis Odom opened the meeting with everyone introducing themselves. A sign sheet was passed around. Steve Roberts, project manager with Bron Cleveland Associates, made a few comments about the projects and then turned the meeting over to MJ Sheehan to discuss the SR 19 Overpass portion of the project.
- MJ summarized the concept report. Brad Saxon (pre-construction) commented that the 169 overpass portion of the project would involve only the preliminary engineering. A different P.I. number will be set up for the construction portion of the SR 169 Overpass.
- Adolfo Guzman continued the meeting with discussions on the Downtown Streetscapes segment and the West Pine Street deceleration lane. Mr. Guzman presented new cost estimates for these segments.
- Mike Deal commented that local citizens have had problems with running over the pedestrian bulb outs on the previous streetscape project. He noted that he did not object to the bulb outs but merely wanted the city representatives to be aware that they would hear from the local citizens with concerns for these designs. He also noted that the professional drivers (trucks, etc.) did not have a problem with the bulb outs but rather drivers of passenger cars did.
- Richard Burns with AT&T noted his concerns with the utilities that will need to be relocated for the businesses along the project.
- MJ Sheehan continued his discussion of SR 169 Overpass and presented a cost estimate. He noted that the bridge standards have changed recently and that this will be revised.
- Rob McCall noted that the existing signal at US 341 and SR 169 would need to be removed when SR 169 is realigned.

- Anthony Cook recommended putting curb and gutter along with sidewalk between US 341 and Cherry Street along the SR 169 realignment. MJ Sheehan noted that this would cause drainage problems due to not having a nearby out fall. It was decided after discussion that the 6' paved shoulders shown would be adequate for pedestrians at this time. Discussions about the sidewalk along the US 341 segment also led to the decision to remove those from the design as well. This will require a design variance.
- Extensive discussions were involved with the question of closing the existing grade railroad crossing. City and County representatives said it would be detrimental to the businesses located there. GDOT representatives were concerned with leaving the crossing open. Brad Saxon offered to discuss this situation with the Chief Engineer. Dennis Odom closed the meeting.

Action Items:

- Modifications suggested by the team are to be implemented in the design and concept report by the two design firms and will be coordinated by the project manager for approval.

This concludes the items noted during the concept meeting.

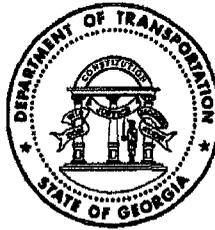
Steve Roberts

Bron Cleveland Associates, Inc.

JCSJP

4050-15 P

Gena L. Evans, Ph.D., Commissioner



DEPARTMENT OF TRANSPORTATION

One Georgia Center, 600 West Peachtree Street, NW
Atlanta, Georgia 30308
Telephone: (404) 631-1000

February 13, 2009

The Honorable Herb Shaw, Mayor
City of Jesup
P.O. Box 427
Jesup, Georgia 31598

Dear Mayor Shaw:

I am returning for your files an executed agreement between the Georgia Department of Transportation and the City of Jesup for the following project:

PROJECT#: CSHP-0007-00(567) Wayne County, P.I. #0007567

We look forward to working with you on the successful completion of the joint project. Should you have any questions, please contact the Project Manager Dennis Odom at (912)427-5716.

Sincerely,

Angela O. Whitworth
Angela O. Whitworth
Financial Management Administrator

AOW: rm

Enclosure

c: Bob Rogers
Glenn Durrence - District 5
Jeff Baker - Utilities

District # 5
Jesup

Date: 2-20-09

- Dist. Engr.
- Personnel
- Contracts
- Dist. Est.
- Mt's Test
- Constr.
- Progr. & P.I.
- Pre-Const.
- Local Gov./B.W.
- Design
- State Aid
- Right of Way
- E.E.O. & Tr.
- Employee City
- Traffic City
- Utilities
- Adm. Officer
- Purchasing
- Maintenance
- File Room

AGREEMENT
BETWEEN
DEPARTMENT OF TRANSPORTATION
STATE OF GEORGIA
AND
THE CITY OF JESUP
FOR
TRANSPORTATION FACILITY IMPROVEMENTS

This Framework Agreement is made and entered into this 2nd day of December, 2008, by and between the DEPARTMENT OF TRANSPORTATION, an agency of the State of Georgia, hereinafter called the "DEPARTMENT", and the The City of Jesup, acting by and through its Mayor and City Council, hereinafter called the "LOCAL GOVERNMENT".

WHEREAS, the LOCAL GOVERNMENT has represented to the DEPARTMENT a desire to improve the transportation facility described in Attachment A, attached and incorporated herein by reference and hereinafter referred to as the "PROJECT"; and

WHEREAS, the LOCAL GOVERNMENT has represented to the DEPARTMENT a desire to participate in certain activities including the funding of certain portions of the PROJECT and the DEPARTMENT has relied upon such representations; and

WHEREAS, the DEPARTMENT has expressed a willingness to participate in certain activities of the PROJECT as set forth in this Agreement; and

WHEREAS, the Constitution authorizes intergovernmental agreements whereby state and local entities may contract with one another "for joint services, for the provision of services, or for the joint or separate use of facilities or equipment; but such contracts must deal with activities, services or facilities which the parties are authorized by law to undertake or provide." Ga. Constitution Article IX, §III, ¶I(a).

NOW THEREFORE, in consideration of the mutual promises made and of the benefits to flow from one to the other, the DEPARTMENT and the LOCAL GOVERNMENT hereby agree each with the other as follows:

1. The LOCAL GOVERNMENT shall contribute to the PROJECT by funding all or certain portions of the PROJECT costs for the preconstruction engineering (design), reimburseable utility relocation, right of way acquisitions and construction, as specified in Attachment A, attached hereto and incorporated herein by reference. Expenditures incurred by the LOCAL GOVERNMENT and eligible for reimbursement by the DEPARTMENT shall not be considered reimbursible to the LOCAL GOVERNMENT until the LOCAL GOVERNMENT receives a written notice to proceed for each phase of the PROJECT.

2. The DEPARTMENT shall contribute to the PROJECT by funding all or certain portions of the PROJECT costs for the preconstruction engineering (design) activities, right of way acquisitions or construction as specified in Attachment A.

3. Both the LOCAL GOVERNMENT and the DEPARTMENT hereby acknowledge that Budget is of the Essence. It is agreed that both parties shall adhere to the Budget currently established in the approved Transportation Improvement Program/State Transportation Improvement Program (TIP/STIP). Furthermore, all parties shall adhere to the Budget approved by the DEPARTMENT, specified in Attachment A and incorporated herein by reference.

If, for any reason, the LOCAL GOVERNMENT does not produce acceptable deliverables within the approved budget, the Local Government shall be responsible for additional funding. The DEPARTMENT reserves the right to delay the PROJECT's implementation until additional funds can be identified for Right of Way or Construction, as applicable.

4. The LOCAL GOVERNMENT shall be responsible for all costs for the continual maintenance and the continual operations of any and all sidewalks and the grass strip between the curb and gutter and the sidewalk within the PROJECT limits.

5. Both the LOCAL GOVERNMENT and the DEPARTMENT hereby acknowledge that Time is of the Essence. It is agreed that both parties shall adhere to the schedule of activities currently established in the approved Transportation Improvement Program/State Transportation Improvement Program (TIP/STIP).

Furthermore, all parties shall adhere to the detailed project schedule as approved by the DEPARTMENT, attached as Attachment B and incorporated herein by reference. In the completion of respective commitments contained herein, if a change in the schedule is needed, the LOCAL GOVERNMENT shall notify the DEPARTMENT in writing of the proposed schedule change and the DEPARTMENT shall acknowledge the change through written response letter; provided that the DEPARTMENT shall have final authority for approving any change.

If, for any reason, the LOCAL GOVERNMENT does not produce acceptable deliverables in accordance with the approved schedule, the DEPARTMENT reserves the right to delay the PROJECT's implementation until funds can be re-identified for construction or right of way, as applicable.

6. The LOCAL GOVERNMENT shall certify that they understand the regulations for "CERTIFICATION OF COMPLIANCES WITH FEDERAL PROCUREMENT REQUIREMENTS, STATE AUDIT REQUIREMENTS, AND FEDERAL AUDIT REQUIREMENTS" and will comply in full with said provisions.

7. It is understood and agreed by the DEPARTMENT and the LOCAL GOVERNMENT that the Activities in this Agreement only apply to the Preconstruction Engineering. The DEPARTMENT will prepare as necessary LOCAL GOVERNMENT Specific Activity Agreements for applicable Right of Way or Construction.

