42 minutes West 150.0 feet; thence North 88 degrees 32 minutes East 100.0 feet; thence North 3 degrees 42 minutes East 150.0 feet to the Point of Beginning.
Property Street Address: 110 Highway 30, Eufaula, AL 36027
THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, SUBJECT TO ANY EASEMENTS, ENCUMBRANCES, AND EXCEPTIONS REFLECTED IN THE MORTGAGE AND THOSE CONTAINED IN THE RECORDS OF THE OFFICE OF THE JUDGE OF PROBATE OF THE COUNTY WHERE THE ABOVE-DESCRIBED PROPERTY IS SITUATED. THIS PROPERTY WILL BE SOLD WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO.
This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.
The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate.
This sale is subject to postponement or cancellation.
Bank of America, N.A., successor by merger to BAC Home Loans Servicing, L.P. f/k/a Countrywide Home Loans Servicing, L.P., Mortgagee/Transferee
Andy Saag - SIROTE & PERMUTT, P.C.
P. O. Box 55727 Birmingham, AL 35255-5727
Attorney for Mortgagee/Transferee
www.sirote.com/foreclosures - 239200

MORTGAGE FORECLOSURE SALE

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Ronald W. Kinkade, to Wells Fargo Home Mortgage, Inc., on the 5th day of May, 2003, said mortgage recorded in the Office of the Judge of Probate of Barbour County, Alabama, in E/OFFR Book E251, Page 215; the undersigned Wells Fargo Bank, N.A. successor by merger to Wells Fargo Home Mortgage, Inc., as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Eufaula, Barbour County, Alabama, on March 20, 2012, during the legal hours of sale, all of its right, title, and interest in and to the following described real estate, situated in Barbour County, Alabama, to-wit:
From the Southeast corner of the Southwest Quarter of the Northeast Quarter of Section 36, Township 10 North, Range 28 East, Barbour County, Alabama, run thence North 00 degrees 00 minutes East for a distance of 1077.00 feet; thence North 00 degrees 10 minutes East for a distance of 206.78 feet to the Point of Beginning; thence North 00 degrees 10 minutes East for a distance of 207.00 feet; thence South 87 degrees 03 minutes West for a distance of 370.49 feet; thence South 00 degrees 10 minutes West for a distance of 207.00 feet; thence North 87 degrees 03 minutes East for a dis-

Birmingham, AL 35255-5727
Attorney for Mortgagee/Transferee
www.sirote.com/foreclosures
231652

MORTGAGE FORECLOSURE SALE

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Linda Tyree Smallridge, unmarried , to Mortgage Electronic Registration Systems, Inc., solely as nominee for CitiMortgage, Inc., on the 16th day of December, 2009, said mortgage recorded in the Office of the Judge of Probate of Barbour County, Alabama, in OR Book E291, Page 627; said mortgage having subsequently been transferred and assigned to CitiMortgage, Inc.; the undersigned CitiMortgage, Inc., as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Eufaula, Barbour County, Alabama, on April 10, 2012, during the legal hours of sale, all of its right, title, and interest in and to the following described real estate, situated in Barbour County, Alabama, to-wit:
Lot 22, Five Mile Road Estates Subdivision, Eufaula, Alabama, according to Map Book 3, Page 34 in the Office of the Probate Judge of Barbour County, at Eufaula, Alabama.
THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, SUBJECT TO ANY EASEMENTS, ENCUMBRANCES, AND EXCEPTIONS REFLECTED IN THE MORTGAGE AND THOSE CONTAINED IN THE RECORDS OF THE OFFICE OF THE JUDGE OF PROBATE OF THE COUNTY WHERE THE ABOVE-DESCRIBED PROPERTY IS SITUATED. THIS PROPERTY WILL BE SOLD WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO.
This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.
The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate.
This sale is subject to postponement or cancellation.
CitiMortgage, Inc., Mortgagee/Transferee
Colleen McCullough
SIROTE & PERMUTT, P.C.
P. O. Box 55727
Birmingham, AL 35255-5727
Attorney for Mortgagee/Transferee
www.sirote.com/foreclosures
244628

