

McNure, Gazell (Cissy)

From: McNure, Gazell (Cissy)
Sent: Monday, February 29, 2016 2:22 PM
To: Phillips, Kim
Cc: Anderson, Bruce G.; McNure, Gazell (Cissy)
Subject: RE: PI# 0007178 - Notice of Location & Design Approval for Advertisement

Picked up the tear sheets this morning and placing a set in interoffice mail to you today.

Thanks,

Cissy McNure

District Planning & Programming Engineer
East Central Georgia District Office
PO Box 8
643 Highway 15 South
Tennille, GA 31089
478.553.3407 Office
478.240.3033 Fax
gmcnure@dot.ga.gov

From: Phillips, Kim
Sent: Tuesday, January 26, 2016 4:14 PM
To: McNure, Gazell (Cissy)
Cc: Anderson, Bruce G.
Subject: PI# 0007178 - Notice of Location & Design Approval for Advertisement

Cissy,

Please find attached a Word copy of the Notice of L&D Approval with date of Location and Design Approval for your use in creating the required advertisement.

Please note that according to Georgia Codes 22-2-109(b) and 32-3-5(c), advertisement of the Notice of Location and Design must begin within 30 days of the L&D approval date, and must run for 4 consecutive weeks in the newspaper that carries the sheriff's announcements. Materials for viewing should be present at the designated Area Office as specified in the Notice of Location & Design.

Please let me know when and where the advertisement is scheduled to run and provide tear sheets or other proof upon completion of the advertisement.

Thanks!

Kim Phillips
Lead Design Engineer
Design Policy & Support



LEGALS/CLASSIFIEDS

Severe Weather Preparedness Week

Special to the Johnson Journal

Are you Ready for an Emergency?

(ATLANTA) – Governor Nathan Deal, in collaboration with the Georgia Emergency Management Agency/Homeland Security and the National Weather Service, looks to refresh, remind and educate Georgians about the seasonal threats from severe weather during Severe Weather Preparedness Week (Feb. 1-5).

“Georgia began the year with torrential rains and flash floods. And though tornadoes can occur year round, the threat increases through spring along with high wind gusts, hail, and lightning from thunderstorms. We want our citizens to be aware of the risks associated with severe weather and provide them with information that will help them be better prepared for the unexpected,” said GEMA/HS Director Jim Butterworth.

Take advantage of Severe Weather Preparedness Week

to review your own family's emergency procedures and prepare for weather-related hazards.

Monday, Feb. 1 – Family Preparedness/NOAA Weather Radio Day: Purchase a life-saving NOAA Weather Radio and choose an out-of-state friend as a “check-in” contact to call if your family gets separated.

Tuesday, Feb. 2 – Thunderstorm Safety: Learn the difference between a thunderstorm watch and a thunderstorm warning.

Wednesday, Feb. 3 – Tornado Safety (and PrepareAthon! drill for tornado safety):

Determine in advance where you will take shelter in case of a tornado warning.

Thursday, Feb. 4 – Lightning Safety: Learn the 30/30 rule. Go indoors if, after seeing lightning, you cannot count to 30 before hearing thunder. Stay indoors for 30

minutes after hearing the last clap of thunder.

Friday, Feb. 5 – Flood Safety (alternate date for PrepareAthon! drill for tornado safety):

Copy important documents, seal them in a water-tight container and add them to your Ready kit.

CLASSIFIEDS JOB OPPORTUNITIES

Part Time Maintenance Associate for an apartment complex. Prior experience working with general building/small appliance repair. Need to provide own tools. Must be dependable. Must have a background check, drug testing and MVR check are required before employment can begin. Serious inquires only 478-864-3371.

HOME FOR SALE

House for sale- Brown Memorial Baptist Church is taking sealed bids for a house to be removed from the property located at 308 E Court St, Wrightsville. Bids will be accepted until April 1. For more info., contact Brent Allen (478) 595-6361.

PUBLIC NOTICES

J16-009
PETITION FOR LETTERS OF ADMINISTRATION NOTICE
State of Georgia
County of Johnson

All creditors of the Estate of **HILREY IVEY**, deceased, late of said County, are hereby notified to render their demands to the undersigned according to law, and all persons indebted to said estate are required to make immediate payment to the undersigned.

This 5th day of January, 2015.
BRENDA HILTON, Administrator of the Estate of Hilrey Ivey
Scott Thompson
P.O. Box 1586
Dublin, GA 31040
(478)272-4460

J16-010
PETITION FOR LETTERS OF ADMINISTRATION NOTICE
State of Georgia
County of Johnson

In RE: Estate of Lavelle Renfro Brinson
Estate No. PR2015-46
To: All Interested Parties

Thomas Edward Brinson has petitioned to be appointed Administrator of the Estate of **Lavelle Renfro Brinson**, deceased, of said County. (The Petitioner has also applied for waiver of bond and/or grand of certain powers contained in O.C.G.A. 53-12-261.) All interested parties are hereby notified to show cause why said petition should not be granted. All objections to the petition must be in writing, setting forth the grounds of an such objections, and must be filed with the court on or before February 8, 2016. All pleadings/objections must be signed under oath before a notary public or before a probate court clerk, and filing fees must be tendered with your pleadings/objections, unless you qualify to file as an indigent party. Contact Probate Court personnel at the following address/telephone number for the required amount of filing fees. If any objection are filed, a hearing will be scheduled at a later date. If no objections are filed, the petition may be granted without a hearing.

Mary Jo Buxton, Judge of the Probate Court
By: Jennifer Morris, Clerk/Deputy Clerk of the Probate Court
P.O. Box 264
Wrightsville, GA 31096
478-864-3316

J16-012
NOTICE TO CREDITORS AND DEBTORS
Georgia, Johnson County

In Re: Estate of Phyllis Rose Blizzard
To All Whom It May Concern:
All creditors of the Estate of **Phyllis Rose Blizzard**, deceased, late of Johnson County, Georgia, are hereby notified to render their demands according to law, and all persons indebted to said Estate are hereby notified to make immediate payment.

Deborah A. Bassaloff, Executor
Sumner & Avery, LLC
Post Office Drawer 248
Dublin, Georgia 31040
(478)272-7933

J16-013
NOTICE
Probate Court of Johnson County

Re: **Petition of Timothy Mersereau and Alex F. Daley, Jr.** for discharge as Executors of the Estate of **June Daley**, deceased.

To: All Interested Parties, who are required to be served personally, to file objection, if there is any, to the above referenced petition, in this Court on or before the tenth day after the date you are personally served.

Be Notified Further: All objections to the petition must be in writing, setting forth the grounds of any such objections. All pleadings/objections must be signed before a notary public or before a probate court clerk, and filing fees must be tendered with your pleadings/objections, unless you qualify to file as an indigent party. Contact probate court personnel at the following address/telephone number for the required amount of filing fees. If any objections are filed, a hearing will be held on February 17, 2016. If no objections are filed, the petition may be granted without a hearing.

Mary Jo Buxton, Probate Judge
By: Jennifer Morris, Probate Clerk/Deputy Clerk
P.O. Box 264
Wrightsville, GA 31096
478-864-3316

J16-014
ADVERTISEMENT FOR BIDS

Federal Project No. 0012164 & Others - Johnson County
Sealed proposals for furnishing all labor, material, equipment and other things necessary for the following work will be received by the undersigned at the Department of Transportation, One Georgia Center, 600 West Peachtree St., NW, Atlanta, Georgia, 30308 until 11:00 am., February 19, 2016 and publicly opened.