8. The LOCAL GOVERNMENT shall accomplish all of the design activities for the PROJECT. The design activities shall be accomplished in accordance with the DEPARTMENT's Plan Development Process hereinafter referred to as "PDP", the applicable guidelines of the American Association of State Highway and Transportation Officials , the DEPARTMENT's Standard Specifications Construction of Transportation Systems, and all applicable design policies of the DEPARTMENT. Failure to follow the PDP and all applicable guidelines and policies will jeopardize the use of Federal Funds in some or all categories outlined in this agreement, and it shall be the responsibility of the LOCAL GOVERNMENT to make up the loss of that funding. The LOCAL GOVERNMENT's responsibility for design shall include, but is not limited to the following items:

a. Prepare the PROJECT concept report in accordance with the format used by the DEPARTMENT. The concept for the PROJECT shall be developed to accommodate the future traffic volumes as generated by the LOCAL GOVERNMENT as provided for in paragraph 8b and approved by the DEPARTMENT. The concept report shall be approved by the DEPARTMENT prior to the LOCAL GOVERNMENT beginning further development of the PROJECT plans. It is recognized by the parties that the approved concept may be modified by the LOCAL GOVERNMENT as required by the DEPARTMENT and re-approved by the DEPARTMENT during the course of design due to public input, environmental requirements, or right of way considerations.

b. Develop a Traffic Study that includes the PROJECT base year (year facility is expected to be open to traffic) and design year (base year plus 20 years) traffic volumes. This shall include average daily traffic (ADT) and morning (am) and evening (pm) peak hour volumes (DHV). The traffic shall show all through and turning movement volumes at intersections for the ADT and peak hour volumes and shall indicate the percentage of trucks expected on the facility. The study shall include signal warrants for all new proposed signals on the project.

c. Validate (check and update) the approved PROJECT concept and prepare a PROJECT Design Book for approval by the DEPARTMENT prior to the beginning of preliminary plans.

d. Prepare environmental studies, documentation, and reports for the PROJECT along with all environmental re-evaluations required that show the PROJECT is in compliance with the provisions of the National Environmental Protection Act, the Georgia Environmental Protection Act as per the DEPARTMENT's Environmental Process Manual, as appropriate to the PROJECT funding. This shall include any and all archaeological, historical, ecological, air, noise, Community involvement, Environmental Justice, Flood Plains, underground storage tanks (UST), and hazardous waste site studies required. The LOCAL GOVERNMENT shall submit to the DEPARTMENT all environmental documents and reports for review and approval by the DEPARTMENT and the FHWA. The completed Environmental Document approval and subsequent re-evaluation approvals shall occur within 6 months of the right of way and construction funding authorizations.

e. Prepare all public hearing and public information displays and conduct all required public hearings and public information meetings with appropriate staff in accordance with DEPARTMENT practice.

f. Perform all surveys, mapping, soil investigation studies and pavement evaluations needed for design of the PROJECT as per the appropriate DEPARTMENT Manual.

g. Perform all work required to obtain all applicable PROJECT permits, including, but not limited to, Cemetery, Stream Buffer , TVA, US Army Corps of Engineers, 404, and Federal Emergency Management Agency (FEMA) approvals. These efforts shall be coordinated with the DEPARTMENT.

h. Prepare the PROJECT drainage design and the development of the hydraulic studies for the Federal Emergency Management Agency Floodways. Acquire of all necessary permits associated with the drainage design.

i. Prepare, in English units, Preliminary Construction plans, Right of Way plans and Final Construction plans including the appropriate sections listed in the Plan Presentation Guide, hereinafter referred to as "PPG", for all phases of the PDP. The LOCAL GOVERNMENT shall further be responsible for making all revisions to the final right of way plans and construction plans, as deemed necessary by the DEPARTMENT, for whatever reason, as needed to acquire the right of way and construct the PROJECT.

j. Prepare PROJECT cost estimates for construction, Right of Way and Utility relocation along with a Benefit Cost (B/C) ratio at the following project stages: Concept, Preliminary Field Plan Review, Final Field Plan Review and Final Plan submission using the applicable method approved by the DEPARTMENT. The cost estimates with B/C ratio shall also be updated yearly if the noted project stages occur at a longer frequency. Failure of the LOCAL GOVERNMENT to provide timely and accurate cost estimates and B/C ratio may delay the project's implementation until funds can be reidentified for construction or right of way, as applicable.

i. Provide certification, by a Georgia Registered Professional Engineer, that the Construction plans have been prepared under the guidance of the professional engineer and are in accordance with AASHTO and DEPARTMENT Design Policies.

m. Provide certification, by a Level II Certified Design Professional that the Erosion Control Plans have been prepared under the guidance of the certified professional in accordance with the current Georgia National Pollutant Discharge Elimination System (NPDES).

n. If the total estimated PROJECT cost approaches \$25 million or more, the LOCAL GOVERNMENT shall fund a Value Engineering Study to be completed by the Department and shall provide project related design data and plans to be evaluated in the study. Total project costs include preliminary engineering, right of way, utility relocation and construction.

o. The LOCAL GOVERNMENT shall provide a written certification that all appropriate staff (employees and consultants) involved in the PROJECT have attended or are scheduled to attend the Department's PDP Training Course. The written certification shall be received by the Department no later than the first day of February of every calendar year until all phases have been completed.

9. The Primary Consultant firm or subconsultants hired by the LOCAL GOVERNMENT to provide services on the PROJECT shall be prequalified with the DEPARTMENT in the appropriate area-classes. The DEPARTMENT shall, on request, furnish the LOCAL GOVERNMENT with a list of prequalified consultant firms in the appropriate area-classes.

10. All drafting and design work performed on the project shall be done utilizing Microstation and CAiCE software respectively, and shall be organized as per the Department's PPG and Electronic Data Guidelines.

11. The DEPARTMENT shall review and has approval authority for all aspects of the PROJECT provided however this review and approval does not relieve the LOCAL GOVERNMENT of its responsibilities under the terms of this agreement. The DEPARTMENT will work with the FHWA to obtain all needed approvals as deemed necessary with information furnished by the LOCAL GOVERNMENT.

12. The LOCAL GOVERNMENT shall be responsible for the design of all bridge(s) and preparation of any required hydraulic and hydrological studies within the limits of this PROJECT in accordance with the DEPARTMENT's policies and guidelines. The LOCAL GOVERNMENT shall perform all necessary survey efforts in order to complete the design of the bridge(s) and prepare any required hydraulic and hydrological studies. The final bridge plans shall be incorporated into this PROJECT as a part of this Agreement.

13. The LOCAL GOVERNMENT shall follow the DEPARTMENT's procedures for identification of existing and proposed utility facilities on the PROJECT. These procedures, in part, require all requests for existing, proposed, or relocated facilities to flow through the DEPARTMENT's Project Liaison and the District Utilities Engineer. If it is determined through the Department's Project Manager and Utility Office during the concept or design phases the need to utilize Subsurface Utility Engineering (SUE) to locate existing utilities, the LOCAL GOVERNMENT shall be responsible for acquiring those services.

14. The LOCAL GOVERNMENT shall address all railroad concerns, comments, and requirements to the satisfaction of the DEPARTMENT.

15. The LOCAL GOVERNMENT, unless shown otherwise on Attachment A, shall acquire the Right of way in accordance with the law and the rules and regulations of the FHWA including, but not limited to, Title 23, United States Code; 23 CFR 710, et. Seq., and 49 CFR Part 24 and the rules and regulations of the

DEPARTMENT. If the right of way phase is 100% local funding with no Federal or State reimbursement, upon the DEPARTMENT's approval of the PROJECT right of way plans, verification that the approved environmental document is current, and a written notice to proceed by the DEPARTMENT, the LOCAL GOVERNMENT shall stake the right of way and may proceed with the acquisition of the necessary right of way for the PROJECT. If the right of way phase involves Federal and/or State funding reimbursement, upon the DEPARTMENT's approval of the PROJECT right of way plans, the LOCAL GOVERNMENT shall stake the right of way and may proceed with all pre-acquisition right of way activities, however, property negotiation and acquisition cannot commence until the "Contract for the Acquisition of Right of Way" to be prepared by the Office of Right of Way is executed between the LOCAL GOVERNMENT and the DEPARTMENT. Failure of the LOCAL GOVERNMENT to adhere to the provisions and requirements specified in the acquisition contract may result in the loss of Federal funding for the PROJECT and it will be the responsibility of the LOCAL GOVERNMENT to make up the loss of that funding. In the event the LOCAL GOVERNMENT is to receive reimbursement of all or part of the acquisition funding, reimbursable right of way costs are to include land and improvement costs, property damage values, relocation assistance expenses and contracted property management costs. Non reimbursable costs include administrative expenses such as appraisal, consultant, attorney fees and any in-house property management or staff expenses. The LOCAL GOVERNMENT shall certify that all required right of way is obtained and cleared of obstructions, including underground storage tanks, 2 months prior to advertising the PROJECT for bids.

16. Upon completion and approval of the PROJECT plans, certification that all needed rights of way have been obtained and cleared of obstructions, and certification that all needed permits for the PROJECT have been obtained by the LOCAL GOVERNMENT the PROJECT shall be let for construction. The DEPARTMENT, unless shown otherwise on Attachment A, shall be solely responsible for securing and awarding the construction contract for the PROJECT.

17. The LOCAL GOVERNMENT shall provide a review and recommendation by the engineer of record concerning all shop drawings prior to the DEPARTMENT review and approval. The DEPARTMENT shall have final authority concerning all shop drawings.

