

### 304 Public Hearing

2.PURCHASER: Emory Healthcare, Inc.  
 3.DATE, TIME & PLACE OF PUBLIC HEARING: Wednesday, October 19, 2011 at 5:00P.M., Auditorium, Saint Joseph's Hospital, 5665 Peachtree Dunwoody Road, NE, Atlanta, Georgia 30342.  
 4.SUBMISSION OF WRITTEN COMMENTS: Comments regarding the proposed transaction may be submitted in writing or email to the following address:  
 Georgia Department of Law  
 Attn: Heidi J. Bergmann, Hearing Coordinator  
 Business and Finance Section  
 40 Capitol Square, SW  
 Atlanta, Georgia 30334-1300  
 hbergmann@law.ga.gov  
 For special needs addressed by the Americans with Disabilities Act, please notify Heidi Bergmann at (404) 651-9435.  
 #1745684:8/30-2sh

The owners of the following properties are hereby notified that their properties have been cited for violation(s) of Fulton County laws and/or ordinances. The owners of the listed properties are scheduled to appear before the County's Code Enforcement Board to have their cases adjudicated. The Code Enforcement Division can be reached at 404-612-2722.  
 \* **CV11-1122 - 6455 Kimberly Mill Road, College Park, Georgia 30349**  
 \* **CV11-1116 - 6124 Guilford Lane, College Park, Georgia 30349**  
 \* **CV11-1017 - 2475 Cheryl Lynne Lane, College Park, Georgia 30349**  
 \* **CV11-1335 - 6650 Connell Road, Fairburn, Georgia 30213**  
 \* **CV11-0816 - 5540 Feldwood Road, College Park, Georgia 30349**  
 \* **CV11-1097 - 3640 Hershel Place, College Park, Georgia 30349**  
 \* **CV11-1293 - 5755 Dodson Road, College Park, Georgia 30349**  
 \* **CV11-1176 - 6139 Allpoint Way, Fairburn, Georgia 30213**  
 \* **CV11-1170 - 6054 Allpoint Way, Fairburn, Georgia 30213**  
 #1748318:9/1-4sh

### 305 Misc. Government Notices

NOTICE OF DBE PROGRAM AND OVERALL GOAL UPDATE  
 The Atlanta Regional Commission (ARC) has updated its Overall Goal in the Disadvantaged Business Enterprise (DBE) Program under U. S. Department of Transportation (DOT) regulation 49 CFR Part 26. The Three-Year DBE participation goal, which covers Federal Fiscal Years 2012, 2013 and 2014, is available for viewing or copying during normal business hours at the address below until September 21, 2011. Comments will be accepted until 5:00 PM, EST, September 21, 2011. Submit comments to Christopher Burke, DBE Liaison Officer, 40 Courtland Street, NE, Atlanta, GA 30303. Comments may also be submitted to Frank M. Billue, Federal Transit Administration Region IV Civil Rights Officer, 230 Peachtree Street, Suite 800, Atlanta, GA 30309  
 #1737318:8/9-7sh

### NOTICE OF LOCATION AND DESIGN APPROVAL Project Number HPP-0000-00(533), Fulton County P.I. Number 0000533

Notice is hereby given in compliance with Georgia code 22-2-109 and 32-3-5 that the Georgia Department of Transportation has approved the Location and Design of this project.

Date of Location Approval:  
 July 31, 2006  
 The project is located in the City of Milton just west of the community of Crabapple. Land lots 1139, 1140, 1166, of the 2nd District and 2nd Section of Fulton County.

This project consists of intersection improvements to SR 140 Arnold Mill Road @ CR 27 New Providence Road in North Fulton County. The improvement project includes realigning CR 27 to intersect SR 140 at a location 140' to the west of the current intersection, adding dedicated turn lanes and installing a traffic signal. Further improvements to the intersection include adding curb and gutter, pedestrian crossings, bike lanes, sidewalks on SR 140, and a multiuse trail on the east side of New Providence Road.

Drawings and/or maps, and/or plats of the proposed project as approved are on file and are available for inspection at the Georgia Department of Transportation:

**Sebastian Nesbitt**  
 Area 2 Engineer  
 snesbitt@dot.ga.gov  
 1269 Kennestone Circle  
 Marietta, GA 30066  
 770-528-3238

Any interested party may obtain a copy of the drawings or maps or plats or portions thereof by paying a nominal fee and requesting in writing to:

**Bobby Hilliard**  
 State Program Delivery Engineer  
 bhilliard@dot.ga.gov  
 600 West Peachtree Street  
 Atlanta, GA 30308  
 404-631-1122

Any written request or communication in reference to this project or notice SHOULD include the Project and P.I. Numbers as noted at the top of this notice.  
 #1750287:9/6-4sh

### 402 Adoption

#### NOTICE TO LEGAL FATHER AND RULE NISI TO:SHELDON R. JOBITY

You are hereby notified that on August 17, 2011, a Petition for Termination of Parental and Other Rights in Connection with Adoption Proceedings was filed in the Superior Court of Fulton County, Georgia, seeking to terminate your rights in and to a male minor child born in the State of Virginia, on December 16, 2008, and named Malachi Tra-vae Robinson, in order to for the child to be adopted. Be advised that the biological mother Krystal A. Robinson has surrendered her parental rights to the child to a couple for the purposes of adoption which couple is represented by William E. Turnipseed, Savell & Williams, LLP, 2700 Harris Tower, 233 Peachtree Street, Atlanta, Georgia 30303. Be also advised that the biological mother has identified you as the legal father but not the biological father of this child by virtue of the fact that she alleges she is married to you although estranged from you since 2008. Be finally advised that you will lose all rights, if any, to the child and will neither receive notice nor be entitled to object to the adoption of the child unless you show cause on October 3, 2011 at 9:30 a.m. at a hearing set on the above-noted petition to terminate your parental rights in Adoption No. 2011CV204595, in the Superior Court of Fulton County, Georgia, Lewis Slaton Courthouse, 136 Pryor Street, S.W., Atlanta, Georgia 30303, why the relief sought in this Petition for Termination should not be granted.  
 This 17th day of August, 2011.

### 402 Adoption

/s/  
 Judge Fulton Superior Court  
 Notice Prepared by:  
 William E. Turnipseed  
 Georgia Bar No.720125  
 Savell & Williams, L.L.P.  
 2700 Harris Tower  
 233 Peachtree Street  
 Atlanta, GA 30303  
 (404) 521-1282  
 Attorneys for Petitioners  
 #1744021:8/23-3sh

#### NOTICE TO LEGAL FATHER AND RULE NISI TO:MAMADOU DIALLO

You are hereby notified that on June 22, 2011, a Petition was filed in the Superior Court of Fulton County, Georgia, seeking to terminate your rights in and to a male minor child born in Fulton County, Georgia, on May 19, 2011, and named Baby Boy Diallo, in order to for the child to be adopted. Be advised that the biological mother Phillissa Diallo has surrendered her parental rights to the child to a couple for the purposes of adoption which couple is represented by William E. Turnipseed, Savell & Williams, LLP, 2700 Harris Tower, 233 Peachtree Street, Atlanta, Georgia 30303. Be finally advised that you will lose all rights, if any, to the child and will neither receive notice nor be entitled to object to the adoption of the child unless you show cause on October 27, 2011 at 11:00 a.m., at a hearing set on the above-noted petition to terminate your parental rights in Adoption No. 2011CV202360, in the Superior Court of Fulton County, Georgia, Lewis Slaton Courthouse, 136 Pryor Street, S.W., Atlanta, Georgia 30303, why the relief sought in this Petition for Termination of Parental Rights should not be granted.  
 This 24th day of August, 2011.

/s/ Craig L. Schwall, Judge  
 Superior Court of Fulton County  
 Notice Prepared by:  
 William E. Turnipseed  
 Georgia Bar No. 720125  
 Savell & Williams, L.L.P.  
 2700 Harris Tower  
 233 Peachtree Street  
 Atlanta, GA 30303  
 (404) 521-1282  
 #1747281:8/30-4sh

### 404 Name Change

#### IN THE SUPERIOR COURT OF FULTON COUNTY STATE OF GEORGIA NOTICE OF PETITION TO CHANGE NAME(S) OF MINOR CHILD(REN)

In re: the Name Change of:  
 Children: DANA DYER SILVER  
 Petitioner: MICHAEL A. SILVER  
 and Respondent: CAROL DYER COSTLEY  
 Civil Action File No: 2011CV204017  
 Notice is hereby given that MICHAEL A. SILVER, the undersigned, filed his/her petition to the Superior Court of Fulton County, Georgia, on the 3rd day of AUGUST, 2011, praying for change in the name(s) of the following child(ren) from **DANA DYER SILVER to MORGAN DYER SILVER**.  
 Notice is hereby given pursuant to law to any interested or affected party to appear in said Court and to file objections to such name change. Objections must be filed with said Court within 30 days of the filing of said petition.  
 This 3RD day of AUGUST, 2011.

**MICHAEL A. SILVER**  
 770 Old Roswell Pl Ste G-400A  
 Roswell, GA 30076

#1742051:8/16-4pdp

#### SUPERIOR COURT FULTON COUNTY STATE OF GEORGIA

#### NOTICE OF PUBLICATION

#### Jacquelyn H. Jackson, Plaintiff vs Dexter Earl Jackson, Defendant CIVIL ACTION NO. 2011cv204163

TO: Dexter E. Jackson  
 You are hereby notified that the above styled action seeking Divorce was filed against you in said Court on August 8, 2011 and that by reason of an order for service of summons by publication entered by the Court on August 8, 2011 you are hereby commanded and required to file with the Clerk of said Court and Serve upon Jacquelyn H. Jackson, Plaintiff's Attorney, whose address is 197 Judy Lane Atlanta, GA 30315 an Answer to the Complaint within sixty (60)days of August 8, 2011.  
 WITNESS, the **Honorable Gail Tusan** Judge of said Court.  
 This the 8th day of August, 2011.

**CATHELENE "Tina" ROBINSON**  
 Clerk of Superior Court

#1743424:8/22-4jrk

#### IN THE SUPERIOR COURT OF FULTON COUNTY STATE OF GEORGIA

#### NOTICE OF PETITION TO CHANGE NAME

**In re: the Name Change of:  
 Petitioner: Lauren Nicole Shaub  
 Civil Action File No: 2011cv204170**  
 Notice is hereby given that Lauren Nicole Shaub, the undersigned, filed his/her petition to the Superior Court of Fulton County, Georgia, on the 8th day of August, 2011, praying for change in the name of petitioner from **Lauren Nicole Shaub to Nicole Shaub Cook**.  
 Notice is hereby given pursuant to law to any interested or affected party to appear in said Court and to file objections to such name change. Objections must be filed with said Court within 30 days of the filing of said petition.  
 This 8th day of August, 2011.