10.050 Miles of Plant Mix Resurfacing at various locations in Johnson County.

Contact Time: 1/31/2017
Proposal Guaranty: 5.000%
District Office: Tennille
DBE: 0.00

Plans and specifications may be inspected at the District Office as indicated. Copies of the standard specifications (\$35.00) may be obtained from the State Transportation Office Engineer at One Georgia Center, 600 West Peachtree St., NW, in Atlanta, telephone number (404) 631-1215. Plans are available as indicated. Payment of the correct amount must be made within 30 days of billing; such payments are not refundable.

Payment will be made to the contractor each calendar month based on the estimated work complete in place as prescribed by the standard specifications.

The State reserves the right to reject any or all bids.

Russell R. McMurry, P.E., Commissioner
Department of Transportation

J16-015
NOTICE TO CREDITORS AND DEBTORS
Georgia, Johnson County

In Re: Estate of Earl Thomas Ivey To All Whom It May Concern:
All creditors of the Estate of **Earl Thomas Ivey**, deceased, late of Johnson County, Georgia, are hereby notified to render their demands according to law, and all persons indebted to said Estate are hereby notified to make immediate payment.

Lynn Ivey Howell, Executor
Sumner & Avery, LLC
Post Office Drawer 248
Dublin, Georgia 31040
(478)272-7933

J16-016
NOTICE OF LOCATION AND DESIGN APPROVAL
CSBRG-0007-00(178), Johnson County

P.I. No. 0007178
Notice is hereby given in compliance with Georgia Code 22-2-109 and 32-3-5 that the Georgia Department of Transportation has approved the Location and Design of this project.

The date of location approval is January 26, 2016.

This project consists of the replacement of the structurally deficient bridge over **Holton Creek on State Route 171 located 0.6 miles South of Kite in Johnson County.** The length of the project will be 0.32 miles. Traffic will be maintained with an on-site detour bridge during construction. This project is located in Georgia Militia District (GMD) 55 in Johnson County.

Drawings or maps or plats of the proposed project, as approved, are on file and are available for inspection at

the Georgia Department of Transportation:

Daniel Smith, Area Engineer
dasmith@dot.ga.gov
2003 US HWY 441 South
Dublin, GA 31021
(478) 275-6596

Any interested party may obtain a copy of the drawings or maps or plats or portions thereof by paying a nominal fee and requesting in writing to:

Albert V. Shelby III
Office of Program Delivery
Attn: Bruce Anderson,
Project Manager
branderson@dot.ga.gov
Georgia Department of Transportation
600 West Peachtree Street
25th Floor
Atlanta, GA 30308
(404) 631-1758

Any written request or communication in reference to this project SHOULD include the Project and PI numbers as noted at the top of this notice.

NOTICE OF PETITION TO CHANGE NAME
Civil Action File No: 2016-CV-5

Petitioner: **Forrest Tyler Hodge**
Notice is hereby given that **Forrest Tyler Hodge**, the undersigned, filed his/her petition to the Superior Court of Johnson County, Georgia, on the 21st day of January, 2016, praying for change in the name of petitioner from **Forrest Tyler Hodge** to **Forrest Tyler Leier**.

Notice is hereby given pursuant to law to any interested or affected party to appear in said Court and to file objections to such name change. Objections must be filed with said Court within 30 days of the filing of said petition.

This 21st day of January, 2016.
Forrest Tyler Hodge
813 Bay Springs Church Road
Adrian, GA 31002
(478)998-0195

Short Courses being offered by UGA

Corn Short Course, Corn Grower's Meeting

A Corn Short Course and the Georgia Corn Grower's Annual meeting will be held on February 2 at the UGA Tifton Campus Conference Center. These events are being sponsored by The University of Georgia College of Agricultural and Environmental Sciences, Cooperative Extension Service, Georgia Corn Growers Association and the Agricultural Commodity Commission for Corn.

This year's meeting will feature Strategies to Optimize Returns in Corn 2016.

For questions on how to register for this event, call **Jenni Schaffer** at the Johnson County Extension Office at (478) 864-3373.

Northeast Georgia Beef Cattle Short Course

A Northeast Georgia Beef Cattle Short Course will be held on February 10, 2016 at the UGA Livestock Instructional Arena in Athens.

Registration will be held from 8:30-9 a.m. with the Program being held from 9 a.m. until 4:30 p.m. Registration cost is \$25.00; meal

and material included. Door Prizes will also be given away. Interested parties must register before February 4.

Short Course topics will include: Cattle Outlook, Winter Annuals, Genetic Testing, Bull Management, Identification, Body Condition Scoring, Feeder Calf Grading, and Heifer Development.

For more info., contact Johnson County Extension Agent **Jenni Schaffer** at (478) 864-3373.

HEARTLAND QUALITY OMAHA STEAKS
SINCE 1917

The Family Gourmet Feast

- 2 (10 oz) Filet Mignons
- 2 (10 oz) Top Steaks
- 2 (4 oz) Boneless Pork Chops
- 4 Boneless Chicken Breasts (3.5 oz)
- 4 (3 oz) Kielbasa Sausages
- 4 (4 oz) Omaha Steaks Burgers
- 16 oz. pkg. All-Beef Meatballs
- 4 (3 oz) Portobello au Gratin
- 1 (4 oz) Creamed Asparagus
- Omaha Steaks Seasoning Packet

4033225K Reg. \$219.911 Now Only \$4.999

Call 1-800-261-0746 ask for 4033225K
www.OmahaSteaks.com/mbo568

Plus, 4 more Kielbasa Sausages FREE

Limit 2. Free gifts must ship with #40332. Standard S&H will be added. Expires 3/31/16. © 2015 OCS. #6038120 Omaha Steaks, Inc.

HELP WANTED

EXPERIENCED FORM CARPENTERS

P.F. Moon and Company
Louisville, GA
706-523-2501

Warehouse Assistant

A position for a Warehouse Assistant is now open.

Must be able to learn and apply information from technical manuals in the completion of duties. Completes reports and solves problems which require attention to detail and accuracy. Prior experience preferred but not necessary. High school diploma, or equivalent, required.

Successful applicant must be able to respond to written and verbal instructions. Is expected to complete reports; must have a valid Georgia Driver's License; must be able to operate a forklift and other assigned equipment.

Position requires climbing, standing, walking and lifting materials and equipment weighing up to fifty pounds.

Inside and outside work is required in all kinds of weather. Nights, weekends and holiday work may be required as necessary.

The company is an equal opportunity employer and a Drug Free Workplace. A pre-employment physical and background check is required. The company requires pre-employment and random substance abuse testing.

Applications should be obtained at the Washington EMC office at 258 N. Harris St., Sandersville, GA 31082, or our website at www.washingtonemc.com/career-opportunities-at-washington-emc/. Applications will be received until Monday, Feb. 8, 2016.

Submit completed application to:

Human Resources
Warehouse Assistant
P. O. Box 598
Sandersville, GA 31082

Donate A Boat or Car Today!

BoatAngel

"2-Night Free Vacation!"
1-800-CAR-ANGEL
www.boatangel.com

STOP OTHER MARKET CHAIRS

AIRLINE CAREER 2016

Get FAA approved hands on Aviation training. Financial aid for qualified students - Career placement assistance.

CALL Aviation Institute of Maintenance
866-564-9634

Georgia STATEWIDE CLASSIFIEDS

Run your classified ad in 124+ Georgia newspapers reaching over 1 million readers for only \$350

Call Georgia Newspaper Service - 770-454-6776

We do not knowingly accept advertisements that discriminate, or intend to discriminate, on any illegal basis. Nor do we knowingly accept employment advertisements that are not bona-fide job offers. All real estate advertisements are subject to the fair housing act and we do not accept advertising that is in violation of the law. The law prohibits discrimination based on color, religion, sex, national origin, handicap or familial status.