18. The LOCAL GOVERNMENT agrees that all reports, plans, drawings, studies, specifications, estimates, maps, computations, computer files and printouts, and any other data prepared under the terms of this Agreement shall become the property of the DEPARTMENT if required. This data shall be organized, indexed, bound, and delivered to the DEPARTMENT no later than the advertisement of the PROJECT for letting. The DEPARTMENT shall have the right to use this material without restriction or limitation and without compensation to the LOCAL GOVERNMENT.

19. The LOCAL GOVERNMENT shall be responsible for the professional quality, technical accuracy, and the coordination of all designs, drawings, specifications, and other services furnished by or on behalf of the LOCAL GOVERNMENT pursuant to this Agreement. The LOCAL GOVERNMENT shall correct or revise, or cause to be corrected or revised, any errors or deficiencies in the designs, drawings, specifications, and other services furnished for this PROJECT. Failure by the LOCAL GOVERNMENT to address the errors or deficiencies within 30 days shall cause the LOCAL GOVERNMENT to assume all responsibility for construction delays caused by the errors and deficiencies. All revisions shall be coordinated with the DEPARTMENT prior to issuance. The LOCAL GOVERNMENT shall also be responsible for any claim, damage, loss or expense, to the extent allowed by law that is attributable to errors, omissions, or negligent acts related to the designs, drawings, specifications, and other services furnished by or on behalf of the LOCAL GOVERNMENT pursuant to this Agreement.

This Agreement is made and entered into in FULTON COUNTY, GEORGIA, and shall be governed and construed under the laws of the State of Georgia.

The covenants herein contained shall, except as otherwise provided, accrue to the benefit of and be binding upon the successors and assigns of the parties hereto.

IN WITNESS WHEREOF, the DEPARTMENT and the LOCAL GOVERNMENT have caused these presents to be executed under seal by their duly authorized representatives.

RECOMMENDED:

THE CITY OF JESUP

[Signature]
District Engineer

[Signature]
Director of Preconstruction

[Signature]
Chief Engineer

DEPARTMENT OF TRANSPORTATION

BY: [Signature]
Commissioner

ATTEST:

[Signature]
Asst. Treasurer

REVIEWED AS TO LEGAL FORM:

[Signature]
Office of Legal Services

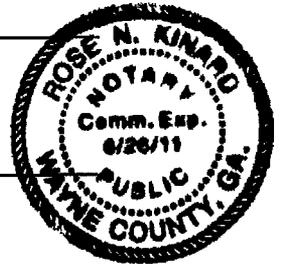
BY:

[Signature]
Herb Shaw
Mayor

Signed, sealed and delivered this 21st day of December, 2008 in the presence of:

[Signature]
Witness

[Signature]
Notary Public



This Agreement approved by Local Government, the 21st day of December, 2008.

Attest

[Signature] City Clerk
Name and Title treasurer

FEIN: 58-6000599

ATTACHMENT "A"
CSHPP-0007-00(567), Wayne County

Project	Work	Preliminary Engineering		Right of Way			Construction		Utility Relocation
		Funding	Design by	Funding of Real Property	Funding of Acquisition expenses	Acquisition by	Funding	Letting by	
PI 0007567 CSHPP-0007-00(567) Transportation Improvements in Jesup	Type Enhancement	\$886,820- Federal \$221,705- City >\$1,108,525 - City	City	100% - City	City	City	\$1,338,180- Fed \$334,545 - City >\$1,672,725 - City	City	City

Note: Maximum allowable GDOT participating amounts for each category shall be shown above. Local Government will only be reimbursed the percentage of the accrued invoiced amounts up to but not to exceed the maximum amount indicated.

ATTACHMENT "B"
CSHPP-0007-00(567), Wayne County

Proposed Project Schedule

Environmental Phase						
Concept Phase						
Preliminary Plan Phase						
Right of Way Phase						

Deadlines for Responsible Parties	Execute Agreement	Dec/08 (Approve Concept)	Aug /09 (Approve Env. Document)	Dec/09 (Authorize Right of Way funds)	Jun/10 (Authorize Const. funds)
--	--------------------------	------------------------------------	---	---	---

Annual Reporting Requirements

The Local Government shall provide a written status report to the Department's Project Manager with the actual phase completion date(s) and the percent complete/proposed completion date of incomplete phases. The written status report shall be received by the Department no later than the first day of February of every calendar year until all phases have been completed.

Home > **Edit Request** [Create PDF](#)

Request No.: **6527**
 Request Date: **03/20/2009**
 Requested By: **Dennis Odom**
 Requested on Behalf Of:
 Reference No:
 Project Phase: **Preliminary Engineering**
 Request Category: **Projects in the CWP**
 Funds Needed: **Yes**
 Type of Request: **Initial**
 Details: **Request to authorize PE funds for HPP project**
 Request Status: **Funding Verified**

Original Authorization: **\$0.00**
 Pending Transaction(s): **\$1,108,525.00**
 Total Phase Funds: **\$1,108,525.00**
 Difference: **\$1,108,525.00**

Attachments (1)

Project Description: **TRANSPORTATION IMPROVEMENTS IN JESUP**

Additional Funding Justification: **This request is for the authorization of \$1,108,525 for federal PE funds for the Transportation Improvements in Jesup. This is a local designed project. The executed PFA is attached**

Project Summary		Preliminary Engineering	
PHASE			
CONTRACT			\$1,108,525.00
IN-HOUSE ENGINEERING			\$0.00
CONTINGENCY			\$0.00
TOTAL :			\$1,108,525.00

Project Phase Details (Preliminary Engineering)				Analyze Project (\$\$\$)	Hide			
SR NO.	ACCOUNTING NO.	PROJECT ID	CONTRACT	IN-HOUSE ENGINEERING	CONTINGENCY	TOTAL REQUESTED	CURRENT PROJECT ALLOTMENT	PERCENT CHANGE
1	PEHPP-0007-00(567)	0007567	\$1,108,525.00	\$0.00	\$0.00	\$1,108,525.00	\$0.00	0%
Show More Details				COUNTY ALLOCATIONS		Wayne:100%		
				CONG. DISTRICT ALLOCATIONS		1:100%		
				TREX LINK				

TOTAL REQUESTED : \$1,108,525.00 \$0.00 \$0.00 \$1,108,525.00

Note : Fields marked with * are mandatory. Fields which are grayed out are not editable. Negative amounts are enclosed in parentheses.

Funding

Special Obligation Authority - Funds Available		FUND CLASS		ADJUSTED BALANCE
Date	PI #	Fund	Phase	
03/24/2009	0007567	LY30	PE	\$264,813,410.68
		Description : TRANSPORTATION IMP PROJ		Transaction Total
		Totals :		(\$1,108,525.00)
				(\$1,108,525.00)
			Local/Other \$	
			(\$221,705.00)	
			AC \$	
			\$0.00	
			State \$	
			\$0.00	
			Fed \$	
			(\$886,820.00)	

Note : Negative amounts are enclosed in parentheses.

STIP /TIP Comment : STIP AMENDMENT # 27; DEMO ID: GA317

Request History [Show History](#)

Add a Comment

DATE	USER	COMMENTS
03/24/2009	Sebreana Thomas	LOCAL MATCH

DATE	REVIEWER	ACTION
03/24/2009	Sebreana Thomas	Approved
03/23/2009	Glenn Durrence	Approved

DATE	USER	ACTION	DESCRIPTION
03/24/2009	Sebreana Thomas	Request Approved	Request was Approved and submitted to Gerald Ross
03/24/2009	Sebreana Thomas	Request Approved	Request Update Change Log : No Data was Changed
03/24/2009	Sebreana Thomas	Request Approved	Request Update Change Log : No Data was Changed
03/24/2009	Glenn Durrence	Request Approved	Request Update Change Log : No Data was Changed
03/20/2009	Dennis Odom	Request Creation	Comments Added by User Request was Approved and submitted to Sebreana Thomas Request created/modified and submitted to Office Administrator (Glenn Durrence)

