

PUBLIC NOTICES

notary public or before a probate court clerk, and filing fees must be tendered with your pleadings/objections, unless you qualify to file as an indigent party. Contact probate court personnel at the following address/telephone number for the required amount of filing fees. If any objections are filed, a hearing will be scheduled at a later date. If no objections are filed, the petition may be granted without a hearing. G. RUSSELL WRIGHT, PROBATE JUDGE By: TEENA FINCH, PROBATE CLERK P.O. BOX 26 (510 N. SEVENTH STREET) CORDELE, GA 31010 229-271-4731 RD: 12/2, 12/9, 12/16, 12/23

NOTICE OF LOCATION AND DESIGN APPROVAL CRISP COUNTY P. I. NO. 0000481 Notice is hereby given in compliance with Georgia Code 22-2-109 and 32-3-5 that the Georgia Department of Transportation has approved the Location and Design of this project. The date of location and design approval is: November 30, 2015 The project proposes to widen SR 30/90/US 280 in the City of Cordele in Crisp County, Georgia. The project begins just east of the 1-75 northbound ramps and extends eastward to just east of the intersection of SR 30/90/US 280 and Midway Road. SR 30 will be widened to provide

PUBLIC NOTICES

two lanes in each direction with a 14-ft. flush median up to the intersection of Midway Road, where the outside eastbound lane will become a right turn lane. An upgrade to the existing signalized intersection of SR 30/90/US 280 and Midway Road along with the addition of right turn lanes will be included in the project. This project is located in Georgia Militia District (GMD) 45 and is in Land Lots 23, 24, 41, and 42 of the 11th Lan Land District of Crisp County, Georgia. Drawings or maps or plats of the proposed project, as approved, are on file and are available for public inspection at the Georgia Department of Transportation: H. Keith Carver hcarver@dot.ga.gov Georgia Department of Transportation 1835 South Peterson Avenue Douglas, GA 31535 (912) 389-4737 Any interested party may obtain a copy of the drawings or maps or plats or portions thereof by paying a nominal fee and requesting in writing to: Albert V. Shelby, III State Program Delivery Engineer Attn: Michelle Wright micwright@dot.ga.gov 600 West Peachtree Street, NW Atlanta, GA 30308 (912) 271-7562 Any written request or communication in reference

PUBLIC NOTICES

to this project or notice SHOULD include the Project and P. I. Number as noted at the top of this notice. RD:12/5, 12/12, 12/19, 12/26

GENERAL NOTICES

STATE OF NORTH CAROLINA COUNTY OF UNION IN THE GENERAL COURT OF JUSTICE DISTRICT COURT DIVISION CASE NO. 15CV000764 Carolyn Elizabeth Reynolds (Type or print your name here) Plaintiff, vs. Tommy Lee Reynolds (Type or print your spouse's name here) Defendant **COMPLAINT FOR DIVORCE** The Plaintiff, complaining of the Defendant, alleges and says: 1. That the Plaintiff is a citizen and resident of Pender Co NC. (insert county and state here) 2. That the Plaintiff has been a resident at the above location since June 14, 2013. (list length of residency) 3. That the Defendant is a citizen of Crisp Co. GA/ Worth Co. GA (insert county and state here) 4. That the Defendant has been a resident at the above location since 20 years (list length of residency) 5. That the Plaintiff and the Defendant were married July 27, 2006 (insert date of marriage) 6. That the parties separated on or about June 10, 2009

GENERAL NOTICES

(insert day, month, year of separation) 7. That the parties have lived continuously separate and apart for at least one year prior to the filing of this complaint. 8. That there was 9 NO child/children born of this marriage. The names and ages are of any children are: (insert "no" or the number of children here) 9. That the Plaintiff understands, once this divorce is granted, it will be too late to file a claim for Equitable Distribution of marital property and/or marital debts, for spousal support or alimony **WHEREFORE**, the Plaintiff asks the Court: 1. That the Plaintiff be granted an absolute divorce from the Defendant, and that the marriage existing between the Plaintiff and Defendant be dissolved. 2. That this verified complaint be treated as an affidavit for purposes of Summary Judgment. /s/Carolyn E Reynolds (signature) STATE OF NORTH CAROLINA COUNTY OF UNION **VERIFICATION** Carolyn Elizabeth Reynolds (insert your name here) being first duly sworn, deposes and says that he/she is the Plaintiff in this matter, that he/she has read and understood this **COMPLAINT** and knows the contents to be true of his/her own personal knowledge, except for those mat