MORTGAGE FORECLOSURE SALE

DEFAULT HAVING BEEN MADE IN THE PAYMENT OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE EXECUTED ON MARCH 22, 1999 BY GERALD L. HICKS, ORIGINALLY IN FAVOR OF CENDANT MORTGAGE CORPORATION, AND RECORDED IN BOOK E203 AT PAGE 719 ON APRIL 1, 1999, AND

SHAPIRO AND INGLE, L.L.C.
10130 PERIMETER PARKWAY, SUITE 400
CHARLOTTE, NC 28216
704-333-8107/ 11-001278
ATTORNEYS FOR MORTGAGEE OR TRANSFEREE

NOTICE OF LOCATION AND DESIGN APPROVAL
CSBRG-0007-00(521) QUITMAN COUNTY
PI 0007521

Notice is hereby given in compliance with Georgia Code 22-2-109 and 32-3-5 that the Georgia Department of Transportation has approved the Location and Design of this project.

The date of the location approval is Feb, 15, 2012

Project Number CBRSG-0007-00(521) will replace the structurally deficient bridge located on CR 1/Upper Morris Road over Holanna Creek approximately 8.5 miles northwest of Cuthbert in the 8th Land District. The Georgia Militia District is 1196. The bridge is located in Southeastern Quitman County. The project extends for approximately 0.284 mile.

Project Number CBRSG-0007-00(521) will replace the structurally deficient bridge located at CR 1/Upper Morris Road over Holanna Creek 8.5 miles northwest of Cuthbert with a new 28' wide reinforced concrete bridge. Two 12' travel lanes with 5' shoulders will tie new bridge with existing roadway. The roadway will be closed during construction. Traffic will be maintained using an offsite detour.

Drawings or maps or plats of the proposed project, as approved, are on file and are available for public inspection at the Georgia Department of Transportation:
Brad Cleveland
bcleveland@dot.ga.gov
260 North Webster Street
Cuthbert, GA 39840
(229)732-3066

Any interested party may obtain a copy of the drawings or maps or plats or portions thereof by paying a nominal fee and requesting in writing to:
Bobby K. Hilliard
Office of Program Delivery
bhilliard@dot.ga.gov
600 West Peachtree Street NW, 25th Floor
Atlanta, GA 30308
(404)631-1122

Any written request or communication in reference to this project or notice SHOULD include the Project and P.I. Numbers as noted at the top of this notice.

CORRECTION TO VOTER'S LIST
PUBLISHED FEBRUARY 22, 2012
FOR SPRINGHILL VFD

PRECINCT 0111 SPRINGHILL VFW

ANDERSON BRANDY DEANN	ACTIVE
ANDERSON ROBERT PHILLIP	ACTIVE
BROWN R H	ACTIVE
COMER ARTHUR L	ACTIVE
COMER HELEN G	ACTIVE

STATE PROJECT NO. S01
S014029-LAU, AND OT
RANDOLPH, TER
SEALED PROPOSALS FO
BOR, MATERIAL, EQU
THINGS NECESSARY
WORK WILL BE RECE
SIGNED AT THE DEPAR
TATION, ONE GEORGI
PEACHTREE ST., NW
30308 UNTIL 11:00 A.M
PUBLICLY OPENED.
4.635 MILES OF PLANT
VARIOUS STREETS IN
DAWSON, GEORGETOV
SHELLMAN, SMITHVILL
CONTRACT TIME: 12/31
PROPOSAL GUARANTY:
DISTRICT OFFICE: TIFTO
PRICE OF PLANS: INCLU
PLANS AND SPECIFICA
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COPIES OF THE STA
($35.00) MAY BE OBT
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GEORGIA CENTER, 60
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631-1215. PLANS ARE
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THE STATE RESERVES
ANY OR ALL BIDS.
KEITH GOLDEN, P.E., CO
DEPARTMENT OF TRAN