**Lauren Nicole Shaub**  
 888 Kings Court  
 Atlanta, GA 30306

#1743552:8/22-4jrk

#### IN THE SUPERIOR COURT OF FULTON COUNTY STATE OF GEORGIA

#### NOTICE OF PETITION TO CHANGE NAME

**In re: the Name Change of:  
 Petitioner: Catharine Priddy Paladino  
 Civil Action File No: 2011cv204178**  
 Notice is hereby given that Catharine Priddy Paladino, the undersigned, filed his/her petition to the Superior Court of Fulton County, Georgia, on the 5th day of August, 2011, praying for change in the name of petitioner from **Catharine Priddy Paladino to Catharine Louise Priddy**.  
 Notice is hereby given pursuant to law to any interested or affected party to appear in said Court and to file objections to such name change. Objections must be filed with said Court within 30 days of the filing of said petition.  
 This 8th day of August, 2011.

### 404 Name Change

Notice is hereby given pursuant to law to any interested or affected party to appear in said Court and to file objections to such name change. Objections must be filed with said Court within 30 days of the filing of said petition.  
 This 5th day of August, 2011.

**Catharine Priddy Paladino**  
 6010 Webb Bridge Court  
 Alpharetta, GA 30009

#1743553:8/22-4jrk

#### IN THE SUPERIOR COURT OF FULTON COUNTY STATE OF GEORGIA

#### NOTICE OF PETITION TO CHANGE NAME

**In re: the Name Change of:  
 Petitioner: David Tudor John-Rafie  
 Civil Action File No: 2011cv204184**  
 Notice is hereby given that David Tudor John-Rafie, the undersigned, filed his/her petition to the Superior Court of Fulton County, Georgia, on the 8th day of August, 2011, praying for change in the name of petitioner from **David Tudor John-Rafie to David Tudor John**.  
 Notice is hereby given pursuant to law to any interested or affected party to appear in said Court and to file objections to such name change. Objections must be filed with said Court within 30 days of the filing of said petition.  
 This 8th day of August, 2011.

**David Tudor John-Rafie**  
 1255 Primose Dr  
 Roswell, GA 30076

#1743571:8/22-4jrk

#### IN THE SUPERIOR COURT OF FULTON COUNTY STATE OF GEORGIA

#### NOTICE OF PETITION TO CHANGE NAME

**In re: the Name Change of:  
 Petitioner: Vanessa Allisa John-Rafie  
 Civil Action File No: 2011cv204186**  
 Notice is hereby given that Vanessa Allisa John-Rafie, the undersigned, filed his/her petition to the Superior Court of Fulton County, Georgia, on the 8th day of August, 2011, praying for change in the name of petitioner from **Vanessa Allisa John-Rafie to Vanessa Evelind John**.  
 Notice is hereby given pursuant to law to any interested or affected party to appear in said Court and to file objections to such name change. Objections must be filed with said Court within 30 days of the filing of said petition.  
 This 8th day of August, 2011.

**Vanessa Allisa John-Rafie**  
 1255 Primose Dr  
 Roswell, GA 30076

#1743583:8/22-4jrk

#### IN THE SUPERIOR COURT OF FULTON COUNTY STATE OF GEORGIA

#### NOTICE OF PETITION TO CHANGE NAME

**In re: the Name Change of:  
 Petitioner: Pan YanLing  
 Civil Action File No: 2011cv204181**  
 Notice is hereby given that Pan YanLing, the undersigned, filed his/her petition to the Superior Court of Fulton County, Georgia, on the 8th day of August, 2011, praying for change in the name of petitioner from **Pan, Yan Ling to Xu, Yan Ling**.  
 Notice is hereby given pursuant to law to any interested or affected party to appear in said Court and to file objections to such name change. Objections must be filed with said Court within 30 days of the filing of said petition.  
 This 8th day of August, 2011.

**Yna Ling Pan**  
 6668 Brandon Mill Rd NW  
 Sandy Springs, GA 30328

#1743598:8/22-4jrk

#### IN THE SUPERIOR COURT OF FULTON COUNTY STATE OF GEORGIA

#### NOTICE OF PETITION TO CHANGE NAME(S) OF MINOR CHILD(REN)

**In re: the Name Change of: Eloisa Guadalupe Bailon  
 Petitioner: Angela Santos  
 Civil Action File No: 2011cv204185**  
 Notice is hereby given that Angela Santos, the undersigned, filed his/her petition to the Superior Court of Fulton County, Georgia, on the 8th day of August, 2011, praying for change in the name of the following child(ren) from **Eloisa Guadalupe Bailon to Guadalupe Santos**.  
 Notice is hereby given pursuant to law to any interested or affected party to appear in said Court and to file objections to such name change. Objections must be filed with said Court within 30 days of the filing of said petition.  
 This 8th day of August, 2011.

**Angela Santos**  
 2432 Morosgo Ct Apt. C  
 Atlanta, GA 30324

#1743619:8/22-4jrk

#### IN THE SUPERIOR COURT OF FULTON COUNTY STATE OF GEORGIA

#### NOTICE OF PETITION TO CHANGE NAME

**In re: the Name Change of:  
 Petitioner: Dora Ward  
 Civil Action File No: 2011cv204199**  
 Notice is hereby given that Dora Estelle Ward, the undersigned, filed his/her petition to the Superior Court of Fulton County, Georgia, on the 8th day of August, 2011, praying for change in the name of petitioner from **Dora Estelle Ward to Dora Ward Curry**.  
 Notice is hereby given pursuant to law to any interested or affected party to appear in said Court and to file objections to such name change. Objections must be filed with said Court within 30 days of the filing of said petition.  
 This 8th day of August, 2011.

**Dora Ward**  
 2859 Pine Needle Dr.  
 East Point, GA 30344

#1743781:8/22-4jrk

#### IN THE SUPERIOR COURT OF FULTON COUNTY STATE OF GEORGIA

#### NOTICE OF PETITION TO CHANGE NAME

**In re: the Name Change of:  
 Petitioner: Richard William Taylor  
 Civil Action File No: 2011cv204209**  
 Notice is hereby given that Richard William Taylor, the undersigned, filed his/her petition to the Superior Court of Fulton County, Georgia, on the 8th day of August, 2011, praying for change in the name of petitioner from **Richard William Taylor to Jennifer Rieko Taylor**.  
 Notice is hereby given pursuant to law to any interested or affected party to appear in said Court and to file objections to such name change. Objections must be filed with said Court within 30 days of the filing of said petition.  
 This 8th day of August, 2011.

**Richard William Taylor**  
 1189 Francis St NW  
 Atlanta, GA 30318

#1743791:8/22-2jrk

#### IN THE SUPERIOR COURT OF FULTON COUNTY STATE OF GEORGIA

#### NOTICE OF PETITION TO CHANGE NAME(S) OF MINOR CHILD(REN)

**In re: the Name Change of:  
 Petitioner: BRANDI SAUERS  
 and  
 Respondent: DANIEL PLUMMER  
 Civil Action File No: 2011CV203932**

Notice is hereby given that BRANDI SAUERS, the undersigned, filed his/her petition to the Superior Court of Fulton County, Georgia, on the 31st day of July, 2011, praying for change in the name of petitioner from **Rayne Michael Plummer to Rayne Michael Sauers**.  
 Notice is hereby given pursuant to law to any interested or affected party to appear in said Court and to file objections to such name change. Objections must be filed with said Court within 30 days of the filing of said petition.  
 This 31st day of July, 2011.

**Brandi Sauers**  
 11840 Red Maple Forest Dr  
 Alpharetta, GA 30005

#1739465:8/16-4jrk

#### IN THE SUPERIOR COURT OF FULTON COUNTY STATE OF GEORGIA

#### NOTICE OF PETITION TO CHANGE NAME

**In re: the Name Change of:  
 Petitioner: Wanda Marie Lawrence  
 Civil Action File No: 2011cv204242**  
 Notice is hereby given that Wanda Marie Lawrence, the undersigned, filed his/her petition to the Superior Court of Fulton County, Georgia, on the 8th day of August, 2011, praying for change in the name of petitioner from **Wanda Marie Lawrence to Wanda Marie Johnson**.  
 Notice is hereby given pursuant to law to any interested or affected party to appear in said Court and to file objections to such name change. Objections must be filed with said Court within 30 days of the filing of said petition.  
 This 9th day of August, 2011.

**Wanda Marie Lawrence**  
 1010 Vicksburg Place  
 Sandy Springs, GA 30350

#1744156:8/23-4jrk

#### IN THE SUPERIOR COURT OF FULTON COUNTY STATE OF GEORGIA FAMILY DIVISION

#### NOTICE OF PETITION TO CHANGE NAME

**In re: the Name Change of:  
 Petitioner: JACOB FORREST HOLEWINSKI  
 Civil Action File No: 2011CV204763**

Notice is hereby given that JACOB FORREST HOLEWINSKI, the undersigned, filed his petition to the Superior Court of Fulton County, Georgia, on the 19th day of AUGUST, 2011, praying for change in the name of petitioner from **JACOB FORREST HOLEWINSKI to JACOB FORREST KEVINSSON**.

Notice is hereby given pursuant to law to any interested or affected party to appear in said Court and to file objections to such name change. Objections must be filed with said Court within 30 days of the filing of said petition.  
 This 19th day of AUGUST, 2011.

**JACOB FORREST HOLEWINSKI**  
 2367 Ridgeway Avenue  
 College Park, GA 30337

#1747260:8/29-4pdp

#### IN THE SUPERIOR COURT OF FULTON COUNTY STATE OF GEORGIA

#### NOTICE OF PETITION TO CHANGE NAME

**In re: the Name Change of:  
 Petitioner: DENNIS D. JAMES (aka ABU NABA HAKIM)  
 Civil Action File No: 2011CV204684**  
 Notice is hereby given that DENNIS D. JAMES, the undersigned, filed his/her petition to the Superior Court of Fulton County, Georgia, on the 18th day of AUGUST, 2011, praying for change in the name of petitioner from **DENNIS JAMES to ABU NABA HAKIM**.  
 Notice is hereby given pursuant to law to any interested or affected party to appear in said Court and to file objections to such name change. Objections must be filed with said Court within 30 days of the filing of said petition.  
 This 18th day of AUGUST, 2011.