GENERAL NOTICES

ters and things set forth upon information and belief, and as to those matters and things, he/she believes them to be true. /s/Carolyn Elizabeth Reynolds (Sign in the Presence of the Notary Public) Sworn to and subscribed before me this 14th day of August, 2015 LISA B. STATLER NOTARY PUBLIC PENDER COUNTY, NC /s/Lisa B Statler My commission expires: 9-1-16 RD: 11/21, 11/28, 12/5, 12/12

PUBLIC AUCTIONS

TURTON MINI STORAGE SALE DUE TO NON-PAYMENT OF RENT THE CONTENTS OF THE STORAGES LISTED BELOW WILL BE SOLD December 15, 2015 . ITEMS IN STORAGE #635 at 112 North Pecan Street at 10:00 A.M. Belong

PUBLIC AUCTIONS

ing to Willie Jean Mckenzie includes: **Clothes, Chester drawer ITEMS IN STORAGE #728 at 1212 13th Ave E at 10:00 A.M. Belonging to Veronica Holly** includes: **Catering equipment, decorations ITEMS IN STORAGE #778 at 1212 13th Ave E at 10:00 A.M. Belonging to Johnnie Hutchens** includes: **Bed frame w/mattresses, cabinet, recliner, living room set ITEMS IN STORAGE #806 at 1212 13th Ave E at 10:00 A.M. Belonging to Allen Fuller** includes: **Car seat, stereo speakers, nightstand, bed frame, Refrigerator ITEMS IN STORAGE #809 at 1212 13th Ave E at 10:00 A.M. Belonging to Martin Hicks** includes: **Scoter, tool box, mechanic dolly, chest, Misc.** RD: 11/28, 12/5

Proud to be a part of this community
1st Franklin Financial
Serving Our Neighbors Since 1941
401 E. 16TH AVE., STE. I, CORDELE
273-6460
855689

**CRISP COUNTY POWER COMMISSION**
Your Community-Owned Electric Utility Is At Your Service
MAIN OFFICE **ENGINEERING & OPERATIONS** **GENERATING PLANT** **CUSTOMER SERVICE**
200 G. 51 S. 961 Power Dam Rd., Billing

FORECLOSURE NOTICES

subject to any and all unpaid taxes, assessments and all other restrictions, easements and prior liens of record, if any. THIS, 30th day of November 2015. SOUTH GEORGIA BANKING COMPANY formerly BANK OF DOOLY As Attorney-in-fact for Leon Echols LAW OFFICE OF NICHOLSON C. EDWARDS, LLC P. O. Box 456 Vienna, Georgia 31092 Attorneys for South Georgia Banking Company
RD: 12/12, 12/19, 12/26, 1/2

FORECLOSURE NOTICE
Under and by virtue of the power of sale contained in that certain deed to secure debt dated 5th day of October 1999, executed by Leon Echols to Bank of Dooly, recorded in Deed Book 424, beginning at page 127, in the Office of the Clerk of the Superior Court of Crisp County, Georgia, the undersigned will sell at public outcry between the legal hours of sale before the doors of the courthouse of Crisp County, Georgia, on the first Tuesday in January 2016, to the highest and best bidder for cash, the real estate described in said Deed to Secure Debt as follows: The whole of City Lot Number Nine (9) in Block Three Hundred Fifty-Five (355), of the Mimosa Terrace Subdivision, in the City of Cordele, Crisp County, Georgia, as the same is designated and shown on a Plat of Survey made by Robert O. Bradley, Georgia Registered Land Surveyor No. 796, on May 4, 1959, said Lot being more particularly described as follows: Beginning at the southwest corner of said Lot on Second Avenue, proceed thence north a distance of 159.5 feet to a public alley; thence proceed east along the south side of said public alley a distance of 80 feet; thence proceed south

on Official Map of Survey of said City of Cordele, together with all improvements thereon, and being the same property conveyed by Warranty Deed, dated June 17, 1949, from J. A. Aikens and W. P. Blizard to Earl M. Cox and Dempsey Oren Edgar Cox, recorded in Deed Book 42,