IN THE PROBATE COUR
ALABAMA EUF
IN THE MATTER OF:
THE ESTATE OF GLORIA
CASE NO. E-12-2902
NOTICE OF A
Letters Testamentary
having been granted to
cy B. Dixon on the 15t
by the Hon. Nancy O.
bate of Barbour Cou
hereby given that all
against said estate
present the same wit
law or the same will be
/s/ Joel P. Smith, Jr.
Attorney for Anne B. H
Co-Personal Represent

NOTICE TO

NOTICE TO DEBTO
STATE OF GEORGIA,
COUNTY OF QUITMAN.
NOTICE is hereby given
itors of the Estate of Ro
of said county, decease
count of their demand
within the time prescrib
indebted to the estate a

Birmingham, AL 35255-5727
Attorney for Mortgagee/Transferee
www.sirote.com/foreclosures
244628

MORTGAGE FORECLOSURE SALE

DEFAULT HAVING BEEN MADE IN THE PAYMENT OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE EXECUTED ON MARCH 22, 1999 BY GERALD L. HICKS, ORIGINALLY IN FAVOR OF CENDANT MORTGAGE CORPORATION, AND RECORDED IN BOOK E203 AT PAGE 719, ON APRIL 1, 1999, AND RERECORDED IN BOOK E211, PAGE 406 IN THE OFFICE OF THE JUDGE OF PROBATE OF BARBOUR COUNTY, ALABAMA. SHAPIRO AND INGLE, L.L.C., AS COUNSEL FOR MORTGAGEE OR TRANSFEREE AND UNDER AND BY VIRTUE OF POWER OF SALE CONTAINED IN THE SAID MORTGAGE WILL, ON MARCH 26, 2012, SELL AT PUBLIC OUTCRY TO THE HIGHEST BIDDER IN FRONT OF THE MAIN ENTRANCE OF THE BARBOUR COUNTY, ALABAMA, COURTHOUSE IN THE CITY OF EUFAULA, DURING THE LEGAL HOURS OF SALE, THE FOLLOWING REAL ESTATE SITUATED IN BARBOUR COUNTY, ALABAMA, TO WIT:

LOT 12 OF BLOCK A, OF PECAN HEIGHTS, TOGETHER WITH THE IMPROVEMENTS THEREON, AS PER MAP OR PLAT THEREOF RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF BARBOUR COUNTY, ALABAMA, AT EUFAULA, IN MAP BOOK 2, AT PAGE 91.

FOR INFORMATIONAL PURPOSES ONLY, THE PROPERTY ADDRESS IS: 31 COTTONHILL ROAD, EUFAULA, AL 36027. THIS SALE IS MADE FOR THE PURPOSE OF PAYING THE INDEBTEDNESS SECURED BY SAID MORTGAGE, AS WELL AS THE EXPENSES OF FORECLOSURE. THE SUCCESSFUL BIDDER MUST TENDER A NONREFUNDABLE DEPOSIT OF FIVE THOUSAND DOLLARS AND NO/100 ($5,000.00) IN CERTIFIED OR CASH FUNDS AT THE TIME AND PLACE OF THE SALE. THE BALANCE OF THE PURCHASE PRICE MUST BE PAID IN CERTIFIED FUNDS BY CLOSE OF BUSINESS ON THE NEXT BUSINESS DAY THEREAFTER AT THE LAW OFFICE OF SHAPIRO AND INGLE, L.L.C. AT THE ADDRESS INDICATED BELOW. SHAPIRO AND INGLE, L.L.C. RESERVES THE RIGHT TO AWARD THE BID TO THE NEXT HIGHEST BIDDER, OR TO RESCHEDULE THE SALE, SHOULD THE HIGHEST BIDDER FAIL TO TIMELY TENDER THE TOTAL AMOUNT DUE.