**DENNIS D. JAMES**  
 420 ROY HUIE RD  
 RIVERDALE, GA 30274

#1744229:8/23-4pdp

#### IN THE SUPERIOR COURT OF FULTON COUNTY STATE OF GEORGIA

#### NOTICE OF PETITION TO CHANGE NAME

**In re: the Name Change of:  
 Petitioner: SASHA RENEE MCNEAL  
 Civil Action File No: 2011CV204254**  
 Notice is hereby given that SASHA RENEE MCNEAL, the undersigned, filed his/her petition to the Superior Court of Fulton County, Georgia, on the 9th day of August, 2011, praying for change in the name of petitioner from **SASHA RENEE MCNEAL to MEKHI NAEEM VIREE**.  
 Notice is hereby given pursuant to law to any interested or affected party to appear in said Court and to file objections to such name change. Objections must be filed with said Court within 30 days of the filing of said petition.  
 This 9th day of August, 2011.

**Mekhi Naeem Viree**  
 298 Deering Rd NW  
 Apt. 4103  
 Atlanta, GA 30309

#1744257:8/23-4jrk

#### IN THE SUPERIOR COURT OF FULTON COUNTY STATE OF GEORGIA

#### NOTICE OF PETITION TO CHANGE NAME

**In re: the Name Change of:  
 Petitioner: Susie Neal  
 Civil Action File No: 2011cv204260**  
 Notice is hereby given that Susie Neal, the undersigned, filed his/her petition to the Superior Court of Fulton County, Georgia, on the 9th day of August, 2011, praying for change in the name of petitioner from **Susie Neal to Suzan Yvette Neal**.  
 Notice is hereby given pursuant to law to any interested or affected party to appear in said Court and to file objections to such name change. Objections must be filed with said Court within 30 days of the filing of said petition.

## 204 Articles of Merger

### Notice of Merger

Notice is given that a certificate of merger which will effect a merger by and between **Radiant Systems, Inc.**, a Georgia Corporation, and **Ranger Acquisition Corporation**, a Georgia Corporation, has been delivered to the Secretary of State for filing in accordance with the Georgia Business Corporation Code. The name of the surviving corporation in the merger is Radiant Systems, Inc. a corporation incorporated in the State of Georgia. The registered office of such corporation is located at Suite 1240, 1201 West Peachtree Street, NE, Atlanta, Fulton County, Georgia 30361 and its registered agent at such address is CT Corporation System.  
#1748929:9/6-2jrk

## 205 Articles of Dissolution

### NOTICE OF INTENT TO VOLUNTARILY DISSOLVE A CORPORATION

Notice is given that a Notice of Intent to Dissolve **Casino Tours Limited, Inc.**, a Georgia Corporation with its registered office located at 10945 State Bridge Road, Suite 401, Alpharetta, Georgia 30022, has been delivered to the Secretary of State for filing in accordance with the Georgia Business Corporation Code.

Notice to Creditors: Persons with claims against said Corporation may present them by sending written notice setting forth: (1) The nature of their claim against the Corporation; (2) The amount of the Claim against the Corporation or and estimate of the amount if the claim is unliquidated; (3) A reference to the contract or circumstances under which a legal basis for the claim by said creditor against the Corporation exists; (4) A statement that the claim has not otherwise been satisfied or paid by the Corporation or any third party; which claim must be sent in writing to: Attention: President, Casino Tours Limited, Inc., Richard Haskins, 10945 State Bridge Road, Suite 401, Alpharetta, GA 30022; (5) A copy of any document, contract, or invoice upon which the claim is based in whole or in part.

Except for claims that are contingent at the time of the filing of the notice of intent to dissolve or that arise after the filing of the notice of intent to dissolve, a claim against the corporation not otherwise barred will be barred unless a proceeding to enforce the claim is commenced within two years after the publication of this notice.

#1748951:9/6-2pdg

### NOTICE OF INTENT TO VOLUNTARILY DISSOLVE A CORPORATION

Notice is given that a Notice of Intent to Dissolve **Omnicorp Kappa XIII, Inc.**, a Georgia corporation, with its registered office at 1100 Peachtree Street, Suite 800, Atlanta, Georgia 30309 has been delivered to the Secretary of State for filing in accordance with the Georgia Business Corporation Code.

Omnicorp Kappa XIII, Inc. requests that persons with claims against it send the claims to its Chief Executive Officer, Albert L. Scott, at 400 Interstate North Parkway, Suite 1300, Atlanta, Georgia, 30339, with a description of the particulars of the claim in writing. Notice is given that, except for claims that are contingent at the time of the filing of the Notice of Intent to Dissolve or that arise after the filing of the Notice of Intent to Dissolve, a claim against the Corporation not otherwise barred will be barred unless a proceeding to enforce the claim commences within two (2) years after publication of this notice.

#1749932:9/6-2pdg

### NOTICE OF MERGER

Notice is given that a certificate of merger which will effect a merger by and between **King Packaging Co., Inc.**, a Georgia Corporation, and **Sunbelt Manufacturing, Inc.**, a Louisiana Corporation, has been delivered to the Secretary of State for filing in accordance with the Georgia Business Corporation Code. The name of the surviving corporation in the merger is **Sunbelt Manufacturing, Inc.**, a corporation incorporated in the State of Louisiana. The registered office of such corporation is located at 15615 Corporate Blvd., Ste. 400B, Baton Rouge, LA 70808 and its registered agent at such address is CT Corporation System.  
#1749946:9/6-2pdg

## 208 Limited Liability

### NOTICE OF ORGANIZATION

Notice is hereby given that articles of organization which organizes **KBH Consulting Group, LLC.** have been delivered to the Secretary of State for filing in accordance with the Georgia Limited Liability Company Act. The initial registered office of the company is located at 3378 East Main Street College Park, Georgia 30337, and its initial registered agent at such address is Keith B. Harris.  
#1748576:9/6-2jrk

## 209 Trade Name

Notice is hereby given that the business operated at **1304 Iverson Street, Atlanta, GA** in the trade name of

### Scooter Chair Repair

owned and carried on by:

**Patient's Choice, LLC (IL)**  
625 W. University Dr., Unit A,  
Arlington Heights, IL 60004

and the statement relating thereto required by O.C.G.A. 10-1-490, has been filed with the clerk of the superior court of Fulton County, Georgia.  
#1749485:9/6-2jrk

Notice is hereby given that the business operated in the City of Alpharetta, County of Fulton, in the trade name of:

### Carter's

owned and carried on by:

**Carter's Retail, Inc.**  
1 Waterview Drive  
Shelton, CT 06484

and the statement relating thereto required by O.C.G.A. 10-1-490, has been filed with the clerk of the superior court of Fulton County, Georgia.  
#1749557:9/6-2jrk

### APPLICATION TO REGISTER A BUSINESS TO BE CONDUCTED UNDER A TRADE NAME

STATE OF GEORGIA  
COUNTY OF FULTON

The undersigned hereby certifies that they are conducting a business in the City of Atlanta, County of Fulton, State of Georgia under the name of:

### Ruby Tuesday Inc d/b/a Lime Fresh Mexican Grill

and that the nature of the business is Operation of full service restaurants and that said business is composed of the following Corporation:

**Ruby Tuesday, Inc**  
150 West Church Ave  
Maryville, TN 37801

## 209 Trade Name

This affidavit is made in compliance with Georgia Code Annotated Title 10 Chapter 1 Section 490.  
#1751446:9/6-2km

### APPLICATION TO REGISTER A BUSINESS TO BE CONDUCTED UNDER A TRADE NAME

STATE OF GEORGIA  
COUNTY OF FULTON

The undersigned hereby certifies that it is conducting a business in the City of Atlanta, County of Fulton, State of Georgia under the name of:

### Dove Direct

and that the nature of the business is bulk mailing and shipping services and that said business is composed of the following corporation:

**Dove Mailing, Inc.**  
5601 Fulton Industrial Blvd  
Atlanta, Georgia 30336

This affidavit is made in compliance with Georgia Code Annotated Title 10 Chapter 1 Section 490.  
#1749464:9/6-2jrk

### APPLICATION TO REGISTER A BUSINESS TO BE CONDUCTED UNDER A TRADE NAME

STATE OF GEORGIA  
COUNTY OF FULTON

The undersigned hereby certifies that they are conducting a business in the City of Atlanta, County of Fulton, State of Georgia under the name of:

### Sunrise on Central Dialysis

and that the nature of the business is Kidney Dialysis Services and that said business is composed of the following Corporation:

**Total Renal Care, Inc**  
601 Hawaii Street  
El Segundo, CA 90245

This affidavit is made in compliance with Georgia Code Annotated Title 10 Chapter 1 Section 490.  
#1751513:9/6-2km

### APPLICATION TO REGISTER A BUSINESS TO BE CONDUCTED UNDER A TRADE NAME

STATE OF GEORGIA  
COUNTY OF FULTON

The undersigned hereby certifies that The Southern Lime Group conducting a business in the City of Alpharetta, County of Fulton, State of Georgia under the name of:

### Salaam Cruise

and that the nature of the business is Family Activities/Events and that said business is composed of the following Corporation:

**The Southern Lime Group**  
11770 Haynes Brg Rd, Ste 205-301  
Alpharetta, GA 30009

This affidavit is made in compliance with Georgia Code Annotated Title 10 Chapter 1 Section 490.  
#1755061:9/1302km

### APPLICATION TO REGISTER A BUSINESS TO BE CONDUCTED UNDER A TRADE NAME

STATE OF GEORGIA  
COUNTY OF FULTON

The undersigned hereby certifies that it is conducting a business in the City of Roswell, County of Fulton, State of Georgia under the name of:

### Atlanta Siding and Painting

and that the nature of the business is Residential Siding & Painting Contractor and that said business is composed of the following corporation:

**Dr. Roof Atlanta, Inc.**  
PO BOX 1939  
Roswell, GA 30077

This affidavit is made in compliance with Georgia Code Annotated Title 10 Chapter 1 Section 490.  
#1751527:9/6-2km

### APPLICATION TO REGISTER A BUSINESS TO BE CONDUCTED UNDER A TRADE NAME

The undersigned hereby certifies that it is conducting a business in the City of Atlanta, County of Fulton, State of Georgia under the name of:

### Get In Shape For Women

and that the nature of the business is Personal training and nutritional counseling and that said business is composed of the following LLC:

**WALKER HEALTH & FITNESS L.L.C.**  
640 Glen Iris Drive, Unit 516  
Atlanta, GA 30308

This affidavit is made in compliance with Georgia Code Annotated Title 10 Chapter 1 Section 490.  
#1753748:9/13-2pdg

### APPLICATION TO REGISTER A BUSINESS TO BE CONDUCTED UNDER A TRADE NAME

STATE OF GEORGIA  
COUNTY OF FULTON

The undersigned hereby certifies that it is conducting a business in the City of East Point, County of Fulton, State of Georgia under the name of:

### East Point Hardware Company

and that the nature of the business is retail hardware store and that said business is composed of the following corporation:

**The New Era Hardware Incorporated**  
2891 Church Street  
East Point, Georgia 30344

This affidavit is made in compliance with Georgia Code Annotated Title 10 Chapter 1 Section 490.  
#1754927:9/13-2km

## 210 Alcoholic Beverages

**ALCOHOLIC BEVERAGE LICENSE**  
**THE LICENSEE IS BLESSINGS F.Y.I., LLC. THE OWNER IS BLESSINGS F.Y.I., LLC WHOSE ADDRESS IS 687 CASCADE AVE., ATLANTA, GA 30310.**  
#1751538:9/6-2km

## 304 Public Hearing

### ASSIGNMENT OF HEARING BEFORE

### GEORGIA PUBLIC SERVICE COMMISSION

**NOTICE IS HEREBY GIVEN ALL INTERESTED PARTIES that the following additional matters have been assigned for hearing before the Georgia Public Service Commission (herein after referred to GPSC) on October 13, 2011 1:30 PM in the GPSC Small Hearing Room (Room Number 111) at 244 Washington St. SW. Atlanta Georgia.**  
**NOTE:UNPROTESTED APPLICATIONS DO NOT REQUIRE AN**

## 304 Public Hearing

**APPEARANCE BY APPLICANT. Applicants for Motor Carrier Interim Certificates must appear in person at the hearing if application is protested and present testimony. APPLICANTS WILL BE NOTIFIED BY THE GPSC STAFF IF THEY NEED TO APPEAR.**

**IMPORTANT: Any carrier or carrier's representative desiring to appear at a public hearing in opposition to an application seeking motor carrier authority, or amendment to existing authority, must notify the applicant and the GPSC of his intentions to appear at the hearing to protest the application. Such notification shall be made by letter or fax dispatched so as to reach the applicant and the GPSC at least fifteen (15) days prior to the assigned hearing date.**

**IMPORTANT: Where a protest to an Application is received by the Commission, the HEARING DATE published herein for that Application is SUBJECT TO CHANGE. The status of each docket (including hearing date changes) can be followed by checking the Commission's website at <http://www.psc.state.ga.us/exec/transhn.asp>.**

**If you have a disability and will need assistance or accommodation to participate, or need further information, please contact Transportation, Georgia Public Service Commission, at (404) 656-4501.**

### MOTOR CARRIER HEARING

October 13, 2011 1:30 PM

**DOCKET NO. 34547(FILE MCA 501256)** - Application of Goding & Fish, LLC d/b/a, Sure Load Moving, 10945 State Bridge Road, Suite 401, Alpharetta, GA, 30022 for Class "B" Household Goods Certificate for the transportation of household goods between all points in Georgia, over no fixed route.

**DOCKET NO. 34548(FILE MCA 501257)**- Application of APMC Moving & Delivery, LLC, d/b/a, The Furniture Taxi, 3833 Peachtree Road N. E., Atlanta, GA, 30319 for Class "B" Household Goods Certificate for the transportation of household goods between all points in Georgia, over no fixed route.

**DOCKET NO. 34549(FILE MCA 501260)** - Application of 5 Limo Service, Inc, 2535 Davenport Park Drive, Duluth, GA, 30096 for Class "B" Limousine Carrier Certificate for the transportation of Passengers and their baggage, by means of one or more unmetetered: limousines, sedans, sport utility vehicles or other vehicles with a capacity for transporting no more than ten (10) persons for hire, between all points in Georgia, over no fixed route.

**DOCKET NO. 34550(FILE MCA 501263)**- Application of American Heritage Tours, 1823 Sylvan Road, Atlanta, GA, 30310 for Class "B" Passenger Certificate for the transportation of Passengers and their baggage, between all points in Georgia, over no fixed route.

**DOCKET NO. 34551(FILE MCA 501265)**- Application of Mark Anthony locovozzi, d/b/a, Mark Anthony's Moving & Delivery, 1323 White-marsh Way, Savannah, GA, 31410 for Class "B" Household Goods Certificate for the transportation of household goods between all points in Georgia, over no fixed route.

**DOCKET NO. 34552(FILE MCA 501266)**- Application of Roundabout Atlanta Transportation & Tours, LLC, 42 Rawson Street #210, Atlanta, GA, 30312 for Class "B" Passenger Certificate for the transportation of Passengers and their baggage, between all points in Georgia, over no fixed route.

All persons interested in the foregoing matters will be given full opportunity of being heard for or against the same.

**ASSIGNED BY DIRECTION OF THE GEORGIA PUBLIC SERVICE COMMISSION**, this the 7th day of September, 2011.

Reece McAlister, Executive Secretary  
#1753988:9/13-1sh

### NOTICE

The State Transportation Board will hold its regular meeting in Atlanta, Georgia at 9:00 a.m., September 15, 2011. A complete schedule of the Board's activities is as follows:

\* Administrative Committee will meet on **September 14, 2011, at 1:00 p.m.**, at the Department of Transportation, 600 West Peachtree Street, Atlanta, Georgia, 30308, in the Board room.

\* Public Private (P3) Committee will meet on **September 14, 2011, at 1:30 p.m.**, at the Department of Transportation, 600 West Peachtree Street, Atlanta, Georgia 30308, in the Board Room

\* Legislative Committee will meet on **September 14, 2011, at 2:00 p.m.**, at the Department of Transportation, 600 West Peachtree Street, Atlanta, Georgia 30308, in the Board Room.

\* Program Delivery Committee will meet on **September 14, 2011, at 2:30 p.m.**, at the Department of Transportation, 600 West Peachtree Street, Atlanta, Georgia 30308, in the Board Room.

\* Statewide Transportation Plan/Strategic Committee will meet on **September 14, 2011, at 3:30 p.m.**, at the Department of Transportation, 600 West Peachtree Street, Atlanta, Georgia 30308, in the Board Room.

\* Board Meeting - beginning at **9:00 a.m., September 15, 2011**, at the Department of Transportation, 600 West Peachtree Street, Atlanta, Georgia 30308, in the Board Room.

ATTEST:

Elizabeth Osmon

Secretary to the Board

No. 2 Capitol Square

Atlanta, Georgia 30334

Phone: (404) 656-5211

#1753964:9/13-1sh

### PUBLIC NOTICE

The Georgia Department of Driver Services (DDS) will conduct its next Board of Directors meeting on Wednesday, September 14, 2011 at 10:00 a.m. in the Board Room of the DDS headquarters located at 2206 East View Parkway, Conyers, GA.  
#1753997:9/13-1sh

### NOTICE OF THE UPCOMING BOARD BRIEFING OF THE BOARD OF COMMISSIONERS OF THE HOUSING AUTHORITY OF THE CITY OF ATLANTA, GEORGIA TO BE HELD WEDNESDAY, SEPTEMBER 14, 2011

Notice is hereby given that a Special Meeting of the Board of Commissioners of The Housing Authority of the City of Atlanta, Georgia (AHA) to conduct a Board briefing will take place on **Wednesday, September 14, 2011 at 1:30 p.m. in the 7th floor Board Room at 230 John Wesley Dobbs Avenue, Atlanta, Georgia 30303.**  
#1754775:9/13-1pdg

### AGENDA

### CITY OF ATLANTA BOARD OF ZONING ADJUSTMENT

Thursday, September 8, 2011 at 12:00 P.M.

### COUNCIL CHAMBER, SECOND FLOOR

**V-11- 102** Application of **Michele Akin and Jim Durlay** for a variance to reduce the rear yard setback from 15 feet to 6.9 feet for the installation of a swimming pool. The property is located at **132 Howard Street, N.E.**, fronting 90 feet on the south side of Howard Street and beginning 90 feet east of the southeast intersection of Howard Street

and Trotti Street. Zoned R-4A (Single Family Residential). Land lot 211 of the 15th District, Fulton County, Georgia.

**Owner: Jim and Allison Dudley**

**Council District 5, NPU-0**

**V-11- 103** Application of **Vijay Koilpillai** for a special exception to erect a 6 feet wall (wooden fence) in the half depth front yard setback. The property is located at **945 Hall Place, N.W.**, fronting 55 feet on the east side of Hall Place and beginning at the northeast intersection of Hal Place and Niles Avenue. Zoned R-4/BeltLine Overlay (Single Family Residential). Land lot 238 of the 17th District, Fulton County, Georgia.

**Owner: Vijay Koilpillai**

**Council District 3, NPU-K**

**V-11- 104** Application of **Tiara Crumby** for a variance to reduce the west side yard setback from 7 feet to 6 feet for a two story addition to a single family house. The property is located at **795 Longwood Drive, N.W.**, fronting 60 feet on the north side of Longwood Drive and beginning 420 feet east of the northeast intersection of Longwood Drive and Howell Mill Road. Zoned R-4 (Single Family Residential). Land lot 154 of the 17th District, Fulton County, Georgia.

**Owner: Matthew Moore**

**Council District 8, NPU-C**

**V-11- 106** Application of **Bill Caldwell** for a special exception to erect a 9 feet wall (wooden fence) in the side and rear yard setback. The property is located at **3633 Dumbarton Road, N.W.**, fronting 135 feet on the east side of Dumbarton Road and beginning 434.1 feet south of the southeast intersection of Dumbarton Road and Haddon Hall. Zoned R-2 (Single Family Residential). Land lot 159 of the 17th District, Fulton County, Georgia.

**Owner: Donald Downing**

**Council District 8, NPU-A**

**V-11- 108** Application of **Chris Hamilton** for a variance to reduce the front yard setback from 35 feet to 30 feet 6 inches, reduce the half depth front yard setback from 17.5 feet to .2 feet and reduce the side yard setback from 7 feet to 4 feet 2 inches for an addition to a single family house. The property is located at **1095 North Highland Avenue, N.E.**, fronting 52.5 feet on the east side of North Highland Avenue and beginning at the northeast intersection of North Highland Avenue and Kentucky Avenue. Zoned R-4 (Single Family Residential). Land lot 1 of the 17th District, Fulton County, Georgia. **Owner: Marvin Tabor III**

**Council District 6, NPU-F**

**V-11- 109** Application of **Mike Merritt** for a variance to reduce the north side yard setback from 7 feet to 2 feet 5 inches for a roof addition with a screened enclosure and a deck expansion. The property is located **553 Candler Street, N.E.**, fronting 48 feet on the east side of Candler Circle and beginning 354.5 feet north of the northeast intersection of Candler Street and Druid Place. Zoned R-4 (Single Family Residential). Land lot 240 of the 15th District, DeKalb County, Georgia.