STATEWIDE CLASSIFIEDS FOR THE WEEK OF 2/1/16

AUCTIONS
ADVERTISE YOUR AUCTION in over 100 newspapers for only \$350. Your 25-word classified ad will reach more than 1 million readers. Call Jennifer Labon at the Georgia Newspaper Service, 770-454-6776.

DRIVERS
Driver - CDL/A. \$3000 Sign On Bonus for Experienced Drivers. Paid out within 30 days of 1st dispatch! HOME WEEKLY. NEW Southeast Regional. Pay Increase! Company & Independent Contractors Needed. 5 Day Refresher Course avail. In Business over 50 years! 855-378-9335 EOE KLLM.com

ATTN: Drivers - \$2K Sign-on Bonus. Love your \$60K + Job! We put drivers first! Pet & Rider. Avg \$1200 weekly. CDL-A. Req'd (877) 258-3782. Drive4melton.com

SCHOOLS/INSTRUCTIONAL
AVIATION GRADS work with JetBlue, Boeing, NASA and others start here with hands on training for FAA certification. Financial aid if qualified. Call Aviation Institute of Maintenance (888) 873-4120. www.FixJets.com

Werner Enterprises wants YOU! Great Pay, Home-time, Benefits, & New Equipment! Need your CDL? 3-4 wk training avail! Don't wait, call Career Trucker to get started! 866-557-9244

EDUCATIONAL TRAINING
Can You Dig It? Heavy Equipment Operator Career! We offer training and certifications running bulldozers, backhoes and excavators. Lifetime Job Placement. VA Benefits Eligible! 1-866-362-6497.

MISCELLANEOUS
DIVORCE WITH OR WITHOUT children \$125.00. Includes name change and property settlement agreement. SAVE hundreds. Fast and easy. Call 1-888-733-7165, 24/7

REDUCE YOUR CABLE BILL! Get your whole-home Satellite system installed at NO COST and programming starting at \$19.99/mo. FREE HD/DVR. Upgrade to new callers. SO CALL NOW 866-795-2165

SAWMILLS from only \$4397.00 - Make & Save Money with your own bandmill. - Cut lumber any dimension. In stock ready to ship! FREE INFO! DVD: www.norwoodSawmills.com

VACATION RENTALS
ADVERTISE YOUR VACATION PROPERTY, to more than 1 million Georgia newspaper readers. Your 25-word classified ad will appear in over 100 Georgia newspapers for only \$350. Call Jennifer Labon at the Georgia Newspaper Service at 770-454-6776 or online at www.gapress.org/georgianewspaperservice.html

LEGALS/CLASSIFIEDS

PUBLIC NOTICES

J16-012
NOTICE TO CREDITORS AND DEBTORS
Georgia, Johnson County
In Re: Estate of Phyllis Rose Blizard

To All Whom It May Concern:
All creditors of the Estate of Phyllis Rose Blizard, deceased, late of Johnson County, Georgia, are hereby notified to render their demands according to law, and all persons indebted to said Estate are hereby notified to make immediate payment.

Deborah A. Bassaloff, Executor
Sumner & Avery, LLC
Post Office Drawer 248
Dublin, Georgia 31040
(478)272-7933

J16-014
ADVERTISEMENT FOR BIDS

Federal Project No. 0012164 & Others - Johnson County

Sealed proposals for furnishing all labor, material, equipment and other things necessary for the following work will be received by the undersigned at the Department of Transportation, One Georgia Center, 600 West Peachtree St., NW, Atlanta, Georgia, 30308 until 11:00 a.m., February 19, 2016 and publicly opened.

10.050 Miles of Plant Mix Resurfacing at various locations in Johnson County.

Contact Time: 1/31/2017
Proposal Guaranty: 5.00%
District Office: Tennesse
DBE: 0.00

Plans and specifications may be inspected at the District Office as indicated. Copies of the standard specifications (\$35.00) may be obtained from the State Transportation Office Engineer at One Georgia Center, 600 West Peachtree St., NW, in Atlanta, telephone number (404) 631-1215. Plans are available as indicated. Payment of the correct amount must be made within 30 days of billing; such payments are not refundable.

Payment will be made to the contractor each calendar month based on the estimated work complete in place as prescribed by the standard specifications.

The State reserves the right to reject any or all bids.

Russell R. McMurry, P.E., Commissioner

Department of Transportation

J16-015
NOTICE TO CREDITORS AND DEBTORS

Georgia, Johnson County

In Re: Estate of Earl Thomas Ivey

To All Whom It May Concern:

All creditors of the Estate of Earl Thomas Ivey, deceased, late of Johnson County, Georgia, are hereby notified to render their demands according to law, and all persons indebted to said Estate are hereby notified to make immediate payment.

Lynn Ivey Howell, Executor

Sumner & Avery, LLC

Post Office Drawer 248

Dublin, Georgia 31040

(478)272-7933

J16-016
NOTICE OF LOCATION AND DESIGN APPROVAL

CSBRG-0007-00(178), Johnson County

P.I. No. 0007178

Notice is hereby given in compliance with Georgia Code 22-2-109 and 32-3-5 that the Georgia Department of Transportation has approved the Location and Design of this project.

The date of location approval is January 26, 2016.

This project consists of the replacement of the structurally deficient bridge over Holton Creek on State Route 171 located 0.6 miles South of Kite in Johnson County. The length of the project will be 0.32 miles. Traffic will be maintained with an on-site detour bridge during construction. This project is located in Georgia Militia District (GMD) 55 in Johnson County.

Drawings or maps or plats of the proposed project, as approved, are on file and are available for inspection at the Georgia Department of Transportation:

Daniel Smith, Area Engineer
dasmith@dot.ga.gov
2003 US HWY 441 South
Dublin, GA 31021
(478) 275-6596

Any interested party may obtain a copy of the drawings or maps or plats or portions thereof by paying a nominal fee and requesting in writing to:

Albert V. Shelby III
Office of Program Delivery
Attn: Bruce Anderson,
Project Manager
branderson@dot.ga.gov

Georgia Department of Transportation
600 West Peachtree Street
25th Floor
Atlanta, GA 30308
(404) 631-1758

Any written request or communication in reference to this project SHOULD include the Project and PI numbers as noted at the top of this notice.

J16-017
NOTICE OF PETITION TO CHANGE NAME

Civil Action File No: 2016-CV-5

Petitioner: Forrest Tyler Hodge

Notice is hereby given that **Forrest Tyler Hodge**, the undersigned, filed his/her petition to the Superior Court of Johnson County, Georgia, on the 21st day of January, 2016, praying for change in the name of petitioner from **Forrest Tyler Hodge to Forrest Tyler Leiser**.

Notice is hereby given pursuant to law to any interested or affected party to appear in said Court and to file objections to such name change. Objections must be filed with said Court within 30 days of the filing of said petition.

This 21st day of January, 2016.

Forrest Tyler Hodge

813 Bay Springs Church Road

Adrian, GA 31002

(478)998-0195

J16-018
PETITION FOR LETTERS OF ADMINISTRATION NOTICE

State of Georgia

County of Johnson

In Re: Estate of Edward Earl Porter, deceased

Estate No. PR2015-42

To: All Interested Parties

Brenda Campbell Porter has petitioned to be appointed Administrator of the Estate of **Edward Earl Porter**, deceased, of said County. (The Petitioner has also applied for waiver of bond and/or grant of certain powers contained in O.C.G.A. 53-12-261.) All interested parties are hereby notified to show cause why said petition should not be granted. All objections to the petition must be in writing, setting forth the grounds of any such objections, and must be filed with the court on or before March 7, 2016. All pleadings/objections must be signed under oath before a notary public or before a probate court clerk, and filing fees must be tendered with your pleadings/objections, unless you qualify to file as an indigent party. Contact Probate Court personnel at the following address/telephone number for the required amount of filing fees. If any objections are filed, a hearing will be scheduled at a later date. If no objections are filed, the petition may be granted without a hearing.