PHH MORTGAGE CORPORATION F/K/A CENDANT MORTGAGE CORPORATION, AND ITS SUCCESSORS AND ASSIGNS

NOTICE OF LOCATION AND DESIGN APPROVAL
CSBRG-0007-00(521) QUITMAN COUNTY
PI 0007521

Notice is hereby given in compliance with Georgia Code 22-2-109 and 32-3-5 that the Georgia Department of Transportation has approved the Location and Design of this project.

The date of the location approval is Feb, 15, 2012

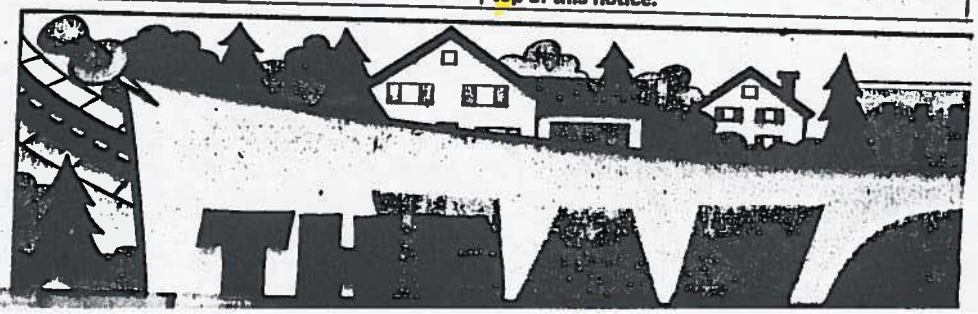
Project Number CBRSG-0007-00(521) will replace the structurally deficient bridge located on CR 1/Upper Morris Road over Holanna Creek approximately 8.5 miles northwest of Cuthbert in the 8th Land District. The Georgia Militia District is 1196. The bridge is located in Southeastern Quitman County. The project extends for approximately 0.284 mile.

Project Number CBRSG-0007-00(521) will replace the structurally deficient bridge located at CR 1/Upper Morris Road over Holanna Creek 8.5 miles northwest of Cuthbert with a new 28' wide reinforced concrete bridge. Two 12' travel lanes with 5' shoulders will tie new bridge with existing roadway. The roadway will be closed during construction. Traffic will be maintained using an offsite detour.

Drawings or maps or plats of the proposed project, as approved, are on file and are available for public inspection at the Georgia Department of Transportation:
Brad Cleveland
bcleveland@dot.ga.gov
260 North Webster Street
Cuthbert, GA 39840
(229)732-3066

Any interested party may obtain a copy of the drawings or maps or plats or portions thereof by paying a nominal fee and requesting in writing to:
Bobby K. Hilliard
Office of Program Delivery
bhilliard@dot.ga.gov
600 West Peachtree Street NW, 25th Floor
Atlanta, GA 30308
(404)631-1122

Any written request or communication in reference to this project or notice SHOULD include the Project and P.I. Numbers as noted at the top of this notice.



lation.

Contact Jimmy S. Calton, Sr. at the phone number shown below prior to attendance at sale.

BankTrust, Mortgagee

BY: /s/Jimmy S. Calton, Sr.

JIMMY S. CALTON, SR., Attorney at Law
226 East Broad Street, Eufaula, AL 36027
334-687-3563