**Owner: Jonathan Berger**

**Council District 6, NPU-N**

#1754537:9/13-1sh

## 305 Misc. Government Notices

### NOTICE OF DBE PROGRAM AND OVERALL GOAL UPDATE

The Atlanta Regional Commission (ARC) has updated its Overall Goal in the Disadvantaged Business Enterprise (DBE) Program under U. S. Department of Transportation (DOT) regulation 49 CFR Part 26. The Three-Year DBE participation goal, which covers Federal Fiscal Years 2012, 2013 and 2014, is available for viewing or copying during normal business hours at the address below until September 21, 2011. Comments will be accepted until 5:00 PM, EST, September 21, 2011. Submit comments to Christopher Burke, DBE Liaison Officer, 40 Courtland Street, NE, Atlanta, GA 30303. Comments may also be submitted to Frank M. Billue, Federal Transit Administration Region IV Civil Rights Officer, 230 Peachtree Street, Suite 800, Atlanta, GA 30309  
#1737318:8/9-7sh

### NOTICE OF LOCATION AND DESIGN APPROVAL Project Number HPP-0000-00(533), Fulton County

#### P.I. Number 0000533

Notice is hereby given in compliance with Georgia code 22-2-109 and 32-3-5 that the Georgia Department of Transportation has approved the Location and Design of this project.

Date of Location Approval:

July 31, 2006

The project is located in the City of Milton just west of the community of Crabapple. Land lots 1139, 1140, 1166, of the 2nd District and 2nd Section of Fulton County.

This project consists of intersection improvements to SR 140 Arnold Mill Road @ CR 27 New Providence Road in North Fulton County. The improvement project includes realigning CR 27 to intersect SR 140 at a location 140' to the west of the current intersection, adding dedicated turn lanes and installing a traffic signal. Further improvements to the intersection include adding curb and gutter, pedestrian crossings, bike lanes, sidewalks on SR 140, and a multiuse trail on the east side of New Providence Road.

Drawings and/or maps, and/or plats of the proposed project as approved are on file and are available for inspection at the Georgia Department of Transportation:

#### Sebastian Nesbitt

Area 2 Engineer

snesbitt@dot.ga.gov

1269 Kennestone Circle

Marietta, GA 30066

770-528-3238

Any interested party may obtain a copy of the drawings or maps or plats or portions thereof by paying a nominal fee and requesting in writing to:

#### Bobby Hilliard

State Program Delivery Engineer

bhilliard@dot.ga.gov

600 West Peachtree Street

Atlanta, GA 30308

404-631-1122

Any written request or communication in reference to this project or notice SHOULD include the Project and P.I. Numbers as noted at the top of this notice

## 202 Articles of Incorporation

### NOTICE OF INTENT TO INCORPORATE

Notice is given that Articles of Incorporation, which will incorporate **Power Delivery Alliance**, have been delivered to the Secretary of State for filing in accordance with the Georgia Business Corporation Code. The initial registered office of the corporation will be located at 472 Bartram Street, Atlanta, GA 30316, and its initial registered agent at such address is Decker Law Firm, P.C., #1757120:9/20-2sh

### NOTICE OF INTENT TO INCORPORATE

Notice is given that Articles of Incorporation which will incorporate **MP Investments, Inc.** have been delivered to the Secretary of State for filing in accordance with the Georgia Business Corporation Code. The initial registered office of the corporation will be located at 4828 Ashford dunwoody Road, Suite 400, Atlanta, Georgia 30338, and its initial registered agent at such address is Emilia Pearson. #1757599:9/20-2jrk

### NOTICE OF INTENT TO INCORPORATE

Notice is given that Articles of Incorporation which will incorporate **CP Investments, Inc.** have been delivered to the Secretary of State for filing in accordance with the Georgia Business Corporation Code. The initial registered office of the corporation will be located at 4828 Ashford dunwoody Road, Suite 400, Atlanta, Georgia 30338, and its initial registered agent at such address is Emilia Pearson. #1757602:9/20-2jrk

### NOTICE OF INTENT TO INCORPORATE

Notice is given that Articles of Incorporation which will incorporate **MIG Investments, Inc.** have been delivered to the Secretary of State for filing in accordance with the Georgia Business Corporation Code. The initial registered office of the corporation will be located at 4828 Ashford dunwoody Road, Suite 400, Atlanta, Georgia 30338, and its initial registered agent at such address is Emilia Pearson. #1757603:9/20-2jrk

### NOTICE OF INTENT TO INCORPORATE

Notice is given that Articles of Incorporation which will incorporate **Mildred Coleman Mitchell Life Center, Inc.** have been delivered to the Secretary of State for filing in accordance with the Georgia Business Corporation Code. The initial registered office of the corporation will be located at 2905 Piedmont Road, NE, Suite C, Atlanta, Georgia 30305, and its initial registered agent at such address is George H. Freisem. #1757706:9/20-2jrk

## 203 Articles of Amendment

### NOTICE OF CHANGE OF CORPORATE NAME

Notice is given that articles of amendment which will change the name of **ALVA CORP** to **AZECA CORP** has been delivered to the Secretary of State for filing in accordance with the Georgia Business Corporation Code. The registered office of the corporation is located at 11330 Lakefield Drive, Bldg 2, Suite 200, Johns Creek, Georgia 30097. #1754156:9/13-2jrk

### NOTICE OF CHANGE OF CORPORATE NAME

Notice is given that articles of amendment, which will change the name of **Lifesong LLC** to **Gameday Covers LLC**, have been delivered to the Secretary of State for filing in accordance with the Georgia Business Corporation Code. The registered office of the corporation is located at 545 S. Riversong Lane, Atlanta, Georgia 30022. #1754932:9/13-2KM

### NOTICE OF CHANGE OF CORPORATE NAME

Notice is given that articles of amendment, which will change the name of **MediTech Media Conferencing, Inc.** to **Clinical Thinking, Inc.**, have been delivered to the Secretary of State for filing in accordance with the Georgia Business Corporation Code. The registered office of the corporation is located at 2 Ravinia Drive, Suite 605, Atlanta, Georgia 30346. #1754939:9/13-2km

## 205 Articles of Dissolution

### NOTICE OF INTENT TO Dissolve

Notice is given that a Notice of Intent to Dissolve **LIMO-Lissotschenko Microoptic Inc.**, a Georgia Corporation with its registered office located at 1170 Howell Mill Rd. NW, Suite 300, Atlanta, Georgia 30318, has been delivered to the Secretary of State for filing in accordance with the Georgia Business Corporation Code. #1756880:9/20-2sh

### NOTICE OF INTENT TO VOLUNTARILY DISSOLVE A CORPORATION

Notice is given that a Notice of Intent to Dissolve **United Work-shops Management, Corp.**, a Georgia Corporation with its registered office located at Suite 3100, Promenade II, 1230 Peachtree, N.E., Atlanta, Georgia 30309-3592, has been delivered to the Secretary of State on September 2, 2011 for filing in accordance with the Georgia Business Corporation Code. #1757726:9/20-2jrk

## 209 Trade Name

### APPLICATION TO REGISTER A BUSINESS TO BE CONDUCTED UNDER A TRADE NAME

STATE OF GEORGIA  
COUNTY OF FULTON  
The undersigned hereby certifies that it is conducting a business in the City of East Point, County of Fulton, State of Georgia under the name of:

#### East Point Hardware Company

and that the nature of the business is retail hardware store and that said business is composed of the following corporation:

#### The New Era Hardware Incorporated 2891 Church Street East Point, Georgia 30344

This affidavit is made in compliance with Georgia Code Annotated Title 10 Chapter 1 Section 490.  
#1754927:9/13-2km

### APPLICATION TO REGISTER A BUSINESS TO BE CONDUCTED UNDER A TRADE NAME

The undersigned hereby certifies that it is conducting a business in the City of Atlanta, County of Fulton, State of Georgia under the name of:

#### Get In Shape For Women

and that the nature of the business is Personal training and nutritional counseling and that said business is composed of the following LLC:

#### WALKER HEALTH & FITNESS L.L.C. 640 Glen Iris Drive, Unit 516

## 209 Trade Name

### Atlanta, GA 30308

This affidavit is made in compliance with Georgia Code Annotated Title 10 Chapter 1 Section 490.  
#1753748:9/13-2pdg

### APPLICATION TO REGISTER A BUSINESS TO BE CONDUCTED UNDER A TRADE NAME

STATE OF GEORGIA  
COUNTY OF FULTON

The undersigned hereby certifies that The Southern Lime Group conducting a business in the City of Alpharetta, County of Fulton, State of Georgia under the name of:

#### Salaam Cruise

and that the nature of the business is Family Activities/Events and that said business is composed of the following Corporation:

#### The Southern Lime Group 11770 Haynes Brg Rd, Ste 205-301 Alpharetta, GA 30009

This affidavit is made in compliance with Georgia Code Annotated Title 10 Chapter 1 Section 490.  
#1755061:9/1302km

### APPLICATION TO REGISTER A BUSINESS TO BE CONDUCTED UNDER A TRADE NAME

STATE OF GEORGIA  
COUNTY OF FULTON

The undersigned hereby certifies that it is conducting a business in the City of Atlantna, County of Fulton, State of Georgia under the name of:

#### CBiz Retirement Plan Services

and that the nature of the business is retirement services and that said business is composed of the following: (Corporation) Business address:

#### CBIZ CBIZ Financial Solutions, Inc. 44 Baltimore Street Cumberland, MD 21502

This affidavit is made in compliance with Georgia Code Annotated Title 10 Chapter 1 Section 490.  
#1757113:9/20-2sh

## 304 Public Hearing

Georgia Connections Academy  
School Board Meeting

### Wednesday, September 21, 2011 at 6 pm EST

Held at the following location: 2763 Meadow Church Road, Suite 208, Duluth, GA 30097

For questions please contact: Megann Wrisley, Connections Academy, 443-529-1056 or [mwrisley@connectionsacademy.com](mailto:mwrisley@connectionsacademy.com). #1758080:9/20-1pdg

## 305 Misc. Government Notices

### NOTICE OF DBE PROGRAM AND OVERALL GOAL UPDATE

The Atlanta Regional Commission (ARC) has updated its Overall Goal in the Disadvantaged Business Enterprise (DBE) Program under U. S. Department of Transportation (DOT) regulation 49 CFR Part 26. The Three-Year DBE participation goal, which covers Federal Fiscal Years 2012, 2013 and 2014, is available for viewing or copying during normal business hours at the address below until September 21, 2011. Comments will be accepted until 5:00 PM, EST, September 21, 2011. Submit comments to Christopher Burke, DBE Liaison Officer, 40 Courtland Street, NE, Atlanta, GA 30303. Comments may also be submitted to Frank M. Billue, Federal Transit Administration Region IV Civil Rights Officer, 230 Peachtree Street, Suite 800, Atlanta, GA 30309 #1737318:8/9-7sh

### NOTICE OF LOCATION AND DESIGN APPROVAL Project Number HPP-0000-00(533), Fulton County P.I. Number 0000533

Notice is hereby given in compliance with Georgia code 22-2-109 and 32-3-5 that the Georgia Department of Transportation has approved the Location and Design of this project.