Mary Jo Buxton, Judge of the Probate Court

By: Jennifer Morris, Clerk/Deputy Clerk of the Probate Court

P.O. Box 264

Wrightsville, GA 31096

478-864-3316

J16-019
PUBLIC NOTICE

Federal Fiscal Year 2016/State Fiscal Year 2017

Community Development Block Grants (CDBG)

Emergency Solutions Grants (ESG)

Housing Opportunities for Persons with AIDS (HOPWA)

Program Goals and Method of Distribution

The State of Georgia Department of Community Affairs (DCA) is currently preparing its Federal Fiscal Year 2016 Annual Action Plan Goals and Method of Distribution that details how the State proposes to use the Community Development Block Grant (CDBG), Emergency Solutions Grants (ESG) and the Housing Opportunities for Persons with AIDS (HOPWA) Programs. Each program includes the other program specific requirements such as the proposed methods of funding distribution and the program priorities for funding. Comments regarding these and other issues will be accepted for a 30-day period for review and consideration and are due March 3, 2016 by 5:00 PM

The CDBG Method of Distribution will be available on February 3, 2016 after 5:00 PM on the website at: <http://www.dca.ga.gov/communities/CD/BG/index.asp>. All written comments should be emailed to michael.casper@dca.ga.gov.

The ESG and HOPWA Method of Distribution will be available on February 3, 2016 on the website at: <http://www.dca.ga.gov/housing/special-needs/programs/esp.asp>. All written comments should be emailed to christy.hahn@dca.ga.gov.

Public Hearings

The purpose of the public hearings will be to solicit input from the public regarding housing and community needs and priorities for the above programs and the HOME Investment Partnerships Program. We will discuss general information concerning the 2016 Annual Action Plan and program updates.

Rome Public Hearing-Wednesday, February 10, 2016, 6 p.m.-8 p.m. Carnegie Training Room, 607 Board Street, Rome, GA 30162

Moultrie Public Hearing-Tuesday, February 16, 2016, 6 p.m.-8 p.m. 350 Veterans Parkway North (Auditorium), Moultrie, GA 31788

Dublin Public Hearing-Wednesday, February 17, 2016, 6 p.m.-8 p.m. Dublin City Hall, City Council Chambers, 100 South Church Street, Dublin, GA 31021.

Additionally, comments may be submitted to DCA/60 Executive Park South NE Atlanta, GA 30329. For information, call (404) 327-6830 or through the TDD line at (404) 679-4915.

The Georgia Department of Community Affairs is committed to providing all persons with equal access to its services, programs, activities, education and employment regardless of race, color, national origin, religion, sex, familial status, disability or age. For a reasonable accommodation or if you need an alternative format or language, please call (404) 679-4840 or via email fairhousing@dca.ga.gov.

J16-020
INVITATION FOR BID

Housing Authority of the City of Wrightsville, Georgia

The Housing Authority of the City of Wrightsville, Georgia, will receive bids for **Capital Fund Program**, Housing Authority Of The City Of Wrightsville, Georgia, Developments GA181001B Roofing Improvements, GA181002 Dryer Improvements, GA181002 Admin/Community Building Improvements, Wrightsville, Georgia, until 2:00 PM, on Thursday, March 3rd, 2016, at 100 Fulghum Drive (AMC Bldg.), Wrightsville, Georgia, at which time and place all bids will be publicly opened and read aloud.

Scope Of Work GA181001 consists

of Roofing Replacement at Nine (9) Buildings housing Sixteen (16) Apartments all on one site. Scope Of Work GA181002 consists of modifying and constructing Dryer improvements in Seven (7) Buildings housing Twenty-Eight (28) Apartments. Scope Of Work GA181002 consists of constructing interior finish improvements, new ceilings, flooring, painting, HVAC replacement, electrical improvements and lighting replacements.

In order for all interested bidders to familiarize themselves with all the requirements of the contract documents, drawings, specifications, job conditions, etc., a pre bid on site inspection will be held, beginning at 11:00 AM., on Thursday, February 18th, 2016, 100 Fulghum Drive (AMC Bldg.), Wrightsville, Georgia.

Bid Documentation may be obtained

for a nonrefundable cost of Thirty Dollars (\$30.00) to J F K Architecture, Inc., 357 Oak Grove Island Drive, Brunswick, Georgia 31523, Phone: 912-267-7839 or Fax: 912-264-5622 or e-mail: JamesKent357@Comcast.net, for pdf data files of the Bid Documents. All printing and reproduction shall be the responsibility of the Bidder.

A certified check or bank draft, payable to the Housing Authority of the City of Wrightsville, Georgia, U. S. Government bonds or a satisfactory bid bond executed by the bidder and acceptable sureties in an amount equal to five (5%) percent of the bid shall be submitted with each bid. Each bidder shall submit with bid Statement of Bidder's Construction Experience and Previous Participation Certificate (HUD 2530), and Representations, Certificates, and Other Statements of Bidders (HUD-

5369-A).

The successful bidder will be required to furnish and pay for satisfactory performance and payment bond or bonds.

Attention is called to the provision for equal employment opportunity, and payment of not less than the minimum salaries and wages as set forth in the General Conditions must be paid on this project.

The Local Authority reserves the right to reject any or all bids or waive any informality in the bidding.

All prospective bidders are urged to visit the site and familiarize themselves with job conditions.

No bids shall be withdrawn for a period of sixty (60) days subsequent to the opening of bids without the consent of the Housing Authority of the City of Wrightsville, Georgia.

CLASSIFIEDS

HOME FOR SALE

House for sale- Brown Memorial Baptist Church is taking sealed bids for a house to be removed from the property located at 308 E Court St, Wrightsville. Bids will be accepted until April 1. For more info., contact Brent Allen (478) 595-6361.

Local students among Scholarship recipients

Thirty-five Southeastern Technical College students were recognized as STC Foundation scholarship recipients at a scholarship banquet on Jan. 19 in Vidalia at the STC Economic Development Center.

The scholarships, funded in part by the success of the foundation's Raising Interest and Donations for Education (RIDE) in 2015, were officially awarded last year, but this event gave the students an opportunity to meet foundation donors and trustees as well as community leaders.

The Matthew Anders Memorial Scholarship winner was Rebecca Durden of Swainsboro. The Louie and Betty Calhoun Scholarship was awarded to Jacob Manning of Mt. Vernon. Tosha Foskey of Wrightsville, Markie Graham of Soperton, Elizabeth Ramos of Lyons, Harlee Sellers of Hazlehurst, Hailee Sellers of Hazlehurst, and Kristi Whitney of Lyons received the Certificate Pro-

gram Scholarship. Janice Thomas of Richmond Hill was awarded the Early Childhood Care and Education Scholarship. The Fish and Wildlife Management Scholarship was given to Courtney Horton of Soperton, Tricea Quinn of Swainsboro and Sarah Wedincamp of Clarks Hill. Christopher Pickle of Glenwood was awarded the Forest Technology Scholarship.

General scholarship winners included Summer Adams of Vidalia, Felicia Dykes of Tarrytown, Morgan Korn of Vidalia, Marsha Messer of Statesboro, and Becky Sumner of Wrightsville. Jason Newton of Glenwood received the Grace Smith Memorial Scholarship.