NOTICE OF LOCATION AND DESIGN APPROVAL
CSBRG-0007-00(521) QUITMAN COUNTY
PI 0007521

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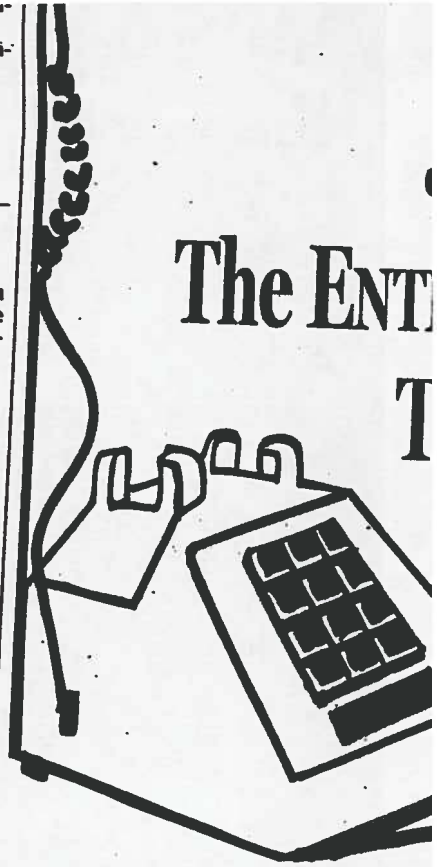

00 minutes East for a distance of 1077.00 feet; thence North 00 degrees 10 minutes East for a distance of 206.78 feet to the Point of Beginning; thence North 00 degrees 10 minutes East for a distance of 207.00 feet; thence South 87 degrees 03 minutes West for a distance of 370.49 feet; thence South 00 degrees 10 minutes West for a distance of 207.00 feet; thence North 87 degrees 03 minutes East for a distance of 370.49 feet to the Point of Beginning. Together with and subject to covenants, easements, and restrictions of record. Said property contains 1.76 acres, more or less.

Property Street Address:
57 Briarhill Road, Eufaula, AL 36027

THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, SUBJECT TO ANY EASEMENTS, ENCUMBRANCES, AND EXCEPTIONS REFLECTED IN THE MORTGAGE AND THOSE CONTAINED IN THE RECORDS OF THE OFFICE OF THE JUDGE OF PROBATE OF THE COUNTY WHERE THE ABOVE-DESCRIBED PROPERTY IS SITUATED. THIS PROPERTY WILL BE SOLD WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate.

This sale is subject to postponement or cancellation.

Wells Fargo Bank, N.A. successor by merger to Wells Fargo Home Mortgage, Inc.,
Mortgagee/Transferee
Ginny Rutledge
SIROTE & PERMUTT, P.C.
P. O. Box 55727
Birmingham, AL 35255-5727
Attorney for Mortgagee/Transferee
www.sirote.com/foreclosures
222792

MORTGAGE FORECLOSURE SALE

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Charles Earl Jones joined by his spouse, Patricia Lynn Jones, to Mortgage Electronic Registration Systems, Inc., acting solely as nominee for Countrywide Home Loans, Inc., on the 26th day of July, 2007, said mortgage recorded in the Office of the Judge of Probate of Barbour County, Alabama, in OFFR Book E283, Page 377; said mortgage having subsequently been transferred and assigned to Bank of America, N.A. , by instrument recorded in OFFR Book E296, Page 643, in the aforesaid Probate Office; the undersigned Bank of America, N.A. , as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Eufaula, Barbour

ATTORNEYS FOR MORTGAGEE OR TRANSFEREE

NOTICE OF LOCATION AND DESIGN APPROVAL
CSBRG-0007-00(521) QUITMAN COUNTY
PI 0007521

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bcleveland@dot.ga.gov
260 North Webster Street
Cuthbert, GA 39840
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Bobby K. Hilliard
Office of Program Delivery
bhilliard@dot.ga.gov
600 West Peachtree Street NW, 25th Floor
Atlanta, GA 30308
(404)631-1122

Any written request or communication in reference to this project or notice SHOULD include the Project and P.I. Numbers as noted at the top of this notice.

Georgetown-Quitman County
NOTICE OF ELECTION
March 6, 2012

TO THE QUALIFIED VOTERS OF QUITMAN COUNTY, NOTICE IS HEREBY GIVEN that on the 6th day of March, 2012 a special election in conjunction with the Presidential Preference Primary will be held at the regular polling places in all the election districts of Georgetown-Quitman County, Georgia at which time there will be submitted to the qualified voters of Georgetown-Quitman County for their determ