Date of Location Approval:

July 31, 2006

The project is located in the City of Milton just west of the community of Crabapple. Land lots 1139, 1140, 1166, of the 2nd District and 2nd Section of Fulton County.

This project consists of intersection improvements to SR 140 Arnold Mill Road @ CR 27 New Providence Road in North Fulton County. The improvement project includes realigning CR 27 to intersect SR 140 at a location 140' to the west of the current intersection, adding dedicated turn lanes and installing a traffic signal. Further improvements to the intersection include adding curb and gutter, pedestrian crossings, bike lanes, sidewalks on SR 140, and a multiuse trail on the east side of New Providence Road.

Drawings and/or maps, and/or plats of the proposed project as approved are on file and are available for inspection at the Georgia Department of Transportation:

#### Sebastian Nesbitt

Area 2 Engineer  
snesbitt@dot.ga.gov  
1269 Kennestone Circle  
Marietta, GA 30066  
770-528-3238

Any interested party may obtain a copy of the drawings or maps or plats or portions thereof by paying a nominal fee and requesting in writing to:

#### Bobby Hilliard

State Program Delivery Engineer  
bhilliard@dot.ga.gov  
600 West Peachtree Street  
Atlanta, GA 30308  
404-631-1122

Any written request or communication in reference to this project or notice SHOULD include the Project and P.I. Numbers as noted at the top of this notice.  
#1750287:9/6-4sh

## 404 Name Change

### IN THE SUPERIOR COURT OF FULTON COUNTY STATE OF GEORGIA NOTICE OF PETITION TO CHANGE NAME

In re: the Name Change of:  
Petitioner: TORRENCE L. WADE  
Civil Action File No: 2011CV204676

Notice is hereby given that TORRENCE L. WADE, the undersigned, filed his/her petition to the Superior Court of Fulton County, Georgia, on the 17th day of AUGUST, 2011, praying for change in the name of petitioner from **TORRENCE L. WADE** to **TORRENCE L. BORDEN**. Notice is hereby given pursuant to law to any interested or affected

## 404 Name Change

party to appear in said Court and to file objections to such name change. Objections must be filed with said Court within 30 days of the filing of said petition.  
This 17 day of AUGUST, 2011.

#### TORRENCE L. WADE 101 Spalding Trail NE Atlanta, GA 30328

#1746943:8/30-4pdg

### IN THE SUPERIOR COURT OF FULTON COUNTY STATE OF GEORGIA

#### NOTICE OF PETITION TO CHANGE NAME

In re: the Name Change of:  
Petitioner: Gregory David Gatsik  
Civil Action File No: 2011cv205280

Notice is hereby given that Gregory David Gatsik, the undersigned, filed his/her petition to the Superior Court of Fulton County, Georgia, on the 1st day of September, 2011, praying for change in the name of petitioner from **Gregory David Gatsik** to **Sufi Cici Elhawai**.

Notice is hereby given pursuant to law to any interested or affected party to appear in said Court and to file objections to such name change. Objections must be filed with said Court within 30 days of the filing of said petition.  
This 1st day of September, 2011.

#### Gregory David Gatsik 118 Joseph E. Lowery Blvd. Rm 11 Atlanta, GA 30314

#1754173:9/13-4jrk

## 405 Notice to Appear

STATE OF GEORGIA  
COUNTY OF FULTON

STATE COURT OF FULTON COUNTY  
CIVIL ACTION FILE NO. 11EV012769D

STATE BANK AND TRUST COMPANY,  
Assignee of the FDIC, Receiver for  
THE BUCKHEAD COMMUNITY BANK, d/b/a  
THE FORSYTH COMMUNITY BANK  
**Plaintiff's Name**

VS.

DAVID R. GRIMES  
**Defendant's Name**

TO:

David R. Grimes  
3215 Spalding Drive  
Atlanta, Georgia 30350

GREETINGS:

By Order of the Court dated **AUGUST 8, 2011**, you are hereby notified that on the **9th** day of **June, 2011**, State Bank and Trust Company filed suit against you for collection of a note.

You are required to file with the Clerk of the Fulton County State Court, and serve upon Plaintiff's attorney, **Lynn L. Carroll, Siegel & Golder, PC, 5605 Glenridge Drive, One Premier Plaza, Suite 690, Atlanta, Georgia 30342**, an answer in writing within sixty (60) days of the date of the order for publication.

Witness the **Honorable Susan Edlein**, Judge of said Court. This 23rd day of August, 2011.

#### MARK N. HARPER Clerk, State Court of Fulton County

#1747641:8/30-4pdg

STATE OF GEORGIA  
COUNTY OF FULTON

STATE COURT OF FULTON COUNTY  
CIVIL ACTION FILE NO. 08vs153175G

CAVALRY PORTFOLIO SERVICES, LLC  
As assignee of Cavalry SPV I, LLC  
As assignee of Bank of America, N.A. (USA)  
**Plaintiff's Name**

VS.

JASTON T. HUTCHINGS  
**Defendant's Name**

TO:

Jason T. Hutchings  
70 Lucy St, SE  
Atlanta, GA 30312

GREETINGS:

By Order of the Court dated **AUGUST 8, 2011**, you are hereby notified that on the **24TH** day of **December, 2008**, Cavalry Portfolio Services, LLC filed a COMPLAINT ON CONTRACT against you.

You are required to file with the Clerk of the Fulton County State Court, and serve upon Plaintiff's attorney, **Sherwin P. Robin, P.O. Box 9541, Savannah, Georgia 31412**, an answer in writing within sixty (60) days of the date of the order for publication.

Witness the **Honorable John Mather**, Judge of said Court. This **24th** day of **August, 2011**.

#### MARK N. HARPER Clerk, State Court of Fulton County

#1747649:8/30-4pdg

IN THE SUPERIOR COURT OF FULTON COUNTY  
STATE OF GEORGIA

JPMC SPECIALTY MORTGAGE LLC  
Plaintiff,  
v.  
JIMMY HUGH and,  
LISA HUGH  
Defendants.

Civil Action  
File No. 2011CV200488

TO: Lisa Hugh  
24 Kelso at Peyton Road  
Atlanta, GA 30311

## 405 Notice to Appear

### NOTICE OF PUBLICATION

YOU ARE HEREBY notified that the above styled action seeking equitable relief against real property was filed in said Court on May 10, 2011 and that by reason of an order for service by publication entered by the Court on August 1, 2011, you are hereby commanded and required to file with the Clerk of said Court and serve upon Frank R. Olson, Plaintiff's Attorney, whose address is McCurdy & Candler, LLC, Six Piedmont Center, Suite 700, 3525 Piedmont Road, NE, Atlanta, Georgia 30305, an Answer to the complaint within sixty (60) days of August 1, 2011.

Witness the **Honorable T. Jackson Bedford, Jr.**, Judge of Said Court.

This the 19th day of August, 2011.

#### CATHELENE "TINA" ROBINSON Clerk, Superior Court of Fulton County

Prepared by:  
FRANK R. OLSON  
Georgia Bar No: 553077  
Attorney for Plaintiff

McCurdy Candler, LLC  
Six Piedmont Center, Suite 700  
3525 Piedmont Road, NE  
Atlanta, Georgia 30305  
#1747533:8/30-4pdg

IN THE SUPERIOR COURT OF FULTON COUNTY  
STATE OF GEORGIA

VALERIE JEFFERSON,  
Plaintiff,

CIVIL ACTION FILE  
NO.: 2011CV196367

vs.  
RONALD MILES,  
Defendant.

### NOTICE OF PUBLICATION

By Order for Service by Publication, you are hereby notified that on the 11th day of February 2011, a Complaint for Divorce was filed in the Superior Court of Gwinnett County, State of Georgia.

You are hereby required to file with the Clerk of Superior Court, Fulton County, State of Georgia, and to serve upon Plaintiff's attorney, David E. Baum, Esq., 1560 Warsaw Road, Roswell, Georgia 30076, an answer in writing and make known other such objections you may have, within thirty (30) days of the date of this order of publication.

WITNESS, the **Honorable Gail S. Tusan**, Judge, Fulton County Superior Court.  
This 3 day of May, 2011.

#### CATHELENE "TINA" ROBINSON Clerk, Fulton County Superior Court

#1750357:9/6-4pdg

IN THE SUPERIOR COURT OF FULTON COUNTY  
STATE OF GEORGIA

VICTORIA HEIGHTS CONDOMINIUM  
ASSOCIATION, INC.  
Plaintiff,

CIVIL ACTION  
FILE NO. 2011CV196474

v.  
JENNIES BLAKE and  
TIFFANY MUNRO  
Defendants.

### NOTICE OF PUBLICATION

Jennies Blake  
5302 Santa Fe Parkway  
Sandy Springs, GA 30350

Tiffany Munro  
5302 Santa Fe Parkway  
Sandy Springs, GA 30350

YOU ARE HEREBY NOTIFIED that the above styled action seeking damages for nonpayment of homeowners assessments was filed against you in said Court on January 27, 2009, and that by reason of an order for service of summons by publication entered by the Court on August 18, 2011, you are hereby commanded and required to file with the Clerk of said Court and serve upon the firm of GADDIS & LANIER, LLC, Plaintiff's Attorneys, whose address is 5555 Glenridge Connector, NE, Suite 200, Atlanta, GA 30342, an Answer to the Complaint within sixty (60) days of 9/20/2011.

