

D.O.T. 66

DEPARTMENT OF TRANSPORTATION  
STATE OF GEORGIA

---

INTERDEPARTMENT CORRESPONDENCE

**FILE** P. I. No. 0004501, Clayton County **OFFICE** Preconstruction  
CM-0004-00(501)  
Transit Oriented Pedestrian Improvements **DATE** November 21, 2005

**FROM** *Margaret B. Pirkle*  
Margaret B. Pirkle, P.E., Assistant Director of Preconstruction

**TO** SEE DISTRIBUTION

**SUBJECT** APPROVED PROJECT CONCEPT REPORT

Attached for your files is the approval for subject project.

MBP/cj

Attachment

DISTRIBUTION:

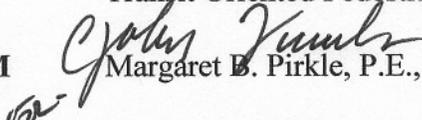
Brian Summers  
Harvey Keepler  
Ken Thompson  
Jamie Simpson  
Michael Henry  
Keith Golden  
Joe Palladi (file copy)  
Paul Liles  
Babs Abubakari  
Bryant Poole  
BOARD MEMBER

**DEPARTMENT OF TRANSPORTATION  
STATE OF GEORGIA**

---

**INTERDEPARTMENT CORRESPONDENCE**

**FILE** P.I. No. 0004501, Clayton County **OFFICE** Preconstruction  
 CM-0004-00(501)  
 Transit Oriented Pedestrian Improvements **DATE** October 5, 2005

**FROM**  Margaret B. Pirkle, P.E., Assistant Director of Preconstruction

**TO**  David E. Studstill, Jr., P.E., Chief Engineer

**SUBJECT** PROJECT CONCEPT REPORT

This project is the construction of continuous and accessible sidewalk and upgrade existing sidewalks, street crossing, and handicap ramps in Forest Park to create a safe and inviting environment for pedestrians. The project includes 1st Street from the intersection of Old Dixie Highway east to Springdale Road; Springdale Road from 1st Street east to the intersection of West Street; West Street from the intersection of Springdale Road north to the intersection of Bennett Alley; and South Avenue from the intersection of Park Drive to the intersection of Ash Street.

The construction proposes to add 5' sidewalks between the above mentioned limits. Shoulder improvements including curb and gutter and longitudinal drainage will also be required for the length of the project. ADA approved wheelchair ramps will be installed at all intersections and driveways. Erosion control protection and regrassing of all disturbed areas with permanent seed is included in the project. Traffic will be maintained during construction.

Environmental concerns include requiring a Categorical Exclusion be prepared; a public hearing is not required; time saving procedures are appropriate.

The estimated costs for this project are:

	<u>PROPOSED</u>	<u>APPROVED</u>	<u>FUNDING</u>	<u>PROG DATE</u>
Construction (includes E&C and inflation)	\$860,000	\$860,000	L400	2006
Right-of-Way & Utilities*	Local	Local	Local	

\*Forest Park signed PMA on 8-14-04 for PE, right-of-way and utilities.

David Studstill

Page 2

P. I. No. 0004501, Clayton

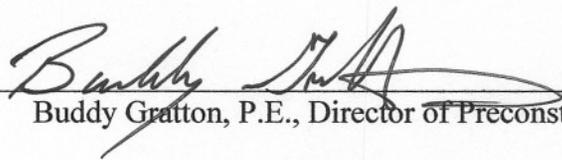
November 1, 2005

I recommend this project concept be approved.

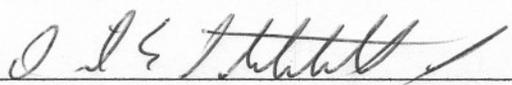
MBP:JDQ/cj

Attachment

CONCUR

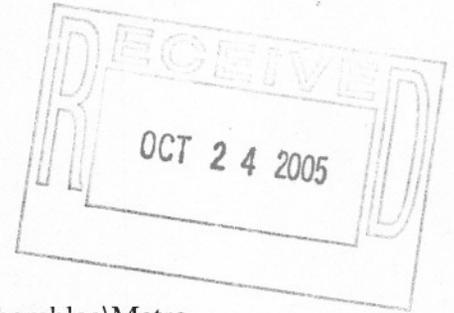
  
Buddy Gratton, P.E., Director of Preconstruction

APPROVE

  
David E. Studstill, Jr., P.E., Chief Engineer

DEPARTMENT OF TRANSPORTATION  
STATE OF GEORGIA

INTERDEPARTMENTAL CORRESPONDENCE



**FILE:** CM-0004-00(501)  
Clayton County  
Transit Oriented Ped Improvements  
fm I-75 to US 19/41  
P.I. # 0004501

**OFFICE:** Chamblee\Metro

**DATE:** October 21, 2005

**FROM:** Bryant Poole, District Engineer

**TO:** Meg Pirkle, Assistant Director of Preconstruction

**SUBJECT:** *PROJECT CONCEPT REPORT*

Attached is the original copy of the concept report for your further handling for approval in accordance with the PDP.