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page 121, Public Records of Crisp County, Georgia. Said property being identified as 306 East 21st Avenue, Cordele, Georgia. The debt secured by said deed to secure debt has been declared to be due and payable because of the grantor's failure to comply with certain terms and conditions of said deed to secure debt and the obligations secured thereby. The debt remaining in default, the sale will be made for the purpose of paying said indebtedness. The proceeds of the said sale will be applied first to pay the expenses of said sale, including attorneys' fees, and then to pay all accrued and unpaid interest and the principal balance then owing secured by said deed to secure debt. The property being in the possession of L & R Echols, LLC, will be sold as the property of Leon Echols, subject to any and all unpaid taxes, assessments and all other restrictions, easements and prior liens of record, if any. THIS, 30th day of November 2015. SOUTH GEORGIA BANKING COMPANY formerly BANK OF DOOLY As Attorney-in-fact for Leon Echols LAW OFFICE OF NICHOLSON C. EDWARDS, LLC P. O. Box 456 Vienna, Georgia 31092 Attorneys for South Georgia Banking Company
RD: 12/12, 12/19, 12/26, 1/2

NOTICE OF FORECLOSURE: Forever bar the right to redeem the property of, Fuson, Nora Jo. All that tract or parcel of land containing 0.212 acres, more or less, lying and being in Land Lot 87, in the 11th Land District, of said County, fronting about 100 feet on the North side of U.S. 280, described as: For point of beginning, start at the intersection of the North right-of-way line of U.S. 280 and center line of County

principal amount of \$406,315.39, as modified by refinancing pursuant to that certain Commercial Promissory Note dated March 20, 2013, in the original principal amount of \$742,151.58, subsequently modified on July 29, 2014, October 16, 2014, and January 28, 2015, with interest there

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on as provided for therein, said Deed to Secure Debt having been last sold, assigned and transferred to AMERIS BANK, SUCCESSOR TO CENTRAL SAVINGS BANK, there will be sold at public outcry to the highest bidder for cash before the courthouse door of Crisp County, Georgia, within the legal hours of sale on the first Tuesday in January, 2016, all property described in said Security Deeds, Assignment of Leases and Rents, and all other security instruments, including, but not limited to, the following described property: All that tract or parcel of land lying and being in Land Lot 24 in the 11th Land District of Crisp County, Georgia, having a frontage of 150 feet on U.S. Highway 280 and running back in a Northerly direction between equidistant parallel lines, a distance of 200 feet and being more particularly shown and designated on a plat of survey made by Thomas H. Winchester, Jr., Georgia Registered Land Surveyor No. 757, of Macon, Georgia, on July 14, 1964, and according to said survey is described as follows: BEGINNING at the Northwest intersection of the former Georgia Highway 257, now known as Midway Road, and U.S. Highway 280, and running thence in a Westerly direction along the North right-of-way line of U.S. Highway 280 (width of right-of-way 100 feet), a distance of 906.4 feet to a point; thence running in a Northerly direction along a line which is perpendicular to the North right-of-way line of said U.S. Highway 280 (said line being coexistent with a line which represents a lateral extension of the right-of-way of U.S. 280 to 150 feet) for a distance of 20 feet to a point; thence continuing in a Westerly direction along the

Chris Carter, Ameris Bank, Special Assets Division, P.O. Box 71748, Albany, GA 31708, Telephone number: (229) 438-4933. AMERIS BANK, SUCCESSOR TO CENTRAL SAVINGS BANK, as Attorney in Fact for GARY F. WATSON, WATSON & WATSON ENTERPRISES, INC., and GFW,

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INC., THE BELOW LAW FIRM MAY BE HELD TO BE ACTING AS A DEBT COLLECTOR, UNDER FEDERAL LAW IF SO, ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. Attorney Contact: Hallman & Wingate, LLC, 166 Anderson Street, S.E., Suite 210, Marietta, Georgia 30060 Telephone Number: (404) 588-2530 Case No. 3353/006.
RD: 12/12, 12/19, 12/26, 1/2

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NOTICE TO DEBTORS AND CREDITORS STATE OF GEORGIA COUNTY OF CRISP IN RE ESTATE OF MARILYN M. HENLEY, DECEASED. All creditors of the estate of said deceased, late of said County, are notified to render their demands to the undersigned according to law, and all persons indebted to said estate are required to make immediate payment to me. This 19th day of November, 2015. JO LISA H. SLADE, Executor MARY LYNN H. HOLLEY, Executor 409 E. 20th Ave. Cordele, GA 31015 RAINWATER, GIBBS & WRIGHT, LLP, Attorneys
RD: 11/21, 11/28, 12/5, 12/12

THE SUPERIOR COURT OF WILCOX COUNTY STATE OF GEORGIA In Re: _____ Civil Action File No. 2015-CV-148 **NOTICE OF PETITION TO CHANGE NAME GEORGIA, Wilcox County** Notice is hereby given that Prince Joseph Roland Albert Sologaitoa Lopez, the undersigned, filed his petition to file Superior Court of Wilcox County, Georgia on the 20 day of November, 2015, praying for a change in the name of petitioner from Prince Joseph Roland Albert Sologaitoa Lopez to Prince Joseph Roland Albert Lopez. Notice