WITNESS the Honorable Judge of said Court.

Judge Bedford, Fulton County Superior Court  
This \_\_ day of \_\_\_\_\_, 2011.  
Clerk of the Superior Court  
#1757727:9/20-4pdg

STATE OF GEORGIA  
COUNTY OF FULTON

STATE COURT OF FULTON COUNTY  
CIVIL ACTION FILE NO. 10VS184071J

FIFTH THIRD MORTGAGE  
**Plaintiff's Name**

VS.

CLAUDIA BOENSCH  
**Defendant's Name**

TO:

CLAUDIA BOENSCH  
3777 PEACHTREE RD, NE  
APT 1532  
ATLANTA, GA 30319

CLAUDIA BOENSCH  
1689 BRIARCLIFF RD  
APT 4  
ATLANTA, GA 30306

GREETINGS:

By Order of the Court dated **AUGUST 3, 2011**, you are hereby notified that on the **1st** day of **December, 2010**, **Fifth Third Mortgage** filed suit against you for collection of a note.

You are required to file with the Clerk of the Fulton County State

**209 Trade Name**

Juno Beach, FL 33408-2657

#1760969:9/27-2pdg

**303 Invitation to Bid****FULTON COUNTY  
ADVERTISEMENT FOR PROPOSAL**

Sealed proposals for **11RFP09192011A-CJC Operator Management Services for the Wolf Creek Amphitheater** for the **Department of Arts & Culture** will be accepted by the Fulton County Department of Purchasing & Contract Compliance, 130 Peachtree Street, SW, Suite 1168, Atlanta, Georgia 30303-3459, on **October 20, 2011**. All proposals submitted must be sealed, and received no later than 11:00 a.m. local (Eastern) time on the stated date.

Proposers names will be publicly read at 11:05 a.m. on the stated due date in the Purchasing Bid Room at the above address.

**Scope of Work:** Fulton County, Georgia ("County") is requesting proposals from organizations and individual who have substantial and comprehensive knowledge, experience resources and qualifications to provide Operator Management Services ("Operator") for the Fulton County Wolf Creek Amphitheater. Operations of the amphitheater will comprise a concert series beginning each year in the spring and concluding in the fall, facilities management, concessions, sponsorships, rentals and community service.

General instructions, specifications and/or plans for this project can be downloaded at the Fulton County Website, <http://www.fultoncountygga.gov> under "Bid Opportunities".

**Fee:** N/A

**Bid Bond:** N/A

**A Pre-Proposal Conference** will be held on **Thursday, September 29, 2011 at 11:00 AM** at the Wolf Creek Amphitheater/Public Safety Training Facility located at, 3025 Merk Road Atlanta, GA 30349 1st Floor, Room #115 to provide proposers with information regarding the project and to address any questions. A tour of the facility will be conducted immediately after the Pre-Proposal Conference.

If you have any questions regarding this project please contact **Charlie Crockett, APA at (404) 612-5807 or email [Charlie.crockett@fultoncountygga.gov](mailto:Charlie.crockett@fultoncountygga.gov)**.

Fulton County reserves the right to accept or reject any or all bids and to waive technicalities.

Cecil S. Moore  
Director of Purchasing

#1760578:9/27-1pdg

**305 Misc. Government Notices****NOTICE OF LOCATION AND DESIGN APPROVAL  
Project Number HPP-0000-00(533), Fulton County  
P.I. Number 0000533**

Notice is hereby given in compliance with Georgia code 22-2-109 and 32-3-5 that the Georgia Department of Transportation has approved the Location and Design of this project.

Date of Location Approval:  
July 31, 2006

The project is located in the City of Milton just west of the community of Crabapple. Land lots 1139, 1140, 1166, of the 2nd District and 2nd Section of Fulton County.

This project consists of intersection improvements to SR 140 Arnold Mill Road @ CR 27 New Providence Road in North Fulton County. The improvement project includes realigning CR 27 to intersect SR 140 at a location 140' to the west of the current intersection, adding dedicated turn lanes and installing a traffic signal. Further improvements to the intersection include adding curb and gutter, pedestrian crossings, bike lanes, sidewalks on SR 140, and a multiuse trail on the east side of New Providence Road.

Drawings and/or maps, and/or plats of the proposed project as approved are on file and are available for inspection at the Georgia Department of Transportation:

**Sebastian Nesbitt**  
Area 2 Engineer  
snesbitt@dot.ga.gov  
1269 Kennestone Circle  
Marietta, GA 30066  
770-528-3238

Any interested party may obtain a copy of the drawings or maps or plats or portions thereof by paying a nominal fee and requesting in writing to:

**Bobby Hilliard**  
State Program Delivery Engineer  
bhilliard@dot.ga.gov  
600 West Peachtree Street  
Atlanta, GA 30308  
404-631-1122

Any written request or communication in reference to this project or notice SHOULD include the Project and P.I. Numbers as noted at the top of this notice.

#1750287:9/6-4sh

**FULTON COUNTY  
MAJOR SPILL REPORT****DATE OF SPILL:** September 18, 2011**LOCATION OF SPILL:** 650 Colebrook Court, Sandy Springs**ESTIMATED VOLUME:** 28,750 Gallons**BODY OF WATER AFFECTED:** Long Island Creek**CAUSE OF SPILL:** Grease

**CORRECTIVE ACTION TAKEN:** The blockage has been removed and the normal operation of the system has been restored. The area impacted by the overflow has been cleaned. Inhibitors were applied to minimize odors. The sewer system immediately upstream and downstream of the overflow location has been cleaned and inspected to ensure conditions that may create future overflows have been mitigated. This section of our sewer system has been added to our grease abatement preventative maintenance program.

#1760980:9/27-1pdg

**404 Name Change****IN THE SUPERIOR COURT OF FULTON COUNTY  
STATE OF GEORGIA  
NOTICE OF PETITION TO CHANGE NAME**

In re: the Name Change of:

Petitioner: CORNELIUS CLAYBORNE GRIMES  
Civil Action File No: 2011CV205943

Notice is hereby given that CORNELIUS CLAYBORNE GRIMES, the undersigned, filed his/her petition to the Superior Court of Fulton County, Georgia, on the 20th day of SEPTEMBER, 2011, praying for change in the name of petitioner from **CORNELIUS CLAYBORNE GRIMES** to **CORNELIUS NEKO GRIMES**.

Notice is hereby given pursuant to law to any interested or affected party to appear in said Court and to file objections to such name change. Objections must be filed with said Court within 30 days of the filing of said petition.

This 20th day of SEPTEMBER, 2011.

**CORNELIUS CLAYBORNE GRIMES**  
2654 Arrowood Dr.  
East Point, GA 30344

#1760817:9/27-4pdg

**IN THE SUPERIOR COURT OF FULTON COUNTY STATE OF  
GEORGIA****NOTICE OF PETITION TO CHANGE NAME**

In re: the Name Change of:

Petitioner: Gregory David Gatsik

Civil Action File No: 2011cv205280

Notice is hereby given that Gregory David Gatsik, the undersigned, filed his/her petition to the Superior Court of Fulton County, Georgia, on the 1st day of September, 2011, praying for change in the name of petitioner from **Gregory David Gatsik** to **Sufi Cici Elhawai**.

Notice is hereby given pursuant to law to any interested or affected party to appear in said Court and to file objections to such name change. Objections must be filed with said Court within 30 days of the filing of said petition.

This 1st day of September, 2011.

**Gregory David Gatsik**  
118 Joseph E. Lowery Blvd. Rm 11  
Atlanta, GA 30314

#1754173:9/13-4jrk

**IN THE SUPERIOR COURT OF FULTON COUNTY  
STATE OF GEORGIA  
NOTICE OF PETITION TO CHANGE NAME(S)  
OF MINOR CHILD(REN)**

In re: the Name Change of:

Children: MACKENZIE OLYA CANE

Petitioner: TRICIA ALIZOTA

And Respondent: DAVID H. WHITE

Civil Action File No: 2011CV205800

Notice is hereby given that TRICIA ALIZOTA, the undersigned, filed his/her petition to the Superior Court of Fulton County, Georgia, on the 16th day of SEPT, 2011, praying for change in the name(s) of the following child(ren) from **MACKENZIE OLYA CANE** to **MACKENZIE OLYA ALIZOTA**.

Notice is hereby given pursuant to law to any interested or affected party to appear in said Court and to file objections to such name change. Objections must be filed with said Court within 30 days of the filing of said petition.

This 16th day of SEPTEMBER, 2011.

**TRICIA M. ALIZOTA**  
1330 Morris Road; Unit #108  
Alpharetta, GA 30004

#1760877:9/27-4pdg

**IN THE SUPERIOR COURT OF FULTON COUNTY  
STATE OF GEORGIA  
NOTICE OF PETITION TO CHANGE NAME**

In re: the Name Change of:

Petitioner: AHMAD BRONSON TUNSTALL

Civil Action File No: 2011CV205244

Notice is hereby given that AHMAD BRONSON TUNSTALL, the undersigned, filed his/her petition to the Superior Court of Fulton County, Georgia, on the 22nd day of AUGUST, 2011, praying for change in the name of petitioner from **AHMAD BRONSON TUNSTALL** to **BRONSON CHRISTOPHER TUNSTALL**.

Notice is hereby given pursuant to law to any interested or affected party to appear in said Court and to file objections to such name change. Objections must be filed with said Court within 30 days of the filing of said petition.

This 22nd day of SEPTEMBER, 2011.

**AHMAD BRONSON TUNSTALL**  
1314 Angel Falls Lane  
Atlanta, GA 30311

#1760970:9/27-4pdg

**405 Notice to Appear**STATE OF GEORGIA  
COUNTY OF FULTONSTATE COURT OF FULTON COUNTY  
CIVIL ACTION FILE NO. **10VS184071J**FIFTH THIRD MORTGAGE  
Plaintiff's Name

VS.

CLAUDIA BOENSCH  
Defendant's Name

TO:

CLAUDIA BOENSCH  
3777 PEACHTREE RD, NE  
APT 1532  
ATLANTA, GA 30319CLAUDIA BOENSCH  
1689 BRIARCLIFF RD  
APT 4  
ATLANTA, GA 30306

GREETINGS:

By Order of the Court dated **AUGUST 3, 2011**, you are hereby notified that on the **1st** day of **December, 2010**, **Fifth Third Mortgage** filed suit against you for collection of a note.