If you have any questions in regards to this concept, please contact Merishia Robinson or Gerald Ford at (404) 463-4947.

BPMAL\mkr

cc: Joe Palladi  
Harvey Keepler  
Keith Golden  
Paul Liles  
Brian Summers  
Jamie Simpson  
File

**DEPARTMENT OF TRANSPORTATION  
STATE OF GEORGIA**

*District Seven*

**PROJECT CONCEPT REPORT**

Project Number: CM-0004-00(501)

County: Clayton

P. I. Number: 0004501

Federal Route Number: N/A

State Route Number: N/A

Recommendation for approval:

DATE 11/7/05

*Neil Sum*  
Project Manager

DATE 11/8/05

*Bay Hoole*  
District Engineer

The concept as presented herein and submitted for approval is consistent with that which is included in the Regional Transportation Plan (RTP) and the State Transportation Improvement Program (STIP).

DATE \_\_\_\_\_

\_\_\_\_\_  
State Transportation Planning Administrator

DATE \_\_\_\_\_

\_\_\_\_\_  
State Environmental/Location Engineer

DATE \_\_\_\_\_

\_\_\_\_\_  
State Traffic Safety & Design Engineer

DATE \_\_\_\_\_

\_\_\_\_\_  
Bridge Design Engineer

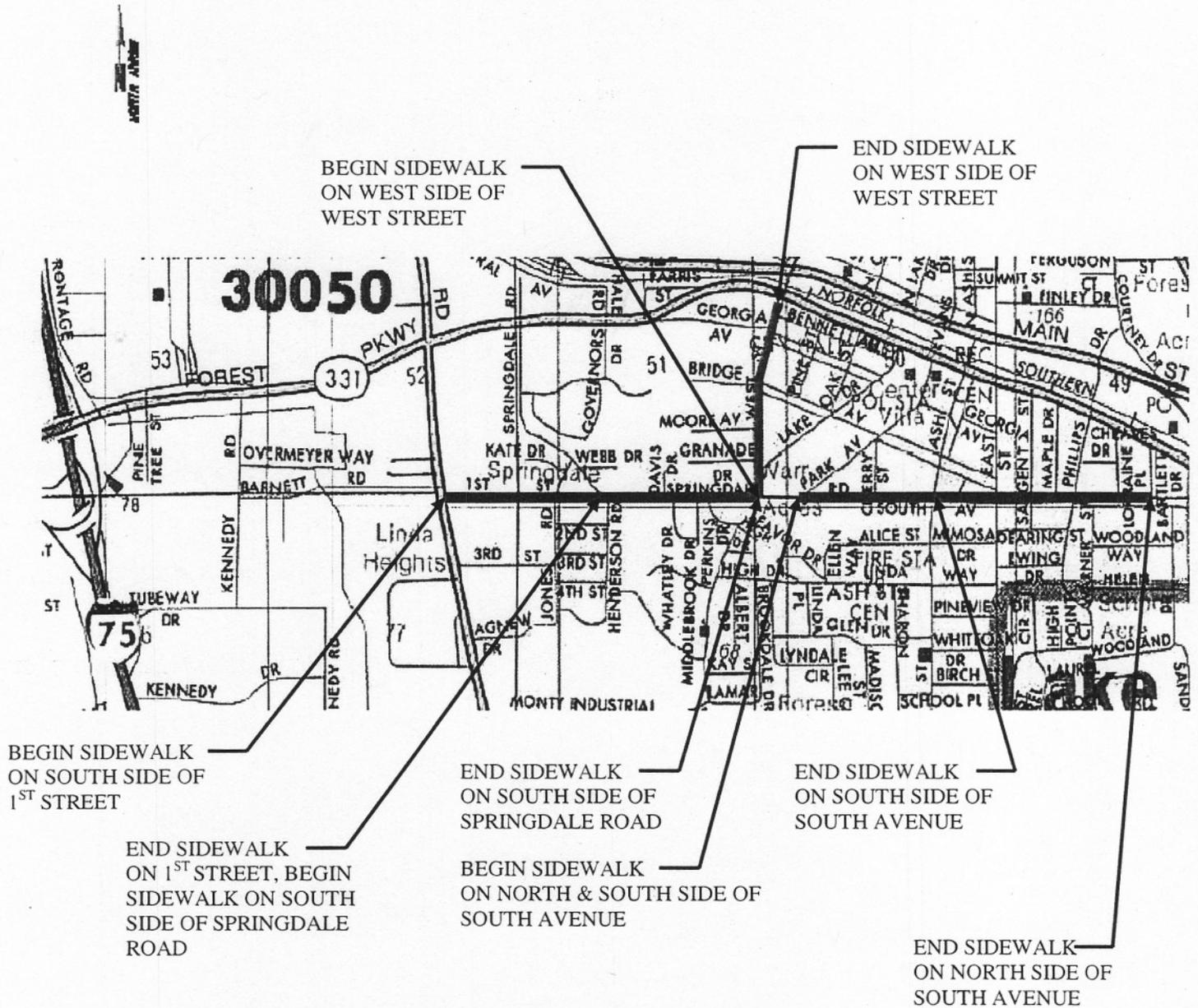
DATE \_\_\_\_\_

\_\_\_\_\_  
Project Review Engineer

DATE \_\_\_\_\_

\_\_\_\_\_  
State Financial Management Administrator

## “LOCATION SKETCH”



**Need and Purpose:** The purpose of the project is to connect existing sidewalk segments thus providing continuous and accessible sidewalk system with in this area of Forest Park to promote a safe and inviting environment for pedestrians. To accomplish this purpose, new ADA compliant sidewalks, ramps, and crosswalks are proposed along the identified streets where sidewalks do not currently exist. The project would also upgrade sidewalks, street crossings and handicap ramps to current ADA standards. Providing a safe and continuous sidewalk system would encourage pedestrian trips as an alternative to motorized trips which may improve the Atlanta Region's air quality.