Cancel Void Request

**DEPARTMENT OF TRANSPORTATION
STATE OF GEORGIA**

INTERDEPARTMENT CORRESPONDENCE

DATE April 15, 2009

FROM Glenn W. Durrence, P.E., District Engineer
PD
BWS

TO Angela Whitworth, Financial Management Administrator
Attn: Karen Presley

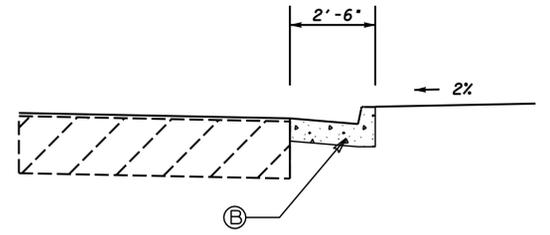
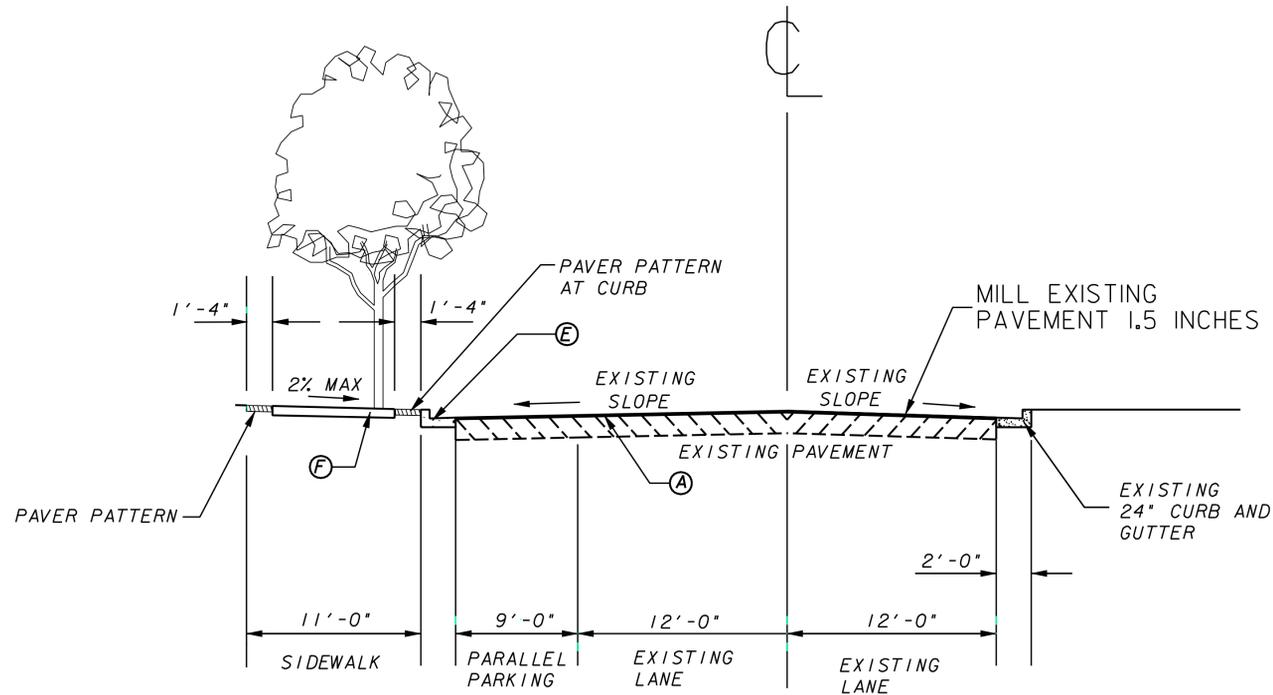
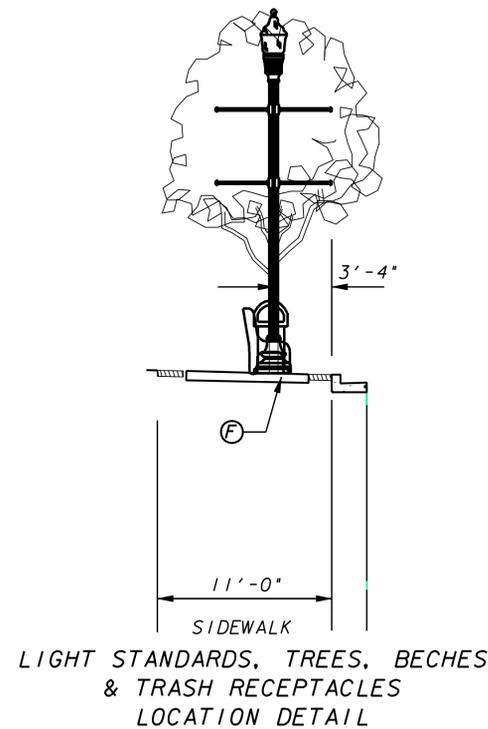
SUBJECT CSMSL-0008-00(691), PI 0008691, Wayne County
Jesup Train Depot Intermodal Center

Enclosed are three executed Project Framework Agreements for the above project, for your further handling. If you have any questions, please contact Teresa Scott at (912) 427-5788.

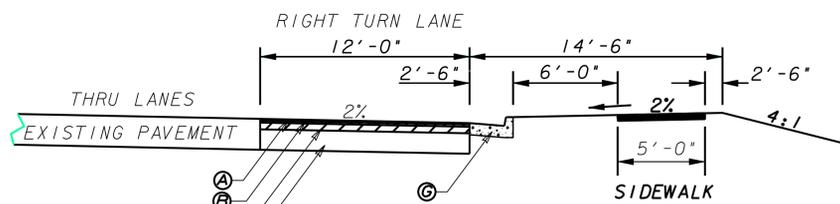
Attachments

GWD:BWS:TAS:tas

Cc: Bob Rogers, OFM, Atlanta
Karon Ivery, District Utilities Engineer
Dennis Odom, District Design Engineer
Mack Cravey, Local Government Coordinator
Michelle Wright, Area Engineer, Glennville
File

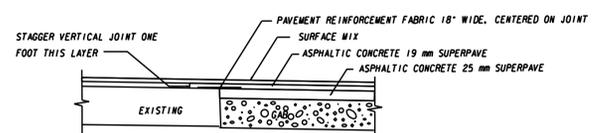


**T01
WEST BROAD STREET**

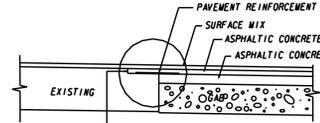


**T02
US 341/WEST PINE STREET RIGHT TURN LANE**

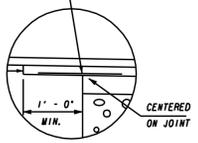
TYPICAL SECTION DETAIL TO BE USED WHEN EXISTING PAVEMENT IS TO BE RESURFACED WITH TWO INCHES OR MORE OF ASPHALTIC CONCRETE



TYPICAL SECTION DETAIL TO BE USED WHEN EXISTING PAVEMENT IS TO BE RESURFACED WITH LESS THAN TWO INCHES OF ASPHALTIC CONCRETE



MILL EXISTING LANE ONE FOOT WIDE TO DEPTH OF ADJOINING LAYER TO BE PLACED. COST OF MILLING FOR THIS WORK TO BE INCLUDED IN THE UNIT PRICE BID FOR PAVEMENT REINFORCING FABRIC.



- REQUIRED PAVEMENT**
- (A) ASPHALTIC CONCRETE 9.5 mm, SUPERPAVE, TYPE 1, BLEND 1, 135 LBS/SY
 - (B) ASPHALTIC CONCRETE 19.0 mm, SUPERPAVE, 220 LBS/SY
 - (C) ASPHALTIC CONCRETE 25.0 mm, SUPERPAVE, 880 LBS/SY
 - (D) GRADED AGGREGATE BASE, 10"
 - (E) 8"X24" CONC. CURB & GUTTER, GA. STD. 9032 B. TYPE 2
 - (F) 4" CONCRETE SIDEWALK
 - (G) 8"X30" CONC. CURB & GUTTER, GA. STD. 9032 B. TYPE 2

NO SCALE
CLASS "B" CONCRETE BASE OR PAVEMENT WIDENING
Item Code 500-9999 - Cu. Yds.

In excavated areas between the existing paving and new curb and gutter that are 5'-0" or less in width, Class "B" concrete shall be placed in lieu of the base and paving specified by the typical section. Payment will be made under "Class B Concrete Base and Pavement Widening."

In excavated areas greater than 5'-0" in width, the Contractor shall place base and paving as specified on the typical section.

See plans for details of curb and gutter construction.

Clark Patterson Lee
DESIGN PROFESSIONALS

360 TOWN CENTER AVE, SUITE 201
SUWANEE, GEORGIA 30024
TEL (800) 274-9000
FAX (770) 831-9243
www.clarkpatterson.com

REVISION DATES	

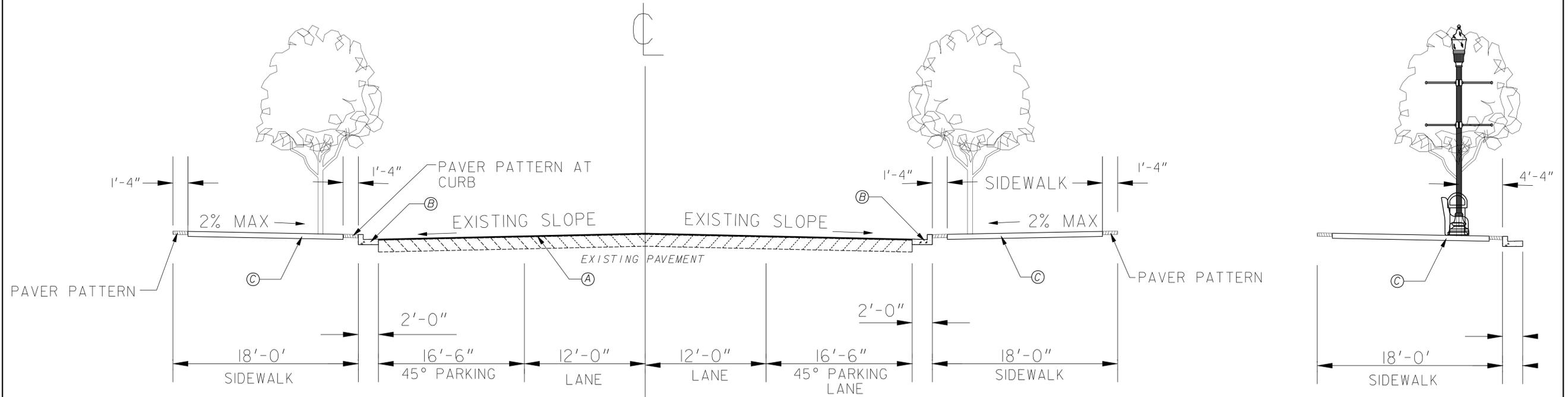
CITY OF JESUP

OFFICE:

TYPICAL SECTIONS

JESUP STREETSCAPE
HPP TRANSPORTATION
IMPROVEMENT PROJECT

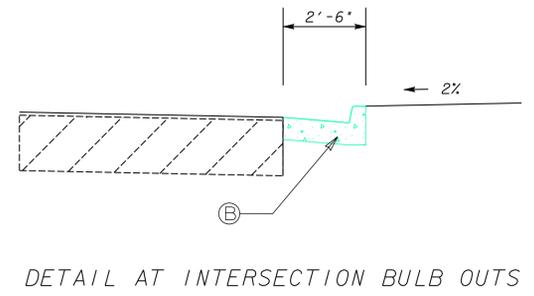
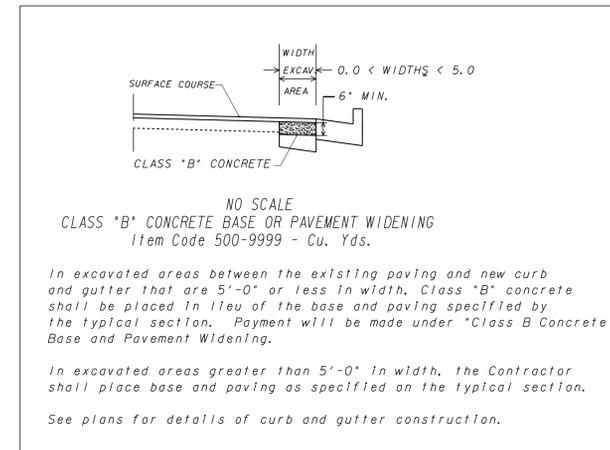
DRAWING No.
5-01



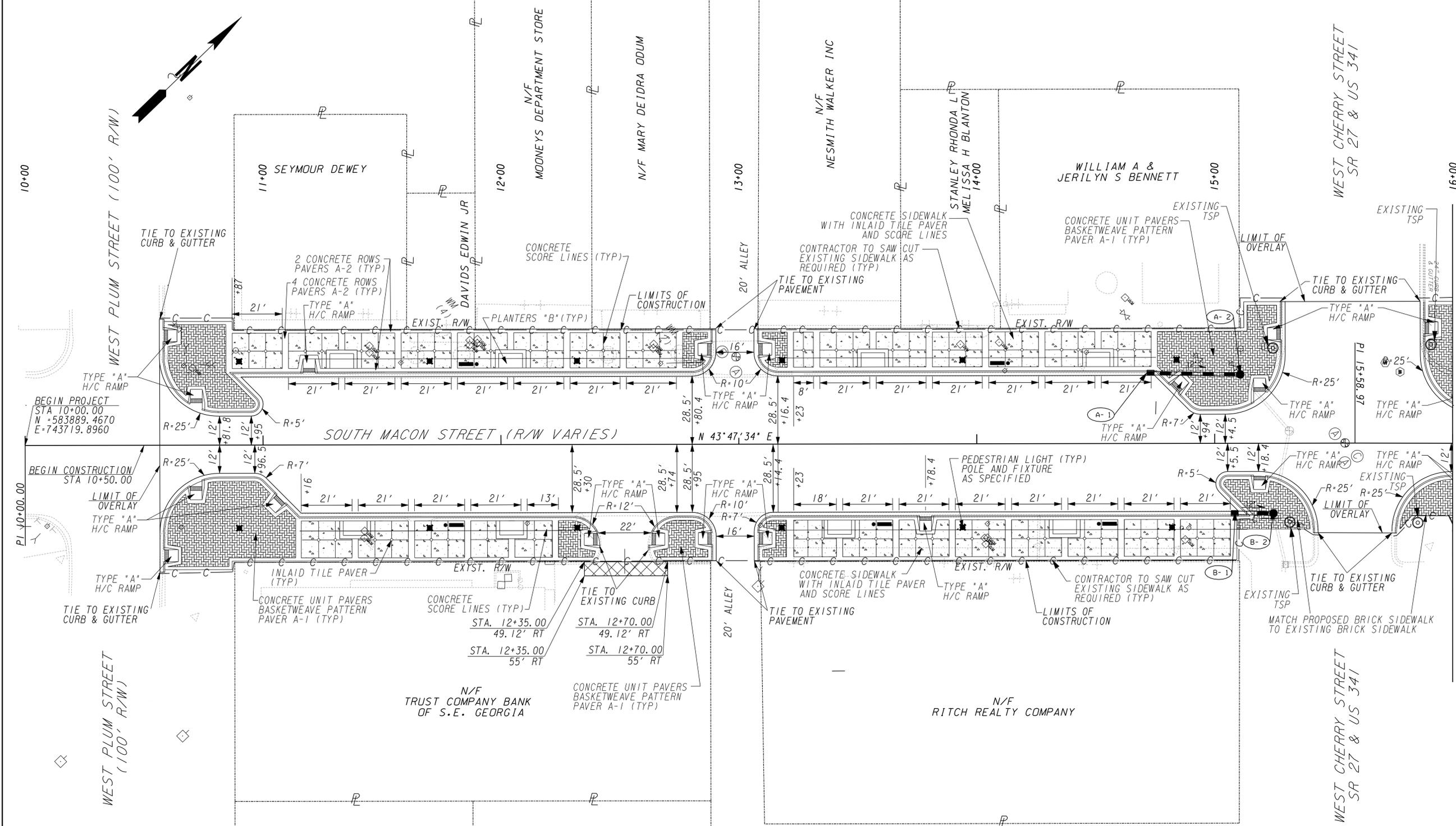
LIGHT STANDARDS, TREES, BECHES & TRASH RECEPTACLES LOCATION DETAIL

T03
NORTH AND SOUTH MACON STREET

- REQUIRED PAVEMENT
- (A) ASPHALTIC CONCRETE 9.5 mm, SUPERPAVE, TYPE 1, BLEND 1, 135 LBS/SY
 - (B) 8" X 24" CONC. CURB & GUTTER, GA. STD. 9032 B. TYPE 2
 - (C) 4" CONCRETE SIDEWALK



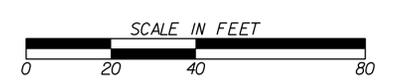
	<p>Clark Patterson Lee DESIGN PROFESSIONALS</p> <p>350 TOWN CENTER AVE, SUITE 201 SUWANEE, GEORGIA 30024 TEL (800) 274-9000 FAX (770) 931-9243 www.clarkpatterson.com</p>		<table border="1" style="width:100%; border-collapse: collapse;"> <tr><th colspan="2">REVISION DATES</th></tr> <tr><td> </td><td> </td></tr> </table>	REVISION DATES												<p>CITY OF JESUP</p> <p>OFFICE:</p> <p>TYPICAL SECTIONS</p> <p>JESUP STREETScape HPP TRANSPORTATION IMPROVEMENT PROJECT</p>
REVISION DATES																
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DRAWING No.	5-02															



PROPERTY AND EXISTING R/W LINE
 REQUIRED R/W LINE
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 & MAINTENANCE OF SLOPES
 EASEMENT FOR CONSTR OF SLOPES
 EASEMENT FOR CONSTR OF DRIVES