You are required to file with the Clerk of the Fulton County State Court, and serve upon Plaintiff's attorney, **James B. Drew, Jr., at 3610 Chamblee Tucker Road, Atlanta, Georgia 30341**, an answer in writing within sixty (60) days of the date of the order for publication.

Witness the **Honorable Diane Bessen**, Judge of said Court. This

**405 Notice to Appear**

25th day of August, 2011.

**MARK N. HARPER**  
Clerk, State Court of Fulton County

#1750556:9/6-4pdg

**NOTICE TO APPEAR****STATE OF GEORGIA  
COUNTY OF FULTON  
IN THE JUVENILE COURT OF FULTON COUNTY  
In the Matter of C. Parrott  
File Number 115050**

**TO: MOTHER: Cherry Parrott and PUTATIVE FATHER: Robert Sims and any unknown, unnamed putative, biological and/or legal father(s) of the above named child.**

GREETINGS: Pursuant to Order of this Court signed on September 1, 2011, you are hereby notified that a **DEPRIVATION PETITION** was filed on August 18, 2011 in this Court by the Georgia Department of Human Services, through its agent, Fulton County Department of Family and Children Services, by Jamie V. Henry, Special Assistant Attorney General, alleging the whereabouts of the mother, legal father and any unknown, unnamed putative, and/or biological fathers of the above named child are unknown, and asking the Court take such steps as are necessary for the care, placement and protection of the above said child.

You are hereby commanded to be, appear and may file in the office of the Clerk of this Court and serve upon Petitioner's attorney, within sixty (60) days of August 30, 2011 your answer to the Petitioner's petition.

**THE HEARING IS SCHEDULED FOR October 24, 2011 AT 9 A.M. AT 395 PRYOR STREET, COURTROOM 3D, ATLANTA, GEORGIA 30312.**

A party is entitled to counsel in these proceedings and the Court will appoint an attorney if the party is unable, without undue financial hardship, to employ counsel.

Notice is hereby given that prior to a final hearing, a provisional hearing may be conducted by the Court pursuant to O.C.G.A. 15-11-29. Findings of Fact and orders of disposition made at the provisional hearing may become final at a final hearing unless parties served by publication appear at the final hearing.

WITNESS, the **Honorable Belinda E. Edwards**, Judge.

This 1st day of September, 2011.

Cedric McEachin  
CLERK OF COURT  
#1751044:9/6-4sh**IN THE SUPERIOR COURT OF FULTON COUNTY  
STATE OF GEORGIA**VICTORIA HEIGHTS CONDOMINIUM  
ASSOCIATION, INC.  
Plaintiff,CIVIL ACTION  
FILE NO. 2011CV196474v.  
JENNIES BLAKE and  
TIFFANY MUNRO  
Defendants.**NOTICE OF PUBLICATION**Jennies Blake  
5302 Santa Fe Parkway  
Sandy Springs, GA 30350Tiffany Munro  
5302 Santa Fe Parkway  
Sandy Springs, GA 30350

YOU ARE HEREBY NOTIFIED that the above styled action seeking damages for nonpayment of homeowners assessments was filed against you in said Court on January 27, 2009, and that by reason of an order for service of summons by publication entered by the Court on August 18, 2011, you are hereby commanded and required to file with the Clerk of said Court and serve upon the firm of GADDIS & LANIER, LLC, Plaintiff's Attorneys, whose address is 5555 Glenridge Connector, NE, Suite 200, Atlanta, GA 30342, an Answer to the Complaint within sixty (60) days of 9/20/2011.

WITNESS the Honorable Judge of said Court.

Judge Bedford, Fulton County Superior Court  
This \_\_\_ day of \_\_\_\_\_, 2011.Clerk of the Superior Court  
#1757727:9/20-4pdg**IN THE SUPERIOR COURT OF FULTON COUNTY  
STATE OF GEORGIA**METLIFE HOME LOANS,  
Plaintiff,Civil Action Number  
2011CV204416v.  
JPMORGAN CHASE BANK s/b/m WASHINGTON MUTUAL BANK s/  
b/m LONG BEACH MORTGAGE COMPANY; UNITED STATES OF  
AMERICA (Internal Revenue Service); CAPITAL ONE BANK;  
Defendants.

NOTICE OF PUBLICATION

TO:

a.Long Beach Mortgage Company

You are hereby notified that the above styled petition for equitable relief on 149 Laurel Avenue, Atlanta, GA 30314 was filed against you in the Superior Court of Fulton County on August 12, 2011 and that by reason of an order for service of summons by publication entered by the Court on the 16th day of September, 2011, you are hereby commanded and required to file with the Clerk of said Court and serve upon John Coleman or John Mansour, Attorney at Law, whose address is 675 Seminole Ave., Suite 301, Atlanta, GA 30307 an Answer to the Petition within sixty (60) days of the order for publication.

WITNESS, the Honorable T. Jackson Bedford Jr., Judge of said Court.

This 16th day of September, 2011.

Clerk of Superior Court

#1759886:9/27-4sh

**IN THE SUPERIOR COURT OF FULTON COUNTY  
STATE OF GEORGIA**WELLS FARGO BANK, NA  
Plaintiff,Civil Action Number  
2011CV205709v.  
PLEDGED PROPERTIES IV, LLC  
Defendant.

NOTICE OF PUBLICATION

TO:

a.Pledged Properties IV, LLC

You are hereby notified that the above styled complaint concerning at 857 Pegg Road, East Point, GA 30344 was filed against you in the Superior Court of Fulton County on September 14, 2011 and that by reason of an order for service of summons by publication entered by the Court on the 20th day of September, 2011, you are hereby commanded and required to file with the Clerk of said Court and serve upon John Coleman or John Mansour, Attorney at Law, whose address is 675

Seminole Ave., Suite 301, Atlanta, GA 30307 an Answer to the Complaint within thirty (30) days of the order for publication.  
WITNESS, the Honorable Dempsey Judge of said Court.  
This the 20th day of September, 2011.  
Clerk of Superior Court  
#1759901:9/27-4sh

**IN THE SUPERIOR COURT OF FULTON COUNTY  
STATE OF GEORGIA**VALERIE JEFFERSON,  
Plaintiff,CIVIL ACTION FILE  
NO.: 2011CV196367

vs.

RONALD MILES,  
Defendant.**NOTICE OF PUBLICATION**

By Order for Service by Publication, you are hereby notified that on the 11th day of February 2011, a Complaint for Divorce was filed in the Superior Court of Gwinnett County, State of Georgia.

You are hereby required to file with the Clerk of Superior Court, Fulton County, State of Georgia, and to serve upon Plaintiff's attorney, David E. Baum, Esq., 1560 Warsaw Road, Roswell, Georgia 30076, an answer in writing and make known other such objections you may have, within thirty (30) days of the date of this order of publication.

WITNESS, the **Honorable Gail S. Tusan**, Judge, Fulton County Superior Court.

This 3 day of May, 2011.

**CATHELENE "TINA" ROBINSON**  
Clerk, Fulton County Superior Court

#1750357:9/6-4pdg

**SUPERIOR COURT  
FULTON COUNTY  
STATE OF GEORGIA****NOTICE OF PUBLICATION  
KASPER LEENARD HARRIS, Plaintiff vs SHAMEKA CARTER,  
Defendant**

CIVIL ACTION NO. 2011CV205947

SEPT/OCT 2011 TERM.

TO: SHAMEKA CARTER

You are hereby notified that the above styled action seeking LEGITIMATION was filed against you in said Court on 9/20/2011 and that by reason of an order for service of summons by publication entered by the Court on 9/20/2011 you are hereby commanded and required to file with the Clerk of said Court and Serve upon KASPER L. HARRIS, Plaintiff's Attorney, whose address is 1552 STONELEIGH HILL RD, LINTHONIA, GA 30058 an Answer to the Complaint within sixty (60)days of SEPT 20, 2011.

WITNESS, the **Honorable LANE**, Judge of said Court.

This the 20th day of SEPTEMBER, 2011.

**CATHELENE "Tina" ROBINSON**  
Clerk of Superior Court

#1760824:9/27-4pdg

**IN THE SUPERIOR COURT OF FULTON COUNTY  
STATE OF GEORGIA**STATE OF GEORGIA,  
Plaintiff,  
v.

**TEN THOUSAND FIVE HUNDRED SIXTY FIVE AND NO/100 DOLLARS IN U.S. CURRENCY (\$10,565.00),  
42" LG TELEVISION SER. NO. 908RMGC018063,  
RCA SHELF SYSTEM MODEL RS2664 SER. NO.  
PA104H523L0739, SONY HANDYCAM CCD-TRV328  
CAMCORDER SER. NO. 35119, ASUS K501 LAPTOP  
COMPUTER, DELL VOSTRO 1500 LAPTOP  
COMPUTER SER. NO. 0979051869, AND 19"  
PHILLIPS LCD TELEVISION MODEL 19PFL3505D  
SER. NO DS1A1018124118,  
Defendants, in rem.**

And  
**ERIC BRYANT,**  
Claimant.

CIVIL ACTION FILE  
NO.: 2011CV205742  
SANDY SPRINGS POLICE  
CASE NO.: 2011-005382

JUDGE BOWENS

**SUMMONS**

TO THE ABOVE NAMED DEFENDANT:

You are hereby summoned and required to file with the Clerk of said court and serve upon the Plaintiff's attorney, whose name and address are:

Senior Assistant District Attorney Shep Orlov  
Fulton County District Attorney's Office  
136 Pryor Street, SW, 3rd Floor  
Atlanta, Georgia 30303

an answer to the complaint which is herewith served upon you, within 30 days after the service of this summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint.

This 14th day of September, 2011.

**Cathelene "Tina" Robinson**  
Clerk of Superior Court

By: CYNTHIA MILLER, Deputy Clerk

Fulton County Superior Court

#1760971:9/27-2pdg

**IN THE SUPERIOR COURT  
OF FULTON COUNTY  
STATE OF GEORGIA**Civil Action File Number:  
NO. 2011CV203094CLARA STALLWORTH  
Plaintiff  
ELIZABETH NGATIA  
Defendant

TO:

**NOTICE OF PUBLICATION**

By Order for service by publication dated the 16th of August, 2011, you are hereby notified that on the 8th day of July, 2011, CLARA STALLWORTH filed suit against you. You are required to file with the Clerk of Superior Court, and to serve upon plaintiff's attorney, Stephen F. Mackie located at 5 Concourse Parkway, Suite 1425, Atlanta, GA 30328, an answer in writing within sixty days of the date of the order