NOTICE OF LOCATION AND DESIGN APPROVAL CRISP COUNTY P. I. NO. 0000481 Notice is hereby given in compliance with Georgia Code 22-2-109 and 32-3-5 that the Georgia Department of Transportation has approved the Location

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and Design of this project. The date of location and design approval is: **November 30, 2015** The project proposes to widen SR 30/90/US 280 in the City of Cordele in Crisp County, Georgia. The project begins just east of the 1-75 northbound ramps and extends eastward to just east of the intersection of SR 30/90/US 280 and Midway Road. SR 30 will be widened to provide two lanes in each direction with a 14-ft. flush median up to the intersection of Midway Road, where the outside eastbound lane will become a right turn lane. An upgrade to the existing signalized intersection of SR 30/90/US 280 and Midway Road along with the addition of right turn lanes will be included in the project. This project is located in Georgia Militia District (GMD) 45 and is in Land Lots 23, 24, 41, and 42 of the 11th Lan Land District of Crisp County, Georgia. Drawings or maps or plats of the proposed project, as approved, are on file and are available for public inspection at the Georgia Department of Transportation: H. Keith Carver hcarver@dot.ga.gov Georgia Department of Transportation 1835 South Peterson Avenue Douglas, GA 31535 (912) 389-4737 Any interested party may obtain a copy of the drawings or maps or plats or portions thereof by paying a nominal fee and requesting in writing to: Albert V. Shelby, III State Program Delivery Engineer Attn: Michelle Wright micwright@dot.ga.gov 600 West Peachtree Street, NW Atlanta, GA 30308 (912) 271-7562 Any written request or communication in reference to this project or notice SHOULD include the Project and P. I. Number as noted at the top of this notice.
RD: 12/5, 12/12, 12/19, 12/26

GRAND JURY PRESENT

were Wilcox DFCS, Cordele Judicial Circuit District Attorney's Office, Wilcox County Health Department, Rochelle Police Department, Wilcox County Magistrate Court, CSB of Middle GA, Wilcox County DJJ and Wilcox County Board of Education. The total number of

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child abuse investigations was 35. All investigations complied with the Wilcox County Child Abuse Protocol. The Protocol was revised to comply with the 2014 State Model Protocol for the Multidisciplinary Investigation and Prosecution of the Alleged Cases of Child Emotional, Physical and Sexual Abuse & Sexual Exploitation. A copy of the revised Protocol was submitted to the Office of Child Advocate. Respectfully submitted, /s/ Denise D. Fachini Denise D. Fachini Chair Wilcox County Child Abuse Protocol Committee **Exhibit B Wilcox County Child Fatality Review Committee 2014 Annual Report** During calendar year 2014, there were three (3) child fatalities in Wilcox County. The Wilcox County Child Fatality Review Committee received three fatality notifications. The Committee reviewed and submitted an online report for one of the deaths. The other two were non-reviewable. The committee held a total of two meetings. Agencies in attendance included the Cordele Judicial Circuit District Attorney's Office, Rochelle Police Department, Abbeville Police Department, Wilcox DFCS, Wilcox Board of Education, Wilcox County Health Department, Wilcox County Sheriff's Office and Wilcox County Coroner's Office. The death reviewed in this county was of the following type: Natural The child fatality reviewed was that of James Austin Harper. Respectfully submitted, /s/ Denise D. Fachini Denise D. Fachini Chair Wilcox County Child Fatality Review Committee
RD: 12/12

of the Notary Public) Sworn to and subscribed before me this 14th day of August, 2015 LISA B. STATLER NOTARY PUBLIC PENDER COUNTY, NC /s/ Lisa B Statler My commission expires: 9-1-16
RD: 11/21, 11/28, 12/5, 12/12