**Description of the proposed project:** This project is located in the city of Forest Park, Clayton County. The total length of the project is approximately 1.95 miles. It includes the following segments: 1) 1<sup>ST</sup> Street, from the intersection of Old Dixie Highway east to Springdale Road with a 10' shoulder, 5' sidewalks, and 24" curb and gutter drainage on the south side; 2) Springdale Road, from the 1<sup>ST</sup> Street east to the intersection of West Street with a 10' shoulder and 5' sidewalks on the south side. 3) West Street, from the intersection of Springdale Road north to the intersection of Bennett Alley with a 10'-15' shoulder, 0'-6' grass strip, 5' sidewalks, and 24" curb and gutter drainage on the west side; 4) South Avenue, from the intersection of Park Drive west to the intersection of Ash Street with a 10'-15' shoulder, 0'-6' grass strip, 5' sidewalks and 24" curb and gutter drainage on the north and south side. 5) South Avenue, from the intersection of Ash Street to the intersection of Bartlett Drive with a 10'-15' shoulder, 0'-6' grass strip, 5' sidewalks, and 24" curb and gutter drainage on the north side.

**Is the project located in a Non-attainment area?**  Yes  No.

Project is in conformance with the current TIP and does not add capacity to roadway.  
Project is air quality exempt.

**PDP Classification:** Major  Minor

**Federal Oversight:** Full Oversight (  ), Exempt (  ), State Funded (  ), or Other (  )

**Functional Classification:** Local

**U. S. Route Number(s):** N/A **State Route Number(s):** N/A

**Existing design features:**

- Typical Section: 10'-12' grass shoulders, some curb & gutter and sidewalk
- Posted speed 25 mph Minimum radius for curve: N/A
- Maximum super-elevation rate for curve: N/A



Project Concept Report page- 5 –  
Project Number: CM-0004-00(501)  
P. I. Number: 0004501  
County: CLAYTON

- Environmental Impact Statement (EIS) ( ).
- Utility involvements:
- |                             |                   |
|-----------------------------|-------------------|
| ATLANTA GAS LIGHT           | GAS               |
| BELLSOUTH                   | TELECOMMUNICATION |
| CLAYTON CO. FIBE            | TELECOMMUNICATION |
| MCI                         | TELECOMMUNICATION |
| QWEST COMMUNICATION         | TELECOMMUNICATION |
| COMCAST                     | CATV              |
| CLAYTON CO. WATER AUTHORITY | SEWER             |
| GEORGIA POWER               | ELECTRIC          |