Much of the funding necessary to create these scholarships came from the STC Foundation's 2015 RIDE campaign, which generated over \$60,000 to support the technical college.

**Got News?
Need to
Advertise?
Call us!
The Johnson
Journal
864-0007
or visit us at
8664 South
Marcus Street.**

Georgia STATEWIDE CLASSIFIEDS

Run your classified ad in 124+ Georgia newspapers reaching over 1 million readers for only \$350

Call Georgia Newspaper Service - 770-454-6776

We do not knowingly accept advertisements that discriminate, or intend to discriminate, on any illegal basis. Nor do we knowingly accept employment advertisements that are not bona-fide job offers. All real estate advertisements are subject to the fair housing act and we do not accept advertising that is in violation of the law. The law prohibits discrimination based on color, religion, sex, national origin, handicap or familial status.

DRIVERS
Driver - CDL/A. \$3000 Sign On Bonus for Experienced Drivers. Paid out within 30 days of 1st dispatch! HOME WEEKLY. NEW Southeast Regional. Pay Increase! Company & Independent Contractors Needed. 6 Day Refresher Course avail. In Business over 50 years! 855-378-9335 EOE: KLLM.com

EDUCATIONAL TRAINING
Can You Dig It? Heavy Equipment Operator Career! We offer training and certifications running bulldozers, backhoes and excavators. Lifetime Job Placement. VA Benefits Eligible! 1-866-362-6497.

MISCELLANEOUS
DIVORCE WITH OR WITHOUT children \$125.00. Includes name change and property settlement agreement. SAVE hundreds. Fast and easy. Call 1-888-733-7165, 24/7

STATEWIDE CLASSIFIEDS FOR THE WEEK OF 2/7/16

AUCTIONS
ADVERTISE YOUR AUCTION in over 100 newspapers for only \$350. Your 25-word classified ad will reach more than 1 million readers. Call Jennifer Labon at the Georgia Newspaper Service, 770-454-6776.

Werner Enterprises wants YOU! Great Pay, Home-time, Benefits, & New Equipment! Need your CDL? 3-4 wk training avail! Don't wait, call Career Truckee to get started! 866-557-9244

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REDUCE YOUR CABLE BILL! Get your whole-home Satellite system installed at NO COST and programming starting at \$19.99/mo. FREE HD/DVR. Upgrade to new callers. SO CALL NOW 866-795-2165

SAWMILLS from only \$4397.00 - Make & Save Money with your own badmill. - Cut lumber any dimension. In stock ready to ship! FREE INFO/ DVD: www.nonwoodSawmills.com

SELL your structured settlement or annuity payments for CASH NOW. You don't have to wait for future payments any longer! Call 1-800-481-0635.

Life Alert. 24/7. One press of a button sends help FAST!! Medical, Fire, Burglar. Even if you can't reach a phone. FREE BROCHURE. CALL 800-371-8914.

Lower your TV, Internet & Phone Bill!!! Get Fast Internet from \$15/mo - qualifying service. Limited Time Offer. Plus, get a FREE \$300 Gift Card. Call 855-781-5571 Today!!

SCHOOLS/ INSTRUCTIONAL
AVIATION GRADS work with JetBlue, Boeing, NASA and others start here with hands on training for FAA certification. Financial aid if qualified. Call Aviation Institute of Maintenance (888) 873-4120. www.FixJets.com

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All offers are subject to credit approval. Valid credit or debit card is required to subscribe. Offer is only valid to new subscribers for residential satellite TV service.

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Aceptando Aplicaciones Para 2 & 3 Recamaras

Alquiler desde: 2 BR \$492, 3 BR \$513

Alfombras y vinilo, refrigerador, estufa, w/d conexiones, microondas, lavavajillas Accesible para discapacitados disponibles. Lavandería en el lugar.

Pabellón Cubierto, gazebo, área de picnic y un centro de fitness.

Ayuda para el alquiler de la disponibilidad de los solicitantes calificados.

TDD 800-225-0056
Georgia 800-225-0135

"Esta institución es un proveedor y empleador."

LEGALS/CLASSIFIEDS

PUBLIC NOTICES

J16-012 NOTICE TO CREDITORS AND DEBTORS

Georgia, Johnson County
In Re: Estate of Phyllis Rose Blizard
To All Whom It May Concern:
All creditors of the Estate of Phyllis Rose Blizard, deceased, late of Johnson County, Georgia, are hereby notified to render their demands according to law, and all persons indebted to said Estate are hereby notified to make immediate payment.
Deborah A. Bassaloff, Executor
Sumner & Avery, LLC
Post Office Drawer 248
Dublin, Georgia 31040
(478)272-7933

J16-015 NOTICE TO CREDITORS AND DEBTORS

Georgia, Johnson County
In Re: Estate of Earl Thomas Ivey
To All Whom It May Concern:
All creditors of the Estate of Earl Thomas Ivey, deceased, late of Johnson County, Georgia, are hereby notified to render their demands according to law, and all persons indebted to said Estate are hereby notified to make immediate payment.
Lynn Ivey Howell, Executor
Sumner & Avery, LLC
Post Office Drawer 248
Dublin, Georgia 31040
(478)272-7933

J16-016 NOTICE OF LOCATION AND DESIGN APPROVAL

CSBRG-0007-00(178), Johnson County
P.L. No. 0007178
Notice is hereby given in compliance with Georgia Code 22-2-109 and 32-3-5 that the Georgia Department of Transportation has approved the Location and Design of this project.
The date of location approval is January 26, 2016.
This project consists of the replacement of the structurally deficient bridge over Holton Creek on State Route 171 located 0.6 miles South of Kite in Johnson County. The length of the project will be 0.32 miles. Traffic will be maintained with an on-site detour bridge during construction. This project is located in Georgia Militia District (GMD) 55 in Johnson County.
Drawings or maps or plats of the proposed project, as approved, are on file and are available for inspection at the Georgia Department of Transportation:
Daniel Smith, Area Engineer
dasmith@dot.ga.gov
2003 US HWY 441 South
Dublin, GA 31021
(478) 275-6596
Any interested party may obtain a

copy of the drawings or maps or plats or portions thereof by paying a nominal fee and requesting in writing to:
Albert V. Shelby III
Office of Program Delivery
Attn: Bruce Anderson,
Project Manager
branderson@dot.ga.gov
Georgia Department of Transportation
600 West Peachtree Street
25th Floor
Atlanta, GA 30308
(404) 631-1758
Any written request or communication in reference to this project SHOULD include the Project and PI numbers as noted at the top of this notice.