attorney's fees having been given). Said property will be sold subject to any outstanding ad valorem taxes (including taxes which are a lien, but not yet due and payable), any matters which might be disclosed by an accurate survey and inspection of the property, any assessments, liens, encumbrances, zoning ordinances, restrictions, covenants, and matters of record superior to the Security Deed first set out above. The entity that has full authority to negotiate, amend, and modify all terms of the mortgage with the debtor is: **Flagstar Bank, FSB, 5151 Corporate Drive, Troy, MI 48098, 800-945-7700.** Please understand that the secured creditor is not required by law to negotiate, amend, or modify the terms of the mortgage instrument. To the best knowledge and belief of the undersigned, the parties in possession of the property are **JACK WILDER, SUSAN WILDER** or a tenant or tenants and said property is more commonly known as **126 LANDING CRT, CORDELE, GA 31015.** The sale will be conducted subject (1) to confirmation that the sale is not prohibited under the U.S. Bankruptcy Code and (2) to final confirmation and audit of the status of the loan with the holder of the security deed. **FLAGSTAR BANK, FSB** as Attorney in Fact for **JACK WILDER, SUSAN WILDER Weissman, Nowack, Curry, & Wilco P.C.** Attn: Lender Services One Alliance Center, 4th Floor 3500 Lenox Road Atlanta, GA 30326 Our File# 016247-001498
RD: 12/12, 12/19, 12/26, 1/2

FORECLOSURE NOTICE
Under and by virtue of the power of sale contained

pany
RD: 12/12, 12/19, 12/26, 1/2

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dele, Georgia. The debt secured by said deed to secure debt has been declared to be due and payable because of the grantor's failure to comply with certain terms and conditions of said deed to secure debt and the obligations secured thereby. The debt remaining in default, the sale will be made for the purpose of paying said indebtedness. The proceeds of the said sale will be applied first to pay the expenses of said sale, including attorneys' fees, and then to pay all accrued and unpaid interest and the principal balance then owing secured by said deed to secure debt. The property being in the possession of **L & R Echols, LLC**, will be sold as the property of **Leon Echols**, subject to any and all unpaid taxes, assessments and all other restrictions, easements and prior liens of record, if any. **THIS, 30th day of November 2015. SOUTH GEORGIA BANKING COMPANY** formerly **BANK OF DOOLY** As Attorney-in-fact for **Leon Echols LAW OFFICE OF NICHOLSON C. EDWARDS, LLC P. O. Box 456 Vienna, Georgia 31092**
Attorneys for South Georgia Banking Company
RD: 12/12, 12/19, 12/26, 1/2

NOTICE OF FORECLOSURE: Forever bar the right to redeem the property of, **Fuson, Nora Jo**, All that tract or parcel of land containing 0.212 acres, more or less, lying and being in Land Lot 87, in the 11th Land District, of said County, fronting about 100 feet on the North side of U.S. 280, described as: For point of beginning, start at the intersection of the North right-of-way line of U.S. 280 and center line of County Road No. 182, in said Land Lot; thence proceed South

dated March 20, 2015, in the original principal amount of \$742,151.58, subsequently modified on July 29, 2014, October 16, 2014, and January 28, 2015, with interest thereon as provided for therein, said Deed to Secure Debt having been last sold, assigned and transferred to **AMERIS BANK, SUCCESSOR TO CENTRAL SAVINGS BANK**, there will be sold at public outcry to the highest bidder for cash before the courthouse door of Crisp County, Georgia, within the legal hours of sale on the first Tuesday in January, 2016, all property described in said Security Deeds, Assignment of Leases and Rents, and all other security instruments, including, but not limited to, the following described property: All that tract or parcel of land lying and being in Land Lot 24 in the 11th Land District of Crisp County, Georgia, having a frontage of 150 feet on U.S. Highway 280 and running back in a Northerly direction between equi-distant parallel lines, a distance of 200 feet and being more particularly shown and designated on a plat of survey made by **Thomas H. Winchester, Jr.**, Georgia Registered Land Surveyor No. 757, of Macon, Georgia, on July 14, 1964, and according to said survey is described as follows: **BEGINNING** at the Northwest intersection of the former Georgia Highway 257, now known as Midway Road, and U.S. Highway 280, and running thence in a

ty will be sold on an "as is" basis without any representation, warranty or recourse against the above named creditor or the undersigned. The sale will also be subject to the following items which may affect the title: any outstanding ad valorem taxes (including taxes which are a lien, whether or not now due and payable); the right of redemption of any taxing authority; matters which would be disclosed by an accurate survey or by an inspection of the property; all zoning ordinances; assessments; liens; encumbrances; restrictions; covenants, and any other matters of record superior to said Security Deed. To the best of the knowledge and belief of the undersigned, the owner and party in possession of the property is **Gary F. Watson** or tenants(s). The sale will be conducted subject (1) to confirmation that the sale is not prohibited under the U.S. Bankruptcy Code; and (2) to final confirmation and audit of the status of the loan with the holder of the Security Deed. The entity having full authority to negotiate, amend or modify all terms of the loan (although not required by law to do so) is: Lender Contact: **Mr. Chris Carter, Ameris Bank, Special Assets Division, P.O. Box 71748, Albany, GA 31708, Telephone number: (229) 438-4933. AMERIS BANK, SUCCESSOR TO CENTRAL SAVINGS BANK, as Attorney in Fact for GARY F. WATSON, WATSON & WATSON EN**