**Project responsibilities:**

- Design, **CITY OF FOREST PARK**
- Right of Way Acquisition, **CITY OF FOREST PARK**
- Relocation of Utilities, **CITY OF FOREST PARK**
- Letting to contract, **CITY OF FOREST PARK**
- Supervision of construction, **CITY OF FOREST PARK**
- Providing material pits, **N/A**
- Providing detours. **N/A**

**Coordination**

- Initial Concept Meeting date and brief summary. **6/29/05-Completed (Meeting minutes enclosed)**
- Concept meeting date and brief summary. **N/A**
- P. A. R. meetings, dates and results. **N/A**
- FEMA, USCG, and/or TVA. **N/A**
- Public involvement. **(N/A)**
- Local government comments. **(N/A)**
- Other projects in the area. **CM-0004-00(502)**
- Other coordination to date. **N/A**
- Railroads. **( N/A )**

**Scheduling – Responsible Parties' Estimate**

- Time to complete the environmental process: **Approved 10/4/04**
- Time to complete preliminary construction plans: **3 Months.**
- Time to complete right of way plans: **1 Months.**
- Time to complete the Section 404 Permit: **N/A**
- Time to complete final construction plans: **2 Months.**
- Time to complete to purchase right of way: **8 Months.**
- List other major items that will affect the project schedule: **N/A**

**Other alternates considered: No build**

**Comments: NONE**

Project Concept Report page- 6 –  
Project Number: CM-0004-00(501)  
P. I. Number: 0004501  
County: CLAYTON

**Attachments:**

1. Cost Estimates
2. Typical Sections
3. Minutes of Initial Concept meeting
4. Location and Design Notice

## SCORING RESULTS AS PER TOPPS 2440-2

<b>Project Number:</b>	<b>County:</b>	<b>PI No.:</b>	
<b>Report Date:</b>	<b>Concept By:</b>		
	DOT Office:		
<input type="checkbox"/> CONCEPT			
	Consultant:		
<b>Project Type:</b> Choose One From Each Column	<input type="checkbox"/> Major <input type="checkbox"/> Minor	<input type="checkbox"/> Urban <input type="checkbox"/> Rural	<input type="checkbox"/> ATMS <input type="checkbox"/> Bridge <input type="checkbox"/> Building <input type="checkbox"/> Interchange <input type="checkbox"/> Intersection <input type="checkbox"/> Interstate <input type="checkbox"/> New Location <input type="checkbox"/> Widening & Reconstruction <input type="checkbox"/> Miscellaneous
<b>FOCUS AREAS</b>	<b>SCORE</b>	<b>RESULTS</b>	
<b>Presentation</b>			
<b>Judgement</b>			
<b>Environmental</b>			
<b>Right of Way</b>			
<b>Utility</b>			
<b>Constructability</b>			
<b>Schedule</b>			

Project No: CM-0004-00(501)  
DATE: JULY 2005

Client: **FOREST PARK**  
Client Project No. CM-0004-00(501)  
Description: **FOREST PARK SIDEWALK IMPROVEMENT**  
Work Order No.

EMBANKMENT:  
EXCAVATION :