J16-017 NOTICE OF PETITION TO CHANGE NAME

Civil Action File No: 2016-CV-5
Petitioner: Forrest Tyler Hodge
Notice is hereby given that Forrest Tyler Hodge, the undersigned, filed his/her petition to the Superior Court of Johnson County, Georgia, on the 21st day of January, 2016, praying for change in the name of petitioner from Forrest Tyler Hodge to Forrest Tyler Leirer.
Notice is hereby given pursuant to law to any interested or affected party to appear in said Court and to file objections to such name change. Objections must be filed with said Court within 30 days of the filing of said petition.
This 21st day of January, 2016,
Forrest Tyler Hodge
813 Bay Springs Church Road
Adrian, GA 31002
(478)998-0195

J16-018 PETITION FOR LETTERS OF ADMINISTRATION NOTICE

State of Georgia
County of Johnson
In Re: Estate of Edward Earl Porter, deceased
Estate No. PR2015-42
To: All Interested Parties
Brenda Campbell Porter has petitioned to be appointed Administrator of the Estate of Edward Earl Porter, deceased, of said County. (The Petitioner has also applied for waiver of bond and/or grand of certain powers contained in O.C.G.A. 53-12-261.) All interested parties are hereby notified to show cause why said petition should not be granted. All objections to the petition must be in writing, setting forth the grounds of any such objections, and must be filed with the court on or before March 7, 2016. All pleadings/objections must be signed under oath before a notary public or before a probate court clerk, and filing fees must be tendered with your pleadings/objections, unless you qualify to file as an indigent party. Contact Probate Court personnel at the

following address/telephone number for the required amount of filing fees. If any objections are filed, a hearing will be scheduled at a later date. If no objections are filed, the petition may be granted without a hearing.
Mary Jo Buxton, Judge of the Probate Court
By: Jennifer Morris, Clerk/Deputy Clerk of the Probate Court
P.O. Box 264
Wrightsville, GA 31096
478-864-3316

J16-020 INVITATION FOR BID

Housing Authority of the City of Wrightsville, Georgia
The Housing Authority of the City of Wrightsville, Georgia, will receive bids for Capital Fund Program, Housing Authority of The City of Wrightsville, Georgia, Developments GA181001B Roofing Improvements, GA181002 Dryer Improvements, GA181002 Admin/Community Building Improvements, Wrightsville, Georgia, until 2:00 PM, on Thursday, March 3rd, 2016, at 100 Fulghum Drive (AMC Bldg.), Wrightsville, Georgia, at which time and place all bids will be publicly opened and read aloud.
Scope Of Work GA181001 consists of Roofing Replacement at Nine (9) Buildings housing Sixteen (16) Apartments all on one site. Scope Of Work GA181002 consists of modifying and constructing Dryer improvements in Seven (7) Buildings housing Twenty-Eight (28) Apartments. Scope Of Work GA181002 consists of constructing interior finish improvements, new ceilings, flooring, painting, HVAC replacement, electrical improvements and lighting replacements.
In order for all interested bidders to familiarize themselves with all the requirements of the contract documents, drawings, specifications, job conditions, etc., a pre bid on site inspection will be held, beginning at 11:00 AM., on Thursday, February 18th, 2016, 100 Fulghum Drive (AMC Bldg.), Wrightsville, Georgia.
Bid Documentation may be obtained for a nonrefundable cost of Thirty Dollars (\$30.00) to J F K Architecture, Inc., 357 Oak Grove Island Drive, Brunswick, Georgia 31523, Phone: 912-267-7839 or Fax: 912-264-5622 or e-mail: JamesKent357@Comcast.net, for pdf data files of the Bid Documents. All printing and reproduction shall be the responsibility of the Bidder.
A certified check or bank draft, payable to the Housing Authority of the City of Wrightsville, Georgia, U. S. Government bonds or a satisfactory bid bond executed by the bidder and acceptable sureties in an amount equal to five (5%) percent of the bid shall be submitted with each bid. Each bidder shall

submit with bid Statement of Bidder's Construction Experience and Previous Participation Certificate (HUD 2530), and Representations, Certificates, and Other Statements of Bidders (HUD-5369-A).
The successful bidder will be required to furnish and pay for satisfactory performance and payment bond or bonds.
Attention is called to the provision for equal employment opportunity, and payment of not less than the minimum salaries and wages as set forth in the General Conditions must be paid on this project.
The Local Authority reserves the right to reject any or all bids or waive any informality in the bidding.
All prospective bidders are urged to visit the site and familiarize themselves with job conditions.
No bids shall be withdrawn for a period of sixty (60) days subsequent to the opening of bids without the consent of the Housing Authority of the City of Wrightsville, Georgia.

CLASSIFIEDS

HOME FOR SALE

House for sale- Brown Memorial Baptist Church is taking sealed bids for a house to be removed from the property located at 308 E Court St, Wrightsville. Bids will be accepted until April 1. For more info., contact Brent Allen (478) 595-6361.

ADVERTISING

Place your classified ad in The Johnson Journal for only \$1.50 per line! Call us today at 478-864-0007.

GSU honors students for academic achievements

STATESBORO, GA-- Georgia Southern University recently recognized more than 2,800 students for excellence in academics on the Fall 2015 Dean's List. To be eligible for the Dean's List, a student must have at least a 3.5 grade point average and carry a minimum of 12 hours for the semester. Local students include:

- Lauren Bedgood, a Nursing major, from Adrian
- Scott Hall, a Pre-Nursing/Nursing major, from Wrightsville
- Austin Lawson, an Electrical Engineering major, from East Dublin
- Lauren Lee, a Interior Design major, from Adrian
- Morgan Lindsey, a Pre-Information Technology major, from Harrison
- Andrew Mcneely, a Construction Management major, from Tennille
- Daniel Miller, a Construction Management major, from East Dublin
- Blake Shurling, a Con-

struction Management major, from Tennille
Andrew Smith, a Pre-Nursing/Nursing major, from Tennille
Shaneka Spikes, a Political Science major, from East Dublin
Sarah Thomas, a Pre-Ed Early Childhood E major, from Wrightsville

GSU also recognized more than 1,350 students who made the Fall 2015 President's List. To be eligible for the President's List, a student must have at least a 4.0 grade point average and carry a minimum of 12 hours for the semester. Local students include:
Hannah Bright of Wrightsville
Matthew Frost of Harrison
Colton Harrison of East Dublin
Michelle Norsworthy of East Dublin
James Tanner of East Dublin
Kristin Watkins of Tennille

Bubba's Tire Center

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Dublin, GA

478-272-0511

<p>2015 FORD F-150 XLT \$38,545</p> <p>#T2450</p>	<p>2015 FORD FOCUS SE \$19,115</p> <p>#C2411</p>	<p>2016 FORD FUSION SE \$23,140</p> <p>#C2504</p>	<p>2016 FORD EXPLORER \$32,130</p> <p>#T2582</p>
<p>16 FORD FIESTA S #C2410.....\$13,695</p> <p>16 FORD MUSTANG V6 #C2572.....\$27,030</p>	<p>16 FORD ESCAPE S #T2541.....\$22,590</p> <p>16 FORD EDGE SE #T2580.....\$29,095</p>	<p>15 FORD TAURUS SEL #C2409.....\$28,950</p> <p>16 FORD EXPEDITION XLT #T2514.....\$53,460</p>	

*Not all buyers will qualify. See dealer for qualifications and complete details. Price excludes tax, tag and title fees.

PRE-OWNED INVENTORY

<p>13 CHEVY CRUZE LS #L2503B \$12,945</p>	<p>13 FORD FOCUS SE #B664 \$11,975</p>	<p>13 FORD FOCUS SE #B663 \$11,599</p>	<p>08 NISSAN ALTIMA 2.5 #B669A \$8,999</p>	<p>13 HONDA CIVIC LX #B661 \$12,999</p>	<p>13 TOYOTA COROLLA #B666 \$13,389</p>	<p>14 NISSAN ALTIMA #B659 \$14,395</p>
<p>10 FORD F150 #T2299A \$14,595</p>	<p>13 TOYOTA CAMRY #B660 \$14,695</p>	<p>13 FORD ESCAPE S #T2449A \$14,698</p>	<p>02 FORD THUNDERBIRD #T2271C \$14,985</p>	<p>09 LINCOLN TOWN CAR SIGNATURE LT #L2092A \$15,999</p>	<p>14 HONDA ACCORD LX #T2465M \$16,888</p>	<p>14 TOYOTA CAMRY #B662 \$16,899</p>