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GA 31535 (912) 389-4737 Any interested party may obtain a copy of the drawings or maps or plats or portions thereof by paying a nominal fee and requesting in writing to: **Albert V. Shelby, III** State Program Delivery Engineer Attn: Michelle Wright micwright@dot.ga.gov 600 West Peachtree Street, NW Atlanta, GA 30308 (912) 271-7562 Any written request or communication in reference to this project or notice **SHOULD** include the Project and P. I. Number as noted at the top of this notice.
RD: 12/5, 12/12, 12/19, 12/26

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be demolished in its entirety and all materials including all tin, roofing, steps, stairs, glass, masonry, metal, framing, sheetrock, bricks, appliances, fixtures, household furnishings, along with all overgrown vegetation, debris, etc., be removed from the premises entirely and the site left in a "rake clean" condition. All clearance to be completed not later than **January 6, 2016**. It is further ordered a copy of this order be published in the **Cordele Dispatch** on December 16, 2015 and December 23, 2015. **SO ORDERED** this the 3rd day of De-

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der brush and overgrown thick vegetation, any and all debris, trash, garbage including all tin, roofing, steps, stairs, glass, masonry, metal, framing, sheetrock, bricks, appliances, fixtures, household furnishings, except the trees located thereon be cleared and removed from the premises in their entirety and the site left in a "rake clean" condition. All clearance to be completed within thirty (30) consecutive calendar days but no later than **January 6, 2016**. It is further ordered a copy of this order be published in the **Cordele Dispatch**

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that the respondent, **Sharon Alayne Cleveland** did not receive a legal serve of notification of this hearing, due to the fact that the U.S Postal Services Tracking System status shows the certified mail as unclaimed/max hold time expired on November 23, 2015, and that the certified mail is in transition to the sender on December 1, 2015, and it is hereby ordered as follows: The hearing is hereby continued until the 7th day of **January 2016**, at 9:00 a.m., **Room 236, Cordele City Hall, 501 North 7th Street, Cordele, Georgia 31015.** It is further ordered a copy of this order

INVITATIONS TO BID

Notice of Sealed Bids Mike Fraser's Auto Repair will be taking sealed bids on the following vehicles. Bids should be sent to Mike Fraser's Auto Repair, P.O. Box 4031, Cordele, GA 31010 by Monday, December 21, 2015 at 5:00 pm. Vehicles can be seen at 1204 South 7th Street, Cordele, GA 31015 Between 9am- 4pm, Monday- Friday. 2004 Chevrolet Silverado Vin# 1GCEC14T44Z129187, 2002 Ford Crown Victoria Vin# 2FAPF73W82X146817, 2001 Ford Ranger Vin# 1FTYR14U11TA57495, 2000 Ford Mustang Vin# 1FAPF4043YF161327 1996

INVITATIONS TO BID

cation. Bus numbers 93-1,93-2,96-2,97-3,98-1,99-1,99-2,01-02, Ford F150 and Case Backhoe. The ad need to run two weeks by submitting sealed bids to the Board of Education during normal business hours. Bids will be opened during the regular January board meeting.
RD: 12/19, 12/26

BUSINESS/CORP.

NOTICE OF INCORPORATION Notice is given that Articles of Incorporation which incorporate Crisp

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secured by said Security Deeds, Assignment of Leases and Rents, and all other security instruments, has been and is hereby declared due because of default under the terms of said Security Deeds and Notes, including, but not limited to, the nonpayment of the indebtedness as and when due. The indebtedness remaining in default, this sale will be made for the purpose of paying the same, all expenses of the sale, including attorneys' fees (notice to collect same having been given) and all other payments provided for under the terms of the Security Deeds, Note, Assignment of Leases and Rents, and all other security instruments. Said property will be sold on an "as is" basis without any representation, warranty or recourse against the above named creditor or the undersigned. The sale will also be subject to the following items which may affect the title: any outstanding ad valorem taxes (including taxes which are a lien, whether or not now due and payable); the right of redemption of any taxing authority; matters which would be disclosed by an accurate survey or by an inspection of the property; all zoning ordinances; assessments; liens; encumbrances; restrictions; covenants, and any other matters of record superior to said Security Deed. To the best of the knowledge and belief of the undersigned, the owner and party in possession of the property is Gary F. Watson or tenants(s). The sale will be conducted subject (1) to confirmation that the sale is not prohibited under the U.S. Bankruptcy Code; and (2) to final confirmation and audit of the status of the loan with the holder of the Security Deed. The entity having full authority to negotiate, amend or modify all terms of the loan (although not required by law to do so) is: Lender Contact: Mr. Chris Carter, Ameris Bank, Special Assets Division, P.O. Box 71748, Albany, GA 31708, Telephone number: (229) 438-4933. AMERIS BANK, SUCCESSOR TO CENTRAL SAVINGS BANK, as Attorney in Fact for GARY F. WATSON, WATSON & WATSON EN