0

**CONSTRUCTION COST ESTIMATE**

Item No.	ITEMS:	Unit	Qty	Price	Cost
<b><u>ROADWAY ITEMS</u></b>					
150-1000	TRAFFIC CONTROL -	LS	1	\$30,000.00	\$30,000
202-2100	CLEARING	LS	1	\$4,750.00	\$4,750
310-1101	GR AGGR BASE CRS, INCL MATL	TN	20	\$13.67	\$273
402-3112	RECYCLED ASPH CONC 19 MM SUPERPAVE, GP 1 O	TN	6	\$40.82	\$245
402-3113	RECYCLED ASPH CONC 12.5 MM SUPERPAVE, GP 1	TN	6	\$37.57	\$225
402-3121	RECYCLED ASPH CONC 25 MM SUPERPAVE, GP 1 O	TN	10	\$35.35	\$354
441-0016	DRIVEWAY CONCRETE, 6 IN TK	SY	360	\$28.00	\$10,080
441-0104	CONC SIDEWALK, 4 IN	SY	5,700	\$20.00	\$114,000
441-4020	CONC VALLEY GUTTER, 6 IN	SY	936	\$28.00	\$26,208
441-5002	CONCRETE HEADER CURB, 6 IN, TP 2	LF	200	\$14.00	\$2,800
441-6012	CONC CURB & GUTTER, 6 IN X 24 IN, TP 2	LF	7,600	\$21.00	\$159,600
500-3101	CLASS A CONCRETE	CY	159	\$386.00	\$61,374
500-3200	CLASS B CONCRETE	CY	70	\$256.00	\$17,920
550-1180	STORM DRAIN PIPE, 18 IN, H 1-10	LF	2,695	\$27.00	\$72,765
550-1540	STORM DRAIN PIPE, 54 IN, H 1-10	LF	15	\$129.00	\$1,935
611-3000	RECONSTR CATCH BASIN, GROUP 1	EA	5	\$1,200.00	\$6,000
611-8140	ADJUST WATER VALVE BOX TO GRADE	EA	85	\$316.89	\$26,936
611-8040	ADJUST DROP INLET TO GRADE	EA	4	\$597.02	\$2,388
634-1200	RIGHT OF WAY MARKERS	EA	75	\$83.00	\$6,225
641-1200	GUARDRAIL, TP W	LF	45	\$1,641.00	\$73,845
668-1100	CATCH BASIN, GP 1	EA	27	\$2,000.00	\$54,000
<b><u>SIGN &amp; STRIPING</u></b>					
611-5551	RESET SIGN	EA	10	\$300.00	\$3,000
636-1031	HIGHWAY SIGNS, TP 1 MATL, REFL SHEETING TP 6	SF	30	\$17.00	\$510
636-2010	GALV STEEL POSTS, TP 1	LF	360	\$4.00	\$1,440
653-1501	THERMOPLASTIC SOLID TRAF STRIPE, 5 IN, WHITE	LF	12000	\$0.13	\$1,560
653-1704	THERMOPLASTIC SOLID TRAF STRIPE, 24 IN, WHITE	LF	240	\$3.23	\$775
653-1804	THERMOPLASTIC SOLID TRAF STRIPE, 8 IN, WHITE	LF	3520	\$1.38	\$4,858
<b><u>EROSION CONTROL - PERMANENT</u></b>					
163-0232	TEMPORARY GRASSING	AC	1	\$226.00	\$226
163-0240	MULCH	TN	4.2	\$226.00	\$949
700-6910	PERMANENT GRASSING	AC	1.4	\$707.00	\$990
700-7000	AGRICULTURAL LIME	TN	1.4	\$48.00	\$67
700-7010	LIQUID LIME	GL	3	\$17.00	\$51
700-8000	FERTILIZER MIXED GRADE	TN	0.6	\$151.00	\$91
700-8100	FERTILIZER NITROGEN CONTENT	LB	70	\$1.50	\$105
<b><u>EROSION CONTROL - TEMPORARY</u></b>					
163-0550	CONSTRUCT AND REMOVE INLET SEDIMENT TRAP	EA	30	\$155.00	\$4,650
165-0020	MAINTENANCE OF TEMPORARY SILT FENCE, TP B	LF	4000	\$1.00	\$4,000
165-0105	MAINTENANCE OF INLET SEDIMENT TRAP	EA	15	\$65.00	\$975
171-0020	TEMPORARY SILT FENCE, TYPE B	LF	8000	\$2.00	\$16,000

Item No. ITEMS:

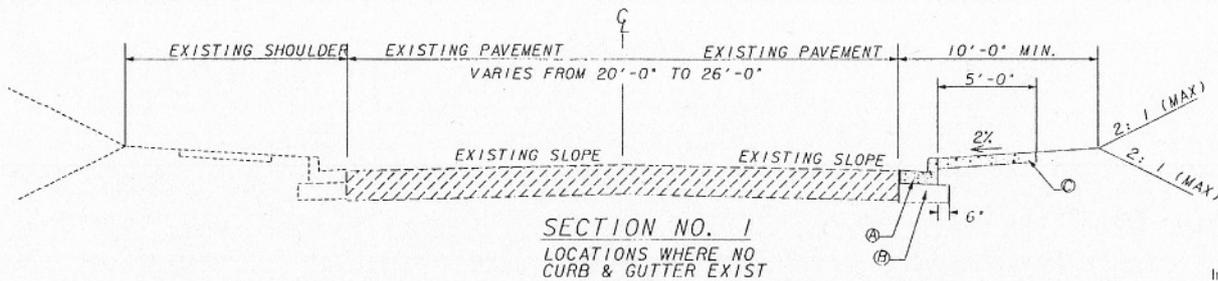
Unit Qty Price Cost

---

---

				ROADWAY SUBTOTAL =	\$712,170
				STRUCTURE SUBTOTAL=	\$0
				ANTICIPATED R/W REQ. =	\$0
				UTILITY SUBTOTAL =	\$0
				15% E & C	\$106,825
				INFLATION @5%/YEAR	\$40,950
				TOTAL =	\$859,945