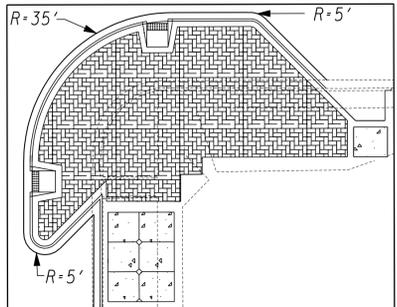
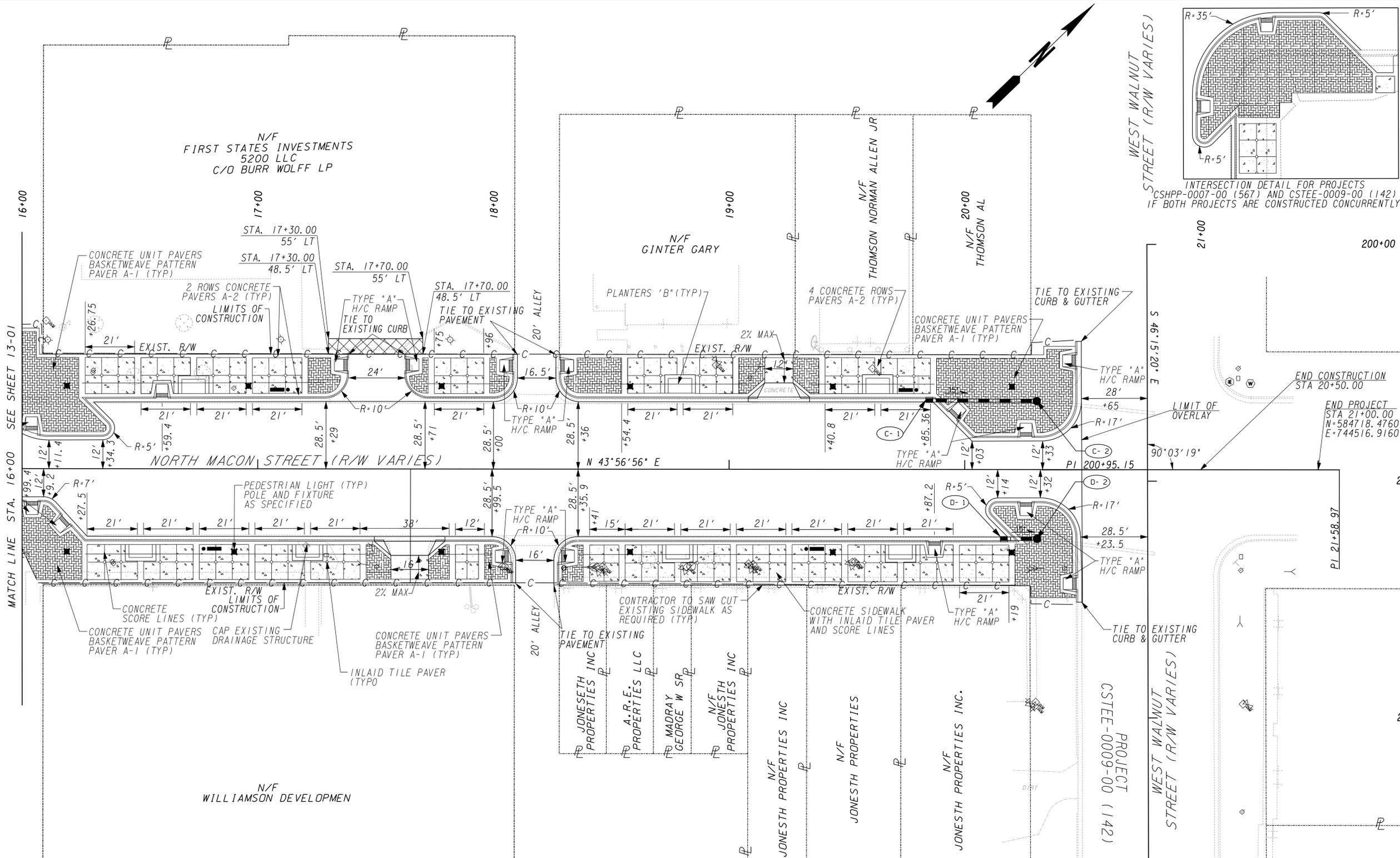
BEGIN LIMIT OF ACCESS.....BLA
 END LIMIT OF ACCESS.....ELA
 LIMIT OF ACCESS
 REQ'D R/W & LIMIT OF ACCESS

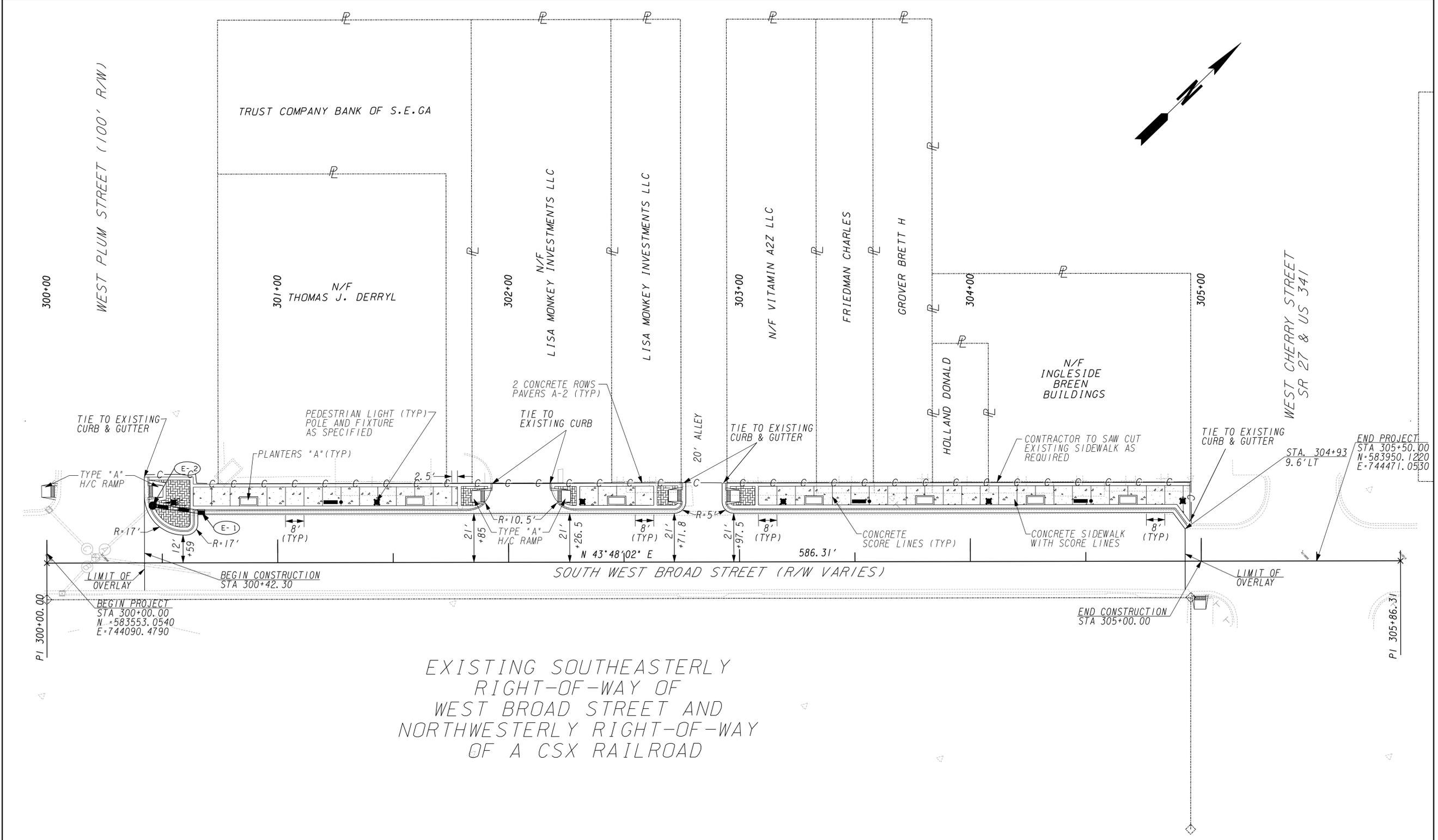
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 FAX (770) 831-9243
 www.clarkpatterson.com



REVISION	DATE	DESCRIPTION

CITY OF JESUP
 OFFICE:
MAINLINE PLAN
 JESUP STREETSCAPE
 HPP TRANSPORTATION
 IMPROVEMENT PROJECT
 DRAWING No. 13-01





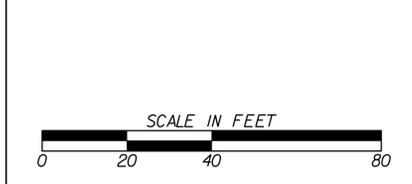
EXISTING SOUTHEASTERLY
RIGHT-OF-WAY OF
WEST BROAD STREET AND
NORTHWESTERLY RIGHT-OF-WAY
OF A CSX RAILROAD

PROPERTY AND EXISTING R/W LINE	
REQUIRED R/W LINE	
CONSTRUCTION LIMITS	
EASEMENT FOR CONSTR & MAINTENANCE OF SLOPES	
EASEMENT FOR CONSTR OF SLOPES	
EASEMENT FOR CONSTR OF DRIVES	

BEGIN LIMIT OF ACCESS.....BLA	
END LIMIT OF ACCESS.....ELA	
LIMIT OF ACCESS	
REQ'D R/W & LIMIT OF ACCESS	

Clark Patterson Lee
DESIGN PROFESSIONALS

350 TOWN CENTER AVE, SUITE 201
SUWANEE, GEORGIA 30024
TEL (800) 274-9000
FAX (770) 831-9243
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REVISION	DATE	DESCRIPTION