FORECLOSURE NOTICES

TERPRISES, INC., and GFW, INC., THE BELOW LAW FIRM MAY BE HELD TO BE ACTING AS A DEBT COLLECTOR, UNDER FEDERAL LAW IF SO, ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. Attorney Contact: Hallman & Wingate, LLC, 166 Anderson Street, S.E., Suite 210, Marietta, Georgia 30060 Telephone Number: (404) 588-2530 Case No. 3353/006. RD: 12/12, 12/19, 12/26, 1/2

PUBLIC NOTICES

NOTICE OF LOCATION AND DESIGN APPROVAL CRISP COUNTY P. I. NO. 0000481 Notice is hereby given in compliance with Georgia Code 22-2-109 and 32-3-5 that the Georgia Department of Transportation has approved the Location and Design of this project. The date of location and design approval is: **November 30, 2015** The project proposes to widen SR 30/90/US 280 in the City of Cordele in Crisp County, Georgia. The project begins just east of the 1-75 northbound ramps and extends eastward to just east of the intersection of SR 30/90/US 280 and Midway Road. SR 30 will be widened to provide two lanes in each direction with a 14-ft. flush median up to the intersection of Midway Road, where the outside eastbound lane will become a right turn lane. An upgrade to the existing signalized intersection of SR 30/90/US 280 and Midway Road along with the addition of right turn lanes will be included in the project. This project is located in Georgia Militia District (GMD) 45 and is in Land Lots 23, 24, 41, and 42 of the 11th Lan Land District of Crisp County, Georgia. Drawings or maps or plats of the proposed project, as approved, are on file and are available for public inspection at the Georgia Department of Transportation: H. Keith Carver hcarver@dot.ga.gov Georgia Department of Transportation 1835 South Peterson Avenue Douglas, GA 31535 (912) 389-4737 Any interested party may obtain a copy of the drawings or

PUBLIC NOTICES

maps or plats or portions thereof by paying a nominal fee and requesting in writing to: Albert V. Shelby, III State Program Delivery Engineer Attn: Michelle Wright micwright@dot.ga.gov 600 West Peachtree Street, NW Atlanta, GA 30308 (912) 271-7562 Any written request or communication in reference to this project or notice SHOULD include the Project and P. I. Number as noted at the top of this notice. RD: 12/5, 12/12, 12/19, 12/26

NOTICE TO DEBTORS AND CREDITORS STATE OF GEORGIA COUNTY OF CRISP IN RE: ESTATE OF CARLEEN GADDY TYNER, DECEASED All creditors of the estate of said deceased, late of Crisp County, are hereby notified to render their demands to the under-signed according to law, and all persons indebted to said estate are required to make immediate payment to the undersigned. /s/ RAY E TYNER JR Executor 311 CALGARY DRIVE PEACHTREE CITY, GA 30269 Address (If more than one Executor, all must sign notice.) RD: 12/16, 12/23, 12/30, 1/6

NOTICE TO DEBTORS AND CREDITORS STATE OF GEORGIA COUNTY OF CRISP IN RE: ESTATE OF ROBERT DWIGHT CARTER, Deceased All the creditors of the estate of said deceased, late of Crisp County, are hereby notified to render their demands to the undersigned according to law, and all persons indebted to said estate are required to make immediate payment to the undersigned. Shirley B. Carter, Administrator 1570 Highway 257 North Cordele, Georgia 31015 Verlin L. Jones, Jr. Attorney at Law P.O. Box 333 Vienna, Georgia 31092 RD: 12/23, 12/30, 1/6, 1/13

NOTICE TO DEBTORS AND CREDITORS STATE OF GEORGIA COUNTY OF CRISP IN RE: ESTATE OF

PUBLIC NOTICES

JOSEPH FORD, DECEASED All creditors of the estate of said deceased, late of Crisp County, are hereby notified to render their demands to the under-signed according to law, and all persons indebted to said estate are required to make immediate payment to the undersigned. Rustavious Ford Executor 1754 Woodvine Court Kennesaw, GA 30144 Address RD: 12/23, 12/30, 1/6, 1/13