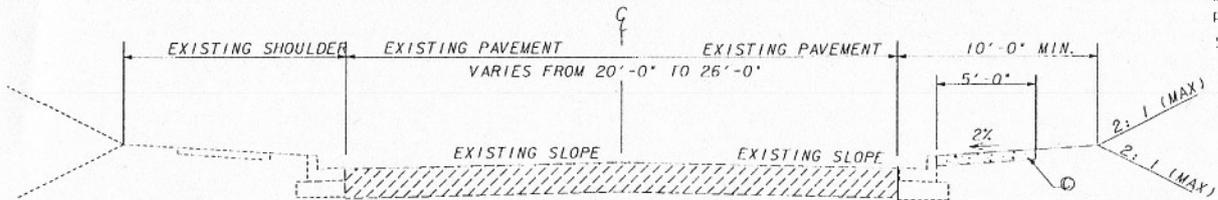
---



**SECTION NO. 1**  
LOCATIONS WHERE NO  
CURB & GUTTER EXIST

APPLIES TO

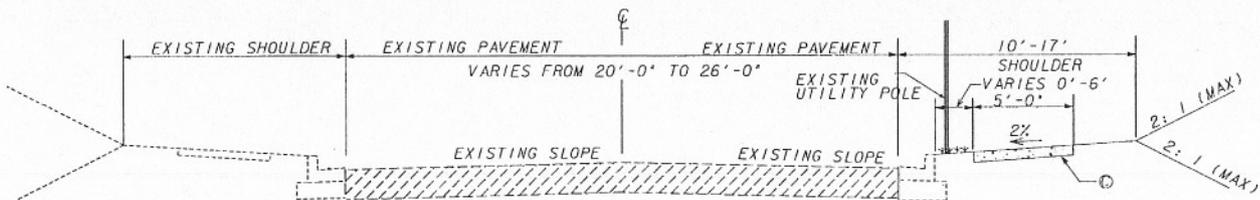
1ST STREET, SPRINGDALE ROAD, SOUTH AVENUE, & WEST STREET



**SECTION NO. 2**  
LOCATIONS WHERE  
CURB & GUTTER EXIST

APPLIES TO

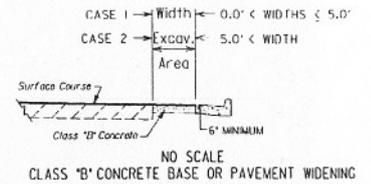
1ST STREET & SPRINGDALE ROAD



**SECTION NO. 3**  
LOCATIONS AT  
UTILITY CONFLICTS

APPLIES TO

1ST STREET, SPRINGDALE ROAD, SOUTH AVENUE, & WEST STREET



In excavated areas between the existing paving and new curb and gutter that are 5'-0" or less in width, Class "D" concrete shall be placed in lieu of the base and paving specified by the typical section. Payment will be made under "Class B Concrete Base and Pavement Widening".

In excavated areas greater than 5'-0" in width, the Contractor shall place base and paving as specified on the typical section.

See plans for details of curb and gutter construction.

REQUIRED PAVEMENT FOR

- (A) - CONCRETE CURB & GUTTER, 6" X 24", TP 2
- (B) - GR AGGR BASE CRS. INCL MATL - 10 INCH DEPTH
- (C) - CONC. SIDEWALK, 4 IN THICK



Architects · Engineers

2635 Century Parkway  
Suite 800  
Atlanta, Georgia 30345  
P 404.633.8998  
F 404.325.5458  
I www.pondco.com

## MEETING MINUTES

**Project :** Forest Park Transit Oriented Sidewalks  
**Pond Project No. :** 05007.001  
**Meeting :** Concept Report Team Meeting  
**Meeting Location :** GDOT District 7 Pre-Construction Conference Room

**Meeting Date :** Jun 29, 2005

Minutes prepared by : Lonnie Ferguson  
Prepared on : June 30, 2005

Copies:

### ATTENDEES:

Name	Company / Dept / Branch	Title	Phone	Fax or Email
Gerald Ford	GDOT/Pre-Construction		404-463-4947	<a href="mailto:Gerald.ford@dot.state.ga.us">Gerald.ford@dot.state.ga.us</a>
Mike Lobdell	GDOT/Pre-Construction		404-463-4947	<a href="mailto:mike.lobdell@dot.state.ga.us">mike.lobdell@dot.state.ga.us</a>
Lonnie Ferguson	Pond & Company		404-748-4760	fergusonl@Pondco.com
Chuck Keith	Pond & Company		404-748-4770	<a href="mailto:keithc@pondco.com">keithc@pondco.com</a>
Angela Redding	Forest Park		404-366-4720	<a href="mailto:aredding@forestparkga.org">aredding@forestparkga.org</a>
Jack Burnside	City Project Admin.		770-241-8677	jackburnside@bellsouth.net
Chuck Warbington	Pond & Company		404-633-8998	warbingtonc@pondco.com
Marshall Troup	GDOT/Pre-Construction		404-463-4947	marshall.troup@dot.state.ga.us
Jessica Reyes	GDOT		404-463-4968	<a href="mailto:Jessica.reyes@dot.state.ga.us">Jessica.reyes@dot.state.ga.us</a>
Anthony Brown	GDOT		404-463-4973	Anthony.brown@dot.state.ga.us
Regan Hammond	ARC		404-463.3306	rhammond@atlantaregional.com
Jerry Milligan	GDOT/R.O.W.		770-986-1541	Jerry.milligan@dot.state.ga.us
Steve Walker	GDOT		404-656-5427	Steven.walker@dot.state.ga.us
Scott Lee	GDOT/Pre-Construction		404-463-4747	Scott.lee@dot.state.ga.us
Wade Woodard	GDOT/Utilities		404-463-4763	Wade.woodard@dot.state.ga.us

### PURPOSE OF MEETING:

1. Send out plans for utility coordination ASAP with copies of submittal to GDOT.
2. Try to work around utility poles. Provide 2' grass strip if needed with a constant offset sidewalk throughout that particular location.
3. Forest Avenue will be funded under another project.
4. Update drawings to locate historical properties. See Section 106 Report.
5. Consider moving project to "07".
6. Leave existing pavement width as is.
7. Talk with surveyor about the 2 buildings not shown on plans that may impact construction of those particular areas.
8. General Comments on Concept Report.



*Architects • Engineers*

2635 Century Parkway  
Suite 800  
Atlanta, Georgia 30345  
P 404.633.8998  
F 404.325.5458  
I www.pondco.com

1. Include box culverts in concept report.
2. Blow up project location map to show I-75 or add a vicinity map.
3. Use the latest template for the concept report
4. Add Office of Financial Management signature to the cover page.
5. Number each page of the concept report starting with page number 2.
6. Expand on the need & purpose description.
7. List utilities involvements on the project.
8. Take out the traffic data information.
9. Include details of the shoulders in the description of the proposed projects.
10. Update the number of parcels located with in project.
11. Update existing handicap ramps and add crosswalks if our proposed ramps lead into an existing sidewalk.
12. Include reasoning for removal of existing sidewalks and list existing ped heads.
13. Update typical section to include grass strips.
14. Include Cost Estimate, L&D Notice, Typical Section, and Meeting minutes with the Cost Estimate.

---

**END OF MEETING MINUTES**

**ADDITIONAL COMMENTS:**

# NOTICE OF LOCATION AND DESIGN APPROVAL

**PROJECT NUMBER: CM-0004-00(501)**  
**P. I. No. (0004501)**

Notice is hereby given in compliance with Georgia Code 22-2-109 that the Georgia Department of Transportation has approved the Location and Design of the above project.

Date of Location Design Approval: Nov 21, 2005

The project lies entirely within Clayton County and within Land Lots 77-80, and 50-51 of the 13th District, and 13<sup>th</sup> Congressional District.

The purpose of the project is to provide continuous and accessible sidewalks and to upgrade its existing sidewalks, street crossings, and handicap ramps in Forest Park to create a safe and inviting environment for pedestrians. The project includes 1st Street, from the intersection of Old Dixie Highway east to Springdale Road; Springdale Road, from 1<sup>st</sup> Street east to the intersection of West Street; West Street, from the intersection of Springdale Road north to the intersection of Bennett Alley; and South Avenue, from the intersection of Park Drive west to the intersection of Ash Street.

**Mike Lankford, Area III Engineer**  
**Georgia Department of Transportation**  
**940 Virginia Avenue**  
**Hapeville, Georgia 30354**  
**E-mail: [michael.lankford@dot.state.ga.us](mailto:michael.lankford@dot.state.ga.us)**  
**Phone: (770) 559-6655**

Any interested party may obtain a copy of the drawings or maps or plats or portions thereof by paying a nominal fee and requesting in writing to:

**Mike Lobdell, District Preconstruction Engineer**  
**Georgia Department of Transportation**  
**5025 New Peachtree Rd.**  
**Chamblee, Georgia 30341**  
**E-mail: [mike.lobdell@dot.state.ga.us](mailto:mike.lobdell@dot.state.ga.us)**  
**Phone: (770) 986-1050**

Any written request or communication in reference to this project or notice SHOULD include the Project and P.I. Numbers as noted at the top of this notice.