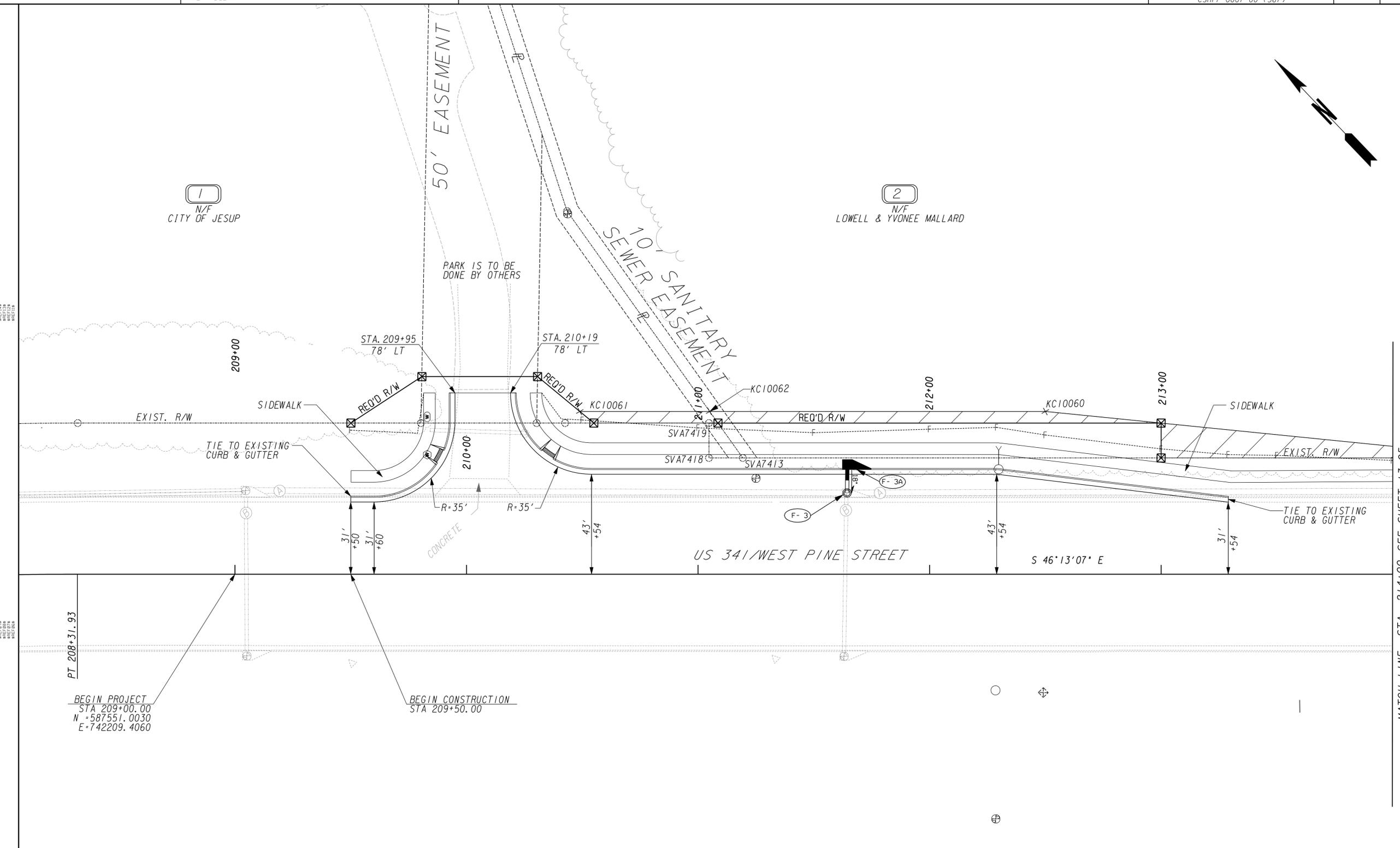
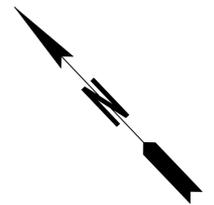
CITY OF JESUP

OFFICE:

MAINLINE PLAN

JESUP STREETScape
HPP TRANSPORTATION
IMPROVEMENT PROJECT

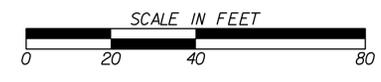
DRAWING No.
13-03



PROPERTY AND EXISTING R/W LINE	---
REQUIRED R/W LINE	---
CONSTRUCTION LIMITS	---
EASEMENT FOR CONSTR & MAINTENANCE OF SLOPES	▨
EASEMENT FOR CONSTR OF SLOPES	▩
EASEMENT FOR CONSTR OF DRIVES	▧

BEGIN LIMIT OF ACCESS.....BLA
 END LIMIT OF ACCESS.....ELA
 LIMIT OF ACCESS
 REQ'D R/W & LIMIT OF ACCESS

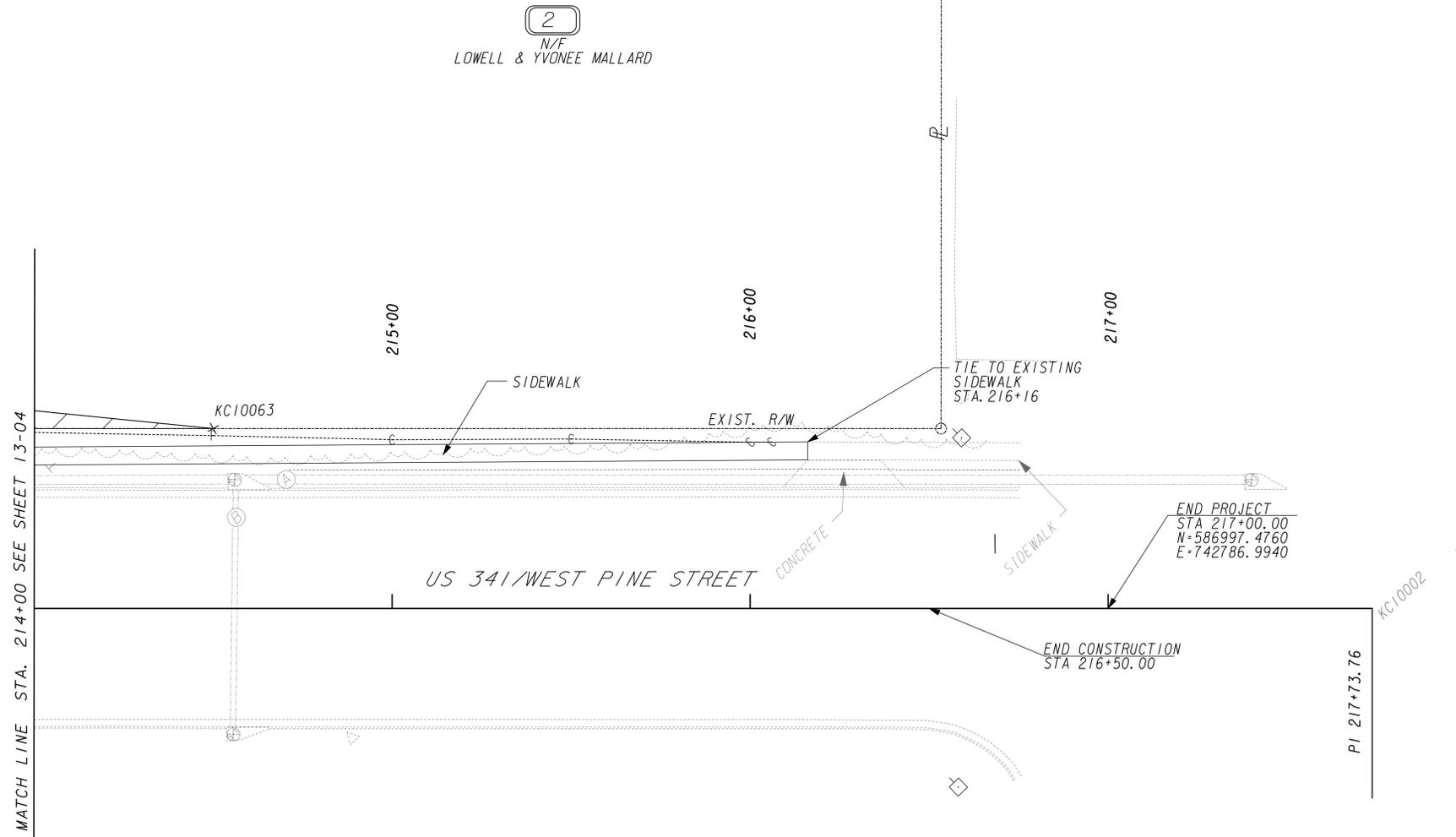
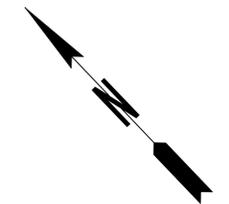
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REVISION DATES	

CITY OF JESUP
 OFFICE:
MAINLINE PLAN
 JESUP STREETSCAPE
 HPP TRANSPORTATION
 IMPROVEMENT PROJECT

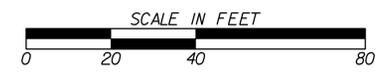
DRAWING No.
13-04



PROPERTY AND EXISTING R/W LINE	-----P-----
REQUIRED R/W LINE	-----
CONSTRUCTION LIMITS	---C---E---
EASEMENT FOR CONSTR & MAINTENANCE OF SLOPES	
EASEMENT FOR CONSTR OF SLOPES	
EASEMENT FOR CONSTR OF DRIVES	