11 LINCOLN MKX #T2364A.....\$17,895	10 NISSAN ARMADA PLATINUM #T2285B...\$21,999	14 FORD EXPLORER LTD CERTIFIED #B645...\$28,895
12 MERCEDES-BENZ C-CLASS #T2539B.....\$17,895	10 FORD F-150 #T2465B.....\$22,750	13 GMC SIERRA 1500 SLT #T2500A.....\$30,495
06 FORD F250 #T2332C.....\$17,999	08 CHEVY AVALANCHE LTZ #T2578A.....\$23,495	15 FORD EXPLORER LTD CERTIFIED #B590...\$31,695
14 SUBURU IMPREZA 2.0I #T1853B.....\$17,999	13 NISSAN MAXIMA SV #C2425B.....\$23,995	15 JEEP WRANGLER SPORT #T2481A.....\$34,975
12 CHEVY TRAVESE LS #B665.....\$18,795	11 TOYOTA TACOMA PRERUNNER #T2319B...\$23,995	16 LINCOLN MKX PREMIERE #T2511A.....\$37,495
14 FORD C-MAX SYBRID SEL #B570.....\$19,495	12 LINCOLN MKX CERTIFIED #B588A.....\$26,899	15 CHEVY SILVERADO 1500 LTZ #T2519A...\$39,999
11 GMC SIERRA 1500 SLT #T2433B.....\$21,799	13 CHEVY SILVERADO 1500 LT #T2474B.....\$28,699	15 FORD F250 #T2570A.....\$54,595

*Price excludes tax, tag and title fees.

LEGALS/CLASSIFIEDS

PUBLIC NOTICES

J16-015

NOTICE TO CREDITORS AND DEBTORS
Georgia, Johnson County
In Re: Estate of Earl Thomas Ivey
To All Whom It May Concern:

All creditors of the Estate of Earl Thomas Ivey, deceased, late of Johnson County, Georgia, are hereby notified to render their demands according to law, and all persons indebted to said Estate are hereby notified to make immediate payment.

Lynn Ivey Howell, Executor
Sumner & Avery, LLC
Post Office Drawer 248
Dublin, Georgia 31040
(478) 372-7022

J16-016

NOTICE OF LOCATION AND DESIGN APPROVAL
CSBRG-0007-00(178), Johnson County

P.I. No. 0007178
Notice is hereby given in compliance with Georgia Code 22-2-109 and 32-3-5 that the Georgia Department of Transportation has approved the Location and Design of this project.

The date of location approval is January 26, 2016.

This project consists of the replacement of the structurally deficient bridge over Holton Creek on State Route 171 located 0.6 miles South of Kite in Johnson County. The length of the project will be 0.32 miles. Traffic will be maintained with an on-site detour bridge during construction. This project is located in Georgia Militia District (GMD) 55 in Johnson County.

Drawings or maps or plats of the proposed project, as approved, are on file and are available for inspection at the Georgia Department of Transportation:

Daniel Smith, Area Engineer
dasmith@dot.ga.gov
2003 US HWY 441 South
Dublin, GA 31021
(478) 275-6596

Any interested party may obtain a copy of the drawings or maps or plats or portions thereof by paying a nominal fee and requesting in writing to:

Albert V. Shelby III
Office of Program Delivery
Attn: Bruce Anderson,
Project Manager
branderson@dot.ga.gov
Georgia Department of Transportation

600 West Peachtree Street
25th Floor
Atlanta, GA 30308
(404) 631-1758

Any written request or communication in reference to this project SHOULD include the Project and PI numbers as noted at the top of this notice.

J16-017

NOTICE OF PETITION TO CHANGE NAME

Civil Action File No: 2016-CV-5
Petitioner: Forrest Tyler Hodge

Notice is hereby given that Forrest Tyler Hodge, the undersigned, filed his/her petition to the Superior Court of Johnson County, Georgia, on the 21st day of January, 2016, praying for change in the name of petitioner from Forrest Tyler Hodge to Forrest Tyler Leier.

Notice is hereby given pursuant to law to any interested or affected party to appear in said Court and to file objections to such name change. Objections must be filed with said Court within 30

days of the filing of said petition.

This 21st day of January, 2016.
Forrest Tyler Hodge
813 Bay Springs Church Road
Adrian, GA 31002
(478)998-0195

J16-018

PETITION FOR LETTERS OF ADMINISTRATION NOTICE
State of Georgia
County of Johnson

In Re: Estate of Edward Earl Porter, deceased

Estate No. PR2015-42
To: All Interested Parties

Brenda Campbell Porter has petitioned to be appointed Administrator of the Estate of Edward Earl Porter, deceased, of said County. (The Petitioner has also applied for waiver of bond and/or grand of certain powers contained in O.C.G.A. 53-12-261.) All interested parties are hereby notified to show cause why said petition should not be granted. All objections to the petition must be in writing, setting forth the grounds of any such objections, and must be filed with the court on or before March 7, 2016. All pleadings/objections must be signed under oath before a notary public or before a probate court clerk, and filing fees must be tendered with your pleadings/objections, unless you qualify to file as an indigent party.

Contact Probate Court personnel at the following address/telephone number for the required amount of filing fees. If any objections are filed, a hearing will be scheduled at a later date. If no objections are filed, the petition may be granted without a hearing.

Mary Jo Buxton, Judge of the Probate Court

By: Jennifer Morris, Clerk/Deputy Clerk of the Probate Court
P.O. Box 264
Wrightsville, GA 31096
478-864-3316

J16-020

INVITATION FOR BID

Housing Authority of the City of Wrightsville, Georgia

The Housing Authority of the City of Wrightsville, Georgia, will receive bids for Capital Fund Program, Housing Authority Of The City Of Wrightsville, Georgia, Developments GA181001B Roofing Improvements, GA181002 Dryer Improvements, GA181002 Admin/Community Building Improvements, Wrightsville, Georgia, until 2:00 PM, on Thursday, March 3rd, 2016, at 100 Fulghum Drive (AMC Bldg.), Wrightsville, Georgia, at which time and place all bids will be publicly opened and read aloud.

Scope Of Work GA181001 consists of Roofing Replacement at Nine (9) Buildings housing Sixteen (16) Apartments all on one site. Scope Of Work GA181002 consists of modifying and constructing Dryer improvements in Seven (7) Buildings housing Twenty-Eight (28) Apartments. Scope Of Work GA181002 consists of constructing interior finish improvements, new ceilings, flooring, painting, HVAC replacement, electrical improvements and lighting replacements.

In order for all interested bidders to familiarize themselves with all the requirements of the contract documents, drawings, specifications, job conditions, etc., a pre bid on site inspection will be held, beginning at 11:00 AM., on Thursday, February 18th, 2016, 100 Fulghum Drive (AMC Bldg.), Wrightsville, Georgia.

Bid Documentation may be obtained for a nonrefundable cost of Thirty Dollars (\$30.00) to J F K Architecture, Inc., 357 Oak Grove Island Drive, Brunswick, Georgia 31523, Phone: 912-267-7839 or Fax: 912-264-5622 or e-mail: JamesKent357@Comcast.net, for pdf data files of the Bid Documents. All printing and reproduction shall be the responsibility of the Bidder.

A certified check or bank draft, payable to the Housing Authority of the City of Wrightsville, Georgia, U. S. Government bonds or a satisfactory bid bond executed by the bidder and acceptable sureties in an amount equal to five (5%) percent of the bid shall be submitted with each bid. Each bidder shall submit with bid Statement of Bidder's Construction Experience and Previous Participation Certificate (HUD 2530), and Representations, Certificates, and Other Statements of Bidders (HUD-5369-A).

The successful bidder will be required to furnish and pay for satisfactory performance and payment bond or bonds.