**DEPARTMENT OF TRANSPORTATION  
STATE OF GEORGIA**

*District Seven*

**PROJECT CONCEPT REPORT**

Project Number: CM-0004-00(501)

County: Clayton

P. I. Number: 0004501

Federal Route Number: N/A

State Route Number: N/A

Recommendation for approval:

DATE \_\_\_\_\_

\_\_\_\_\_  
Project Manager

DATE \_\_\_\_\_

\_\_\_\_\_  
District Engineer

The concept as presented herein and submitted for approval is consistent with that which is included in the Regional Transportation Plan (RTP) and the State Transportation Improvement Program (STIP).

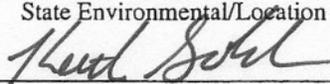
DATE \_\_\_\_\_

\_\_\_\_\_  
State Transportation Planning Administrator

DATE \_\_\_\_\_

\_\_\_\_\_  
State Environmental/Location Engineer

DATE 11-2-05

  
\_\_\_\_\_  
State Traffic Safety & Design Engineer

DATE \_\_\_\_\_

\_\_\_\_\_  
Bridge Design Engineer

DATE \_\_\_\_\_

\_\_\_\_\_  
Project Review Engineer

DATE \_\_\_\_\_

\_\_\_\_\_  
State Financial Management Administrator

**DEPARTMENT OF TRANSPORTATION  
STATE OF GEORGIA**

*District Seven*

**PROJECT CONCEPT REPORT**

Project Number: CM-0004-00(501)

County: Clayton

P. I. Number: 0004501

Federal Route Number: N/A

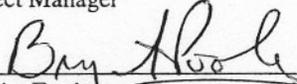
State Route Number: N/A

Recommendation for approval:

DATE 11/7/05

  
\_\_\_\_\_  
Project Manager

DATE 11/8/05

  
\_\_\_\_\_  
District Engineer

The concept as presented herein and submitted for approval is consistent with that which is included in the Regional Transportation Plan (RTP) and the State Transportation Improvement Program (STIP).

DATE \_\_\_\_\_

\_\_\_\_\_  
State Transportation Planning Administrator

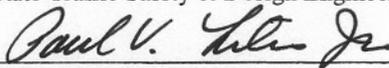
DATE \_\_\_\_\_

\_\_\_\_\_  
State Environmental/Location Engineer

DATE \_\_\_\_\_

\_\_\_\_\_  
State Traffic Safety & Design Engineer

DATE 11/12/05

  
\_\_\_\_\_  
Bridge Design Engineer

DATE \_\_\_\_\_

\_\_\_\_\_  
Project Review Engineer

DATE \_\_\_\_\_

\_\_\_\_\_  
State Financial Management Administrator

**DEPARTMENT OF TRANSPORTATION  
STATE OF GEORGIA**

*District Seven*

**PROJECT CONCEPT REPORT**

Project Number: CM-0004-00(501)

County: Clayton

P. I. Number: 0004501

Federal Route Number: N/A

State Route Number: N/A

Recommendation for approval:

DATE \_\_\_\_\_

\_\_\_\_\_  
Project Manager

DATE \_\_\_\_\_

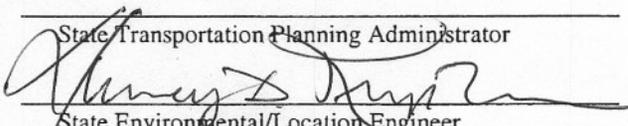
\_\_\_\_\_  
District Engineer

The concept as presented herein and submitted for approval is consistent with that which is included in the Regional Transportation Plan (RTP) and the State Transportation Improvement Program (STIP).

DATE \_\_\_\_\_

\_\_\_\_\_  
State Transportation Planning Administrator

DATE 11. 4. 05

  
\_\_\_\_\_  
State Environmental/Location Engineer

DATE \_\_\_\_\_

\_\_\_\_\_  
State Traffic Safety & Design Engineer

DATE \_\_\_\_\_

\_\_\_\_\_  
Bridge Design Engineer

DATE \_\_\_\_\_

\_\_\_\_\_  
Project Review Engineer

DATE \_\_\_\_\_

\_\_\_\_\_  
State Financial Management Administrator