BEGIN LIMIT OF ACCESS.....BLA
 END LIMIT OF ACCESS.....ELA
 LIMIT OF ACCESS
 REQ'D R/W & LIMIT OF ACCESS

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REVISION DATES		

CITY OF JESUP

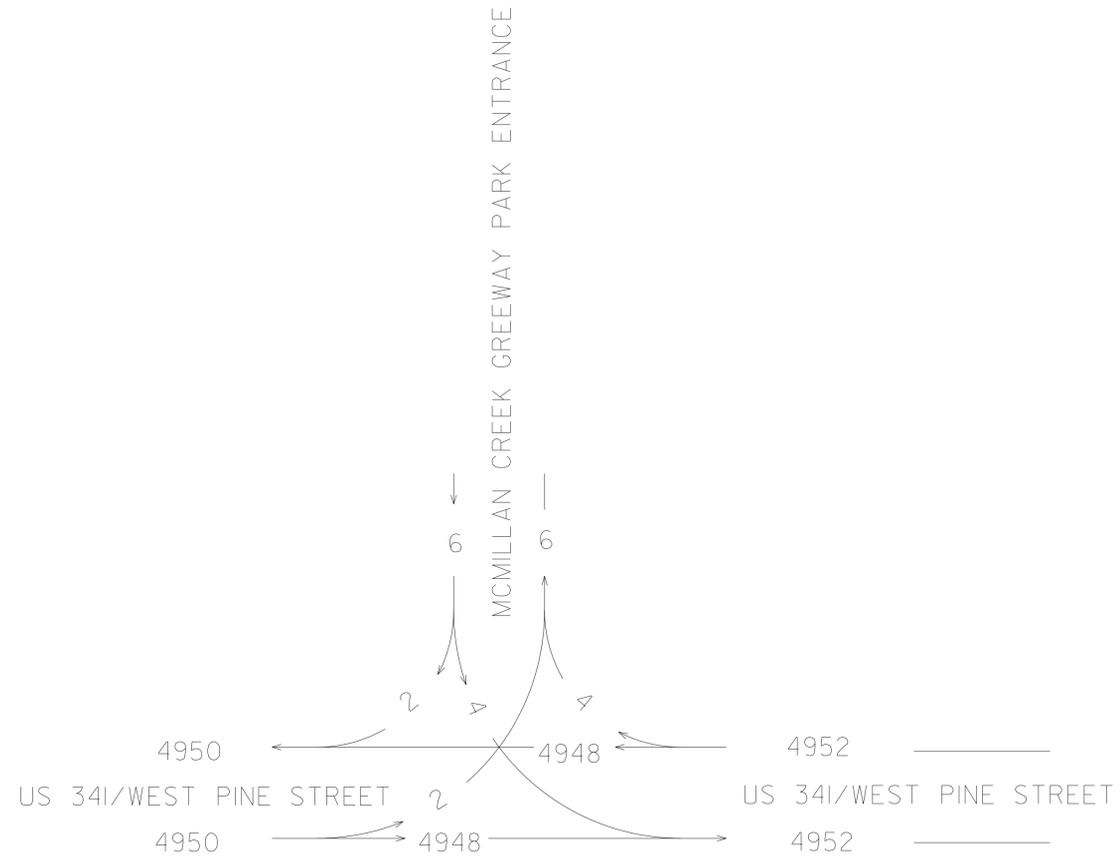
OFFICE : **MAINLINE PLAN**

JESUP STREETSCAPE
 HPP TRANSPORTATION
 IMPROVEMENT PROJECT

DRAWING No.
13-05

PAGE 1 OF 2

WAYNE COUNTY



CSHPP-007-00(567)
P.I.0007567
WAYNE COUNTY

US 341/WEST PINE STREET

2009 EXISTING ADT

1/5/2009
GPLN
\$PRF*
\$DGN*
\$PENTABLE**



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REVISION DATES

CITY OF JESUP

OFFICE:

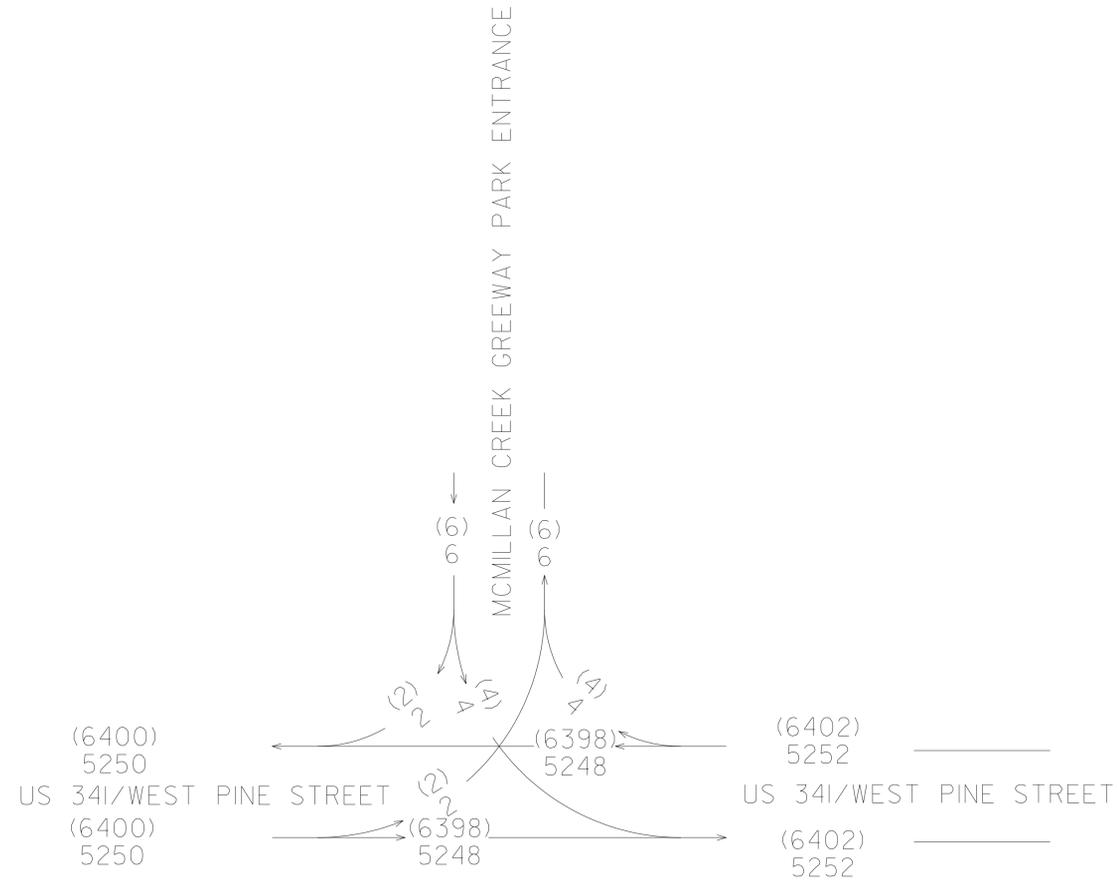
GENERAL NOTES

JESUP STREETSCAPE
HPP TRANSPORTATION
IMPROVEMENT PROJECT

DRAWING No.
10-01

PAGE 2 OF 2

WAYNE COUNTY



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CSHPP-007-00(567)
 P.I.0007567
 WAYNE COUNTY
 US 341/WEST PINE STREET
 2035 ADT = (000)
 2015 ADT = 000

1/5/2009
GPLN
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REVISION DATES		

CITY OF JESUP

OFFICE:

GENERAL NOTES

JESUP STREETSCAPE
 HPP TRANSPORTATION
 IMPROVEMENT PROJECT

DRAWING No.
10-02

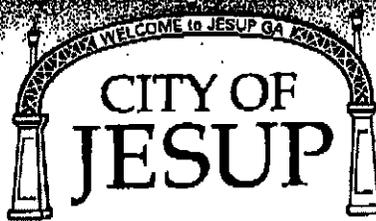


Herb Shaw
MAYOR

O'nda C. Woodard
CITY MANAGER

Rose M. Jackson
CITY CLERK/TREASURER

David Michael Conner, Esq.
CITY ATTORNEY



162 East Cherry Street • Post Office Box 427 • Jesup, Georgia 31598
TEL: (912) 427-1313 • FAX: (912) 427-1329

**Commissioners**

Ricky A. Reddish, Sr.
DISTRICT 1
Don A. Darden, Sr.
DISTRICT 2
Nick Harris
DISTRICT 3
Bobby G. Townsend
DISTRICT 4
Raymond D. House, II
DISTRICT 5
Geneva D. Nichols
DISTRICT 6

November 15, 2011

Matt Bennett
Project Manager
Office of Program Delivery

Dear Mr. Bennett:

The City of Jesup will be responsible for the energy operation and maintenance of the Jesup Transportation Improvement projects PI # 0007567.

Sincerely,

Onda C. Woodard