NOTICE TO DEBTORS AND CREDITORS STATE OF GEORGIA COUNTY OF CRISP All creditors of the estate of Carol Ann Mann, deceased, late of 370 Lakeshore Way, Cordele, Georgia, are hereby notified to render in their demands to Donnie Jackson, 1085 Frank Road, Ocilla, Georgia 31774, according to law and all persons indebted to said estate are required to make immediate payment. THIS, 22nd day of December, 2015. HURT & ASSOCIATES By: T. Harry Hurt Attorney for Estate of Carol Ann Mann RD: 12/26, 1/2, 1/9, 1/16

STATE OF GEORGIA COUNTY OF CRISP LOGIC & ACCURACY TESTING PUBLIC NOTICE Pursuant to O. C. G. A. 21-2-379.6(c), SEB Rule No. 183-1-12-.02(3) (b)(1)(i), and SEB Rule No. 183-1-14-.02(2), notice is hereby given that the logic & accuracy testing and preparation of voting equipment to be used in the March 1, 2016 Presidential Preference Primary Election shall begin at 9:00 o'clock a. m. on Monday January 3, 2016 in the Crisp County Agricultural Center/ Government Center Annex, 110 West 13th Avenue, Cordele, Georgia. Testing shall continue from day to day until completed and members of the public are entitled to be present during testing. Becky Perkins Election Supervisor Crisp County, Georgia RD: 12/26

IN THE SUPERIOR COURT

PUBLIC NOTICES

OF WILCOX COUNTY STATE OF GEORGIA PLAINTIFF vs. THIRTY FOUR THOUSAND NINE HUNDRED NINE DOLLARS (\$34,909.00) OF UNITED STATES CURRENCY ONE 2007 MERCEDEZ BENZ S-550 VIN WDDNG71X07A047948 ONE SAMSUNG CELLULAR TELEPHONE RE PROPERTY OF DETRICK LYNN SEARCY SCHERRELL YVETTE VENISEE ATLANTA FINE CARS INC. PURPORTED OWNER(S) CIVIL ACTION NO. 2015CV133 **NOTICE OF PROCEEDINGS TO: Scherrell Yvette Venisee, 310 W. Suwanee Street, Fitzgerald, GA 31750** You are hereby notified that the above-styled action seeking the forfeiture of the above-described property was filed in the said Court on the 6th day of October, 2015, pursuant to the provisions of O.C.G.A. §16-13-49. Said action alleges that you may have an interest in said property. You are further notified that by reason of an order for publication by Notice of Proceedings entered by the Court on the 18th day of December 2015, you are hereby commanded and required to file with the Clerk of Said Court and serve upon Bradford L. Rigby, Chief Assistant District Attorney, Post Office Box 5510, Cordele, GA 31010 an Answer to the complaint within thirty (30) days of the date of the second publication. If you fail to do so, judgment pursuant to O.C.O.A. §16-13-49 (o) (4) will be taken for the relief demanded in the Complaint. Witness the

PUBLIC NOTICES

Honorable John C. Pridgen Judge of said Court. This 21st day of Dec. 2015. WANDA F. HAWKINS /s/ Wanda F. Hawkins Clerk of the Superior Court Wilcox County RD: 12/26, 1/2

STATE OF GEORGIA COUNTY OF WILCOX LOGIC AND ACCURACY TESTING PUBLIC NOTICE Pursuant to O.C.G.A. §21-2-379.6(c), SEB Rule No. 183-1-12-.02(3) (b)(1)(i) and SEB Rule No. 183-1-14-.02(2), notice is hereby given that the logic and accuracy testing and preparation of voting equipment to be used in the March 1, 2016 Presidential Preference Primary Election shall begin at 9:00 o'clock a.m. on Monday January 4, 2016 at the Wilcox County Board of Elections Office, 377 College St. Abbeville, Georgia. Testing shall continue from day to day until completed and members of the public are entitled to be present during testing. Trish Ely Election Supervisor Wilcox County RD: 12/26

INVITATIONS TO BID

The following items have been declared Surplus by the Dooly County Board of Education. Bus numbers 93-1,93-2,96-2,97-3,98-1,99-2,01-02, Ford F150 and Case Backhoe. The ad need to run two weeks by submitting sealed bids to the Board of Education during normal business hours. Bids will be opened during the regular January board meeting. RD: 12/19, 12/26

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