Attention is called to the provision for equal employment opportunity, and payment of not less than the minimum salaries and wages as set forth in the General Conditions must be paid on this project.

The Local Authority reserves the right to reject any or all bids or waive any informality in the bidding.

All prospective bidders are urged to visit the site and familiarize themselves with job conditions.

No bids shall be withdrawn for a period of sixty (60) days subsequent to the opening of bids without the consent of the Housing Authority of the City of Wrightsville, Georgia.

J16-021

PETITION FOR LETTERS OF ADMINISTRATION NOTICE
State of Georgia
County of Johnson

In Re: Estate of Mary Robin Roberts, deceased

Estate No. PR2016-08
To: All Interested Parties

William Kale Roberts and Monica Roberts have petitioned (for Letters of Administration) to be appointed Administrators of the estate of Mary Robin Roberts, deceased, of said County. (The Petitioner has also applied for waiver of bond and/or grand of certain powers contained in O.C.G.A. 53-12-261.) All interested parties are hereby notified to show cause why said petition should not be granted. All objections to the petition must be in writing, setting forth the grounds of any such objections, and must be filed with the court on or before March 21, 2016. All pleadings/objections must be signed under oath before a notary public or before a probate court clerk, and filing fees must be tendered with your pleadings/objections, unless you qualify to file as an indigent party. Contact Probate Court personnel at the following address/telephone number for the required amount of filing fees. If any objections are filed, a hearing will be scheduled at a later date. If no objections are filed, the petition may be granted without a hearing.

Mary Jo Buxton, Judge of the Probate Court

By: Jennifer Morris, Clerk/Deputy Clerk of the Probate Court
P.O. Box 264
Wrightsville, GA 31096
478-864-3316

Sheriff's Office hosts the district Chaplain meeting

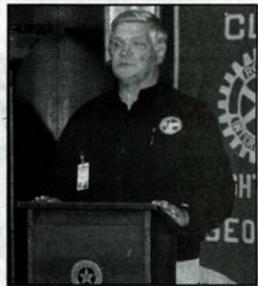
By Deidre Ledford
Editor

Sheriff Rusty Oxford and the Johnson County Sheriff's Office hosted the monthly District Chaplain's meeting Thursday at The Pizza Place. Oxford said it was such a blessing to have chaplains to help with not only the day-to-day business but also to help officers deal with any types of emergencies they may have. Oxford said the chaplains provide support, assistance, advice, comfort and counsel for officers and civilians from several counties were in attendance.

One issue that was discussed during the meeting

was Church Security recommendations. With the likelihood of deadly shootings at a church increasing dramatically over the last ten years, there are many types of threats to churchgoers.

Some of these threats can be preventable such as protests, kidnapping, disruption of services and theft of property or private information. Those in attendance were encouraged to review a security checklist with church officials. Checklist items include: having a detailed plan to deal with security and emergencies; being trained on how to respond during an emergency; having doors and windows checked and se-



Chaplain Donnie Daniels speaks to those in attendance.

instructed before leaving; installing a security system; having a written inventory of all electronics and valuable equipment; have first aid kits and defibrillators readily available; identify medical professionals in the congregation; form a child care check-in system; and have procedures in place for lock-down of sensitive places, such as child care.



Chaplains from several counties attended the meeting

Moorman earns Doctorate at VSU

VALDOSTA, GA -- Sherri Moorman is one of 786 students who completed the requirements of their respective academic programs during the fall semester.

Moorman is one of 786 students who completed the requirements of their respective academic programs during the fall semester.

Valdosta State University offers more than 100 degrees, certificates, and endorsements at both the undergraduate and graduate level.

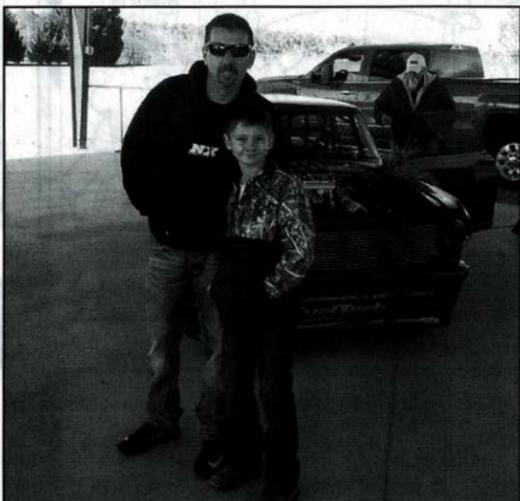
Georgia STATEWIDE CLASSIFIEDS

Run your classified ad in 124+ Georgia newspapers reaching over 1 million readers for only \$350

Call Georgia Newspaper Service - 770-454-6776

Boy meets favorite tv show actor

Johnson County fifth grader Landon Gilbert recently had the opportunity to meet his favorite TV show actor, Daddy Dave. Landon met the actor at Swainsboro Raceway on Saturday, February 13. Daddy Dave plays on the tv show, 'Street Outlaws'.



Kindergarten registration dates set

Johnson County Elementary School will hold kindergarten registration for the 2016-2017 school year from Monday, February 29 through Friday, March 4 from 8 a.m. until 4 p.m.

A child must have reached the age of 5 years old on or

before September 1, 2016 to register. Parents must provide the following at registration: •Certified birth certificate; •Copy of the child's social security card; •Form 3300 (hearing, vision, dental form); •Form 3231 (certificate of immunization).

The registration packet can't be completed without all the above information. Failure to receive this information may delay your child's placement in a classroom. For info., call 478-864-3446 to speak with Bridgette Pierce or Marie Powell.

Pre-K registration starts February 29

Johnson County Elementary School will hold kindergarten registration for the 2016-2017 school year from Monday, February 29 through Friday, March 4 from 8 a.m. until 4 p.m. Limited Space is Available.

A child must have reached the age of 4 years old on or before September 1, 2016 to

register. Parents must provide the following at registration: •Proof of residency (example: light bill, lease agreement, or land line phone bill); •Proof of Medicaid or SSI if received; •Certified birth certificate; •Copy of the child's social security card; •Form 3300 (hearing, vision, dental form); •Form 3231 (certifi-

cate of immunization) The registration packet can't be completed without all the above information. Failure to receive this information may delay your child's placement in a classroom. For more information, call JCES at 478-864-3446 to speak with Bridgette Pierce or Marie Powell.

We do not knowingly accept advertisements that discriminate, or intend to discriminate, on any illegal basis. Nor do we knowingly accept employment advertisements that are not bona-fide job offers. All real estate advertisements are subject to the fair housing act and we do not accept advertising that is in violation of the law. The law prohibits discrimination based on color, religion, sex, national origin, handicap or familial status.

STATEWIDE CLASSIFIEDS FOR THE WEEK OF 2/21/16

DRIVERS
Driver - CDL/A. \$3000 Sign On Bonus for Experienced Drivers. Paid out within 30 days of 1st dispatch! HOME WEEKLY. NEW Southeast Regional. Pay Increase! Company & Independent Contractors Needed. 6 Day Refresher Course avail. In Business over 50 years! 855-378-9335 EOE KLLM.com

EDUCATIONAL TRAINING
Can You Dig IT? Heavy Equipment Operator Career! We offer training and certifications running bulldozers, backhoes and excavators. Lifetime Job Placement. VA Benefits Eligible! 1-866-362-8497.

MISCELLANEOUS
GUN SHOW - Feb 27-28. Sat. 9-5 & SUN 10-5. Atlanta Expo Center (3650 Jonesboro Road SE) Free shuttle service available. BUY SELL TRADE INFO: (563) 927-8176

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